

Filter by: Segment 1: 01, 02, 03, 20, 60, 61, 62, 65

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated               | Expended    | Ending     | % Var. |
|--------------------------------------|---------------------------------|-------------------------|-------------|------------|--------|
| Group 1: Segment 1: Fund             |                                 | Code: 01 - GENERAL FUND |             |            |        |
| Group 2: Segment 2: Department       |                                 | 122 - SELECT BOARD      |             |            |        |
| 01-122-5110-0000-0000                | PAYROLL FT                      | 267,181.00              | -124,115.30 | 143,065.70 | 46.45  |
| 01-122-5111-0000-0000                | PAYROLL PT                      | 54,297.00               | -22,074.37  | 32,222.63  | 40.65  |
| 01-122-5127-0000-0000                | ELECTED OFFICIALS               | 360.00                  | 0.00        | 360.00     | 0.00   |
| 01-122-5155-0000-0000                | SICK LEAVE INCENTIVE            | 1,600.00                | 0.00        | 1,600.00   | 0.00   |
| 01-122-5200-0000-0000                | CONSULTING SERVICES             | 18,000.00               | 0.00        | 18,000.00  | 0.00   |
| 01-122-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 6,000.00                | 0.00        | 6,000.00   | 0.00   |
| 01-122-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 4,000.00                | -1,987.00   | 2,013.00   | 49.68  |
| 01-122-5302-0000-0000                | ADVERTISING SERVICES            | 1,200.00                | -499.60     | 700.40     | 41.63  |
| 01-122-5340-0000-0000                | COMMUNICATION SERVICES          | 25,000.00               | -11,988.00  | 13,012.00  | 47.95  |
| 01-122-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 2,500.00                | -3,442.84   | -942.84    | 137.71 |
| 01-122-5342-0000-0000                | PRINTING & BINDING SERVICES     | 2,500.00                | 0.00        | 2,500.00   | 0.00   |
| 01-122-5380-0000-0000                | OTHER PURCHASED SERVICES        | 8,000.00                | 0.00        | 8,000.00   | 0.00   |
| 01-122-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 2,500.00                | -1,033.76   | 1,466.24   | 41.35  |
| 01-122-5710-0000-0000                | INSTATE TRAVEL                  | 1,500.00                | 0.00        | 1,500.00   | 0.00   |
| 01-122-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 6,500.00                | -2,056.63   | 4,443.37   | 31.64  |
| 01-122-5780-0000-0000                | MISCELLANEOUS                   | 1,500.00                | -6,597.47   | -5,097.47  | 439.83 |
| 01-122-5781-0000-0000                | SPECIAL SERVICES                | 1,000.00                | 0.00        | 1,000.00   | 0.00   |
| Total Group 2: Segment 2: Department |                                 | 403,638.00              | -173,794.97 | 229,843.03 | 43.06  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                          | Allocated | Expended | Ending | % Var. |
|--------------------------------------|-------------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 131 - FINCOM                  |           |          |        |        |
| 01-131-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS | 250.00    | -196.00  | 54.00  | 78.40  |
| Total Group 2: Segment 2: Department | 131 - FINCOM                  | 250.00    | -196.00  | 54.00  | 78.40  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                   | Allocated  | Expended | Ending     | % Var. |
|--------------------------------------|------------------------|------------|----------|------------|--------|
| Group 2: Segment 2: Department       | 132 - RESERVE FUND     |            |          |            |        |
| 01-132-5799-0000-0000                | RESERVE FUND TRANSFERS | 100,000.00 | 0.00     | 100,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 132 - RESERVE FUND     | 100,000.00 | 0.00     | 100,000.00 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                         | Expended           | Ending            | % Var.       |
|---------------------------------------------|---------------------------------|-----------------------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | 135 - FINANCE DIRECTOR/ACCOUNTANT |                    |                   |              |
| 01-135-5110-0000-0000                       | PAYROLL FT                      | 291,379.00                        | -145,963.02        | 145,415.98        | 50.09        |
| 01-135-5130-0000-0000                       | OVERTIME                        | 500.00                            | 0.00               | 500.00            | 0.00         |
| 01-135-5153-0000-0000                       | LONGEVITY                       | 2,500.00                          | -2,500.00          | 0.00              | 100.00       |
| 01-135-5155-0000-0000                       | SICK LEAVE INCENTIVE            | 1,600.00                          | 0.00               | 1,600.00          | 0.00         |
| 01-135-5193-0000-0000                       | PHONE ALLOWANCE                 | 600.00                            | -300.00            | 300.00            | 50.00        |
| 01-135-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 51,000.00                         | -80.00             | 50,920.00         | 0.16         |
| 01-135-5301-0000-0000                       | SEMINARS/TRAINING SERVICES      | 1,725.00                          | -121.84            | 1,603.16          | 7.06         |
| 01-135-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 1,200.00                          | -83.27             | 1,116.73          | 6.94         |
| 01-135-5710-0000-0000                       | INSTATE TRAVEL                  | 1,700.00                          | -429.16            | 1,270.84          | 25.24        |
| 01-135-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 525.00                            | -510.00            | 15.00             | 97.14        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>352,729.00</b>                 | <b>-149,987.29</b> | <b>202,741.71</b> | <b>42.52</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                              | Allocated                       | Expended          | Ending            | % Var.       |
|---------------------------------------------|---------------------------------------------------|---------------------------------|-------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                                   | <b>141 - BOARD OF ASSESSORS</b> |                   |                   |              |
| 01-141-5110-0000-0000                       | PAYROLL FT                                        | 167,990.00                      | -25,704.76        | 142,285.24        | 15.30        |
| 01-141-5127-0000-0000                       | ELECTED OFFICIALS                                 | 360.00                          | 0.00              | 360.00            | 0.00         |
| 01-141-5153-0000-0000                       | LONGEVITY                                         | 1,200.00                        | 0.00              | 1,200.00          | 0.00         |
| 01-141-5155-0000-0000                       | SICK LEAVE INCENTIVE                              | 800.00                          | 0.00              | 800.00            | 0.00         |
| 01-141-5300-0000-0000                       | PROF/TECH SRV - INTERIM YEAR ADJUSTMENTS          | 3,800.00                        | -3,600.00         | 200.00            | 94.74        |
| 01-141-5300-0001-0000                       | PROF/TECH SRV - PERSONAL PROPERTY DATABASE UPDATE | 18,100.00                       | -18,100.00        | 0.00              | 100.00       |
| 01-141-5300-0003-0000                       | PROF/TECH SRV - VALUATION                         | 10,000.00                       | 0.00              | 10,000.00         | 0.00         |
| 01-141-5301-0000-0000                       | SEMINARS/TRAINING SERVICES                        | 1,400.00                        | -152.59           | 1,247.41          | 10.90        |
| 01-141-5309-0000-0000                       | SFTW/DATABASE - GIS                               | 3,100.00                        | -775.00           | 2,325.00          | 25.00        |
| 01-141-5309-0001-0000                       | SFTW/DATABASE - APPRAISAL                         | 3,710.00                        | -3,710.00         | 0.00              | 100.00       |
| 01-141-5309-0002-0000                       | SFTW/DATABASE - MAPS                              | 3,000.00                        | -3,775.00         | -775.00           | 125.83       |
| 01-141-5341-0000-0000                       | POSTAL/DELIVERY SERVICES                          | 700.00                          | -200.00           | 500.00            | 28.57        |
| 01-141-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT                       | 882.00                          | -100.29           | 781.71            | 11.37        |
| 01-141-5710-0000-0000                       | INSTATE TRAVEL                                    | 1,000.00                        | -49.92            | 950.08            | 4.99         |
| 01-141-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS                     | 275.00                          | -230.00           | 45.00             | 83.64        |
| <b>Total Group 2: Segment 2: Department</b> |                                                   | <b>216,317.00</b>               | <b>-56,397.56</b> | <b>159,919.44</b> | <b>26.07</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                        | Expended           | Ending            | % Var.       |
|---------------------------------------------|---------------------------------|----------------------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | <b>145 - TREASURER/COLLECTOR</b> |                    |                   |              |
| 01-145-5110-0000-0000                       | PAYROLL FT                      | 238,705.00                       | -160,677.96        | 78,027.04         | 67.31        |
| 01-145-5111-0000-0000                       | PAYROLL PT                      | 18,173.00                        | 0.00               | 18,173.00         | 0.00         |
| 01-145-5130-0000-0000                       | OVERTIME                        | 0.00                             | -12.92             | -12.92            | 0.00         |
| 01-145-5153-0000-0000                       | LONGEVITY                       | 600.00                           | -1,200.00          | -600.00           | 200.00       |
| 01-145-5155-0000-0000                       | SICK LEAVE INCENTIVE            | 1,600.00                         | 0.00               | 1,600.00          | 0.00         |
| 01-145-5193-0000-0000                       | PHONE ALLOWANCE                 | 240.00                           | -120.00            | 120.00            | 50.00        |
| 01-145-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 10,500.00                        | 0.00               | 10,500.00         | 0.00         |
| 01-145-5305-0000-0000                       | BANKING SERVICES                | 2,000.00                         | 0.00               | 2,000.00          | 0.00         |
| 01-145-5307-0000-0000                       | PAYROLL SERVICES                | 20,000.00                        | -8,457.78          | 11,542.22         | 42.29        |
| 01-145-5309-0000-0000                       | SOFTWARE/DATABASE SERVICES      | 21,500.00                        | -20,776.37         | 723.63            | 96.63        |
| 01-145-5310-0000-0000                       | PROF/TECH SRV - TAX TITLE       | 10,000.00                        | -810.00            | 9,190.00          | 8.10         |
| 01-145-5341-0000-0000                       | POSTAL/DELIVERY SERVICES        | 16,320.00                        | -5,952.21          | 10,367.79         | 36.47        |
| 01-145-5342-0000-0000                       | PRINTING & BINDING SERVICES     | 3,000.00                         | -1,780.75          | 1,219.25          | 59.36        |
| 01-145-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 2,200.00                         | -109.03            | 2,090.97          | 4.96         |
| 01-145-5710-0000-0000                       | INSTATE TRAVEL                  | 2,000.00                         | -995.04            | 1,004.96          | 49.75        |
| 01-145-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 200.00                           | -105.00            | 95.00             | 52.50        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>347,038.00</b>                | <b>-200,997.06</b> | <b>146,040.94</b> | <b>57.92</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name               | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|--------------------|-----------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 151 - TOWN COUNSEL |           |            |           |        |
| 01-151-5310-0000-0000                | LEGAL SERVICES     | 60,000.00 | -17,987.77 | 42,012.23 | 29.98  |
| Total Group 2: Segment 2: Department | 151 - TOWN COUNSEL | 60,000.00 | -17,987.77 | 42,012.23 | 29.98  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated        | Expended   | Ending     | % Var.     |       |
|--------------------------------------|---------------------------------|------------------|------------|------------|------------|-------|
| Group 2: Segment 2: Department       |                                 | 155 - TECHNOLOGY |            |            |            |       |
| 01-155-5110-0000-0000                | PAYROLL FT                      | 92,907.00        | -42,715.80 | 50,191.20  | 45.98      |       |
| 01-155-5153-0000-0000                | LONGEVITY                       | 500.00           | -500.00    | 0.00       | 100.00     |       |
| 01-155-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 10,666.00        | -3,425.50  | 7,240.50   | 32.12      |       |
| 01-155-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES | 11,000.00        | -4,996.64  | 6,003.36   | 45.42      |       |
| 01-155-5309-0000-0000                | DIGITAL SECURITY                | 7,440.00         | -8,572.40  | -1,132.40  | 115.22     |       |
| 01-155-5340-0000-0000                | DIGITAL SERVICES                | 108,919.00       | -25,280.44 | 83,638.56  | 23.21      |       |
| 01-155-5420-0000-0000                | SUPPLIES & EQUIPMENT            | 11,000.00        | -11,724.85 | -724.85    | 106.59     |       |
| Total Group 2: Segment 2: Department |                                 | 155 - TECHNOLOGY | 242,432.00 | -97,215.63 | 145,216.37 | 40.10 |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated        | Expended   | Ending      | % Var.     |       |
|--------------------------------------|-------------------------------------|------------------|------------|-------------|------------|-------|
| Group 2: Segment 2: Department       |                                     | 161 - TOWN CLERK |            |             |            |       |
| 01-161-5110-0000-0000                | PAYROLL FT                          | 117,357.00       | -54,229.00 | 63,128.00   | 46.21      |       |
| 01-161-5127-0000-0000                | ELECTED OFFICIALS                   | 94,340.00        | -43,374.72 | 50,965.28   | 45.98      |       |
| 01-161-5129-0000-0000                | APPOINTED MEMBERS                   | 1,500.00         | -728.80    | 771.20      | 48.59      |       |
| 01-161-5155-0000-0000                | SICK LEAVE INCENTIVE                | 1,600.00         | 0.00       | 1,600.00    | 0.00       |       |
| 01-161-5301-0000-0000                | SEMINARS/TRAINING SERVICES          | 950.00           | -135.00    | 815.00      | 14.21      |       |
| 01-161-5309-0000-0000                | SOFTWARE/DATABASE SERVICES/LICENSES | 7,250.00         | -1,831.00  | 5,419.00    | 25.26      |       |
| 01-161-5341-0000-0000                | POSTAL/DELIVERY SERVICES            | 4,000.00         | -4,223.84  | -223.84     | 105.60     |       |
| 01-161-5342-0000-0000                | PRINTING & BINDING SERVICES         | 4,500.00         | 0.00       | 4,500.00    | 0.00       |       |
| 01-161-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT         | 5,800.00         | -1,393.70  | 4,406.30    | 24.03      |       |
| 01-161-5710-0000-0000                | INSTATE TRAVEL                      | 700.00           | -75.04     | 624.96      | 10.72      |       |
| 01-161-5720-0000-0000                | OUT OF STATE TRAVEL                 | 900.00           | -196.98    | 703.02      | 21.89      |       |
| 01-161-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS       | 580.00           | -295.00    | 285.00      | 50.86      |       |
| 01-161-5780-0001-0000                | MISCELLANEOUS                       | 2,300.00         | 0.00       | 2,300.00    | 0.00       |       |
| Total Group 2: Segment 2: Department |                                     | 161 - TOWN CLERK | 241,777.00 | -106,483.08 | 135,293.92 | 44.04 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated       | Expended   | Ending     | % Var.    |       |
|--------------------------------------|-------------------------------------|-----------------|------------|------------|-----------|-------|
| Group 2: Segment 2: Department       |                                     | 162 - ELECTIONS |            |            |           |       |
| 01-162-5126-0001-0000                | ELECTION WORKERS                    | 27,000.00       | -17,256.22 | 9,743.78   | 63.91     |       |
| 01-162-5126-0002-0000                | ELECTION WORKERS - PD               | 5,250.00        | -2,416.16  | 2,833.84   | 46.02     |       |
| 01-162-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES     | 7,250.00        | -3,148.00  | 4,102.00   | 43.42     |       |
| 01-162-5309-0000-0000                | SOFTWARE/DATABASE SERVICES/LICENSES | 2,500.00        | -900.00    | 1,600.00   | 36.00     |       |
| 01-162-5341-0000-0000                | POSTAL/DELIVERY SERVICES            | 5,000.00        | -4,469.15  | 530.85     | 89.38     |       |
| 01-162-5342-0000-0000                | PRINTING & BINDING SERVICES         | 2,500.00        | 0.00       | 2,500.00   | 0.00      |       |
| 01-162-5780-0000-0000                | MISCELLANEOUS                       | 5,000.00        | -2,886.67  | 2,113.33   | 57.73     |       |
| Total Group 2: Segment 2: Department |                                     | 162 - ELECTIONS | 54,500.00  | -31,076.20 | 23,423.80 | 57.02 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                          | Allocated                    | Expended          | Ending           | % Var.       |
|---------------------------------------------|-------------------------------|------------------------------|-------------------|------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                               | 170 - PLANNING & DEVELOPMENT |                   |                  |              |
| 01-170-5110-0000-0000                       | PAYROLL FT                    | 110,000.00                   | -52,779.36        | 57,220.64        | 47.98        |
| 01-170-5111-0000-0000                       | PAYROLL PT                    | 10,000.00                    | -9,000.00         | 1,000.00         | 90.00        |
| 01-170-5127-0000-0000                       | ELECTED OFFICIALS             | 600.00                       | 0.00              | 600.00           | 0.00         |
| 01-170-5301-0000-0000                       | SEMINARS/TRAINING SERVICES    | 3,000.00                     | -1,024.97         | 1,975.03         | 34.17        |
| 01-170-5302-0000-0000                       | ADVERTISING SERVICES          | 500.00                       | -593.03           | -93.03           | 118.61       |
| 01-170-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT   | 510.00                       | 0.00              | 510.00           | 0.00         |
| 01-170-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS | 1,020.00                     | -1,051.00         | -31.00           | 103.04       |
| <b>Total Group 2: Segment 2: Department</b> |                               | <b>125,630.00</b>            | <b>-64,448.36</b> | <b>61,181.64</b> | <b>51.30</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 07/01/2024 end: 12/31/2024 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                               | Allocated    | Expended    | Ending       | % Var. |
|--------------------------------|------------------------------------|--------------|-------------|--------------|--------|
| Group 2: Segment 2: Department |                                    | 210 - POLICE |             |              |        |
| 01-210-5110-0000-0000          | PAYROLL FT                         | 2,023,382.00 | -768,402.46 | 1,254,979.54 | 37.98  |
| 01-210-5111-0000-0000          | PAYROLL PT                         | 34,530.00    | -1,200.00   | 33,330.00    | 3.48   |
| 01-210-5112-0000-0000          | PAYROLL OTHER - SCHOOL CROSSING    | 13,440.00    | -4,726.50   | 8,713.50     | 35.17  |
| 01-210-5113-0000-0000          | PAYROLL OTHER - CIVILIAN SALARIES  | 77,493.00    | -35,145.60  | 42,347.40    | 45.35  |
| 01-210-5114-0000-0000          | MISC- SYSTEMS ADMINISTRATOR        | 18,146.00    | 0.00        | 18,146.00    | 0.00   |
| 01-210-5130-0000-0000          | OVERTIME - TRAINING                | 15,043.00    | -2,118.90   | 12,924.10    | 14.09  |
| 01-210-5131-0000-0000          | VACATION REPLACEMENT               | 125,708.00   | -36,362.22  | 89,345.78    | 28.93  |
| 01-210-5132-0000-0000          | HOLIDAY REPLACEMENT                | 20,500.00    | -5,905.02   | 14,594.98    | 28.80  |
| 01-210-5133-0000-0000          | SICK REPLACEMENT                   | 25,354.00    | -1,878.13   | 23,475.87    | 7.41   |
| 01-210-5134-0000-0000          | TRAINING REPLACEMENT               | 18,730.00    | -16,819.14  | 1,910.86     | 89.80  |
| 01-210-5135-0000-0000          | BEREAVEMENT REPLACEMENT            | 1,948.00     | -2,360.57   | -412.57      | 121.18 |
| 01-210-5136-0000-0000          | PERSONAL DAY REPLACEMENT           | 7,917.00     | -2,806.78   | 5,110.22     | 35.45  |
| 01-210-5139-0000-0000          | OTHER REPLACEMENT - MEETING LEAVE  | 9,774.00     | 0.00        | 9,774.00     | 0.00   |
| 01-210-5139-0001-0000          | OTHER REPLACEMENT - SHIFT SHORTAGE | 4,948.00     | 0.00        | 4,948.00     | 0.00   |
| 01-210-5140-0000-0000          | SHIFT DIFFERENTIAL                 | 96,619.00    | -37,219.96  | 59,399.04    | 38.52  |
