

**ONE HUNDRED THIRTEENTH**

**ANNUAL REPORT**

**OF THE**

**TOWN OFFICERS**

**OF**

**PLAINVILLE, MASSACHUSETTS**



**FOR THE YEAR ENDING**

**JUNE 30, 2017**



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## ELECTED OFFICIALS

<b>Board of Selectmen</b>	<b>Term Expires</b>
George Sutherland	2020
Matthew Kavanah	2019
Robert Rose	2018

<b>Park Commissioners</b>	<b>Term Expires</b>
Stuart Kozola	2020
Linda Evans	2019
Roy Blakely	2018

<b>Town Clerk</b>	<b>Term Expires</b>
Ellen Robertson	2020

<b>Plainville School Committee</b>	<b>Term Expires</b>
Amy Abrams	2020
Linn Caprarella	2019
Javed Ikbal	2019
Maggie Clarke	2018
Charlene McEntee	2018

<b>Moderator</b>	<b>Term Expires</b>
Luke Travis	2018

<b>Board of Health</b>	<b>Term Expires</b>
Robert Davis	2020
Louis LeBlanc	2019
Richard Achin	2018

<b>Regional School Committee</b>	<b>Term Expires</b>
Ann Marie Martin	2020
Patrick Francomano	2018

<b>Board of Assessors</b>	<b>Term Expires</b>
Richard Hamilton	2020
Stanley Nacewicz	2019
Richard Follett	2018

<b>Planning Board</b>	<b>Term Expires</b>
Dawn Denizkurt	2022
Rachel Bensen	2021
Michael S. Czarnowski	2020
Stanley Widak, Jr.	2019
Robert Davis	2018

<b>Town Constables</b>	<b>Term Expires</b>
Michael Coates	2020
Patrick Coleman	2019
Clinton Crocker	2018

<b>Library Trustees</b>	<b>Term Expires</b>
Paula J. LaMontagne-Meal	2020
Sherrill Minch	2019
Linda Lyon	2018

<b>Redevelopment Authority</b>	<b>Term Expires</b>
Luke Travis	STATE APPT.
Robert Wilkinson	2022
Daniel Campbell	2019
Edward McFarland	2019
William Nineve	2018

<b>Housing Authority</b>	<b>Term Expires</b>
Susan Rogers	STATE APPT.
Dana Cooper	2022
Robert Wilkinson	2022
Angela Anzalone	2020
David Gagne	2019

## APPOINTED OFFICIALS

<b>Board of Registrars</b>	<b>Term Expires</b>
Ellen Robertson, Town Clerk	N/A
Tim Pac	2020
Arthur Nigro	2019
Kenneth Patton	2018

<b>Treasurer/Collector</b>	<b>Term Expires</b>
Kathleen Parker	2018

<b>Council on Aging</b>	<b>Term Expires</b>
Ron Bishop	2020
Maureen Headd	2020
Carol Lerch	2020
Brenda Watkinson	2020
Florence Cushman	2019
Dorothea Kettell	2019
Judith Molloy	2019
Roberta Bumpus	2018
Valerie Comes	2018

<b>Council on Aging Associate</b>	<b>Term Expires</b>
Virginia Cloutier	2018
Gail Sabin	2018

<b>Cable TV Advisory Committee</b>	<b>Term Expires</b>
Bruce Bumpus	2020
Randy Wilhite	2020
Justin Alexander	2019
Richard Sabin	2019
Edward McFarland	2018

<b>Conservation Committee</b>	<b>Term Expires</b>
Lorna Bosworth	2020
Robert Davis	2020
Louis Droste	2020
John Shepardson	2019
Robert Moores	2018
Jay Schubnel	2018
Robert Wilkinson	2018

<b>Local MA Cultural Council</b>	<b>Term Expires</b>
Donna Armstrong	2019
Lynn Bernier	2019
Bette Johnson	2019
Rina Nail	2019
Selena Nieto	2019
Cathy Pegg	2019
Carolyn Smith	2019

<b>Finance Committee</b>	<b>Term Expires</b>
Bruce Cates	2020
Jesse Wright	2020
James Blase	2019
Shannon MacKenzie	2019
Elizabeth Nowakowski	2019
Joseph Ferney	2018
Brian Kelly	2018

<b>Historical Commission</b>	<b>Term Expires</b>
Brian Buja	2020
Rian Chace	2020
Robert Clarke	2020
Sandra Burlingame	2019
Bette Johnson	2019
Kristine Moore	2019
Craig Brown	2018

<b>Historical Commission Associate</b>	<b>Term Expires</b>
Keely Bethel-Penny	2018

<b>Historical Commission Honorary Life Term Member</b>	<b>Term Expires</b>
Barbara Parmenter	