| 01-210-5141-0000-0000          | OIC DIFFERENTIAL                   | 20,325.00    | -11,739.00  | 8,586.00     | 57.76  |
| 01-210-5142-0000-0000          | SPECIALTY PREMIUM                  | 21,193.00    | -3,766.13   | 17,426.87    | 17.77  |
| 01-210-5143-0000-0000          | SPECIAL DUTY                       | 28,829.00    | -11,927.46  | 16,901.54    | 41.37  |
| 01-210-5151-0000-0000          | HOLIDAY PAY                        | 44,108.00    | -6,913.41   | 37,194.59    | 15.67  |
| 01-210-5153-0000-0000          | LONGEVITY                          | 10,769.00    | -3,300.00   | 7,469.00     | 30.64  |
| 01-210-5154-0000-0000          | COLLEGE INCENTIVE                  | 284,860.00   | -111,574.92 | 173,285.08   | 39.17  |
| 01-210-5155-0000-0000          | SICK LEAVE INCENTIVE               | 16,981.00    | 0.00        | 16,981.00    | 0.00   |
| 01-210-5156-0000-0000          | SPECIAL DUTY - INVESTIGATION       | 13,675.00    | -5,874.42   | 7,800.58     | 42.96  |
| 01-210-5157-0000-0000          | SPECIALTY PREMIUM - FIREARMS QUAL  | 11,253.00    | -4,645.47   | 6,607.53     | 41.28  |
| 01-210-5158-0000-0000          | SPECIAL DUTY - DISTR/SUPER COURT   | 19,330.00    | -2,012.70   | 17,317.30    | 10.41  |
| 01-210-5170-0000-0000          | FLSA                               | 6,138.00     | -486.67     | 5,651.33     | 7.93   |
| 01-210-5171-0000-0000          | COMPENSATORY TIME                  | 7,063.00     | -1,321.57   | 5,741.43     | 18.71  |
| 01-210-5171-0001-0000          | MISC - DARE                        | 8,200.00     | 0.00        | 8,200.00     | 0.00   |
| 01-210-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE    | 23,713.00    | -3,735.88   | 19,977.12    | 15.75  |
| 01-210-5241-0000-0000          | EQUIPMENT LICENSES & MAINTENANCE   | 10,060.00    | -1,871.86   | 8,188.14     | 18.61  |
| 01-210-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE       | 17,735.00    | -2,440.75   | 15,294.25    | 13.76  |
| 01-210-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES    | 11,546.00    | -4,300.19   | 7,245.81     | 37.24  |
| 01-210-5260-0000-0000          | UNIFORM CLEANING                   | 8,372.00     | -1,147.50   | 7,224.50     | 13.71  |
| 01-210-5261-0000-0000          | BLANKET CLEANING                   | 1,471.00     | -15.00      | 1,456.00     | 1.02   |
| 01-210-5301-0000-0000          | SEMINARS/TRAINING SERVICES         | 16,932.00    | -33,529.84  | -16,597.84   | 198.03 |
| 01-210-5340-0000-0000          | COMMUNICATION SERVICES             | 35,509.00    | -27,415.30  | 8,093.70     | 77.21  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                    | Name                          | Allocated    | Expended      | Ending       | % Var. |
|---------------------------------------------------|-------------------------------|--------------|---------------|--------------|--------|
| 01-210-5341-0000-0000                             | POSTAL/DELIVERY SERVICES      | 2,101.00     | -765.68       | 1,335.32     | 36.44  |
| 01-210-5342-0000-0000                             | PRINTING & BINDING SERVICES   | 1,576.00     | -2,381.83     | -805.83      | 151.13 |
| 01-210-5420-0000-0000                             | OFFICE SUPPLIES & EQUIPMENT   | 4,413.00     | -2,963.05     | 1,449.95     | 67.14  |
| 01-210-5440-0000-0000                             | SUPPLIES & EQUIPMENT          | 4,307.00     | -6,391.57     | -2,084.57    | 148.40 |
| 01-210-5441-0000-0000                             | SAFETY EQUIPMENT              | 3,782.00     | 0.00          | 3,782.00     | 0.00   |
| 01-210-5450-0000-0000                             | CUSTODIAL SUPPLIES            | 4,361.00     | 0.00          | 4,361.00     | 0.00   |
| 01-210-5460-0000-0000                             | UNIFORM PURCHASE              | 29,575.00    | -26,496.57    | 3,078.43     | 89.59  |
| 01-210-5461-0000-0000                             | OFFICERS SUPPLIES & EQUIPMENT | 5,558.00     | -6,416.56     | -858.56      | 115.45 |
| 01-210-5462-0000-0000                             | FIREARMS SUPPLIES & EQUIPMENT | 12,484.00    | -22,256.80    | -9,772.80    | 178.28 |
| 01-210-5480-0000-0000                             | VEHICLE FUEL                  | 64,076.00    | -11,785.18    | 52,290.82    | 18.39  |
| 01-210-5481-0000-0000                             | VEHICLE PARTS & EQUIPMENT     | 20,951.00    | -4,817.84     | 16,133.16    | 23.00  |
| 01-210-5606-0000-0000                             | MECC ASSESSMENT               | 425,000.00   | -312,565.02   | 112,434.98   | 73.54  |
| 01-210-5730-0000-0000                             | PROFESSIONAL DUES/MEMBERSHIPS | 8,930.00     | -7,031.00     | 1,899.00     | 78.73  |
| 01-210-5732-0000-0000                             | PROFESSIONAL PUBLICATIONS     | 2,311.00     | -584.94       | 1,726.06     | 25.31  |
| Total Group 2: Segment 2: Department 210 - POLICE |                               | 3,701,019.00 | -1,557,419.39 | 2,143,599.61 | 42.08  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                                | Allocated    | Expended      | Ending       | % Var. |
|--------------------------------|-------------------------------------|--------------|---------------|--------------|--------|
| Group 2: Segment 2: Department |                                     | 220 - FIRE   |               |              |        |
| 01-220-5110-0000-0000          | PAYROLL FT                          | 2,564,261.00 | -1,166,582.44 | 1,397,678.56 | 45.49  |
| 01-220-5112-0000-0000          | PAYROLL OTHER - ADMINISTRATIVE      | 65,496.00    | -46,717.20    | 18,778.80    | 71.33  |
| 01-220-5130-0000-0000          | OVERTIME                            | 60,000.00    | -15,759.74    | 44,240.26    | 26.27  |
| 01-220-5131-0000-0000          | VACATION REPLACEMENT                | 198,000.00   | -58,933.55    | 139,066.45   | 29.76  |
| 01-220-5133-0000-0000          | SICK/BEREAV REPLACEMENT             | 34,000.00    | -2,900.97     | 31,099.03    | 8.53   |
| 01-220-5134-0000-0000          | RECRUIT TRAINING REPLACEMENT        | 0.00         | -2,234.40     | -2,234.40    | 0.00   |
| 01-220-5137-0000-0000          | VACANCY REPLACEMENT                 | 0.00         | -14,884.91    | -14,884.91   | 0.00   |
| 01-220-5139-0000-0000          | OTHER REPLACEMENT - COMPENSATORY    | 20,000.00    | -5,502.65     | 14,497.35    | 27.51  |
| 01-220-5142-0000-0000          | SPECIALTY PREMIUM - ALARM TECH      | 2,650.00     | -16,800.00    | -14,150.00   | 633.96 |
| 01-220-5142-0001-0000          | SPECIALTY PREMIUM - TRAINING OFFICE | 2,650.00     | 0.00          | 2,650.00     | 0.00   |
| 01-220-5142-0003-0000          | SPECIALTY PREMIUM - MECHANIC        | 10,600.00    | 0.00          | 10,600.00    | 0.00   |
| 01-220-5143-0001-0000          | OT - STORM COVERAGE                 | 12,000.00    | -767.45       | 11,232.55    | 6.40   |
| 01-220-5143-0002-0000          | OT - PRACTICE MEETINGS              | 25,000.00    | -1,459.48     | 23,540.52    | 5.84   |
| 01-220-5144-0000-0000          | STIPEND                             | 15,900.00    | 0.00          | 15,900.00    | 0.00   |
| 01-220-5145-0000-0000          | IT STIPEND                          | 2,650.00     | 0.00          | 2,650.00     | 0.00   |
| 01-220-5151-0000-0000          | HOLIDAY/BIRTHDAY PAY                | 159,396.00   | -70,469.85    | 88,926.15    | 44.21  |
| 01-220-5153-0000-0000          | LONGEVITY                           | 10,000.00    | -7,900.00     | 2,100.00     | 79.00  |
| 01-220-5154-0000-0000          | COLLEGE INCENTIVE                   | 195,190.00   | -82,353.84    | 112,836.16   | 42.19  |
| 01-220-5170-0000-0000          | FLSA                                | 2,000.00     | -59.07        | 1,940.93     | 2.95   |
| 01-220-5171-0000-0000          | CERTIFICATIONS/INCENTIVES           | 3,000.00     | -2,300.00     | 700.00       | 76.67  |
| 01-220-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE     | 4,200.00     | -43.02        | 4,156.98     | 1.02   |
| 01-220-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE        | 22,000.00    | -17,433.58    | 4,566.42     | 79.24  |
| 01-220-5243-0000-0000          | VEHICLE INSPECTIONS                 | 2,229.00     | -1,877.00     | 352.00       | 84.21  |
| 01-220-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES     | 15,000.00    | -1,101.76     | 13,898.24    | 7.35   |
| 01-220-5260-0000-0000          | UNIFORM CLEANING                    | 3,270.00     | -653.48       | 2,616.52     | 19.98  |
| 01-220-5300-0000-0000          | PROFESSIONAL/TECHNICAL SERVICES     | 5,000.00     | 0.00          | 5,000.00     | 0.00   |
| 01-220-5301-0000-0000          | SEMINARS/TRAINING SERVICES          | 15,000.00    | -4,698.46     | 10,301.54    | 31.32  |
| 01-220-5340-0000-0000          | COMMUNICATION SERVICES              | 12,000.00    | -1,086.39     | 10,913.61    | 9.05   |
| 01-220-5341-0000-0000          | POSTAL/DELIVERY SERVICES            | 60.00        | -12.41        | 47.59        | 20.68  |
| 01-220-5420-0000-0000          | OFFICE SUPPLIES & EQUIPMENT         | 4,000.00     | -1,060.50     | 2,939.50     | 26.51  |
| 01-220-5440-0000-0000          | SUPPLIES & EQUIPMENT                | 32,000.00    | -11,357.44    | 20,642.56    | 35.49  |
| 01-220-5441-0000-0000          | SAFETY EQUIPMENT                    | 25,000.00    | -5,207.82     | 19,792.18    | 20.83  |
| 01-220-5450-0000-0000          | CUSTODIAL SUPPLIES                  | 3,750.00     | -842.14       | 2,907.86     | 22.46  |
| 01-220-5460-0000-0000          | UNIFORM PURCHASE                    | 43,400.00    | -37,074.44    | 6,325.56     | 85.42  |
| 01-220-5480-0000-0000          | VEHICLE FUEL                        | 50,000.00    | -14,577.40    | 35,422.60    | 29.15  |
| 01-220-5481-0000-0000          | VEHICLE PARTS & EQUIPMENT           | 25,000.00    | -14,925.50    | 10,074.50    | 59.70  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                  | Name                          | Allocated    | Expended      | Ending       | % Var. |
|-------------------------------------------------|-------------------------------|--------------|---------------|--------------|--------|
| 01-220-5482-0000-0000                           | VEHICLE EQUIPMENT             | 4,000.00     | -701.27       | 3,298.73     | 17.53  |
| 01-220-5720-0000-0000                           | OUT OF STATE TRAVEL           | 5,000.00     | -689.50       | 4,310.50     | 13.79  |
| 01-220-5730-0000-0000                           | PROFESSIONAL DUES/MEMBERSHIPS | 3,000.00     | -600.00       | 2,400.00     | 20.00  |
| 01-220-5732-0000-0000                           | PROFESSIONAL PUBLICATIONS     | 600.00       | -289.20       | 310.80       | 48.20  |
| 01-220-5733-0000-0000                           | TUITION REIMBURSEMENT         | 22,000.00    | -1,528.00     | 20,472.00    | 6.95   |
| Total Group 2: Segment 2: Department 220 - FIRE |                               | 3,679,302.00 | -1,611,384.86 | 2,067,917.14 | 43.80  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                 | Allocated       | Expended  | Ending    | % Var. |
|--------------------------------------|----------------------|-----------------|-----------|-----------|--------|
| Group 2: Segment 2: Department       |                      | 225 - CALL FIRE |           |           |        |
| 01-225-5111-0000-0000                | PAYROLL PT           | 10,000.00       | -889.57   | 9,110.43  | 8.90   |
| 01-225-5440-0000-0000                | SUPPLIES & EQUIPMENT | 7,500.00        | -1,136.71 | 6,363.29  | 15.16  |
| Total Group 2: Segment 2: Department |                      | 225 - CALL FIRE |           |           |        |
|                                      |                      | 17,500.00       | -2,026.28 | 15,473.72 | 11.58  |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                              | Allocated | Expended | Ending    | % Var. |
|--------------------------------------|-----------------------------------|-----------|----------|-----------|--------|
| Group 2: Segment 2: Department       | 230 - EMERGENCY MANAGEMENT AGENCY |           |          |           |        |
| 01-230-5111-0000-0000                | PAYROLL PT                        | 10,000.00 | 0.00     | 10,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 230 - EMERGENCY MANAGEMENT AGENCY | 10,000.00 | 0.00     | 10,000.00 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated       | Expended   | Ending     | % Var.    |       |
|--------------------------------------|---------------------------------|-----------------|------------|------------|-----------|-------|
| Group 2: Segment 2: Department       |                                 | 231 - AMBULANCE |            |            |           |       |
| 01-231-5130-0000-0000                | OVERTIME                        | 6,000.00        | -5,153.47  | 846.53     | 85.89     |       |
| 01-231-5130-0001-0000                | OVERTIME - QA/QI                | 2,000.00        | -2,910.41  | -910.41    | 145.52    |       |
| 01-231-5142-0000-0000                | SPEC PREM - EMT RET/COORD/ADMIN | 3,975.00        | -1,650.00  | 2,325.00   | 41.51     |       |
| 01-231-5143-0000-0000                | CALL BACK/TRANSPORT             | 0.00            | -250.00    | -250.00    | 0.00      |       |
| 01-231-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 26,000.00       | -23,806.00 | 2,194.00   | 91.56     |       |
| 01-231-5242-0000-0000                | VEHICLE REPAIR & MAINTENANCE    | 5,000.00        | -1,588.40  | 3,411.60   | 31.77     |       |
| 01-231-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 5,000.00        | -190.69    | 4,809.31   | 3.81      |       |
| 01-231-5311-0000-0000                | BILLING SERVICES                | 50,000.00       | -22,254.19 | 27,745.81  | 44.51     |       |
| 01-231-5340-0000-0000                | COMMUNICATION SERVICES          | 13,000.00       | -4,179.11  | 8,820.89   | 32.15     |       |
| 01-231-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 3,000.00        | 0.00       | 3,000.00   | 0.00      |       |
| 01-231-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 3,500.00        | 1,262.42   | 4,762.42   | -36.07    |       |
| 01-231-5500-0000-0000                | MEDICAL SUPPLIES & EQUIPMENT    | 35,000.00       | -11,999.79 | 23,000.21  | 34.29     |       |
| 01-231-5734-0000-0000                | PROF/TECH LICENSES              | 2,400.00        | 0.00       | 2,400.00   | 0.00      |       |
| Total Group 2: Segment 2: Department |                                 | 231 - AMBULANCE | 154,875.00 | -72,719.64 | 82,155.36 | 46.95 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                | Allocated         | Expended           | Ending            | % Var.       |
|---------------------------------------------|-------------------------------------|-------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                     |                   |                    |                   |              |
|                                             | 241 - INSPECTIONS                   |                   |                    |                   |              |
| 01-241-5110-0000-0000                       | PAYROLL FT BUILDING INSPECTOR       | 100,900.00        | -46,390.80         | 54,509.20         | 45.98        |
| 01-241-5111-0001-0000                       | PAYROLL PT GAS/PLUMBING INSPECTOR   | 25,000.00         | -7,120.00          | 17,880.00         | 28.48        |
| 01-241-5111-0002-0000                       | PAYROLL PT ELECTRICAL INSPECTOR     | 35,000.00         | -13,640.00         | 21,360.00         | 38.97        |
| 01-241-5112-0000-0000                       | PAYROLL OTHER - ADMINISTRATIVE      | 60,687.00         | -27,698.30         | 32,988.70         | 45.64        |
| 01-241-5112-0001-0000                       | PAYROLL OTHER - FEES                | 0.00              | -400.00            | -400.00           | 0.00         |
| 01-241-5112-0002-0000                       | PAYROLL OTHER - ALTERNATE           | 5,000.00          | 0.00               | 5,000.00          | 0.00         |
| 01-241-5155-0000-0000                       | SICK LEAVE INCENTIVE                | 800.00            | 0.00               | 800.00            | 0.00         |
| 01-241-5191-0000-0000                       | CLOTHING ALLOWANCE                  | 900.00            | 0.00               | 900.00            | 0.00         |
| 01-241-5192-0001-0000                       | VEHICLE ALLOWANCE                   | 3,900.00          | -1,800.00          | 2,100.00          | 46.15        |
| 01-241-5192-0002-0000                       | VEHICLE ALLOWANCE                   | 3,900.00          | -1,800.00          | 2,100.00          | 46.15        |
| 01-241-5193-0001-0000                       | PHONE ALLOWANCE                     | 2,600.00          | -1,200.00          | 1,400.00          | 46.15        |
| 01-241-5193-0002-0000                       | PHONE ALLOWANCE                     | 2,600.00          | -1,200.00          | 1,400.00          | 46.15        |
| 01-241-5301-0000-0000                       | SEMINARS/TRAINING SERVICES          | 4,000.00          | -325.00            | 3,675.00          | 8.13         |
| 01-241-5420-0000-0000                       | BLDG OFFICE SUPPLIES & EQUIPMENT    | 4,000.00          | -558.98            | 3,441.02          | 13.97        |
| 01-241-5420-0001-0000                       | GAS/PLB OFFICE SUPPLIES & EQUIPMENT | 1,000.00          | 0.00               | 1,000.00          | 0.00         |
| 01-241-5420-0002-0000                       | ELEC OFFICE SUPPLIES & EQUIPMENT    | 500.00            | 0.00               | 500.00            | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                     | <b>250,787.00</b> | <b>-102,133.08</b> | <b>148,653.92</b> | <b>40.73</b> |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                        | Allocated | Expended | Ending   | % Var. |
|--------------------------------------|-----------------------------|-----------|----------|----------|--------|
| Group 2: Segment 2: Department       | 244 - SEALER WEIGH/MEASURE  |           |          |          |        |
| 01-244-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT | 5,500.00  | 0.00     | 5,500.00 | 0.00   |
| Total Group 2: Segment 2: Department | 244 - SEALER WEIGH/MEASURE  | 5,500.00  | 0.00     | 5,500.00 | 0.00   |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                      | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|---------------------------|-----------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 292 - ANIMAL CONTROL      |           |            |           |        |
| 01-292-5200-0000-0000                | ANIMAL CONTROL ASSESSMENT | 25,000.00 | -32,504.66 | -7,504.66 | 130.02 |
| Total Group 2: Segment 2: Department | 292 - ANIMAL CONTROL      | 25,000.00 | -32,504.66 | -7,504.66 | 130.02 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated | Expended  | Ending   | % Var. |
|--------------------------------------|---------------------|-----------|-----------|----------|--------|
| Group 2: Segment 2: Department       | 294 - TREE WARDEN   |           |           |          |        |
| 01-294-5201-0000-0000                | CONTRACTED SERVICES | 5,500.00  | -3,080.00 | 2,420.00 | 56.00  |
| Total Group 2: Segment 2: Department | 294 - TREE WARDEN   | 5,500.00  | -3,080.00 | 2,420.00 | 56.00  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                             | Allocated           | Expended    | Ending       | % Var. |
|--------------------------------|----------------------------------|---------------------|-------------|--------------|--------|
| Group 2: Segment 2: Department |                                  | 300 - LOCAL SCHOOLS |             |              |        |
| 01-300-5100-1210-1020          | SALARY SUPERINTENDENT            | 190,281.00          | -93,208.17  | 97,072.83    | 48.98  |
| 01-300-5100-1210-2020          | SALARY CLERICAL                  | 77,976.15           | -38,288.35  | 39,687.80    | 49.10  |
| 01-300-5100-1410-1020          | SCHOOL BUSINESS ADMIN            | 110,000.00          | -52,538.45  | 57,461.55    | 47.76  |
| 01-300-5100-1410-2020          | SALARY CLERICAL                  | 33,914.40           | -14,186.15  | 19,728.25    | 41.83  |
| 01-300-5100-2110-1051          | SALARY/COORD SPED                | 203,524.76          | -64,794.85  | 138,729.91   | 31.84  |
| 01-300-5100-2110-2051          | SALARY CLERICAL                  | 54,855.20           | -24,524.14  | 30,331.06    | 44.71  |
| 01-300-5100-2210-1220          | SALARY PRINCIPAL (J)             | 129,429.80          | -63,361.58  | 66,068.22    | 48.95  |
| 01-300-5100-2210-1320          | SALARY PRINCIPAL (W)             | 141,926.79          | -69,143.91  | 72,782.88    | 48.72  |
| 01-300-5100-2210-2220          | SALARY CLERICAL (J)              | 67,038.98           | -30,208.95  | 36,830.03    | 45.06  |
| 01-300-5100-2210-2320          | SALARY CLERICAL (W)              | 62,800.37           | -27,724.68  | 35,075.69    | 44.15  |
| 01-300-5100-2305-1012          | SALARIES KDG TEACHERS            | 492,860.88          | -137,197.08 | 355,663.80   | 27.84  |
| 01-300-5100-2305-1220          | SALARIES/REG ED TEACHERS (J)     | 1,236,084.00        | -411,027.25 | 825,056.75   | 33.25  |
| 01-300-5100-2305-1320          | SALARIES/REG ED TEACHERS (W)     | 1,858,269.41        | -654,582.76 | 1,203,686.65 | 35.23  |
| 01-300-5100-2305-1451          | PRESCHOOL TEACHERS               | 205,393.00          | -71,112.24  | 134,280.76   | 34.62  |
| 01-300-5100-2305-1551          | SALARY/SUMMER SCHOOL TEACHERS    | 41,400.00           | -36,652.50  | 4,747.50     | 88.53  |
| 01-300-5100-2310-1251          | SALARIES/SPED TEACHERS (J)       | 417,161.49          | -125,897.94 | 291,263.55   | 30.18  |
| 01-300-5100-2310-1351          | SALARIES SPED TEACHERS (W)       | 574,441.72          | -235,405.89 | 339,035.83   | 40.98  |
| 01-300-5100-2320-1251          | SALARIES/OT/SPEECH P.T. (J)      | 411,739.00          | -130,185.63 | 281,553.37   | 31.62  |
| 01-300-5100-2320-1351          | SALARIES/OT SPEECH (W)           | 223,961.00          | -97,127.80  | 126,833.20   | 43.37  |
| 01-300-5100-2320-3251          | SALARIES/ASSISTS S/L/COTA/ABA    | 101,204.80          | -30,736.06  | 70,468.74    | 30.37  |
| 01-300-5100-2320-3551          | SUMMER SPED ASSISTANT            | 3,245.00            | 0.00        | 3,245.00     | 0.00   |
| 01-300-5100-2325-3012          | SALARIES SUBSTITUTES KDG         | 4,800.00            | -1,697.50   | 3,102.50     | 35.36  |
| 01-300-5100-2325-3020          | SALARIES SUBSTITUTES REG ED      | 46,500.00           | -8,113.75   | 38,386.25    | 17.45  |
| 01-300-5100-2325-3051          | SALARIES SUBSTITUTES SPED        | 14,200.00           | -16,607.50  | -2,407.50    | 116.95 |
| 01-300-5100-2330-3012          | SALARIES KDG PARA                | 141,886.00          | -49,951.29  | 91,934.71    | 35.21  |
| 01-300-5100-2330-3040          | SALARIES COMPUTER PARA           | 31,764.00           | -14,130.97  | 17,633.03    | 44.49  |
| 01-300-5100-2330-3121          | SALARIES/SUB INSTRUCTIONAL PARA  | 7,400.00            | -3,422.50   | 3,977.50     | 46.25  |
| 01-300-5100-2330-3220          | SUPERVISORY PARAPROFESSIONAL (J) | 5,400.00            | -990.00     | 4,410.00     | 18.33  |
| 01-300-5100-2330-3250          | SALARIES/SPED PARAS J            | 299,329.00          | -127,358.47 | 171,970.53   | 42.55  |
| 01-300-5100-2330-3251          | SALARIES/SUB SPED PARAS (J)      | 6,475.00            | -5,226.25   | 1,248.75     | 80.71  |
| 01-300-5100-2330-3320          | SUPERVISORY PARAPROFESSIONAL (W) | 5,400.00            | -2,197.50   | 3,202.50     | 40.69  |
| 01-300-5100-2330-3350          | SALARIES/SPED PARAS W            | 121,255.00          | -55,552.47  | 65,702.53    | 45.81  |
| 01-300-5100-2330-3351          | SALARIES/SUB SPED PARAS (W)      | 3,515.00            | -8,828.68   | -5,313.68    | 251.17 |
| 01-300-5100-2330-3551          | SALARIES SUMMER PRE-S PARAS      | 12,989.00           | -13,530.00  | -541.00      | 104.17 |
| 01-300-5100-2800-1251          | SALARY SCHOOL PSYCHOLOGIST (J)   | 106,079.00          | -36,719.64  | 69,359.36    | 34.62  |
| 01-300-5100-3200-1220          | SALARIES NURSE (J)               | 114,933.50          | -35,289.36  | 79,644.14    | 30.70  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                                | Allocated  | Expended    | Ending    | % Var. |
|-----------------------|-------------------------------------|------------|-------------|-----------|--------|
| 01-300-5100-3200-1320 | SALARIES NURSE (W)                  | 120,300.55 | -37,169.73  | 83,130.82 | 30.90  |
| 01-300-5100-3600-2020 | SECURITY COORDINATOR                | 5,652.00   | -3,610.00   | 2,042.00  | 63.87  |
| 01-300-5100-3600-3230 | SECURITY ASSISTANT (J)              | 12,340.00  | -5,139.90   | 7,200.10  | 41.65  |
| 01-300-5100-3600-3330 | SECURITY ASSISTANT (W)              | 11,011.00  | -4,745.41   | 6,265.59  | 43.10  |
| 01-300-5100-4110-2020 | SALARIES/CLERICAL                   | 5,652.00   | -2,470.00   | 3,182.00  | 43.70  |
| 01-300-5100-4110-3020 | SALARIES CUSTODIAL                  | 224,273.00 | -132,902.50 | 91,370.50 | 59.26  |
| 01-300-5100-4110-3080 | SALARIES OVERTIME                   | 4,800.00   | -2,182.58   | 2,617.42  | 45.47  |
| 01-300-5100-4110-3082 | SALARIES SUBSTITUTES                | 4,680.00   | -2,622.75   | 2,057.25  | 56.04  |
| 01-300-5100-4110-3083 | CLOTHING ALLOWANCE                  | 3,600.00   | -1,109.71   | 2,490.29  | 30.83  |
| 01-300-5100-4400-1020 | SALARY - TECH ADMINISTRATOR         | 126,762.00 | -62,748.77  | 64,013.23 | 49.50  |
| 01-300-5100-4400-3020 | SALARY - TECH SUPPORT               | 193,063.20 | -94,513.33  | 98,549.87 | 48.95  |
| 01-300-5200-1110-4020 | CONTRACTED SERVICES                 | 6,680.00   | -6,117.85   | 562.15    | 91.58  |
| 01-300-5200-1210-4020 | CONTRACTED SERVICE                  | 13,489.00  | -3,440.41   | 10,048.59 | 25.51  |
| 01-300-5200-1410-4020 | CONTRACTED SERVICES BUSINESS OFFICE | 5,650.00   | -806.25     | 4,843.75  | 14.27  |
| 01-300-5200-1430-4020 | LEGAL SERVICES FOR SCHOOL COMM      | 3,000.00   | -459.00     | 2,541.00  | 15.30  |
| 01-300-5200-1450-4040 | CONTRACTED SERVICES/TECH            | 6,000.00   | -6,496.74   | -496.74   | 108.28 |
| 01-300-5200-2110-4051 | CONTRACTED SERVICE SPED             | 7,930.00   | -4,593.47   | 3,336.53  | 57.93  |
| 01-300-5200-2250-4240 | CONTRACTED SERVICES J TECH          | 12,490.00  | -12,772.46  | -282.46   | 102.26 |
| 01-300-5200-2250-4340 | CONT SERV/WOOD                      | 12,490.00  | -12,772.45  | -282.45   | 102.26 |
| 01-300-5200-2320-4551 | CON SERV/SPED ASSIST/SUMMER         | 4,200.00   | 0.00        | 4,200.00  | 0.00   |
| 01-300-5200-2330-4051 | CONTRACT SERVICE SPED               | 56,320.00  | -1,233.54   | 55,086.46 | 2.19   |
| 01-300-5200-2330-4071 | CONTRACT SERVICE BILINGUAL TUT      | 0.00       | -247.50     | -247.50   | 0.00   |
| 01-300-5200-2330-4551 | SUMMER PRE SCHOOL                   | 7,200.00   | -8,280.00   | -1,080.00 | 115.00 |
| 01-300-5200-2415-4262 | CONT SERV-AV REPAIR (J)             | 275.00     | 0.00        | 275.00    | 0.00   |
| 01-300-5200-2415-4362 | CONT SERV-AV REPAIR (W)             | 275.00     | 0.00        | 275.00    | 0.00   |
| 01-300-5200-2420-2620 | INSTR EQUIP REPAIR                  | 500.00     | 0.00        | 500.00    | 0.00   |
| 01-300-5200-2420-4051 | CONT SERV/SPED EQUIPMENT            | 1,273.00   | 0.00        | 1,273.00  | 0.00   |
| 01-300-5200-2420-4220 | COPY MACHINE & SUPPLIES             | 19,003.00  | -5,775.62   | 13,227.38 | 30.39  |
| 01-300-5200-2420-4320 | COPY MACHINE & SUPPLIES (W)         | 13,641.00  | -3,528.47   | 10,112.53 | 25.87  |
| 01-300-5200-2420-4362 | CONTSERV/INSTR EQUIP REPAIR (W)     | 500.00     | 0.00        | 500.00    | 0.00   |
| 01-300-5200-2451-4020 | IT CLASSRM/HARDWR CONTR SER         | 0.00       | -2,585.50   | -2,585.50 | 0.00   |
| 01-300-5200-2451-4051 | IT CONT. SERV - SPED                | 6,200.00   | -3,199.00   | 3,001.00  | 51.60  |
| 01-300-5200-2453-4020 | IT MEDIA - CONTRACTED SERVICES      | 0.00       | -2,031.54   | -2,031.54 | 0.00   |
| 01-300-5200-2455-4020 | IT INSTRUCTION-SOFTWARE-CONT        | 169,634.00 | -92,652.33  | 76,981.67 | 54.62  |
| 01-300-5200-2800-4051 | SERVICE SPED EVALUATION             | 8,000.00   | 0.00        | 8,000.00  | 0.00   |
| 01-300-5200-3100-4020 | SERVICE CENSUS                      | 950.00     | 0.00        | 950.00    | 0.00   |
| 01-300-5200-3200-4020 | SERVICE SCHOOL DOCTOR               | 21,100.00  | -12,868.50  | 8,231.50  | 60.99  |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                              | Allocated  | Expended    | Ending     | % Var. |
|-----------------------|-----------------------------------|------------|-------------|------------|--------|
| 01-300-5200-3300-4020 | SERVICE REG ED TRANSPORT          | 436,432.00 | -180,778.97 | 255,653.03 | 41.42  |
| 01-300-5200-3300-4051 | SERVICE SPED TRANSPORTATION       | 0.00       | -49,860.38  | -49,860.38 | 0.00   |
| 01-300-5200-4120-4086 | UTILITY GAS                       | 78,000.00  | -5,051.99   | 72,948.01  | 6.48   |
| 01-300-5200-4130-4084 | UTILITY WATER                     | 700.00     | -331.75     | 368.25     | 47.39  |
| 01-300-5200-4130-4085 | UTILITY TELEPHONE                 | 8,000.00   | -3,064.35   | 4,935.65   | 38.30  |
| 01-300-5200-4130-4087 | UTILITY ELECTRICITY               | 173,400.00 | -81,565.23  | 91,834.77  | 47.04  |
| 01-300-5200-4225-4020 | MAINTENANCE ALARM                 | 800.00     | -870.00     | -70.00     | 108.75 |
| 01-300-5200-4230-4020 | EQUIPMENT CONT SERV               | 35,337.00  | -24,104.47  | 11,232.53  | 68.21  |
| 01-300-5200-4300-4020 | EXTRAORDINARY MAINTENANCE         | 3,000.00   | 0.00        | 3,000.00   | 0.00   |
| 01-300-5200-4450-4040 | TECHNOLOGY INFRASTRUCTURE         | 40,400.00  | -32,849.35  | 7,550.65   | 81.31  |
| 01-300-5400-1110-5020 | MISC SUPPLIES                     | 200.00     | -25.08      | 174.92     | 12.54  |
| 01-300-5400-1210-5020 | SUPPLIES                          | 1,900.00   | -680.97     | 1,219.03   | 35.84  |
| 01-300-5400-1410-5020 | SUPPLIES                          | 400.00     | -113.88     | 286.12     | 28.47  |
| 01-300-5400-2110-5051 | SUPPLIES SPED ADMINISTRATION      | 2,000.00   | -1,029.42   | 970.58     | 51.47  |
| 01-300-5400-2210-5220 | SUPPLIES (J)                      | 1,100.00   | -500.00     | 600.00     | 45.45  |
| 01-300-5400-2210-5320 | SUPPLIES (W)                      | 1,100.00   | -600.00     | 500.00     | 54.55  |
| 01-300-5400-2250-5240 | COMPUTER EXPENSE (J)              | 700.00     | 0.00        | 700.00     | 0.00   |
| 01-300-5400-2250-5340 | COMPUTER EXPENSES (W)             | 700.00     | 0.00        | 700.00     | 0.00   |
| 01-300-5400-2410-5203 | TEXTBKS/MATERIALS-LANG ARTS J     | 1,000.00   | -115.53     | 884.47     | 11.55  |
| 01-300-5400-2410-5204 | TEXTBKS/MATERIALS-MATH J          | 7,750.00   | 0.00        | 7,750.00   | 0.00   |
| 01-300-5400-2410-5207 | TEXTBKS/MATERIALS-READING J       | 3,000.00   | -424.58     | 2,575.42   | 14.15  |
| 01-300-5400-2410-5208 | TEXTBKS/MATERIALS-SCIENCE J       | 500.00     | 0.00        | 500.00     | 0.00   |
| 01-300-5400-2410-5209 | TEXTBKS/MATERIALS SOCIAL STUD J   | 2,600.00   | -2,465.10   | 134.90     | 94.81  |
| 01-300-5400-2410-5303 | TEXTBKS/MATERIALS-LANG ARTS W     | 5,800.00   | -121.96     | 5,678.04   | 2.10   |
| 01-300-5400-2410-5304 | TEXTBKS/MATERIALS-MATH W          | 8,375.00   | -36.86      | 8,338.14   | 0.44   |
| 01-300-5400-2410-5307 | TEXTBKS/MATERIALS-READING W       | 5,250.00   | -9,290.22   | -4,040.22  | 176.96 |
| 01-300-5400-2410-5308 | TEXTBKS/MATERIALS SCIENCE W       | 2,350.00   | 0.00        | 2,350.00   | 0.00   |
| 01-300-5400-2410-5309 | TEXTBKS/MATERIALS SOCIAL STUD W   | 3,070.00   | 0.00        | 3,070.00   | 0.00   |
| 01-300-5400-2410-5311 | TEXTBKS/MATERIALS HEALTH W        | 660.00     | 0.00        | 660.00     | 0.00   |
| 01-300-5400-2415-5261 | LIBRARY PERIODICALS J             | 300.00     | 0.00        | 300.00     | 0.00   |
| 01-300-5400-2415-5262 | LIBRARY INSTRUCTIONAL MATERIALS J | 200.00     | 0.00        | 200.00     | 0.00   |
| 01-300-5400-2415-5263 | LIBRARY BOOKS J                   | 2,200.00   | -202.60     | 1,997.40   | 9.21   |
| 01-300-5400-2415-5362 | LIBRARY INSTRUCTIONAL MATL W      | 180.00     | 0.00        | 180.00     | 0.00   |
| 01-300-5400-2415-5363 | LIBRARY BOOKS W                   | 2,200.00   | -285.09     | 1,914.91   | 12.96  |
| 01-300-5400-2420-5012 | INSTR EQUIP - KDG                 | 500.00     | 0.00        | 500.00     | 0.00   |
| 01-300-5400-2420-5051 | INSTR EQUIP - SPED                | 2,000.00   | -498.00     | 1,502.00   | 24.90  |
| 01-300-5400-2420-5206 | INSTR EQUIPMENT (J)               | 500.00     | -451.98     | 48.02      | 90.40  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025 Start Date: 07/01/2024 end: 12/31/2024 Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number        | Name                              | Allocated | Expended  | Ending   | % Var. |
|-----------------------|-----------------------------------|-----------|-----------|----------|--------|
| 01-300-5400-2420-5306 | INSTR EQUIPMENT (W)               | 1,000.00  | -552.92   | 447.08   | 55.29  |
| 01-300-5400-2430-5012 | SUPPLIES KINDERGARTEN             | 1,250.00  | -206.22   | 1,043.78 | 16.50  |
| 01-300-5400-2430-5051 | SUPPLIES SPED                     | 3,900.00  | -929.99   | 2,970.01 | 23.85  |
| 01-300-5400-2430-5201 | SUPPLIES GENERAL (J)              | 6,584.00  | -1,411.73 | 5,172.27 | 21.44  |
| 01-300-5400-2430-5202 | SUPPLIES ART J                    | 1,650.00  | -174.18   | 1,475.82 | 10.56  |
| 01-300-5400-2430-5203 | SUPPLIES LANGUAGE ARTS J          | 2,204.00  | -964.95   | 1,239.05 | 43.78  |
| 01-300-5400-2430-5204 | SUPPLIES MATH J                   | 200.00    | 0.00      | 200.00   | 0.00   |
| 01-300-5400-2430-5205 | SUPPLIES MUSIC (J)                | 975.00    | 0.00      | 975.00   | 0.00   |
| 01-300-5400-2430-5206 | SUPPLIES PE J                     | 990.00    | 0.00      | 990.00   | 0.00   |
| 01-300-5400-2430-5207 | SUPPLIES READING J                | 200.00    | -77.80    | 122.20   | 38.90  |
| 01-300-5400-2430-5208 | SUPPLIES SCIENCE J                | 1,200.00  | -682.57   | 517.43   | 56.88  |
| 01-300-5400-2430-5209 | SUPPLIES SOCIAL STUDIES J         | 600.00    | 0.00      | 600.00   | 0.00   |
| 01-300-5400-2430-5210 | SUPPLIES HANDWRITING J            | 200.00    | 0.00      | 200.00   | 0.00   |
| 01-300-5400-2430-5215 | SUPPLIES READING TEACHER J        | 250.00    | -100.08   | 149.92   | 40.03  |
| 01-300-5400-2430-5217 | SUPPLIES SOCIAL LEARNING          | 400.00    | -69.99    | 330.01   | 17.50  |
| 01-300-5400-2430-5301 | SUPPLIES GENERAL (W)              | 5,000.00  | -1,882.13 | 3,117.87 | 37.64  |
| 01-300-5400-2430-5302 | SUPPLIES ART W                    | 2,000.00  | -317.69   | 1,682.31 | 15.88  |
| 01-300-5400-2430-5303 | SUPPLIES LANGUAGE ARTS W          | 2,160.00  | 0.00      | 2,160.00 | 0.00   |
| 01-300-5400-2430-5304 | SUPPLIES MATH W                   | 1,075.00  | 0.00      | 1,075.00 | 0.00   |
| 01-300-5400-2430-5305 | SUPPLIES MUSIC (W)                | 1,550.00  | 0.00      | 1,550.00 | 0.00   |
| 01-300-5400-2430-5306 | SUPPLIES PE W                     | 1,000.00  | 0.00      | 1,000.00 | 0.00   |
| 01-300-5400-2430-5307 | SUPPLIES READING W                | 100.00    | -159.35   | -59.35   | 159.35 |
| 01-300-5400-2430-5308 | SUPPLIES SCIENCE W                | 400.00    | -899.27   | -499.27  | 224.82 |
| 01-300-5400-2430-5309 | SUPPLIES SOCIAL STUDIES W         | 990.00    | 0.00      | 990.00   | 0.00   |
| 01-300-5400-2430-5451 | SUPPLIES PRE SCHOOL               | 1,200.00  | -232.60   | 967.40   | 19.38  |
| 01-300-5400-2451-4020 | IT CLASSROOM - HARDWARE CONT SERV | 6,000.00  | 0.00      | 6,000.00 | 0.00   |
| 01-300-5400-2451-5020 | IT CLASSROOM - HARDWARE           | 6,120.00  | 0.00      | 6,120.00 | 0.00   |
| 01-300-5400-2451-5040 | IT CLASSROOM/SUPPLIES/MATERIAL    | 10,000.00 | -3,791.02 | 6,208.98 | 37.91  |
| 01-300-5400-2453-4020 | IT MEDIA - CONTRACTED SERVICES    | 1,970.00  | 0.00      | 1,970.00 | 0.00   |
| 01-300-5400-2453-5040 | IT MEDIA - SUPPLIES               | 4,480.00  | -299.00   | 4,181.00 | 6.67   |
| 01-300-5400-2453-5051 | IT HARDWARE - SPED                | 2,000.00  | -1,197.07 | 802.93   | 59.85  |
| 01-300-5400-2455-5040 | IT INSTRUCTION SOFTWARE/SUPPLY    | 4,050.00  | 0.00      | 4,050.00 | 0.00   |
| 01-300-5400-2455-5051 | IT SOFTWARE - SPED                | 5,150.00  | -1,432.80 | 3,717.20 | 27.82  |
| 01-300-5400-2720-5012 | TESTING SUPPLIES KDG PRE          | 1,250.00  | 0.00      | 1,250.00 | 0.00   |
| 01-300-5400-2720-5051 | TESTING SUPPLIES SPED             | 1,200.00  | -165.20   | 1,034.80 | 13.77  |
| 01-300-5400-2720-5220 | TESTING SUPPLIES/REG ED J         | 400.00    | 0.00      | 400.00   | 0.00   |
| 01-300-5400-2800-5051 | SUPPLIES                          | 600.00    | -599.99   | 0.01     | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

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## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                                | Name                              | Allocated    | Expended      | Ending       | % Var.       |
|---------------------------------------------------------------|-----------------------------------|--------------|---------------|--------------|--------------|
| 01-300-5400-3100-5020                                         | SUPPLIES                          | 300.00       | 0.00          | 300.00       | 0.00         |
| 01-300-5400-3200-5020                                         | SUPPLIES                          | 3,100.00     | -649.50       | 2,450.50     | 20.95        |
| 01-300-5400-3600-5020                                         | SUPPLIES - SECURITY               | 2,160.00     | -509.97       | 1,650.03     | 23.61        |
| 01-300-5400-4110-5020                                         | CUSTODIAL SUPPLIES                | 17,500.00    | -6,421.82     | 11,078.18    | 36.70        |
| 01-300-5400-4220-5020                                         | MAINT SUPPLIES                    | 22,500.00    | -3,627.59     | 18,872.41    | 16.12        |
| 01-300-5400-4230-5020                                         | MAINTENANCE EQUIPMENT             | 2,500.00     | -577.97       | 1,922.03     | 23.12        |
| 01-300-5600-9300-9051                                         | TUITIONS NON PUBLIC SCHOOLS       | 1.00         | -39,605.92    | -39,604.92   | 3,960,592.00 |
| 01-300-5600-9400-9051                                         | TUITIONS TO COLLABORATIVE         | 0.00         | -54,343.32    | -54,343.32   | 0.00         |
| 01-300-5700-1110-6020                                         | OTHER EXPENSES                    | 1,600.00     | -151.42       | 1,448.58     | 9.46         |
| 01-300-5700-1210-6020                                         | OTHER EXPENSES                    | 3,667.00     | -10,300.15    | -6,633.15    | 280.89       |
| 01-300-5700-1210-6022                                         | PROFESSIONAL DUES - ADMIN         | 12,775.00    | -2,159.00     | 10,616.00    | 16.90        |
| 01-300-5700-1210-6023                                         | CONF REG/PROF DEV - ADMIN         | 16,000.00    | -3,298.96     | 12,701.04    | 20.62        |
| 01-300-5700-1410-6020                                         | OTHER                             | 600.00       | -306.88       | 293.12       | 51.15        |
| 01-300-5700-2110-6020                                         | TRAVEL SYSTEM TECH ADMIN          | 1,100.00     | -311.55       | 788.45       | 28.32        |
| 01-300-5700-2110-6051                                         | SPED PAC                          | 500.00       | 0.00          | 500.00       | 0.00         |
| 01-300-5700-2210-6230                                         | SCHOOL COUNCILS (J)               | 1,850.00     | -145.55       | 1,704.45     | 7.87         |
| 01-300-5700-2210-6320                                         | OTHER EXPENSES (W)                | 500.00       | 0.00          | 500.00       | 0.00         |
| 01-300-5700-2210-6330                                         | SCHOOL COUNCILS (W)               | 1,752.00     | 0.00          | 1,752.00     | 0.00         |
| 01-300-5700-2356-6040                                         | CONFERENCE REG TECHNOLOGY         | 1,600.00     | -1,140.00     | 460.00       | 71.25        |
| 01-300-5700-2356-6041                                         | PROF DUES - SUBSCRIPTIONS         | 3,214.00     | -2,288.00     | 926.00       | 71.19        |
| 01-300-5700-2356-6042                                         | CONF REG TEACHERS                 | 2,000.00     | 0.00          | 2,000.00     | 0.00         |
| 01-300-5700-2356-6046                                         | COURSE REIMBURSEMENT              | 16,000.00    | -2,569.77     | 13,430.23    | 16.06        |
| 01-300-5700-2356-6051                                         | PROF DUES SPED                    | 4,000.00     | 0.00          | 4,000.00     | 0.00         |
| 01-300-5700-2358-6034                                         | INSERVICE PROF DEVELOPMENT        | 16,300.00    | -3,529.53     | 12,770.47    | 21.65        |
| 01-300-5700-2358-6051                                         | INSERVICE PROF DEVELOPMENT / SPED | 3,000.00     | 0.00          | 3,000.00     | 0.00         |
| 01-300-5700-4230-6020                                         | MAINTENANCE OTHER                 | 250.00       | -53.00        | 197.00       | 21.20        |
| Total Group 2: Segment 2: Department      300 - LOCAL SCHOOLS |                                   | 9,696,038.00 | -3,860,049.78 | 5,835,988.22 | 39.81        |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                   | Allocated     | Expended      | Ending       | % Var. |
|--------------------------------------|----------------------------------------|---------------|---------------|--------------|--------|
| Group 2: Segment 2: Department       | 350 - REGIONAL SCHOOLS                 |               |               |              |        |
| 01-350-5601-0000-0000                | KP REGIONAL SCHOOL ASSMNT              | 8,048,435.00  | -4,024,217.50 | 4,024,217.50 | 50.00  |
| 01-350-5602-0000-0000                | KP 2 1/2 EXCLUDED DEBT                 | 385,004.00    | -192,502.00   | 192,502.00   | 50.00  |
| 01-350-5604-0000-0000                | TRI COUNTY ASSESSMENT                  | 1,854,732.00  | -927,365.49   | 927,366.51   | 50.00  |
| 01-350-5605-0000-0000                | NORFOLK COUNTY AGRICULTURAL ASSESSMENT | 54,084.00     | 0.00          | 54,084.00    | 0.00   |
| Total Group 2: Segment 2: Department | 350 - REGIONAL SCHOOLS                 | 10,342,255.00 | -5,144,084.99 | 5,198,170.01 | 49.74  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                | Allocated     | Expended   | Ending      | % Var.     |       |
|--------------------------------------|-------------------------------------|---------------|------------|-------------|------------|-------|
| Group 2: Segment 2: Department       |                                     | 422 - HIGHWAY |            |             |            |       |
| 01-422-5110-0000-0000                | PAYROLL FT                          | 362,000.00    | -96,922.93 | 265,077.07  | 26.77      |       |
| 01-422-5130-0000-0000                | OVERTIME                            | 10,000.00     | -2,835.78  | 7,164.22    | 28.36      |       |
| 01-422-5141-0000-0000                | DIFFERENTIAL                        | 2,000.00      | -1,440.00  | 560.00      | 72.00      |       |
| 01-422-5146-0000-0000                | HOISTING STIPEND                    | 825.00        | -600.00    | 225.00      | 72.73      |       |
| 01-422-5147-0000-0000                | CDL STIPEND                         | 1,100.00      | -900.00    | 200.00      | 81.82      |       |
| 01-422-5148-0000-0000                | WELDING STIPEND                     | 275.00        | 0.00       | 275.00      | 0.00       |       |
| 01-422-5150-0000-0000                | UNIFORM ALLOWANCE                   | 6,000.00      | -3,600.00  | 2,400.00    | 60.00      |       |
| 01-422-5153-0000-0000                | LONGEVITY                           | 400.00        | 0.00       | 400.00      | 0.00       |       |
| 01-422-5201-0000-0000                | CONTRACTED SERVICES                 | 38,500.00     | -53,724.37 | -15,224.37  | 139.54     |       |
| 01-422-5210-0000-0000                | ELECTRICITY                         | 14,000.00     | -3,427.34  | 10,572.66   | 24.48      |       |
| 01-422-5212-0000-0000                | HEATING/GENERATOR FUEL              | 13,600.00     | -2,525.87  | 11,074.13   | 18.57      |       |
| 01-422-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE     | 18,000.00     | -5,093.08  | 12,906.92   | 28.29      |       |
| 01-422-5242-0000-0000                | VEHICLE REPAIR & MAINTENANCE        | 5,000.00      | -40,227.60 | -35,227.60  | 804.55     |       |
| 01-422-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES     | 2,500.00      | -8,238.00  | -5,738.00   | 329.52     |       |