<b>Permanent Building Committee</b>	<b>Term Expires</b>
Thomas Kenyon	2020
Luke Travis	2020
Jesse Wright	2020
Jennifer Thompson	2019
Justin Alexander	2018
Mark Bertonassi	2018
Maggie Clark	2018

<b>Zoning Board of Appeals</b>	<b>Term Expires</b>
Philip Sibilis	2022
Scott Tegen	2021
Raymond Loughlin	2019
Allegra Almeida	2018
Rachel Benson	2018

<b>Zoning Board of Appeals Associates</b>	<b>Term Expires</b>
Ellen DeAngelis	2018
Denise Hart	2018
William Mackie	2018

**ANNUAL REPORT**

**OF THE**

**TOWN ACCOUNTANT**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2017**

## **ANNUAL REPORT OF THE TOWN ACCOUNTANT**

**Fiscal Year July 1, 2016 to June 30, 2017**

In accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I hereby submit the Annual Report of the Town Accountant for the fiscal year July 1, 2016 to June 30, 2017.

The Town Accountant position is described in Massachusetts General Laws (MGL) Chapter 41. Federal laws, Massachusetts laws, and Plainville by-laws further define the rules and regulations that guide the Town Accountant in carrying out the responsibilities of this position.

All invoices and payrolls presented during the fiscal year by the various departments were examined for accuracy and legal compliance prior to submission to the Board of Selectmen for approval and the Treasurer for disbursement of funds.

The Treasurer's cash was examined and found to be in order. Notices of the condition of appropriations and accounts were furnished, written and verbal to the various departments and boards during the fiscal year.

A combined Balance Sheet was submitted to the Department of Revenue's Division of Local Services/Bureau of Accounts for review. In accordance with Chapter 59, Section 23 of the Massachusetts General Laws, "Free Cash" as of July 1, 2017 was certified at \$1,719,887; and the Solid Waste Enterprise Fund Retained Earnings as of July 1, 2017 was certified at \$182,537.

The accounting records of the Town are maintained under the Uniform Municipal Accounting System as promulgated by the Director of Accounts. An audit of FY2017 activity is currently being concluded by the CPA firm, R.E. Brown & Company. Copies of audited financial statements are available for perusal and reference in my office and the Town Clerk's office.

The statements that follow will describe the town's financial activity in summary form. Please contact the Accounting office at the Town Hall if you are interested in additional information.

First, I would like to thank the Town Manager for allowing me the opportunity to work for the Town of Plainville. I would also like to thank my coworkers for their support over the last six months. A special thank you must go to my assistant, Ann Marie Eisele, who remained very patient and extremely helpful during my transition. She has done an outstanding job in the accounting office and continues to excel in her position.

Respectfully submitted,

Brittany Iacaponi, CPA  
Town Accountant  
November 10, 2017

# TOWN OF PLAINVILLE

## STATEMENT OF REVENUES AND EXPENDITURES BUDGETARY BASIS Year Ended June 30, 2017

	General Fund			Special Revenue Fund - Water			Enterprise Fund - Solid Waste		
	Original Budget	Final Budget	Variance Fav(Unfav)	Original Budget	Final Budget	Variance Fav(Unfav)	Original Budget	Final Budget	Variance Fav(Unfav)
Revenues:									
Real and personal property taxes	20,838,146	20,838,146	20,875,154 (162,992)						
Motor vehicle excise	1,150,000	1,150,000	1,481,140 331,140						
Licenses, permits & fees	307,270	307,270	360,173 52,903						
Investment income	30,000	30,000	53,330 23,330						
Intergovernmental	4,403,564	4,403,564	4,490,873 87,309						
Charges for Services	1,984,152	1,984,152	2,816,164 832,012	1,352,499	1,352,499	1,770,994 418,495	395,875	395,875	33,011
Other revenue	599,000	599,000	807,406 208,406						
Total Revenues	29,312,132	29,312,132	30,684,240 1,372,108	1,352,499	1,352,499	1,770,994 418,495	395,875	395,875	33,011
Expenditures:									
Current:									
General Government	1,591,526	1,565,631	1,533,616 32,015						
Public Safety	5,718,519	5,422,989	5,363,310 59,679						
Education	15,436,320	15,429,935	15,424,780 5,155						
Public Works	1,504,714	1,820,488	1,805,369 15,119						
Water SRF				1,038,807	1,038,807	1,055,933 (17,126)			
Solid Waste Enterprise Fund							473,756	473,756	26,167
Human Services	467,145	447,704	436,649 11,055						
Culture and Recreation	310,215	309,215	292,361 16,854						
State and County Assessments	525,774	525,774	562,824 (37,050)						
Insurance & Other	3,719,923	3,752,309	3,752,309 0						
Capital Outlay	-	-	-						
Debt Service	1,698,556	1,699,997	1,699,992 5						
Total Expenditures	30,972,692	30,974,042	30,871,210 102,832	1,038,807	1,038,807	1,055,933 (17,126)	473,756	473,756	26,167
Excess (deficiency) of revenues over (under) expenditures	(1,660,560)	(1,661,910)	(186,970) 1,474,940	313,692	313,692	715,061 401,369	(77,881)	(77,881)	59,178
Other financing sources:									
Bond proceeds									
Operating transfers in	313,692	313,692	313,692 -						
Operating transfers (out)	(6,164)	(6,164)	(6,164) -	(313,692)	(413,692)	(413,692) -	6,164	6,164	-
Total Other Financing Sources:	307,528	307,528	307,528 -	(313,692)	(413,692)	(413,692) -	6,164	6,164	-
Excess (deficiency) of revenues and other financing sources over (under) expenditures and other financing uses	(1,353,032)	(1,354,382)	120,558 1,474,940	-	(100,000)	301,369 401,369	(71,717)	(71,717)	59,178
Other budget items:									
"Free Cash" Appropriations	1,550,000	1,551,350	-						
"Overlay Surplus" Appropriations									
Water Surplus				100,000					
Enterprise Retained Earnings							71,717	71,717	
FY2016 Deficit	(196,968)	(196,968)							
FY2016 Snow & Ice Deficit									
Total Other Budget Items	1,353,032	1,354,382		-	100,000		71,717	71,717	
Net Budget	-	-	-	-	-	-	-	-	-



**TOWN OF PLAINVILLE**

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**COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP**

June 30, 2017

June 30, 2017										
	Governmental Fund Types				Enterprise Fund Types	Fiduciary Fund Types	Account Group			
	General	Special Revenue	Capital Projects	Sanitation Fund	Trust and Agency	Long-Term Obligations	TOTAL (Memo Only)			
Assets and Other Debits										
Cash and cash equivalents	4,905,180	2,981,112	2,855,883	471,065	6,066,604				17,279,844	
Receivables:										
Real and Personal Property Taxes	340,013								340,013	
Liens and Foreclosures	800,355								800,355	
Motor Vehicle excise	187,697								187,697	
Intergovernmental & Other	84,275	113,847	17,169						215,291	
Charges for Services - Ambulance	1,775,342								1,775,342	
Charges for Services - Water/Sewer	93,706	165,837							259,543	
Charges for Services - Special Duty					203,240				203,240	
Total receivables	3,281,388	279,684	17,169	-	203,240	-			3,781,481	
Due from other funds									-	
Other assets	-								-	
Amounts to be provided for the retirement of general long-term obligations									12,391,672	12,391,672
Total assets	8,186,568	3,260,796	2,873,052	471,065	6,269,844	12,391,672			33,452,997	
Liabilities, Equity and Other Credits										
Liabilities:										
Warrants and Accounts Payable	607,494	61,504	61,786	34,990	23,284				789,058	
Payroll Withholdings	(10,635)								(10,635)	
Abatement allowance	486,865				536,273				486,865	
Other	13,447								549,720	
Due to other funds		-	-						-	
General obligation bonds and notes payable						12,391,672			12,391,672	
Deferred revenue	2,710,249	165,837	-	183,810		3,059,896			3,059,896	
Obligation under capital lease									-	
Total liabilities	3,807,420	227,341	61,786	218,800	559,557	12,391,672			17,266,576	
Retained earnings									-	
Fund balances:										
Reserved for:										
Encumbrances and continuing appropriations	333,231	115,740							448,971	
Appropriation Deficit									-	
Designated for:										
Expendable trusts						5,686,753			5,686,753	
Designated for subsequent year expenditures	1,780,537			69,728					1,850,265	
Designated for special purposes	6,645	1,813,062	2,811,266		23,534				4,654,507	
Designated for petty cash	500								500	
Undesignated	2,258,235	1,104,653		182,537					3,545,425	
Total equity and other credits	4,379,148	3,033,455	2,811,266	252,265	5,710,287	-			16,186,421	
Contingencies										
Total liabilities, equity and other credits	8,186,568	3,260,796	2,873,052	471,065	6,269,844	12,391,672			33,452,997	

**TOWN OF PLAINVILLE**

**COMBINED STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCES**

**- ALL GOVERNMENTAL FUND TYPES & EXPENDABLE TRUSTS**

June 30, 2017

[illegible]