| 01-422-5270-0000-0000                | RENTALS AND LEASES                  | 6,500.00      | -2,475.59  | 4,024.41    | 38.09      |       |
| 01-422-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES/MS4 | 60,000.00     | -27,859.82 | 32,140.18   | 46.43      |       |
| 01-422-5301-0000-0000                | SEMINARS/TRAINING SERVICES          | 6,300.00      | -275.00    | 6,025.00    | 4.37       |       |
| 01-422-5302-0000-0000                | ADVERTISING SERVICES                | 200.00        | 0.00       | 200.00      | 0.00       |       |
| 01-422-5304-0000-0000                | ENGINEERING SERVICES                | 500.00        | 0.00       | 500.00      | 0.00       |       |
| 01-422-5304-0001-0000                | ENGINEERING SRV - DIG SAFE          | 500.00        | 0.00       | 500.00      | 0.00       |       |
| 01-422-5340-0000-0000                | COMMUNICATION SERVICES              | 2,400.00      | -215.70    | 2,184.30    | 8.99       |       |
| 01-422-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT         | 3,000.00      | -4,055.28  | -1,055.28   | 135.18     |       |
| 01-422-5430-0000-0000                | BUILDING REPAIR & MAINT SUPPLIES    | 2,700.00      | -1,380.00  | 1,320.00    | 51.11      |       |
| 01-422-5440-0000-0000                | SUPPLIES & EQUIPMENT                | 5,000.00      | -21,161.06 | -16,161.06  | 423.22     |       |
| 01-422-5450-0000-0000                | CUSTODIAL SUPPLIES                  | 1,800.00      | -340.54    | 1,459.46    | 18.92      |       |
| 01-422-5480-0000-0000                | VEHICLE FUEL                        | 12,000.00     | -3,197.57  | 8,802.43    | 26.65      |       |
| 01-422-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT           | 17,000.00     | -14,711.70 | 2,288.30    | 86.54      |       |
| 01-422-5530-0000-0000                | HIGHWAY SUPPLIES                    | 15,000.00     | -1,011.98  | 13,988.02   | 6.75       |       |
| 01-422-5531-0000-0000                | SIGNAGE SUPPLIES                    | 3,700.00      | -590.15    | 3,109.85    | 15.95      |       |
| 01-422-5532-0000-0000                | COLD PATCH                          | 1,000.00      | 0.00       | 1,000.00    | 0.00       |       |
| 01-422-5585-0000-0000                | MEALS                               | 1,000.00      | -75.00     | 925.00      | 7.50       |       |
| 01-422-5733-0000-0000                | PROF/TECHNICAL LICENSES             | 700.00        | 0.00       | 700.00      | 0.00       |       |
| Total Group 2: Segment 2: Department |                                     | 422 - HIGHWAY | 613,500.00 | -296,884.36 | 316,615.64 | 48.39 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated  | Expended   | Ending     | % Var. |
|--------------------------------------|---------------------------------|------------|------------|------------|--------|
| Group 2: Segment 2: Department       | 423 - SNOW ICE CONTROL          |            |            |            |        |
| 01-423-5130-0000-0000                | OVERTIME                        | 33,825.00  | -4,539.89  | 29,285.11  | 13.42  |
| 01-423-5201-0000-0000                | CONTRACTED SERVICES             | 128,125.00 | -7,674.58  | 120,450.42 | 5.99   |
| 01-423-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 25,625.00  | -12,391.25 | 13,233.75  | 48.36  |
| 01-423-5480-0000-0000                | VEHICLE FUEL                    | 10,250.00  | 0.00       | 10,250.00  | 0.00   |
| 01-423-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 5,125.00   | 0.00       | 5,125.00   | 0.00   |
| 01-423-5540-0000-0000                | SALT                            | 87,125.00  | 0.00       | 87,125.00  | 0.00   |
| 01-423-5585-0000-0000                | MEALS                           | 1,050.00   | 0.00       | 1,050.00   | 0.00   |
| 01-423-5780-0000-0000                | MISCELLANEOUS                   | 1,000.00   | -6,474.88  | -5,474.88  | 647.49 |
| Total Group 2: Segment 2: Department | 423 - SNOW ICE CONTROL          | 292,125.00 | -31,080.60 | 261,044.40 | 10.64  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                    | Allocated             | Expended          | Ending           | % Var.       |
|---------------------------------------------|-------------------------|-----------------------|-------------------|------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                         | 424 - STREET LIGHTING |                   |                  |              |
| 01-424-5211-0000-0000                       | STREET LIGHTS           | 126,078.00            | -48,503.42        | 77,574.58        | 38.47        |
| 01-424-5211-0001-0000                       | TRAFFIC LIGHT 106 & 152 | 2,000.00              | -222.76           | 1,777.24         | 11.14        |
| 01-424-5211-0002-0000                       | HIGHWAY FLOOD LIGHTS    | 2,800.00              | -4,114.49         | -1,314.49        | 146.95       |
| <b>Total Group 2: Segment 2: Department</b> |                         | <b>130,878.00</b>     | <b>-52,840.67</b> | <b>78,037.33</b> | <b>40.37</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                           | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------------|------------------------------------------------|------------|-------------|------------|--------|
| Group 2: Segment 2: Department       | 492 - FACILITIES                               |            |             |            |        |
| 01-492-5110-0000-0000                | PAYROLL FT                                     | 285,328.00 | -122,996.40 | 162,331.60 | 43.11  |
| 01-492-5111-0000-0000                | PAYROLL PT CUSTODIANS                          | 35,000.00  | -16,781.32  | 18,218.68  | 47.95  |
| 01-492-5112-0000-0000                | PAYROLL PT SEASONAL                            | 45,055.00  | -17,143.01  | 27,911.99  | 38.05  |
| 01-492-5130-0000-0000                | OVERTIME                                       | 5,000.00   | -2,355.05   | 2,644.95   | 47.10  |
| 01-492-5153-0000-0000                | LONGEVITY                                      | 0.00       | -785.71     | -785.71    | 0.00   |
| 01-492-5210-0000-0000                | ELECTRICITY                                    | 160,000.00 | -76,093.66  | 83,906.34  | 47.56  |
| 01-492-5212-0000-0000                | HEATING / FUEL                                 | 48,000.00  | -8,099.08   | 39,900.92  | 16.87  |
| 01-492-5240-0000-0000                | INSPECTIONS / SERVICES                         | 90,000.00  | -38,552.06  | 51,447.94  | 42.84  |
| 01-492-5253-0000-0000                | LANDSCAPING SERVICES                           | 2,000.00   | -7,824.04   | -5,824.04  | 391.20 |
| 01-492-5400-0000-0000                | SUPPLIES / TOOLS                               | 5,500.00   | -2,738.55   | 2,761.45   | 49.79  |
| 01-492-5430-0000-0000                | FACILITIES REPAIR / MAINTENANCE / CONSTRUCTION | 60,000.00  | -9,844.77   | 50,155.23  | 16.41  |
| 01-492-5440-0000-0000                | EQUIPMENT                                      | 25,000.00  | -12,651.83  | 12,348.17  | 50.61  |
| 01-492-5450-0000-0000                | CUSTODIAL SUPPLIES                             | 5,000.00   | -1,442.26   | 3,557.74   | 28.85  |
| 01-492-5460-0000-0000                | UNIFORMS                                       | 1,000.00   | -159.99     | 840.01     | 16.00  |
| 01-492-5710-0000-0000                | TRAVEL                                         | 4,000.00   | -45.59      | 3,954.41   | 1.14   |
| 01-492-5730-0000-0000                | PROFESSIONAL / DUES                            | 1,000.00   | -2,226.30   | -1,226.30  | 222.63 |
| Total Group 2: Segment 2: Department | 492 - FACILITIES                               | 771,883.00 | -319,739.62 | 452,143.38 | 41.42  |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                    | Expended          | Ending            | % Var.       |
|---------------------------------------------|---------------------------------|------------------------------|-------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | <b>510 - BOARD OF HEALTH</b> |                   |                   |              |
| 01-510-5110-0000-0000                       | PAYROLL FT                      | 124,961.00                   | -59,106.86        | 65,854.14         | 47.30        |
| 01-510-5111-0000-0000                       | PAYROLL PT                      | 16,812.00                    | -7,442.52         | 9,369.48          | 44.27        |
| 01-510-5112-0000-0000                       | PAYROLL - NURSE                 | 12,000.00                    | -3,202.96         | 8,797.04          | 26.69        |
| 01-510-5127-0000-0000                       | ELECTED OFFICIALS               | 360.00                       | 0.00              | 360.00            | 0.00         |
| 01-510-5153-0000-0000                       | LONGEVITY                       | 750.00                       | 0.00              | 750.00            | 0.00         |
| 01-510-5155-0000-0000                       | SICK LEAVE INCENTIVE            | 400.00                       | 0.00              | 400.00            | 0.00         |
| 01-510-5201-0000-0000                       | CONTRACTED SERVICES             | 5,000.00                     | 0.00              | 5,000.00          | 0.00         |
| 01-510-5240-0000-0000                       | EQUIPMENT MAINTENANCE & SERVICE | 900.00                       | -29.12            | 870.88            | 3.24         |
| 01-510-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 4,680.00                     | -4,680.00         | 0.00              | 100.00       |
| 01-510-5301-0000-0000                       | SEMINAR/TRAINING SERVICES       | 2,000.00                     | -850.00           | 1,150.00          | 42.50        |
| 01-510-5302-0000-0000                       | ADVERTISING SERVICES            | 800.00                       | 0.00              | 800.00            | 0.00         |
| 01-510-5304-0000-0000                       | ENGINEERING SERVICES            | 5,000.00                     | 0.00              | 5,000.00          | 0.00         |
| 01-510-5312-0000-0000                       | MEDICAL SERVICES & SUPPLIES     | 5,300.00                     | 0.00              | 5,300.00          | 0.00         |
| 01-510-5340-0000-0000                       | COMMUNICATION SERVICES          | 900.00                       | 0.00              | 900.00            | 0.00         |
| 01-510-5341-0000-0000                       | POSTAL/DELIVERY SERVICES        | 1,000.00                     | 0.00              | 1,000.00          | 0.00         |
| 01-510-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 3,500.00                     | -2,289.39         | 1,210.61          | 65.41        |
| 01-510-5710-0000-0000                       | INSTATE TRAVEL                  | 1,500.00                     | -512.29           | 987.71            | 34.15        |
| 01-510-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 525.00                       | -250.00           | 275.00            | 47.62        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>186,388.00</b>            | <b>-78,363.14</b> | <b>108,024.86</b> | <b>42.04</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                     | Expended           | Ending            | % Var.       |
|---------------------------------------------|---------------------------------|-------------------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | <b>541 - COUNCIL ON AGING</b> |                    |                   |              |
| 01-541-5110-0000-0000                       | PAYROLL FT                      | 164,010.00                    | -75,119.04         | 88,890.96         | 45.80        |
| 01-541-5111-0000-0000                       | PAYROLL PT                      | 40,728.00                     | -17,911.20         | 22,816.80         | 43.98        |
| 01-541-5112-0000-0000                       | PAYROLL OTHER - COA BUS         | 35,184.00                     | -14,554.97         | 20,629.03         | 41.37        |
| 01-541-5130-0000-0000                       | OVERTIME                        | 0.00                          | -332.50            | -332.50           | 0.00         |
| 01-541-5130-0001-0000                       | OVERTIME - GATRA                | 3,500.00                      | 0.00               | 3,500.00          | 0.00         |
| 01-541-5153-0000-0000                       | LONGEVITY                       | 1,100.00                      | 0.00               | 1,100.00          | 0.00         |
| 01-541-5210-0000-0000                       | ELECTRICITY                     | 8,000.00                      | -5,346.46          | 2,653.54          | 66.83        |
| 01-541-5212-0000-0000                       | HEATING/GENERATOR FUEL          | 3,000.00                      | -253.33            | 2,746.67          | 8.44         |
| 01-541-5240-0000-0000                       | EQUIPMENT MAINTENANCE & SERVICE | 5,000.00                      | -2,041.11          | 2,958.89          | 40.82        |
| 01-541-5245-0000-0000                       | BUILDING MAINTENANCE & SERVICES | 5,000.00                      | -926.72            | 4,073.28          | 18.53        |
| 01-541-5340-0000-0000                       | COMMUNICATION SERVICES          | 800.00                        | -272.25            | 527.75            | 34.03        |
| 01-541-5341-0000-0000                       | POSTAL/DELIVERY SERVICES        | 1,800.00                      | -1,000.00          | 800.00            | 55.56        |
| 01-541-5350-0000-0000                       | RECREATIONAL PROGRAMS           | 5,000.00                      | -2,875.00          | 2,125.00          | 57.50        |
| 01-541-5480-0000-0000                       | VEHICLE FUEL                    | 3,800.00                      | -1,166.44          | 2,633.56          | 30.70        |
| 01-541-5710-0000-0000                       | INSTATE TRAVEL/TRAINING         | 1,000.00                      | 0.00               | 1,000.00          | 0.00         |
| 01-541-5730-0000-0000                       | PROFESSIONAL DUES/MEMBERSHIPS   | 1,000.00                      | 0.00               | 1,000.00          | 0.00         |
| 01-541-5780-0000-0000                       | MISCELLANEOUS - GATRA           | 500.00                        | 0.00               | 500.00            | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>279,422.00</b>             | <b>-121,799.02</b> | <b>157,622.98</b> | <b>43.59</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated  | Expended   | Ending    | % Var. |
|--------------------------------------|-------------------------|------------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 543 - VETERANS SERVICES |            |            |           |        |
| 01-543-5200-0000-0000                | CONTRACTED SERVICES     | 30,000.00  | -25,115.86 | 4,884.14  | 83.72  |
| 01-543-5750-0000-0000                | VETERANS BENEFITS       | 98,000.00  | -35,341.46 | 62,658.54 | 36.06  |
| Total Group 2: Segment 2: Department | 543 - VETERANS SERVICES | 128,000.00 | -60,457.32 | 67,542.68 | 47.23  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated     | Expended   | Ending      | % Var.     |       |
|--------------------------------------|---------------------------------|---------------|------------|-------------|------------|-------|
| Group 2: Segment 2: Department       |                                 | 610 - LIBRARY |            |             |            |       |
| 01-610-5110-0000-0000                | PAYROLL FT                      | 68,967.00     | -31,708.92 | 37,258.08   | 45.98      |       |
| 01-610-5111-0000-0000                | PAYROLL PT                      | 121,500.00    | -48,983.16 | 72,516.84   | 40.32      |       |
| 01-610-5127-0000-0000                | ELECTED OFFICIALS               | 360.00        | -180.00    | 180.00      | 50.00      |       |
| 01-610-5153-0000-0000                | LONGEVITY                       | 1,000.00      | -1,000.00  | 0.00        | 100.00     |       |
| 01-610-5201-0000-0000                | CONTRACTED SERVICES             | 6,900.00      | -4,742.47  | 2,157.53    | 68.73      |       |
| 01-610-5210-0000-0000                | ELECTRICITY                     | 10,000.00     | -5,277.86  | 4,722.14    | 52.78      |       |
| 01-610-5212-0000-0000                | HEATING/GENERATOR FUEL          | 7,500.00      | -157.91    | 7,342.09    | 2.11       |       |
| 01-610-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 295.00        | 0.00       | 295.00      | 0.00       |       |
| 01-610-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES | 1,500.00      | -104.96    | 1,395.04    | 7.00       |       |
| 01-610-5340-0000-0000                | COMMUNICATION SERVICES          | 300.00        | -117.03    | 182.97      | 39.01      |       |
| 01-610-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 200.00        | 0.00       | 200.00      | 0.00       |       |
| 01-610-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 3,300.00      | -953.53    | 2,346.47    | 28.89      |       |
| 01-610-5520-0000-0000                | LIBRARY MATERIALS - BOOKS       | 54,000.00     | -20,676.08 | 33,323.92   | 38.29      |       |
| 01-610-5710-0000-0000                | INSTATE TRAVEL                  | 150.00        | -72.75     | 77.25       | 48.50      |       |
| Total Group 2: Segment 2: Department |                                 | 610 - LIBRARY | 275,972.00 | -113,974.67 | 161,997.33 | 41.30 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated  | Expended   | Ending    | % Var. |
|--------------------------------------|-------------------------|------------|------------|-----------|--------|
| Group 2: Segment 2: Department       | 650 - PARK & RECREATION |            |            |           |        |
| 01-650-5110-0000-0000                | PAYROLL FT              | 80,000.00  | -36,781.56 | 43,218.44 | 45.98  |
| 01-650-5111-0000-0000                | PAYROLL PT              | 26,000.00  | -7,131.25  | 18,868.75 | 27.43  |
| 01-650-5153-0000-0000                | LONGEVITY               | 600.00     | 0.00       | 600.00    | 0.00   |
| Total Group 2: Segment 2: Department | 650 - PARK & RECREATION | 106,600.00 | -43,912.81 | 62,687.19 | 41.19  |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                            | Allocated                    | Expended         | Ending          | % Var.       |
|---------------------------------------------|---------------------------------|------------------------------|------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                 | 691 - HISTORICAL COMMISSSION |                  |                 |              |
| 01-691-5210-0000-0000                       | ELECTRICITY                     | 2,045.00                     | -237.52          | 1,807.48        | 11.61        |
| 01-691-5212-0000-0000                       | HEATING/GENERATOR FUEL          | 2,000.00                     | -101.88          | 1,898.12        | 5.09         |
| 01-691-5245-0000-0000                       | BUILDING MAINTENANCE & SERVICES | 1,000.00                     | -175.00          | 825.00          | 17.50        |
| 01-691-5300-0000-0000                       | PROFESSIONAL/TECHNICAL SERVICES | 200.00                       | 0.00             | 200.00          | 0.00         |
| 01-691-5420-0000-0000                       | OFFICE SUPPLIES & EQUIPMENT     | 2,946.00                     | -663.37          | 2,282.63        | 22.52        |
| <b>Total Group 2: Segment 2: Department</b> |                                 | <b>8,191.00</b>              | <b>-1,177.77</b> | <b>7,013.23</b> | <b>14.38</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                        | Allocated                    | Expended             | Ending            | % Var.       |
|---------------------------------------------|---------------------------------------------|------------------------------|----------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                             | 710 - DEBT SERVICE PRINCIPAL |                      |                   |              |
| 01-710-5901-0000-0000                       | GOB 4-2017 LADDER TRUCK                     | 135,000.00                   | -1,155,000.00        | -1,020,000.00     | 855.56       |
| 01-710-5906-0000-0000                       | GOB 4-2017 LAND                             | 55,000.00                    | 0.00                 | 55,000.00         | 0.00         |
| 01-710-5907-0000-0000                       | GOB 10-2017 TOWN BLDGS                      | 1,155,000.00                 | 0.00                 | 1,155,000.00      | 0.00         |
| 01-710-5909-0000-0000                       | GOB 11-2020 FIRE ENGINE                     | 65,000.00                    | -65,000.00           | 0.00              | 100.00       |
| 01-710-5910-0000-0000                       | GOB 11-2020 ROAD & SIDEWALK IMPRV           | 15,000.00                    | -15,000.00           | 0.00              | 100.00       |
| 01-710-5911-0000-0000                       | GOB 11-2020 PICKUP TRUCK (2)                | 10,000.00                    | -10,000.00           | 0.00              | 100.00       |
| 01-710-5912-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE RPLC           | 10,000.00                    | -10,000.00           | 0.00              | 100.00       |
| 01-710-5913-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS COA         | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5914-0000-0000                       | GOB 11-2020 TENNIS COURT & PARK IMPRV       | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5915-0000-0000                       | GOB 11-2020 PORTABLE RADIOS POLICE          | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5916-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS JACKSON     | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5917-0000-0000                       | GOB 11-2020 ROOF RPLC JACKSON               | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5918-0000-0000                       | GOB 11-2020 PLAYGROUND UPGRADE JACKSON      | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5919-0000-0000                       | GOB 11-2020 ADDL ROAD & SIDEWALK IMPRV      | 15,000.00                    | -15,000.00           | 0.00              | 100.00       |
| 01-710-5920-0000-0000                       | GOB 11-2020 TOWN BUILDINGS CONSTRUCTION     | 75,000.00                    | -75,000.00           | 0.00              | 100.00       |
| 01-710-5921-0000-0000                       | GOB 11-2020 TOWN HALL FEASIBILITY STUDY     | 10,000.00                    | -10,000.00           | 0.00              | 100.00       |
| 01-710-5922-0000-0000                       | GOB 11-2020 ANNUAL ROAD MAINT/IMPRV PRG     | 35,000.00                    | -35,000.00           | 0.00              | 100.00       |
| 01-710-5923-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE REPLACEMENT    | 50,000.00                    | -50,000.00           | 0.00              | 100.00       |
| 01-710-5924-0000-0000                       | GOB 11-2020 WEATHERIZATION IMPRV JACKSON    | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5925-0000-0000                       | GOB 11-2020 LIGHTING IMPRV JACKSON          | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5926-0000-0000                       | GOB 11-2020 CAFETERIA TABLES WOOD           | 5,000.00                     | -5,000.00            | 0.00              | 100.00       |
| 01-710-5927-0000-0000                       | GOB 11-2020 MV REPLACEMENT - 2 CRUISERS     | 15,000.00                    | -15,000.00           | 0.00              | 100.00       |
| 01-710-5928-0000-0000                       | GOB 11-2020ASSEM/EQUIP FIRE TRAIN SIMULATOR | 10,000.00                    | -10,000.00           | 0.00              | 100.00       |
| 01-710-5960-0000-0000                       | MWPAT 5-2013 CW10-33 WESTSIDE SWR           | 134,410.00                   | -64,394.00           | 70,016.00         | 47.91        |
| 01-710-5990-0000-0000                       | IN KIND N.ATTLEBORO 35%                     | 108,146.00                   | 0.00                 | 108,146.00        | 0.00         |
| 01-710-5999-0000-0000                       | ANTICIPATED ISSUES                          | 120,000.00                   | 0.00                 | 120,000.00        | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                             | <b>2,062,556.00</b>          | <b>-1,574,394.00</b> | <b>488,162.00</b> | <b>76.33</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                        | Allocated                          | Expended           | Ending            | % Var.       |
|---------------------------------------------|---------------------------------------------|------------------------------------|--------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                             | <b>750 - DEBT SERVICE INTEREST</b> |                    |                   |              |
| 01-750-5901-0000-0000                       | GOB 4-2017 LADDER TRUCK                     | 12,000.00                          | -6,000.00          | 6,000.00          | 50.00        |
| 01-750-5906-0000-0000                       | GOB 4-2017 LAND                             | 37,888.00                          | -18,943.75         | 18,944.25         | 50.00        |
| 01-750-5907-0000-0000                       | GOB 10-2017 TOWN BLDGS                      | 797,375.00                         | -413,125.00        | 384,250.00        | 51.81        |
| 01-750-5909-0000-0000                       | GOB 11-2020 FIRE ENGINE                     | 20,025.00                          | -10,825.00         | 9,200.00          | 54.06        |
| 01-750-5910-0000-0000                       | GOB 11-2020 ROAD & SIDEWALK IMPRV           | 5,425.00                           | -2,900.00          | 2,525.00          | 53.46        |
| 01-750-5911-0000-0000                       | GOB 11-2020 PICKUP TRUCK (2)                | 1,750.00                           | -1,000.00          | 750.00            | 57.14        |
| 01-750-5912-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE RPLC           | 2,350.00                           | -1,300.00          | 1,050.00          | 55.32        |
| 01-750-5913-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS COA         | 1,575.00                           | -850.00            | 725.00            | 53.97        |
| 01-750-5914-0000-0000                       | GOB 11-2020 TENNIS COURT & PARK IMPRV       | 1,575.00                           | -850.00            | 725.00            | 53.97        |
| 01-750-5915-0000-0000                       | GOB 11-2020 PORTABLE RADIOS POLICE          | 625.00                             | -375.00            | 250.00            | 60.00        |
| 01-750-5916-0000-0000                       | GOB 11-2020 PARKING LOT REPAIRS JACKSON     | 1,775.00                           | -950.00            | 825.00            | 53.52        |
| 01-750-5917-0000-0000                       | GOB 11-2020 ROOF RPLC JACKSON               | 1,575.00                           | -850.00            | 725.00            | 53.97        |
| 01-750-5918-0000-0000                       | GOB 11-2020 PLAYGROUND UPGRADE JACKSON      | 1,775.00                           | -950.00            | 825.00            | 53.52        |
| 01-750-5919-0000-0000                       | GOB 11-2020 ADDL ROAD & SIDEWALK IMPRV      | 6,075.00                           | -3,225.00          | 2,850.00          | 53.09        |
| 01-750-5920-0000-0000                       | GOB 11-2020 TOWN BUILDINGS CONSTRUCTION     | 40,575.00                          | -21,225.00         | 19,350.00         | 52.31        |
| 01-750-5921-0000-0000                       | GOB 11-2020 TOWN HALL FEASIBILITY STUDY     | 250.00                             | -250.00            | 0.00              | 100.00       |
| 01-750-5922-0000-0000                       | GOB 11-2020 ANNUAL ROAD MAINT/IMPRV PRG     | 14,875.00                          | -7,875.00          | 7,000.00          | 52.94        |
| 01-750-5923-0000-0000                       | GOB 11-2020 MIRIMICHI BRIDGE REPLACEMENT    | 20,400.00                          | -10,825.00         | 9,575.00          | 53.06        |
| 01-750-5924-0000-0000                       | GOB 11-2020 WEATHERIZATION IMPRV JACKSON    | 125.00                             | -125.00            | 0.00              | 100.00       |
| 01-750-5925-0000-0000                       | GOB 11-2020 LIGHTING IMPRV JACKSON          | 125.00                             | -125.00            | 0.00              | 100.00       |
| 01-750-5926-0000-0000                       | GOB 11-2020 CAFETERIA TABLES WOOD           | 125.00                             | -125.00            | 0.00              | 100.00       |
| 01-750-5927-0000-0000                       | GOB 11-2020 MV REPLACEMENT - 2 CRUISERS     | 375.00                             | -375.00            | 0.00              | 100.00       |
| 01-750-5928-0000-0000                       | GOB 11-2020ASSEM/EQUIP FIRE TRAIN SIMULATOR | 250.00                             | -250.00            | 0.00              | 100.00       |
| 01-750-5960-0000-0000                       | MWPAT 5-2013 CW-10-33 WESTSIDE SWR          | 24,194.00                          | -12,096.87         | 12,097.13         | 50.00        |
| 01-750-5995-0000-0000                       | ADMINISTRATIVE FEES                         | 10,000.00                          | -1,157.18          | 8,842.82          | 11.57        |
| 01-750-5996-0000-0000                       | SHORT TERM GF                               | 25,000.00                          | 0.00               | 25,000.00         | 0.00         |
| 01-750-5999-0000-0000                       | ANTICIPATED ISSUES                          | 12,060.00                          | 0.00               | 12,060.00         | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                             | <b>1,040,142.00</b>                | <b>-516,572.80</b> | <b>523,569.20</b> | <b>49.66</b> |



Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                | Allocated | Expended   | Ending     | % Var. |
|--------------------------------------|---------------------|-----------|------------|------------|--------|
| Group 2: Segment 2: Department       | 810 - FEDERAL GOV'T |           |            |            |        |
| 01-810-5611-0000-0000                | COUNTY ASSESSMENTS  | 0.00      | -36,336.58 | -36,336.58 | 0.00   |
| Total Group 2: Segment 2: Department | 810 - FEDERAL GOV'T | 0.00      | -36,336.58 | -36,336.58 | n/a    |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                              | Allocated         | Expended    | Ending             | % Var.     |
|---------------------------------------------|-----------------------------------|-------------------|-------------|--------------------|------------|
| <b>Group 2: Segment 2: Department</b>       |                                   | 820 - STATE GOV'T |             |                    |            |
| 01-820-5632-0000-0000                       | RETIRED TEACHERS HEALTH INSURANCE | 0.00              | -107,935.00 | -107,935.00        | 0.00       |
| 01-820-5633-0000-0000                       | MOSQUITO CONTROL PROJECTS         | 0.00              | -19,625.00  | -19,625.00         | 0.00       |
| 01-820-5634-0000-0000                       | AIR POLLUTION DISTRICTS           | 0.00              | -1,440.00   | -1,440.00          | 0.00       |
| 01-820-5637-0000-0000                       | RMV NON RENEWAL SURCHARGE         | 0.00              | -2,640.00   | -2,640.00          | 0.00       |
| 01-820-5642-0000-0000                       | REGIONAL TRANSIT                  | 0.00              | -13,355.00  | -13,355.00         | 0.00       |
| 01-820-5660-0000-0000                       | SCHOOL CHOICE SENDING TUITION     | 0.00              | -33,174.00  | -33,174.00         | 0.00       |
| 01-820-5661-0000-0000                       | CHARTER SCHOO SENDING TUITION     | 0.00              | -222,813.00 | -222,813.00        | 0.00       |
| <b>Total Group 2: Segment 2: Department</b> |                                   | 820 - STATE GOV'T | <b>0.00</b> | <b>-400,982.00</b> | <b>n/a</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                           | Allocated                  | Expended      | Ending        | % Var.       |       |
|--------------------------------------|--------------------------------|----------------------------|---------------|---------------|--------------|-------|
| Group 2: Segment 2: Department       |                                | 914 - INSURANCE & BENEFITS |               |               |              |       |
| 01-914-5171-0000-0000                | COMPENSATED BALANCES           | 15,000.00                  | -12,577.57    | 2,422.43      | 83.85        |       |
| 01-914-5180-0000-0000                | NORFOLK COUNTY RETIREMENT      | 2,567,956.00               | -2,369,155.00 | 198,801.00    | 92.26        |       |
| 01-914-5181-0000-0000                | HEALTH INSURANCE               | 2,837,570.00               | -75,166.67    | 2,762,403.33  | 2.65         |       |
| 01-914-5182-0000-0000                | INSURANCE MITIGATION           | 230,000.00                 | -127,050.02   | 102,949.98    | 55.24        |       |
| 01-914-5183-0000-0000                | LIFE INSURANCE                 | 1,750.00                   | -642.56       | 1,107.44      | 36.72        |       |
| 01-914-5184-0000-0000                | MEDICARE TAXES                 | 245,000.00                 | -125,743.81   | 119,256.19    | 51.32        |       |
| 01-914-5186-0000-0000                | UNEMPLOYMENT                   | 40,000.00                  | -7.28         | 39,992.72     | 0.02         |       |
| 01-914-5380-0000-0000                | PRE-EMPLOYMENT TESTING         | 7,000.00                   | -6,129.27     | 870.73        | 87.56        |       |
| 01-914-5740-0000-0000                | GENERAL LIABILITY INSURANCE    | 160,500.00                 | -144,971.76   | 15,528.24     | 90.33        |       |
| 01-914-5741-0000-0000                | WORKERS COMPENSATION INSURANCE | 90,000.00                  | -73,354.00    | 16,646.00     | 81.50        |       |
| 01-914-5742-0000-0000                | POLICE/FIRE 111F POLICY        | 60,000.00                  | -59,156.00    | 844.00        | 98.59        |       |
| 01-914-5744-0000-0000                | INSURANCE DEDUCTIBLE           | 5,000.00                   | 0.00          | 5,000.00      | 0.00         |       |
| 01-914-5745-0000-0000                | SELF INSURANCE                 | 5,500.00                   | 0.00          | 5,500.00      | 0.00         |       |
| 01-914-5746-0000-0000                | BLISS CHAPEL                   | 1,000.00                   | 0.00          | 1,000.00      | 0.00         |       |
| Total Group 2: Segment 2: Department |                                | 914 - INSURANCE & BENEFITS | 6,266,276.00  | -2,993,953.94 | 3,272,322.06 | 47.78 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                           | Allocated | Expended      | Ending        | % Var. |
|--------------------------------------|--------------------------------|-----------|---------------|---------------|--------|
| Group 2: Segment 2: Department       | 980 - NOT OTHERWISE CLASSIFIED |           |               |               |        |
| 01-980-5972-0000-0000                | TRANSFER TO SRF                | 0.00      | -32,633.00    | -32,633.00    | 0.00   |
| 01-980-5974-0000-0000                | TRANSFERS TO ENTERPRISE        | 0.00      | -122,733.00   | -122,733.00   | 0.00   |
| 01-980-5975-0000-0000                | TRANSFERS TO TRUSTS            | 0.00      | -980,000.00   | -980,000.00   | 0.00   |
| Total Group 2: Segment 2: Department | 980 - NOT OTHERWISE CLASSIFIED | 0.00      | -1,135,366.00 | -1,135,366.00 | n/a    |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                    | Allocated     | Expended       | Ending        | % Var. |
|--------------------------------|-------------------------|---------------|----------------|---------------|--------|
| Total Group 1: Segment 1: Fund | Code: 01 - GENERAL FUND | 42,194,020.00 | -21,061,821.90 | 21,132,198.10 | 49.92  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                   | Allocated           | Expended | Ending    | % Var. |
|--------------------------------------|--------------------------------------------------------|---------------------|----------|-----------|--------|
| Group 1: Segment 1: Fund             |                                                        | Code: 02 - ARTICLES |          |           |        |
| Group 2: Segment 2: Department       |                                                        | 122 - SELECT BOARD  |          |           |        |
| 02-122-5200-2299-0000                | STM 11/15/21 ART 8 - CONSULTING / CONTRACT OBLIGATIONS | 61,963.50           | 0.00     | 61,963.50 | 0.00   |
| Total Group 2: Segment 2: Department |                                                        | 61,963.50           | 0.00     | 61,963.50 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                  | Allocated  | Expended   | Ending     | % Var. |
|--------------------------------------|---------------------------------------|------------|------------|------------|--------|
| Group 2: Segment 2: Department       | 135 - FINANCE DIRECTOR/ACCOUNTANT     |            |            |            |        |
| 02-135-5800-2500-0000                | ATM 6/3/24 ART 3 - FINANCIAL SOFTWARE | 300,000.00 | -73,614.00 | 226,386.00 | 24.54  |
| Total Group 2: Segment 2: Department | 135 - FINANCE DIRECTOR/ACCOUNTANT     | 300,000.00 | -73,614.00 | 226,386.00 | 24.54  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated                | Expended  | Ending    | % Var. |
|--------------------------------------|----------------------------------------------------|--------------------------|-----------|-----------|--------|
| Group 2: Segment 2: Department       |                                                    | 141 - BOARD OF ASSESSORS |           |           |        |
| 02-141-5300-2299-0000                | ATM 6/7/21 ART 14 - PROF/TECH SERVICES - VALUATION | 4,835.00                 | -4,300.00 | 535.00    | 88.93  |
| 02-141-5800-2500-0000                | ATM 6/3/24 ART 3 - CERTIFICATION REVIEW            | 30,000.00                | 0.00      | 30,000.00 | 0.00   |
| Total Group 2: Segment 2: Department |                                                    | 34,835.00                | -4,300.00 | 30,535.00 | 12.34  |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                | Allocated | Expended  | Ending    | % Var. |
|--------------------------------------|-----------------------------------------------------|-----------|-----------|-----------|--------|
| Group 2: Segment 2: Department       | 155 - TECHNOLOGY                                    |           |           |           |        |
| 02-155-5800-2400-0001                | ATM 6/5/23 ART 4 - NETWORK EQUIPMENT REPLACEMENT    | 664.35    | 0.00      | 664.35    | 0.00   |
| 02-155-5800-2500-0000                | ATM 6/3/24 ART 3 - COMPUTER & NETWORK REFRESH CYCLE | 50,000.00 | -7,565.04 | 42,434.96 | 15.13  |
| 02-155-5800-2500-0001                | ATM 6/3/24 ART 3 - SECURITY CAMERA EXPANSION        | 10,000.00 | 0.00      | 10,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 155 - TECHNOLOGY                                    | 60,664.35 | -7,565.04 | 53,099.31 | 12.47  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                 | Allocated  | Expended | Ending     | % Var. |
|--------------------------------------|--------------------------------------|------------|----------|------------|--------|
| Group 2: Segment 2: Department       | 210 - POLICE                         |            |          |            |        |
| 02-210-5800-2400-0000                | ATM 6/5/23 ART 4 - POLICE CRUISERS   | 66,735.09  | 0.00     | 66,735.09  | 0.00   |
| 02-210-5800-2400-0001                | ATM 6/5/23 ART 4 - MOTOROLA RADIOS   | 16,067.00  | 0.00     | 16,067.00  | 0.00   |
| 02-210-5800-2400-0002                | ATM 6/5/23 ART 4 - TASER REPLACEMENT | 17,526.00  | 0.00     | 17,526.00  | 0.00   |
| 02-210-5800-2500-0000                | ATM 6/3/24 ART 3 - POLICE CRUISERS   | 166,582.00 | 0.00     | 166,582.00 | 0.00   |
| Total Group 2: Segment 2: Department | 210 - POLICE                         | 266,910.09 | 0.00     | 266,910.09 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                          | Allocated  | Expended | Ending    | % Var. |
|--------------------------------------|-----------------------------------------------|------------|----------|-----------|--------|
| Group 2: Segment 2: Department       |                                               | 220 - FIRE |          |           |        |
| 02-220-5800-2400-0000                | ATM 6/5/23 ART 4 - FIRE ALARM MASTER RECEIVER | 9,688.50   | 0.00     | 9,688.50  | 0.00   |
| 02-220-5800-2400-0001                | ATM 6/5/23 ART 4 - TURNOUT GEAR               | 70,132.00  | 4,223.00 | 74,355.00 | -6.02  |
| Total Group 2: Segment 2: Department |                                               | 220 - FIRE |          |           |        |
|                                      |                                               | 79,820.50  | 4,223.00 | 84,043.50 | -5.29  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                  | Allocated                         | Expended  | Ending    | % Var. |
|--------------------------------------|---------------------------------------|-----------------------------------|-----------|-----------|--------|
| Group 2: Segment 2: Department       |                                       | 230 - EMERGENCY MANAGEMENT AGENCY |           |           |        |
| 02-230-5800-2500-0000                | ATM 6/3/24 ART 3 - BUILDING GENERATOR | 50,000.00                         | 0.00      | 50,000.00 | 0.00   |
| 02-230-5800-2500-0001                | ATM 6/3/24 ART 3 - TRAILER            | 10,000.00                         | -7,700.00 | 2,300.00  | 77.00  |
| Total Group 2: Segment 2: Department |                                       | 60,000.00                         | -7,700.00 | 52,300.00 | 12.83  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                         | Allocated  | Expended | Ending     | % Var. |
|--------------------------------------|------------------------------|------------|----------|------------|--------|
| Group 2: Segment 2: Department       | 231 - AMBULANCE              |            |          |            |        |
| 02-231-5800-2500-0000                | ATM 6/3/24 ART 3 - AMBULANCE | 478,000.00 | 0.00     | 478,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 231 - AMBULANCE              | 478,000.00 | 0.00     | 478,000.00 | 0.00   |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                    | Allocated           | Expended          | Ending            | % Var.      |
|---------------------------------------------|---------------------------------------------------------|---------------------|-------------------|-------------------|-------------|
| <b>Group 2: Segment 2: Department</b>       |                                                         | 300 - LOCAL SCHOOLS |                   |                   |             |
| 02-300-5200-2400-0000                       | ATM 6/5/23 ART 15 - SUPPLEMENTAL SPECIAL EDUCATION      | 200,000.00          | 0.00              | 200,000.00        | 0.00        |
| 02-300-5800-2200-0000                       | STM 11/15/21 ART 13 - REPLACE LIGHTING & HVAC SYSTEMS   | 80,000.00           | 0.00              | 80,000.00         | 0.00        |
| 02-300-5800-2400-0000                       | ATM 6/5/23 ART 4 - SCHOOL PLAYGROUND REFURBISHMENT (AWJ | 5,671.32            | -5,671.32         | 0.00              | 100.00      |
| 02-300-5800-2400-0002                       | ATM 6/5/23 ART 4 - SCHOOL PICK-UP TRUCK                 | 0.00                | -105.26           | -105.26           | 0.00        |
| 02-300-5800-2500-0000                       | ATM 6/3/24 ART 3 - REPLACE HOST SERVERS                 | 14,000.00           | 0.00              | 14,000.00         | 0.00        |
| 02-300-5800-2500-0001                       | ATM 6/3/24 ART 3 - STUDENT CHROMEBOOKS                  | 58,500.00           | 0.00              | 58,500.00         | 0.00        |
| 02-300-5800-2500-0002                       | ATM 6/3/24 ART 3 - STAFF COMPUTERS                      | 39,000.00           | 0.00              | 39,000.00         | 0.00        |
| 02-300-5800-2500-0003                       | ATM 6/3/24 ART 3 - CLASSROOM INTERACTIVE PANELS         | 56,000.00           | -9,895.00         | 46,105.00         | 17.67       |
| 02-300-5800-2500-0004                       | ATM 6/3/24 ART 3 - ROOF ASSESSMENTS                     | 25,000.00           | 0.00              | 25,000.00         | 0.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                                         | <b>478,171.32</b>   | <b>-15,671.58</b> | <b>462,499.74</b> | <b>3.28</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                     | Allocated    | Expended    | Ending     | % Var. |
|--------------------------------------|----------------------------------------------------------|--------------|-------------|------------|--------|
| Group 2: Segment 2: Department       | 422 - HIGHWAY                                            |              |             |            |        |
| 02-422-5800-2400-0000                | ATM 6/5/23 ART 4 - 6-WHEEL DUMP TRUCK                    | 250,000.00   | -245,235.64 | 4,764.36   | 98.09  |
| 02-422-5800-2400-0002                | ATM 6/5/23 ART 5 - SUPPLEMENTAL ROADWAY REPAIR & MAINTEN | 336,801.95   | -143,094.24 | 193,707.71 | 42.49  |
| 02-422-5800-2500-0000                | ATM 6/3/24 ART 3 - HOT BOX TRAILER                       | 45,000.00    | 0.00        | 45,000.00  | 0.00   |
| 02-422-5800-2500-0001                | ATM 6/3/24 ART 3 - SPLIT DECK TILT TRAILER               | 11,500.00    | -10,500.00  | 1,000.00   | 91.30  |
| 02-422-5800-2500-0002                | ATM 6/3/24 ART 4 - SUPPLEMENTAL ROADWAY MAINTENANCE      | 500,000.00   | 0.00        | 500,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 422 - HIGHWAY                                            | 1,143,301.95 | -398,829.88 | 744,472.07 | 34.88  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                              | Allocated | Expended  | Ending    | % Var. |
|--------------------------------------|---------------------------------------------------|-----------|-----------|-----------|--------|
| Group 2: Segment 2: Department       | 450 - WATER                                       |           |           |           |        |
| 02-450-5881-2300-0000                | ATM 6/6/22 ART 9 - WATER ASSET MANAGEMENT PHASE 2 | 0.00      | 23,294.28 | 23,294.28 | 0.00   |
| Total Group 2: Segment 2: Department | 450 - WATER                                       | 0.00      | 23,294.28 | 23,294.28 | n/a    |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                       | Allocated  | Expended   | Ending     | % Var. |
|--------------------------------------|--------------------------------------------|------------|------------|------------|--------|
| Group 2: Segment 2: Department       | 492 - FACILITIES                           |            |            |            |        |
| 02-492-5210-2300-0000                | ATM 6/6/22 ART 13 - ENERGY MITIGATION      | 100,609.69 | 0.00       | 100,609.69 | 0.00   |
| 02-492-5240-2000-0000                | STM 11/15/21 ART 15 - BUILDING MAINTENANCE | 141,500.00 | -15,115.50 | 126,384.50 | 10.68  |
| 02-492-5800-2400-0000                | ATM 6/5/23 ART 4 - BUILDING MAINTENANCE    | 100,000.00 | 0.00       | 100,000.00 | 0.00   |
| 02-492-5800-2500-0000                | ATM 6/3/24 ART 3 - FACILITIES VEHICLE      | 65,000.00  | 0.00       | 65,000.00  | 0.00   |
| Total Group 2: Segment 2: Department | 492 - FACILITIES                           | 407,109.69 | -15,115.50 | 391,994.19 | 3.71   |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                       | Allocated             | Expended | Ending    | % Var. |
|--------------------------------------|------------------------------------------------------------|-----------------------|----------|-----------|--------|
| Group 2: Segment 2: Department       |                                                            | 510 - BOARD OF HEALTH |          |           |        |
| 02-510-5200-0099-0000                | ATM 6/84 ART 20 - LAIDLAW LANDFILL INSPECTIONS             | 28,384.22             | 0.00     | 28,384.22 | 0.00   |
| 02-510-5201-0099-0000                | ATM 6/84 ART 20 - COWELL ST LANDFILL MAINTENANCE           | 16,045.00             | 0.00     | 16,045.00 | 0.00   |
| 02-510-5203-0099-0000                | ATM 6/84 ART 20 - LANDFILL EXECUTIVE COMMITTEE / PROFESSIO | 9,848.08              | 0.00     | 9,848.08  | 0.00   |
| Total Group 2: Segment 2: Department |                                                            | 54,277.30             | 0.00     | 54,277.30 | 0.00   |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                      | Allocated | Expended | Ending    | % Var. |
|--------------------------------------|-------------------------------------------|-----------|----------|-----------|--------|
| Group 2: Segment 2: Department       | 541 - COUNCIL ON AGING                    |           |          |           |        |
| 02-541-5800-2500-0000                | ATM 6/3/24 ART 3 - COA SIDING REPLACEMENT | 30,000.00 | 0.00     | 30,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 541 - COUNCIL ON AGING                    | 30,000.00 | 0.00     | 30,000.00 | 0.00   |

Group as: \*\*\_\*\*\_\*\*\_\*\*\_\*\*\_\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                    | Allocated | Expended | Ending    | % Var. |
|--------------------------------------|-----------------------------------------|-----------|----------|-----------|--------|
| Group 2: Segment 2: Department       | 610 - LIBRARY                           |           |          |           |        |
| 02-610-5800-2100-0000                | ATM 6/7/21 ART 13 - LIBRARY HVAC REPAIR | 40,000.00 | 0.00     | 40,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 610 - LIBRARY                           | 40,000.00 | 0.00     | 40,000.00 | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                | Allocated    | Expended    | Ending       | % Var. |
|--------------------------------|---------------------|--------------|-------------|--------------|--------|
| Total Group 1: Segment 1: Fund | Code: 02 - ARTICLES | 3,495,053.70 | -495,278.72 | 2,999,774.98 | 14.17  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                      | Allocated               | Expended | Ending | % Var. |
|--------------------------------------|---------------------------|-------------------------|----------|--------|--------|
| Group 1: Segment 1: Fund             |                           | Code: 03 - ENCUMBRANCES |          |        |        |
| Group 2: Segment 2: Department       |                           | 122 - SELECT BOARD      |          |        |        |
| 03-122-5302-2488-0000                | SUN CHRONICLE - JUNE      | 234.60                  | -234.60  | 0.00   | 100.00 |
| 03-122-5420-2488-0000                | AMAZON - VARIOUS INVOICES | 18.53                   | -18.53   | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |                           | 253.13                  | -253.13  | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                              | Allocated | Expended  | Ending   | % Var. |
|--------------------------------------|-----------------------------------|-----------|-----------|----------|--------|
| Group 2: Segment 2: Department       | 135 - FINANCE DIRECTOR/ACCOUNTANT |           |           |          |        |
| 03-135-5300-2488-0000                | MARCUM - AUDIT                    | 3,000.00  | -1,500.00 | 1,500.00 | 50.00  |
| Total Group 2: Segment 2: Department | 135 - FINANCE DIRECTOR/ACCOUNTANT | 3,000.00  | -1,500.00 | 1,500.00 | 50.00  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                      | Allocated | Expended | Ending | % Var. |
|--------------------------------------|---------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 141 - BOARD OF ASSESSORS  |           |          |        |        |
| 03-141-5420-2488-0000                | AMAZON - VARIOUS INVOICES | 82.56     | -82.56   | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 141 - BOARD OF ASSESSORS  | 82.56     | -82.56   | 0.00   | 100.00 |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                          | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|-------------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 145 - TREASURER/COLLECTOR     |           |           |        |        |
| 03-145-5310-2488-0000                | COPPOLA & COPPOLA - TAX TITLE | 2,409.75  | -2,409.75 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 145 - TREASURER/COLLECTOR     | 2,409.75  | -2,409.75 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                               | Allocated          | Expended  | Ending   | % Var. |
|--------------------------------------|------------------------------------|--------------------|-----------|----------|--------|
| Group 2: Segment 2: Department       |                                    | 151 - TOWN COUNSEL |           |          |        |
| 03-151-5310-2488-0000                | KP LAW - LEGAL SERVICES            | 10,909.07          | -3,909.07 | 7,000.00 | 35.83  |
| 03-151-5310-2488-0001                | VALERIO DOMINELLO & HILLMAN - JUNE | 150.00             | -150.00   | 0.00     | 100.00 |
| Total Group 2: Segment 2: Department |                                    | 151 - TOWN COUNSEL |           |          |        |
|                                      |                                    | 11,059.07          | -4,059.07 | 7,000.00 | 36.70  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name             | Allocated | Expended | Ending | % Var. |
|--------------------------------------|------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 155 - TECHNOLOGY |           |          |        |        |
| 03-155-5240-2488-0000                | KONICA - JUNE    | 192.07    | -192.07  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 155 - TECHNOLOGY | 192.07    | -192.07  | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                           | Allocated | Expended | Ending | % Var. |
|--------------------------------------|--------------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 162 - ELECTIONS                |           |          |        |        |
| 03-162-5780-2488-0000                | AMAZON - WIRE YARD SIGN STAKES | 111.20    | -111.20  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 162 - ELECTIONS                | 111.20    | -111.20  | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated    | Expended   | Ending     | % Var.    |       |
|--------------------------------------|----------------------------------------------------|--------------|------------|------------|-----------|-------|
| Group 2: Segment 2: Department       |                                                    | 210 - POLICE |            |            |           |       |
| 03-210-5241-2488-0000                | BELL TRAFFIC SIGNAL - SIGNAL MAINTENANCE           | 4,560.00     | -4,560.00  | 0.00       | 100.00    |       |
| 03-210-5245-2488-0000                | JAMES FLOYD - REIMBURSEMENT 5.30.24                | 633.34       | -633.34    | 0.00       | 100.00    |       |
| 03-210-5245-2488-0001                | VALLEY - DOOR SECURITY                             | 10,000.00    | 0.00       | 10,000.00  | 0.00      |       |
| 03-210-5340-2488-0000                | NATIONAL GRID - JUNE                               | 409.40       | -162.82    | 246.58     | 39.77     |       |
| 03-210-5340-2488-0001                | VERIZON - INVOICE 951702478000110                  | 176.83       | -176.83    | 0.00       | 100.00    |       |
| 03-210-5340-2488-0002                | CYBER COMM - PUBLIC SAFETY INFRASTRUCTURE UPGRADES | 45,283.00    | -45,231.00 | 52.00      | 99.89     |       |
| 03-210-5420-2488-0000                | THERMO FISHER - TRUNARC                            | 30,359.70    | -30,359.70 | 0.00       | 100.00    |       |
| 03-210-5460-2488-0001                | AAA POLICE SUPPLY - OUTER GEAR                     | 32,000.00    | 0.00       | 32,000.00  | 0.00      |       |
| 03-210-5460-2488-0002                | AAA POLICE SUPPLY - INVOICE 38683                  | 895.00       | -895.00    | 0.00       | 100.00    |       |
| 03-210-5480-2488-0000                | GAS PUMP REPAIR                                    | 20,000.00    | 0.00       | 20,000.00  | 0.00      |       |
| 03-210-5481-2488-0000                | AMAZON - INVOIC 1K4CJP9TK7PQ                       | 63.91        | -63.91     | 0.00       | 100.00    |       |
| 03-210-5481-2488-0001                | SANDOVAL CAR WASH - CRUISER WASHES                 | 300.00       | -104.00    | 196.00     | 34.67     |       |
| Total Group 2: Segment 2: Department |                                                    | 210 - POLICE | 144,681.18 | -82,186.60 | 62,494.58 | 56.81 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                  | Allocated        | Expended          | Ending        | % Var.       |
|---------------------------------------------|-------------------------------------------------------|------------------|-------------------|---------------|--------------|
| <b>Group 2: Segment 2: Department</b>       | <b>220 - FIRE</b>                                     |                  |                   |               |              |
| 03-220-5240-2488-0000                       | TOWN BUSINESS SYSTEMS - COPIER                        | 4,600.00         | -4,600.00         | 0.00          | 100.00       |
| 03-220-5240-2488-0001                       | MOTOROLA SOLUTIONS - 2 PORTABLE RADIOS                | 10,486.50        | -10,486.50        | 0.00          | 100.00       |
| 03-220-5240-2488-0002                       | C&S SPECIALTY - CANVAS HOSE BED COVER FOR ENGINE 3    | 2,346.00         | -2,346.00         | 0.00          | 100.00       |
| 03-220-5260-2488-0000                       | NEW ENGLAND CLEANERS - JUNE                           | 140.50           | -140.50           | 0.00          | 100.00       |
| 03-220-5340-2488-0000                       | CITIZENS BANK - VARIOUS INVOICES                      | 6,758.39         | -6,428.39         | 330.00        | 95.12        |
| 03-220-5340-2488-0001                       | NATIONAL GRID - JUNE                                  | 162.83           | -162.83           | 0.00          | 100.00       |
| 03-220-5420-2488-0000                       | AMAZON CAPITAL SERVICES - VARIOUS INVOICES            | 854.89           | -873.79           | -18.90        | 102.21       |
| 03-220-5440-2488-0000                       | AIR ENERGY GROUP - TRUCK COMPRESSOR REPAIRS           | 2,835.54         | -2,835.54         | 0.00          | 100.00       |
| 03-220-5440-2488-0001                       | FIRE TECH AND SAFETY - HIGH FLOW JET FAN              | 3,895.00         | -3,895.00         | 0.00          | 100.00       |
| 03-220-5440-2488-0002                       | NORTHEAST FIRE AND SAFETY - ELECTRIC VEHICLE SHUT OFF | 3,574.00         | -3,574.00         | 0.00          | 100.00       |
| 03-220-5450-2488-0000                       | JANITORS EMPORIUM - DEODERIZER                        | 18.90            | 0.00              | 18.90         | 0.00         |
| 03-220-5460-2488-0000                       | TRIPPIS UNIFORM - SKINNER UNIFORMS                    | 396.00           | -514.50           | -118.50       | 129.92       |
| 03-220-5460-2488-0001                       | VH BLACKINTON - VARIOUS UNIFORMS                      | 500.00           | -323.17           | 176.83        | 64.63        |
| 03-220-5481-2488-0000                       | COLONIAL AUTO PARTS - BATTERIES AND OIL FILTERS       | 402.06           | -641.52           | -239.46       | 159.56       |
| 03-220-5481-2488-0001                       | FACTORY MOTOR PARTS - BATTERY CAR OIL ETC             | 207.46           | 32.00             | 239.46        | -15.42       |
| 03-220-5500-2488-0000                       | BOUNDTREE - MEDICAL SUPPLIES                          | 1,584.98         | -1,566.33         | 18.65         | 98.82        |
| <b>Total Group 2: Segment 2: Department</b> | <b>220 - FIRE</b>                                     | <b>38,763.05</b> | <b>-38,356.07</b> | <b>406.98</b> | <b>98.95</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated | Expended  | Ending   | % Var. |
|--------------------------------------|---------------------------------|-----------|-----------|----------|--------|
| Group 2: Segment 2: Department       | 231 - AMBULANCE                 |           |           |          |        |
| 03-231-5311-2488-0000                | PROEMS - JUNE                   | 6,000.00  | -4,376.73 | 1,623.27 | 72.95  |
| 03-231-5340-2488-0000                | VERIZON WIRELESS - JUNE         | 700.82    | -700.82   | 0.00     | 100.00 |
| 03-231-5500-2488-0001                | CLINICAL 1 - MEDICAL SUPPLIES   | 731.40    | -731.40   | 0.00     | 100.00 |
| 03-231-5500-2488-0002                | STURDY MEMORIAL HOSPITAL - JUNE | 6.47      | -6.47     | 0.00     | 100.00 |
| Total Group 2: Segment 2: Department | 231 - AMBULANCE                 | 7,438.69  | -5,815.42 | 1,623.27 | 78.18  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                       | Allocated                  | Expended          | Ending          | % Var.       |
|---------------------------------------------|------------------------------------------------------------|----------------------------|-------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                                            | <b>300 - LOCAL SCHOOLS</b> |                   |                 |              |
| 03-300-5100-2488-0000                       | PO 20243261 - MASS CORRECTIONAL INDUSTRIES / CLOTHING ALL  | 95.51                      | -95.91            | -0.40           | 100.42       |
| 03-300-5200-2388-4023                       | PO 20231614 - MELANSON PC / AUDIT                          | 0.00                       | -2,000.00         | -2,000.00       | 0.00         |
| 03-300-5200-2488-0000                       | PO 20241692 - NRG BUSINESS SOLUTIONS / GAS FY24            | 2,970.33                   | -112.57           | 2,857.76        | 3.79         |
| 03-300-5200-2488-0001                       | PO 20241707 - VERIZON / ELEVATOR PHONES                    | 285.76                     | -166.35           | 119.41          | 58.21        |
| 03-300-5200-2488-0002                       | PO 20241706 - VERIZON WIRELESS / PHONE SUB LINE AND MARIO  | 142.21                     | -92.89            | 49.32           | 65.32        |
| 03-300-5200-2488-0003                       | PO 20243151 - MARCUM LLP - FY23 EOYR AUDIT                 | 7,000.00                   | -7,000.00         | 0.00            | 100.00       |
| 03-300-5200-2488-0004                       | PO 20243220 - PRO AV SYSTEMS INC / CLEAR TOUCH 75          | 1,649.50                   | -1,649.50         | 0.00            | 100.00       |
| 03-300-5200-2488-0005                       | PO 20243275 - KEY LINGO TRANSLATIONS / TRANSLATION SERVIC  | 362.67                     | -362.67           | 0.00            | 100.00       |
| 03-300-5200-2488-0006                       | PO 20243286 - SHANNON M FLAHERTY / OUTSIDE EDUCATIONAL E   | 600.00                     | -600.00           | 0.00            | 100.00       |
| 03-300-5200-2488-0007                       | PO 20243319 - NATIONAL GRID / ELECTRICITY WOOD SCHOOL      | 15,000.00                  | -15,000.00        | 0.00            | 100.00       |
| 03-300-5200-2488-0008                       | PO 20243374 - CONWAY TECHNOLOGY GROUP / USAGE OVERAGE      | 411.29                     | -411.29           | 0.00            | 100.00       |
| 03-300-5200-2488-0009                       | PO 20243363 - BI-COUNTY COLLAB / CONSULT                   | 330.00                     | -330.00           | 0.00            | 100.00       |
| 03-300-5400-2488-0000                       | PO 20242994 - FOLLETT CONTENT SOLUTIONS / BOOKS WOOD       | 19.24                      | 0.00              | 19.24           | 0.00         |
| 03-300-5400-2488-0001                       | PO 20243185 - IIMAGINE LEARNING / TEXTBOOKS/MATERIALS MAT  | 5,850.00                   | -5,850.00         | 0.00            | 100.00       |
| 03-300-5400-2488-0002                       | PO 20243185 - IMAGINE LEARNING / TEXTBOOKS/MATERIALS MAT   | 6,250.00                   | -6,250.00         | 0.00            | 100.00       |
| 03-300-5400-2488-0003                       | PO 20243220 - PRO AV SYSTEMS / CLEAR TOUCH 75              | 630.00                     | -630.00           | 0.00            | 100.00       |
| 03-300-5400-2488-0004                       | PO 20243279 - PRO AV SYSTEMS / CLEAR TOUCH 75 INTERACTIVE  | 2,745.00                   | -2,745.00         | 0.00            | 100.00       |
| 03-300-5400-2488-0005                       | PO 20243315 - INDUSTRIAL COMMUNICATIONS / 2 WAY RADIOS     | 2,757.00                   | -2,757.00         | 0.00            | 100.00       |
| 03-300-5400-2488-0006                       | PO 20243322 - AMAZON CAPITAL SERVICES / PAPER GENERAL US   | 379.90                     | -379.90           | 0.00            | 100.00       |
| 03-300-5400-2488-0007                       | PO 20243336 - LIKARR MAINTENANCE SYSTEMS / SUPPLIES        | 5,339.79                   | -5,142.86         | 196.93          | 96.31        |
| 03-300-5400-2488-0008                       | PO 20243777 - LIKARR MAINTENANCE SYSTEMS / MAINTENANCE M   | 3,200.00                   | -2,857.22         | 342.78          | 89.29        |
| 03-300-5400-2488-0009                       | PO 20242973 - LIKARR MAINTENANCE SYSTEMS / CUSTODIAL SUP   | 2,756.01                   | -2,756.01         | 0.00            | 100.00       |
| 03-300-5400-2488-0010                       | PO 20243117 - SCHOOL SPECIALTY LLC / SUPPLIES              | 30.12                      | -30.12            | 0.00            | 100.00       |
| 03-300-5600-2488-0000                       | PO 20243335 - READS COLLABORATIVE / TUITION                | 20,970.00                  | -20,970.00        | 0.00            | 100.00       |
| 03-300-5700-2488-0000                       | PO 20241727 - AMY NAGGAR / COURSE REIMBURSEMENT            | 225.00                     | 0.00              | 225.00          | 0.00         |
| 03-300-5700-2488-0001                       | PO 20241875 - CAITLIN NUNUEZ / NATIONAL CERTIFICATE FOR ST | 825.00                     | 0.00              | 825.00          | 0.00         |
| 03-300-5700-2488-0002                       | PO 20242072 - AMY ANTUNOVIC / COURSE REIMBURSEMENT         | 177.00                     | 0.00              | 177.00          | 0.00         |
| 03-300-5700-2488-0003                       | PO 20242942 - KAYLI TRAVASSOS / COURSE REIMBURSEMENT       | 700.00                     | 0.00              | 700.00          | 0.00         |
| 03-300-5700-2488-0004                       | PO 20243249 - LABOR LOGIC LLC / CHARGES FOR JUNE           | 211.25                     | -208.00           | 3.25            | 98.46        |
| 03-300-5700-2488-0005                       | PO 20243320 - KAYLI TRAVASSOS / COURSE REIMBURSEMENT       | 700.00                     | 0.00              | 700.00          | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                                            | <b>82,612.58</b>           | <b>-78,397.29</b> | <b>4,215.29</b> | <b>94.90</b> |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                      | Allocated | Expended  | Ending | % Var. |
|--------------------------------------|-------------------------------------------|-----------|-----------|--------|--------|
| Group 2: Segment 2: Department       | 422 - HIGHWAY                             |           |           |        |        |
| 03-422-5201-2488-0000                | BELL TRAFFIC SIGNAL - STREET LIGHT REPAIR | 688.00    | -688.00   | 0.00   | 100.00 |
| 03-422-5201-2488-0001                | CAPITAL STRATEGIC - CONTRACTED SERVICES   | 35.07     | -35.07    | 0.00   | 100.00 |
| 03-422-5300-2488-0000                | CAPITAL STRATEGIC - CONTRACTED SERVICES   | 500.00    | -500.00   | 0.00   | 100.00 |
| 03-422-5300-2488-0001                | BETA - CONTRACTED SERVICES                | 3,586.60  | -3,586.30 | 0.30   | 99.99  |
| 03-422-5430-2488-0000                | HIGHWAY LOWES - SUPPLIES                  | 0.10      | -0.10     | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 422 - HIGHWAY                             | 4,809.77  | -4,809.47 | 0.30   | 99.99  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                  | Allocated | Expended   | Ending | % Var. |
|--------------------------------------|-----------------------|-----------|------------|--------|--------|
| Group 2: Segment 2: Department       | 424 - STREET LIGHTING |           |            |        |        |
| 03-424-5211-2488-0000                | NATIONAL GRID - JUNE  | 10,065.74 | -10,065.74 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 424 - STREET LIGHTING | 10,065.74 | -10,065.74 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated        | Expended          | Ending          | % Var.       |
|---------------------------------------------|----------------------------------------------|------------------|-------------------|-----------------|--------------|
| <b>Group 2: Segment 2: Department</b>       | <b>492 - FACILITIES</b>                      |                  |                   |                 |              |
| 03-492-5210-2488-0000                       | NATIONAL GRID - JUNE INVOICES                | 16,348.00        | -16,347.92        | 0.08            | 100.00       |
| 03-492-5212-2488-0000                       | DENNIS K BURKE - JUNE GAS                    | 70.00            | 0.00              | 70.00           | 0.00         |
| 03-492-5212-2488-0001                       | LIBERTY - MARCH JAN AND JUNE INVOICES        | 2,204.37         | -2,204.37         | 0.00            | 100.00       |
| 03-492-5240-2488-0000                       | DELTA BECKWITH - INSPECTIONS                 | 403.76           | -403.76           | 0.00            | 100.00       |
| 03-492-5240-2488-0001                       | COMM OF MASS - INSPECTIONS                   | 100.00           | 0.00              | 100.00          | 0.00         |
| 03-492-5400-2488-0000                       | CITIZENS BANK - VARIOUS INVOICES             | 2,136.70         | 0.00              | 2,136.70        | 0.00         |
| 03-492-5400-2488-0001                       | LOWES - VARIOUS INVOICES                     | 2,841.89         | -1,308.18         | 1,533.71        | 46.03        |
| 03-492-5400-2488-0002                       | VALLEY SUPPLY CO - SUPPLIES                  | 175.98           | 0.00              | 175.98          | 0.00         |
| 03-492-5400-2488-0003                       | AMAZON - VARIOUS INVOICES                    | 547.84           | 0.00              | 547.84          | 0.00         |
| 03-492-5430-2488-0000                       | NEXUS - REPAIR/MAINTENANCE                   | 701.25           | -701.25           | 0.00            | 100.00       |
| 03-492-5430-2488-0001                       | OTIS ELEVATOR - REPAIR/MAINTENANCE           | 1,250.00         | -1,250.00         | 0.00            | 100.00       |
| 03-492-5710-2488-0000                       | SARAH MOWRY - MILEAGE                        | 34.30            | -34.30            | 0.00            | 100.00       |
| 03-492-5730-2488-0000                       | JAMES MAROT - CONFERENCE REIMBURSE & MILEAGE | 821.40           | -821.40           | 0.00            | 100.00       |
| <b>Total Group 2: Segment 2: Department</b> | <b>492 - FACILITIES</b>                      | <b>27,635.49</b> | <b>-23,071.18</b> | <b>4,564.31</b> | <b>83.48</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                              | Allocated             | Expended | Ending | % Var. |
|--------------------------------------|---------------------------------------------------|-----------------------|----------|--------|--------|
| Group 2: Segment 2: Department       |                                                   | 510 - BOARD OF HEALTH |          |        |        |
| 03-510-5240-2488-0000                | LIDDELL BROTHERS - SIGNS FOR PFAS                 | 194.00                | 0.00     | 194.00 | 0.00   |
| 03-510-5240-2488-0001                | NEW ENGLAND EMBROIDERY - TOWN SEAL ON BOH JACKETS | 92.00                 | -92.00   | 0.00   | 100.00 |
| 03-510-5240-2488-0002                | AMAZON - VARIOUS INVOICES                         | 72.98                 | -72.98   | 0.00   | 100.00 |
| 03-510-5340-2488-0000                | MCGILL - NURSING SUPPLIES                         | 111.05                | -111.05  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department |                                                   | 470.03                | -276.03  | 194.00 | 58.73  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                      | Allocated              | Expended         | Ending      | % Var.        |
|---------------------------------------------|---------------------------|------------------------|------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                           | 541 - COUNCIL ON AGING |                  |             |               |
| 03-541-5210-2488-0000                       | NATIONAL GRID - JUNE      | 1,208.07               | -1,208.07        | 0.00        | 100.00        |
| 03-541-5240-2488-0000                       | READY REFRESH - JUNE      | 20.07                  | -20.07           | 0.00        | 100.00        |
| 03-541-5240-2488-0001                       | AMAZON - VARIOUS INVOICES | 476.70                 | -476.70          | 0.00        | 100.00        |
| 03-541-5340-2488-0000                       | VERIZON - PHONES          | 13.87                  | -13.87           | 0.00        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                           | <b>1,718.71</b>        | <b>-1,718.71</b> | <b>0.00</b> | <b>100.00</b> |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                    | Allocated | Expended | Ending | % Var. |
|--------------------------------------|-------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 610 - LIBRARY           |           |          |        |        |
| 03-610-5340-2488-0000                | VERIZON WIRELESS - JUNE | 22.69     | -22.69   | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 610 - LIBRARY           | 22.69     | -22.69   | 0.00   | 100.00 |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                         | Allocated | Expended | Ending | % Var. |
|--------------------------------------|------------------------------|-----------|----------|--------|--------|
| Group 2: Segment 2: Department       | 691 - HISTORICAL COMMISSSION |           |          |        |        |
| 03-691-5420-2488-0000                | AMAZON - VARIOUS INVOICES    | 880.68    | -880.68  | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 691 - HISTORICAL COMMISSSION | 880.68    | -880.68  | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated                  | Expended         | Ending      | % Var.        |
|---------------------------------------------|----------------------------------------------|----------------------------|------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                                              | 914 - INSURANCE & BENEFITS |                  |             |               |
| 03-914-5183-2488-0000                       | BOSTON MUTUAL - TOWN SPONSORED LIFE          | 53.29                      | -53.29           | 0.00        | 100.00        |
| 03-914-5186-2488-0000                       | UNEMPLOYMENT - MAY AND JUNE                  | 4,974.00                   | -4,974.00        | 0.00        | 100.00        |
| 03-914-5380-2488-0000                       | RHODE ISLAND MEDICAL IMAGING - INV 300500444 | 18.92                      | -18.92           | 0.00        | 100.00        |
| 03-914-5740-2488-0000                       | MIIA - ADJUSTMENT INSURANCE                  | 79.00                      | -79.00           | 0.00        | 100.00        |
| 03-914-5740-2488-0001                       | CONVENIENT MD - OFFICE EVALUATION            | 356.94                     | -356.94          | 0.00        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                              | 914 - INSURANCE & BENEFITS |                  |             |               |
|                                             |                                              | <b>5,482.15</b>            | <b>-5,482.15</b> | <b>0.00</b> | <b>100.00</b> |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                    | Allocated  | Expended    | Ending    | % Var. |
|--------------------------------|-------------------------|------------|-------------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 03 - ENCUMBRANCES | 341,688.54 | -259,689.81 | 81,998.73 | 76.00  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                       | Allocated                    | Expended  | Ending     | % Var. |
|--------------------------------------|------------------------------------------------------------|------------------------------|-----------|------------|--------|
| Group 1: Segment 1: Fund             |                                                            | Code: 20 - CPA               |           |            |        |
| Group 2: Segment 2: Department       |                                                            | 172 - COMMUNITY PRESERVATION |           |            |        |
| 20-172-5300-0000-0000                | PROFESSIONAL/TECHNICAL SERVICES                            | 13,275.00                    | -875.00   | 12,400.00  | 6.59   |
| 20-172-5800-2400-0000                | ATM 6/5/23 ART 20 - FIELD OF DREAMS EXPANSION OF FIELDS    | 0.00                         | -168.00   | -168.00    | 0.00   |
| 20-172-5800-2500-0000                | ATM 6/3/24 ART 20 - FIELD OF DREAMS SNACK HOUSE / BATHROO  | 150,000.00                   | 0.00      | 150,000.00 | 0.00   |
| 20-172-5800-2500-0001                | ATM 6/3/24 ART 20 - PAVING PARKING LOT AT TELFORD PARK EXP | 125,000.00                   | 0.00      | 125,000.00 | 0.00   |
| Total Group 2: Segment 2: Department |                                                            | 288,275.00                   | -1,043.00 | 287,232.00 | 0.36   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name           | Allocated  | Expended  | Ending     | % Var. |
|--------------------------------|----------------|------------|-----------|------------|--------|
| Total Group 1: Segment 1: Fund | Code: 20 - CPA | 288,275.00 | -1,043.00 | 287,232.00 | 0.36   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                            | Allocated                   | Expended    | Ending     | % Var. |
|--------------------------------|---------------------------------|-----------------------------|-------------|------------|--------|
| Group 1: Segment 1: Fund       |                                 | Code: 60 - WATER ENTERPRISE |             |            |        |
| Group 2: Segment 2: Department |                                 | 450 - WATER                 |             |            |        |
| 60-450-5110-0000-0000          | PAYROLL FT                      | 410,000.00                  | -155,333.27 | 254,666.73 | 37.89  |
| 60-450-5110-2300-0000          | WATER EMERGENCY 9.22.22 PAYROLL | 0.00                        | -275.50     | -275.50    | 0.00   |
| 60-450-5111-0000-0000          | PAYROLL PT                      | 500.00                      | 0.00        | 500.00     | 0.00   |
| 60-450-5130-0000-0000          | OVERTIME                        | 40,350.00                   | -12,892.84  | 27,457.16  | 31.95  |
| 60-450-5141-0000-0000          | DIFFERENTIAL                    | 1,000.00                    | -3,360.00   | -2,360.00  | 336.00 |
| 60-450-5144-0000-0000          | STIPEND                         | 15,000.00                   | -16,540.00  | -1,540.00  | 110.27 |
| 60-450-5150-0000-0000          | UNIFORM ALLOWANCE               | 4,000.00                    | -3,600.00   | 400.00     | 90.00  |
| 60-450-5153-0000-0000          | LONGEVITY                       | 3,900.00                    | -1,300.00   | 2,600.00   | 33.33  |
| 60-450-5155-0000-0000          | SICK LEAVE INCENTIVE            | 1,600.00                    | 0.00        | 1,600.00   | 0.00   |
| 60-450-5201-0000-0000          | CONTRACTED SERVICES             | 150,000.00                  | -112,782.29 | 37,217.71  | 75.19  |
| 60-450-5210-0000-0000          | ELECTRICITY                     | 200,000.00                  | -61,544.77  | 138,455.23 | 30.77  |
| 60-450-5212-0000-0000          | HEATING/GENERATOR FUEL          | 15,000.00                   | -1,639.32   | 13,360.68  | 10.93  |
| 60-450-5240-0000-0000          | EQUIPMENT MAINTENANCE & SERVICE | 75,000.00                   | -2,021.63   | 72,978.37  | 2.70   |
| 60-450-5242-0000-0000          | VEHICLE REPAIR & MAINTENANCE    | 5,000.00                    | -4,629.52   | 370.48     | 92.59  |
| 60-450-5245-0000-0000          | BUILDING MAINTENANCE & SERVICES | 34,500.00                   | -7,913.41   | 26,586.59  | 22.94  |
| 60-450-5270-0000-0000          | RENTALS AND LEASES              | 15,000.00                   | -2,493.59   | 12,506.41  | 16.62  |
| 60-450-5300-0000-0000          | N ATTLEBORO TREATMENT           | 200,000.00                  | -32,517.56  | 167,482.44 | 16.26  |
| 60-450-5300-0001-0000          | N ATTLEBORO IPP CHARGES         | 11,000.00                   | -500.00     | 10,500.00  | 4.55   |
| 60-450-5301-0000-0000          | SEMINARS/TRAINING SERVICES      | 2,000.00                    | -2,690.00   | -690.00    | 134.50 |
| 60-450-5302-0000-0000          | ADVERTISING SERVICES            | 4,000.00                    | 0.00        | 4,000.00   | 0.00   |
| 60-450-5303-0000-0000          | LAB TESTING SERVICES            | 26,500.00                   | -8,363.60   | 18,136.40  | 31.56  |
| 60-450-5304-0000-0000          | ENGINEERING SERVICES            | 18,000.00                   | -2,000.00   | 16,000.00  | 11.11  |
| 60-450-5311-0000-0000          | BILLING SERVICES                | 2,250.00                    | -3,407.35   | -1,157.35  | 151.44 |
| 60-450-5340-0000-0000          | COMMUNICATION SERVICES          | 12,500.00                   | -3,604.87   | 8,895.13   | 28.84  |
| 60-450-5341-0000-0000          | POSTAL/DELIVERY SERVICES        | 8,000.00                    | -1,709.87   | 6,290.13   | 21.37  |
| 60-450-5342-0000-0000          | PRINTING & BINDING SERVICES     | 1,500.00                    | 0.00        | 1,500.00   | 0.00   |
| 60-450-5420-0000-0000          | OFFICE SUPPLIES & EQUIPMENT     | 5,000.00                    | -6,296.41   | -1,296.41  | 125.93 |
| 60-450-5440-0000-0000          | SUPPLIES & EQUIPMENT            | 5,100.00                    | -9,896.86   | -4,796.86  | 194.06 |
| 60-450-5480-0000-0000          | VEHICLE FUEL                    | 9,000.00                    | -2,229.52   | 6,770.48   | 24.77  |
| 60-450-5481-0000-0000          | VEHICLE PARTS & EQUIPMENT       | 2,000.00                    | -4,306.16   | -2,306.16  | 215.31 |
| 60-450-5546-0000-0000          | CAUSTIC SODA/SODIUM HYDROXIDE   | 25,000.00                   | -13,913.50  | 11,086.50  | 55.65  |
| 60-450-5547-0000-0000          | CHLORINE/SODIUM HYPOCHL         | 15,000.00                   | -7,520.00   | 7,480.00   | 50.13  |
| 60-450-5548-0000-0000          | ALUMINUM SULPHATE               | 5,000.00                    | -3,053.00   | 1,947.00   | 61.06  |
| 60-450-5549-0000-0000          | OTHER CHEMICALS                 | 5,000.00                    | 0.00        | 5,000.00   | 0.00   |
| 60-450-5550-0000-0000          | WATER                           | 1,000.00                    | 0.00        | 1,000.00   | 0.00   |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                                   | Name                          | Allocated    | Expended    | Ending     | % Var. |
|--------------------------------------------------|-------------------------------|--------------|-------------|------------|--------|
| 60-450-5551-0000-0000                            | SERVICE PIPE SUPPLIES         | 10,000.00    | 0.00        | 10,000.00  | 0.00   |
| 60-450-5552-0000-0000                            | WATER MAIN SUPPLIES           | 8,000.00     | 0.00        | 8,000.00   | 0.00   |
| 60-450-5553-0000-0000                            | HYDRANT SUPPLIES              | 9,000.00     | -1,224.96   | 7,775.04   | 13.61  |
| 60-450-5554-0000-0000                            | WATER METER SUPPLIES          | 8,000.00     | -7,272.99   | 727.01     | 90.91  |
| 60-450-5710-0000-0000                            | INSTATE TRAVEL                | 100.00       | 0.00        | 100.00     | 0.00   |
| 60-450-5730-0000-0000                            | PROFESSIONAL DUES/MEMBERSHIPS | 1,700.00     | -2,500.00   | -800.00    | 147.06 |
| 60-450-5732-0000-0000                            | PROFESSIONAL PUBLICATIONS     | 680.00       | 0.00        | 680.00     | 0.00   |
| 60-450-5780-0000-0000                            | MISCELLANEOUS                 | 750.00       | -150.00     | 600.00     | 20.00  |
| 60-450-5971-0000-0000                            | TRANSFERS TO GF               | 369,845.00   | -368,185.00 | 1,660.00   | 99.55  |
| 60-450-5974-0000-0000                            | TRANSFER TO ENTERPRISE        | 0.00         | -1,660.00   | -1,660.00  | 0.00   |
| Total Group 2: Segment 2: Department 450 - WATER |                               | 1,736,775.00 | -869,327.79 | 867,447.21 | 50.05  |

Group as: \*\*\_\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                    | Allocated  | Expended   | Ending     | % Var. |
|--------------------------------------|---------------------------------------------------------|------------|------------|------------|--------|
| Group 2: Segment 2: Department       | 452 - WATER ARTICLES                                    |            |            |            |        |
| 60-452-5800-2500-0000                | ATM 6/3/24 ART 9 - WATER METER REPLACEMENT              | 250,000.00 | 0.00       | 250,000.00 | 0.00   |
| 60-452-5800-2500-0001                | ATM 6/3/24 ART 9 - MESSENGER STREET BOOSTER STATION REH | 100,000.00 | -25,676.00 | 74,324.00  | 25.68  |
| 60-452-5881-2300-0000                | ATM 6/6/22 ART 9 - WATER ASSET MANAGEMENT               | 182,486.51 | -65,010.77 | 117,475.74 | 35.62  |
| Total Group 2: Segment 2: Department | 452 - WATER ARTICLES                                    | 532,486.51 | -90,686.77 | 441,799.74 | 17.03  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                                    | Allocated                | Expended          | Ending      | % Var.        |
|---------------------------------------------|---------------------------------------------------------|--------------------------|-------------------|-------------|---------------|
| <b>Group 2: Segment 2: Department</b>       |                                                         | 453 - WATER ENCUMBRANCES |                   |             |               |
| 60-453-5201-2488-0000                       | DIG SAFE - EXCAVATION REQUESTS JUNE                     | 171.00                   | -171.00           | 0.00        | 100.00        |
| 60-453-5201-2488-0001                       | CAPITAL STRATEGIC - CONTRACTED SERVICES                 | 4,805.06                 | -4,805.06         | 0.00        | 100.00        |
| 60-453-5201-2488-0002                       | BETA - CONTRACTED SERVICES                              | 394.80                   | -394.80           | 0.00        | 100.00        |
| 60-453-5210-2488-0000                       | NATIONAL GRID - JUNE                                    | 81.21                    | -81.21            | 0.00        | 100.00        |
| 60-453-5240-2488-0000                       | HARBOR CONTROLS - VFD AND INTERFACE MODULE              | 11,220.00                | -11,220.00        | 0.00        | 100.00        |
| 60-453-5270-2488-0000                       | WH RILEY - TANK RENTAL FEE                              | 18.00                    | -18.00            | 0.00        | 100.00        |
| 60-453-5300-2488-0000                       | NORTH ATTLEBORO TREATMENT - JUNE                        | 7.00                     | -6.94             | 0.06        | 99.14         |
| 60-453-5546-2488-0000                       | BORDEN & REMINGTON CORP - SODIUM HYDROXIDE              | 1,905.02                 | -1,905.02         | 0.00        | 100.00        |
| 60-453-5997-2488-0000                       | HILLTOP US BANK MOODYS. LOCKE LORD AND MURPHY & CO - IS | 66,615.00                | -66,615.00        | 0.00        | 100.00        |
| <b>Total Group 2: Segment 2: Department</b> |                                                         | <b>85,217.09</b>         | <b>-85,217.03</b> | <b>0.06</b> | <b>100.00</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                               | Allocated                    | Expended   | Ending      | % Var.     |       |
|--------------------------------------|----------------------------------------------------|------------------------------|------------|-------------|------------|-------|
| Group 2: Segment 2: Department       |                                                    | 710 - DEBT SERVICE PRINCIPAL |            |             |            |       |
| 60-710-5901-0000-0000                | GOB 11-2020GROVE ST WATER MAIN DSGN/CONSTR         | 40,000.00                    | -40,000.00 | 0.00        | 100.00     |       |
| 60-710-5902-0000-0000                | GOB 11-2020 WATER BOOSTER DSGN/CONSTR              | 30,000.00                    | -30,000.00 | 0.00        | 100.00     |       |
| 60-710-5903-0000-0000                | GOB 11-2020 WATER MAIN REPL SCHOOL ST              | 50,000.00                    | -50,000.00 | 0.00        | 100.00     |       |
| 60-710-5904-0000-0000                | GOB 11-2020 WASH/BUGBEE WATER MAIN REPL            | 95,000.00                    | -95,000.00 | 0.00        | 100.00     |       |
| 60-710-5905-0000-0000                | GOB 11-2020 DSGN/CONSTR 2 WELLS                    | 25,000.00                    | -25,000.00 | 0.00        | 100.00     |       |
| 60-710-5907-0000-0000                | GOB 11-2020 WATER EPA RISK ASSESMENT               | 20,000.00                    | -20,000.00 | 0.00        | 100.00     |       |
| 60-710-5908-0000-0000                | GOB 11-2020 WELL I PMPHSE ROOF REPLACEMENT         | 5,000.00                     | -5,000.00  | 0.00        | 100.00     |       |
| 60-710-5909-0000-0000                | GOB 11-2020 WATER WELL MECH PUMP REHAB             | 5,000.00                     | -5,000.00  | 0.00        | 100.00     |       |
| 60-710-5910-0000-0000                | GOB 11-2020 WATER WELL BLDG/EQUIP REPAIR           | 5,000.00                     | -5,000.00  | 0.00        | 100.00     |       |
| 60-710-5911-0000-0000                | GOB 11-2020 WATER SCADA SYSTEMS UPGRADE            | 10,000.00                    | -10,000.00 | 0.00        | 100.00     |       |
| 60-710-5912-0000-0000                | GOB 11-2020 REPLACE 2005 F350 UTILITY BODY P/U     | 10,000.00                    | -10,000.00 | 0.00        | 100.00     |       |
| 60-710-5913-0000-0000                | GOB 11-2020 TAUNTON RIVER BASIN PERMIT APPL        | 20,000.00                    | -20,000.00 | 0.00        | 100.00     |       |
| 60-710-5914-0000-0000                | GOB 11-2020 TRNPK WELL 1 SATELITE WELL DSGN/CONSTR | 25,000.00                    | -25,000.00 | 0.00        | 100.00     |       |
| 60-710-5980-0000-0000                | MWPAT 11-2005 DW03-14 MIRIMICHI WELL               | 64,394.00                    | 0.00       | 64,394.00   | 0.00       |       |
| 60-710-5984-0000-0000                | MWPAT 4-2017 DWP15-09 WTR TANK REHAB               | 66,260.00                    | 0.00       | 66,260.00   | 0.00       |       |
| 60-710-5985-0000-0000                | GOB 4-2017 WTR MAIN REPLACEMENTS                   | 5,000.00                     | 0.00       | 5,000.00    | 0.00       |       |
| 60-710-5986-0000-0000                | GOB 4-2017 WTR MAIN/VALVE/HYDRANTS                 | 60,000.00                    | 0.00       | 60,000.00   | 0.00       |       |
| 60-710-5999-0000-0000                | ANTICIPATED ISSUES                                 | 350,000.00                   | 0.00       | 350,000.00  | 0.00       |       |
| Total Group 2: Segment 2: Department |                                                    | 710 - DEBT SERVICE PRINCIPAL | 885,654.00 | -340,000.00 | 545,654.00 | 38.39 |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                                   | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------------|--------------------------------------------------------|------------|-------------|------------|--------|
| Group 2: Segment 2: Department       | 750 - DEBT SERVICE INTEREST                            |            |             |            |        |
| 60-750-5901-0000-0000                | GOB 11-2020GROVE ST WATER MAIN DSGN/CONSTR             | 17,600.00  | -9,300.00   | 8,300.00   | 52.84  |
| 60-750-5902-0000-0000                | GOB 11-2020 WATER BOOSTER DSGN/CONSTR                  | 21,419.00  | -11,084.38  | 10,334.62  | 51.75  |
| 60-750-5903-0000-0000                | GOB 11-2020 WATER MAIN REPL SCHOOL ST                  | 36,944.00  | -19,096.88  | 17,847.12  | 51.69  |
| 60-750-5904-0000-0000                | GOB 11-2020 WASH/BUGBEE WATER MAIN REPL                | 71,163.00  | -36,768.74  | 34,394.26  | 51.67  |
| 60-750-5905-0000-0000                | GOB 11-2020 DSGN/CONSTR 2 WELLS                        | 19,844.00  | -10,234.38  | 9,609.62   | 51.57  |
| 60-750-5907-0000-0000                | GOB 11-2020 WATER EPA RISK ASSESMENT                   | 1,500.00   | -1,000.00   | 500.00     | 66.67  |
| 60-750-5908-0000-0000                | GOB 11-2020 WELL I PMPHSE ROOF REPLACEMENT             | 625.00     | -375.00     | 250.00     | 60.00  |
| 60-750-5909-0000-0000                | GOB 11-2020 WATER WELL MECH PUMP REHAB                 | 375.00     | -250.00     | 125.00     | 66.67  |
| 60-750-5910-0000-0000                | GOB 11-2020 WATER WELL BLDG/EQUIP REPAIR               | 375.00     | -250.00     | 125.00     | 66.67  |
| 60-750-5911-0000-0000                | GOB 11-2020 WATER SCADA SYSTEMS UPGRADE                | 1,950.00   | -1,100.00   | 850.00     | 56.41  |
| 60-750-5912-0000-0000                | GOB 11-2020 REPLACE 2005 F350 UTILITY BODY P/U         | 250.00     | -250.00     | 0.00       | 100.00 |
| 60-750-5913-0000-0000                | GOB 11-2020 TAUNTON RIVER BASIN PERMIT APPL            | 1,500.00   | -1,000.00   | 500.00     | 66.67  |
| 60-750-5914-0000-0000                | GOB 11-2020 TRNPK WELL 1 SATELITE WELL DSGN/CONSTR     | 7,875.00   | -4,250.00   | 3,625.00   | 53.97  |
| 60-750-5980-0000-0000                | MWPAT 11-2005 DW03-14 MIRIMICHI WELL                   | 1,958.00   | -1,300.89   | 657.11     | 66.44  |
| 60-750-5984-0000-0000                | MWPAT 4-2017 DWP15-09 WTR TANK REHAB                   | 4,063.00   | -2,031.30   | 2,031.70   | 50.00  |
| 60-750-5985-0000-0000                | GOB 4-2017 WTR MAIN REPLACEMENTS                       | 450.00     | -225.00     | 225.00     | 50.00  |
| 60-750-5986-0000-0000                | GOB 4-2017 WTR MAIN/VALVE/HYDRANTS                     | 5,400.00   | -2,700.00   | 2,700.00   | 50.00  |
| 60-750-5987-0000-0000                | GOB 6/27/24 Pleasant St Grove St Water Main            | 0.00       | -44,473.33  | -44,473.33 | 0.00   |
| 60-750-5988-0000-0000                | GOB 6/27/24 Turnpike Lake Water Treatment Plant Design | 0.00       | -17,266.67  | -17,266.67 | 0.00   |
| 60-750-5997-0000-0000                | SHORT TERM WATER                                       | 45,000.00  | 0.00        | 45,000.00  | 0.00   |
| 60-750-5999-0000-0000                | ANTICIPATED ISSUES                                     | 130,000.00 | 0.00        | 130,000.00 | 0.00   |
| Total Group 2: Segment 2: Department | 750 - DEBT SERVICE INTEREST                            | 368,291.00 | -162,956.57 | 205,334.43 | 44.25  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                        | Allocated    | Expended      | Ending       | % Var. |
|--------------------------------|-----------------------------|--------------|---------------|--------------|--------|
| Total Group 1: Segment 1: Fund | Code: 60 - WATER ENTERPRISE | 3,608,423.60 | -1,548,188.16 | 2,060,235.44 | 42.90  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                   | Expended     | Ending      | % Var.     |       |
|--------------------------------------|---------------------------------|-----------------------------|--------------|-------------|------------|-------|
| Group 1: Segment 1: Fund             |                                 | Code: 61 - SEWER ENTERPRISE |              |             |            |       |
| Group 2: Segment 2: Department       |                                 | 440 - SEWER                 |              |             |            |       |
| 61-440-5110-0000-0000                | PAYROLL FT                      | 255,000.00                  | -90,247.82   | 164,752.18  | 35.39      |       |
| 61-440-5130-0000-0000                | OVERTIME                        | 11,000.00                   | -1,925.74    | 9,074.26    | 17.51      |       |
| 61-440-5141-0000-0000                | DIFFERENTIAL                    | 200.00                      | 0.00         | 200.00      | 0.00       |       |
| 61-440-5144-0000-0000                | STIPEND                         | 3,000.00                    | -500.00      | 2,500.00    | 16.67      |       |
| 61-440-5153-0000-0000                | LONGEVITY                       | 2,150.00                    | -1,300.00    | 850.00      | 60.47      |       |
| 61-440-5155-0000-0000                | SICK LEAVE INCENTIVE            | 1,600.00                    | 0.00         | 1,600.00    | 0.00       |       |
| 61-440-5201-0000-0000                | CONTRACTED SERVICES             | 20,000.00                   | -57,385.05   | -37,385.05  | 286.93     |       |
| 61-440-5210-0000-0000                | ELECTRICITY                     | 10,000.00                   | -2,597.30    | 7,402.70    | 25.97      |       |
| 61-440-5212-0000-0000                | HEATING/GENERATOR FUEL          | 515.00                      | -135.47      | 379.53      | 26.30      |       |
| 61-440-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 26,250.00                   | -12,954.00   | 13,296.00   | 49.35      |       |
| 61-440-5245-0000-0000                | BUILDING MAINTENANCE & SERVICES | 6,000.00                    | -1,769.61    | 4,230.39    | 29.49      |       |
| 61-440-5270-0000-0000                | RENTALS & LEASES                | 9,800.00                    | -1,976.30    | 7,823.70    | 20.17      |       |
| 61-440-5300-0000-0000                | N ATTLEBORO TREATMENT           | 625,000.00                  | -173,176.61  | 451,823.39  | 27.71      |       |
| 61-440-5301-0000-0000                | SEMINARS/TRAINING SERVICES      | 1,000.00                    | 0.00         | 1,000.00    | 0.00       |       |
| 61-440-5302-0000-0000                | ADVERTISING SERVICES            | 100.00                      | 0.00         | 100.00      | 0.00       |       |
| 61-440-5304-0000-0000                | ENGINEERING SERVICES            | 4,800.00                    | 0.00         | 4,800.00    | 0.00       |       |
| 61-440-5311-0000-0000                | BILLING SERVICES                | 2,175.00                    | -3,407.35    | -1,232.35   | 156.66     |       |
| 61-440-5340-0000-0000                | COMMUNICATION SERVICES          | 5,000.00                    | -2,273.16    | 2,726.84    | 45.46      |       |
| 61-440-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 3,000.00                    | -1,609.85    | 1,390.15    | 53.66      |       |
| 61-440-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 500.00                      | -3,466.54    | -2,966.54   | 693.31     |       |
| 61-440-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 5,000.00                    | -69.96       | 4,930.04    | 1.40       |       |
| 61-440-5460-0000-0000                | UNIFORM PURCHASE                | 400.00                      | 0.00         | 400.00      | 0.00       |       |
| 61-440-5480-0000-0000                | VEHICLE FUEL                    | 3,000.00                    | -725.98      | 2,274.02    | 24.20      |       |
| 61-440-5481-0000-0000                | VEHICLE PARTS & EQUIPMENT       | 1,800.00                    | 2,987.03     | 4,787.03    | -165.95    |       |
| 61-440-5542-0000-0000                | CHEMICALS                       | 1,500.00                    | 0.00         | 1,500.00    | 0.00       |       |
| 61-440-5710-0000-0000                | INSTATE TRAVEL                  | 100.00                      | 0.00         | 100.00      | 0.00       |       |
| 61-440-5720-0000-0000                | OUT OF STATE TRAVEL             | 100.00                      | 0.00         | 100.00      | 0.00       |       |
| 61-440-5730-0000-0000                | PROFESSIONAL DUES/MEMBERSHIPS   | 100.00                      | 0.00         | 100.00      | 0.00       |       |
| 61-440-5780-0000-0000                | MISCELLANEOUS                   | 1,500.00                    | 0.00         | 1,500.00    | 0.00       |       |
| 61-440-5971-0000-0000                | TRANSFERS TO GF                 | 205,725.00                  | -204,413.00  | 1,312.00    | 99.36      |       |
| 61-440-5974-0000-0000                | TRANSFER TO ENTERPRISE          | 0.00                        | -1,312.00    | -1,312.00   | 0.00       |       |
| Total Group 2: Segment 2: Department |                                 | 440 - SEWER                 | 1,206,315.00 | -558,258.71 | 648,056.29 | 46.28 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                   | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------------|----------------------------------------|------------|-------------|------------|--------|
| Group 2: Segment 2: Department       | 442 - SEWER ARTICLES                   |            |             |            |        |
| 61-442-5800-2500-0000                | ATM 6/3/24 ART 11 - SEWER I&I PROJECTS | 445,724.00 | -271,318.28 | 174,405.72 | 60.87  |
| Total Group 2: Segment 2: Department | 442 - SEWER ARTICLES                   | 445,724.00 | -271,318.28 | 174,405.72 | 60.87  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                                    | Allocated | Expended   | Ending | % Var. |
|--------------------------------------|-----------------------------------------|-----------|------------|--------|--------|
| Group 2: Segment 2: Department       | 443 - SEWER ENCUMBRANCES                |           |            |        |        |
| 61-443-5201-2488-0000                | CAPITAL STRATEGIC - CONTRACTED SERVICES | 35.06     | -35.06     | 0.00   | 100.00 |
| 61-443-5300-2488-0000                | NORTH ATTLEBORO TREATMENT - JUNE        | 43,516.93 | -43,516.93 | 0.00   | 100.00 |
| Total Group 2: Segment 2: Department | 443 - SEWER ENCUMBRANCES                | 43,551.99 | -43,551.99 | 0.00   | 100.00 |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated                    | Expended          | Ending            | % Var.       |
|---------------------------------------------|----------------------------------------------|------------------------------|-------------------|-------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                              | 710 - DEBT SERVICE PRINCIPAL |                   |                   |              |
| 61-710-5963-0000-0000                       | GOB 11-2020 SEWER SYS REHAB I&I@MORAN ST     | 10,000.00                    | -10,000.00        | 0.00              | 100.00       |
| 61-710-5964-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 25,000.00                    | -25,000.00        | 0.00              | 100.00       |
| 61-710-5965-0000-0000                       | GOB 11-2020 SEWER I &I PHASE III             | 5,000.00                     | -5,000.00         | 0.00              | 100.00       |
| 61-710-5966-0000-0000                       | GOB 11-2020 SCADA IMPROVEMENTS               | 5,000.00                     | -5,000.00         | 0.00              | 100.00       |
| 61-710-5967-0000-0000                       | GOB 11-2020 SEWER SYSTEM I&I PHASE IV        | 5,000.00                     | -5,000.00         | 0.00              | 100.00       |
| 61-710-5968-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 5,000.00                     | -5,000.00         | 0.00              | 100.00       |
| 61-710-5969-0000-0000                       | GOB 11-2020 SEWER INFLOW MITGATION           | 20,000.00                    | -20,000.00        | 0.00              | 100.00       |
| 61-710-5991-0000-0000                       | IN KIND N.ATTLEBORO 65%                      | 200,843.00                   | 0.00              | 200,843.00        | 0.00         |
| <b>Total Group 2: Segment 2: Department</b> |                                              | <b>275,843.00</b>            | <b>-75,000.00</b> | <b>200,843.00</b> | <b>27.19</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                              | Name                                         | Allocated                   | Expended          | Ending           | % Var.       |
|---------------------------------------------|----------------------------------------------|-----------------------------|-------------------|------------------|--------------|
| <b>Group 2: Segment 2: Department</b>       |                                              | 750 - DEBT SERVICE INTEREST |                   |                  |              |
| 61-750-5963-0000-0000                       | GOB 11-2020 SEWER SYS REHAB I&I@MORAN ST     | 2,950.00                    | -1,600.00         | 1,350.00         | 54.24        |
| 61-750-5964-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 1,575.00                    | -4,950.00         | -3,375.00        | 314.29       |
| 61-750-5965-0000-0000                       | GOB 11-2020 SEWER I & I PHASE III            | 2,225.00                    | -1,175.00         | 1,050.00         | 52.81        |
| 61-750-5966-0000-0000                       | GOB 11-2020 SCADA IMPROVEMENTS               | 375.00                      | -250.00           | 125.00           | 66.67        |
| 61-750-5967-0000-0000                       | GOB 11-2020 SEWER SYSTEM I&I PHASE IV        | 2,225.00                    | -1,175.00         | 1,050.00         | 52.81        |
| 61-750-5968-0000-0000                       | GOB 11-2020 WASHINGTON ST SEWER PUMP STATION | 9,275.00                    | -850.00           | 8,425.00         | 9.16         |
| 61-750-5969-0000-0000                       | GOB 11-2020 SEWER INFLOW MITIGATION          | 14,125.00                   | -7,312.50         | 6,812.50         | 51.77        |
| <b>Total Group 2: Segment 2: Department</b> |                                              | <b>32,750.00</b>            | <b>-17,312.50</b> | <b>15,437.50</b> | <b>52.86</b> |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                        | Allocated    | Expended    | Ending       | % Var. |
|--------------------------------|-----------------------------|--------------|-------------|--------------|--------|
| Total Group 1: Segment 1: Fund | Code: 61 - SEWER ENTERPRISE | 2,004,183.99 | -965,441.48 | 1,038,742.51 | 48.17  |



Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name     |                                | Allocated | Expended   | Ending    | % Var. |
|--------------------------------------|----------|--------------------------------|-----------|------------|-----------|--------|
| Group 1: Segment 1: Fund             |          | Code: 62 - CABLE TV ENTERPRISE |           |            |           |        |
| Group 2: Segment 2: Department       |          | 197 - CABLE TV                 |           |            |           |        |
| 62-197-5400-0000-0000                | SUPPLIES |                                | 40,000.00 | -16,098.31 | 23,901.69 | 40.25  |
| Total Group 2: Segment 2: Department |          | 197 - CABLE TV                 | 40,000.00 | -16,098.31 | 23,901.69 | 40.25  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                           | Allocated | Expended   | Ending    | % Var. |
|--------------------------------|--------------------------------|-----------|------------|-----------|--------|
| Total Group 1: Segment 1: Fund | Code: 62 - CABLE TV ENTERPRISE | 40,000.00 | -16,098.31 | 23,901.69 | 40.25  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                       | Name                            | Allocated                              | Expended    | Ending     | % Var. |
|--------------------------------------|---------------------------------|----------------------------------------|-------------|------------|--------|
| Group 1: Segment 1: Fund             |                                 | Code: 65 - TRASH COLLECTION ENTERPRISE |             |            |        |
| Group 2: Segment 2: Department       |                                 | 510 - BOARD OF HEALTH                  |             |            |        |
| 65-510-5110-0000-0000                | PAYROLL FT                      | 41,654.00                              | -19,702.39  | 21,951.61  | 47.30  |
| 65-510-5111-0000-0000                | PAYROLL PT                      | 32,951.00                              | -14,242.54  | 18,708.46  | 43.22  |
| 65-510-5130-0000-0000                | OVERTIME                        | 2,000.00                               | 0.00        | 2,000.00   | 0.00   |
| 65-510-5153-0000-0000                | LONGEVITY                       | 250.00                                 | 0.00        | 250.00     | 0.00   |
| 65-510-5155-0000-0000                | SICK LEAVE INCENTIVE            | 400.00                                 | 0.00        | 400.00     | 0.00   |
| 65-510-5202-0000-0000                | TRASH/RECYCLING DISPOSAL SVC    | 796,270.00                             | -301,503.95 | 494,766.05 | 37.86  |
| 65-510-5203-0000-0000                | MISC DISPOSAL SERVICES          | 26,550.00                              | -2,462.00   | 24,088.00  | 9.27   |
| 65-510-5240-0000-0000                | EQUIPMENT MAINTENANCE & SERVICE | 1,500.00                               | 0.00        | 1,500.00   | 0.00   |
| 65-510-5302-0000-0000                | ADVERTISING SERVICES            | 2,500.00                               | 0.00        | 2,500.00   | 0.00   |
| 65-510-5341-0000-0000                | POSTAL/DELIVERY SERVICES        | 3,000.00                               | -730.00     | 2,270.00   | 24.33  |
| 65-510-5342-0000-0000                | PRINTING & BINDING SERVICES     | 11,500.00                              | 0.00        | 11,500.00  | 0.00   |
| 65-510-5420-0000-0000                | OFFICE SUPPLIES & EQUIPMENT     | 1,000.00                               | 0.00        | 1,000.00   | 0.00   |
| 65-510-5440-0000-0000                | SUPPLIES & EQUIPMENT            | 5,000.00                               | 0.00        | 5,000.00   | 0.00   |
| 65-510-5971-0000-0000                | TRANSFERS TO GF                 | 63,992.00                              | -63,992.00  | 0.00       | 100.00 |
| Total Group 2: Segment 2: Department |                                 | 510 - BOARD OF HEALTH                  |             |            |        |
|                                      |                                 | 988,567.00                             | -402,632.88 | 585,934.12 | 40.73  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number                 | Name                                   | Allocated  | Expended    | Ending     | % Var. |
|--------------------------------|----------------------------------------|------------|-------------|------------|--------|
| Total Group 1: Segment 1: Fund | Code: 65 - TRASH COLLECTION ENTERPRISE | 988,567.00 | -402,632.88 | 585,934.12 | 40.73  |

Group as: \*\*\_\*\*\*\_\*\*\*\*\_\*\*\*\*\_\*\*\*\*

Parameters: Fiscal Year: 2025      Start Date: 07/01/2024      end: 12/31/2024      Active Accounts Only

## Ledger History - Allocated Summary - Expenditure Ledger

| Account Number           | Name | Allocated     | Expended       | Ending        | % Var. |
|--------------------------|------|---------------|----------------|---------------|--------|
| 903 Account(s) totaling: |      | 52,960,211.83 | -24,750,194.26 | 28,210,017.57 | 46.73  |