# TOWN OF PLAINVILLE

## COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES-SPECIAL REVENUE FUNDS

Year ended June 30, 2017

	School Lunch Revolving	Federal Grants	State Grants	Receipts Reserved	Water SRF	Revolving	Other SRF	TOTALS (Memo Only)
<b>Revenues</b>								
Federal & State Grants	101,979	281,046	487,558					870,582
Charges for Services	170,745				1,770,994	554,056		2,495,795
Other	272,724	281,046	487,558	60,520			32,804	93,324
				60,520	1,770,994	554,056	32,804	3,459,701
<b>Expenditures</b>								
General Government			196,084			50,361	1,980	248,425
Public Safety		2,605	66,736			61,032	10,198	140,571
Education	250,050	266,709	164,674			204,462	12,766	898,661
Public works			8,850		1,032,249		4,530	1,045,629
Human services			24,255			12,429	0	36,684
Culture & recreation			20,513			154,553	2,209	177,275
Insurance & other							0	0
Capital Outlay								0
Debt Service	250,050	269,314	481,112	0	1,032,249	482,837	31,683	2,547,245
<b>Excess Revenues over/ (under) Expenditures</b>	22,674	11,732	6,446	60,520	738,745	71,219	1,121	912,456
<b>Bond Proceeds</b>								0
<b>Transfers in</b>							299	299
<b>Transfers (out)</b>		1	-31,252	-144,650	-413,692	0	-7,876	-597,469
<b>Excess Revenues over/ (under) Exp/Transfers</b>	22,674	11,733	-24,806	-84,130	325,053	71,219	-6,456	315,286
<b>Fund Balance, 6/30/16</b>	54,689	-6,608	102,277	144,650	1,512,004	681,855	229,301	2,718,168
<b>Fund Balance, 6/30/17</b>	77,363	5,125	77,471	60,520	1,837,057	753,074	222,845	3,033,455
	-	-	-	-	-	-	-	-

TOWN OF PLAINVILLE												
Appropriations Schedule - GAAP Basis												
General Fund - Fiscal Year 2017												
		6/30/2016	Original Budget	Jun ATM	Recap	STM 12/12/16	Fin. Com/BOS	Reserve	Total Final	6/31/2017	06/30/17	%
		Encumbrances	Jun ATM	FY17 Articles			Budget Transfers	Transfers	Budget	Expended	Encumbrances	Expend/
		& Cont Approp									& Cont Approp	Encumb.
<b>GENERAL GOVERNMENT:</b>												
122	SELECTMEN/ADMINISTRATION											
	Salaries	-	222,553.00				(5,000.00)		217,553.00	217,184.12		368.88
	Expenses	-	27,700.00						27,700.00	26,179.48		1,520.52
art	53RD WEEK PAYROLL	-							-	-		#DV/OI
art	Unpaid Bills	-		424.48					424.48	420.88		3.60
art	Unpaid Bills	-		-		180.20			180.20	180.20		99.15%
art	Tuition Norf Aggie	-		19,610.00			(5,883.00)		13,727.00	13,727.00		100.00%
art	Voting Machines	-		6,116.00					6,116.00	6,116.00		-
art	Health Mitigation	30,034.03							30,034.03	30,033.27		-
art	Audi/Actuarial study	-		28,000.00					28,000.00	21,000.00	7,000.00	0.76
art	Medicaid Billing	2,000.12		5,000.00					7,000.12	2,838.18	4,161.94	-
art	SERSG	-		4,100.00					4,100.00	4,100.00		100.00%
art	ATM 6/7/10 Article 26	-							-	-		#DV/OI
art	Metacomet	-		13,500.00					13,500.00	13,500.00		100.00%
	department total	32,034.15	250,253.00	76,750.48	-	180.20	(10,883.00)	-	348,334.83	335,279.13	11,161.94	1,893.76
131	FINANCE COMMITTEE											
	Expenses	-	300.00						300.00	231.00		69.00
art	Reserve Fund	-		20,000.00				(20,000.00)	-	-		77.00%
	department total	-	300.00	20,000.00	-	-	-	(20,000.00)	300.00	231.00	-	69.00
135	ACCOUNTANT											
	Salaries	-	77,936.00				(5,500.00)		72,436.00	72,136.81		299.19
	Expenses	-	2,300.00						2,300.00	2,199.23		100.77
	department total	-	80,236.00	-	-	-	(5,500.00)	-	74,736.00	74,336.04	-	399.96
141	BOARD OF ASSESSORS											
	Salaries	-	104,250.00						104,250.00	103,881.75		368.25
	Expenses	-	10,925.00						10,925.00	7,598.72		3,326.28
art	App Software License	-		5,510.00					5,510.00	5,510.00		69.55%
art	Assessor Database	1,745.50		2,600.00					4,345.50	3,050.00	1,295.50	-
art	Valuations	-		7,800.00					7,800.00	7,800.00		100.00%
	department total	1,745.50	115,175.00	15,910.00	-	-	-	-	132,830.50	127,840.47	1,295.50	100.00%
145	TREASURER											
	Salaries	-	206,267.00						206,267.00	201,032.24		3,694.53
	Expenses	-	57,200.00						57,200.00	53,692.03		5,234.76
art	Tax Title	43,503.97		15,000.00					58,503.97			97.46%
art	Medicare Tax	1,130.67		185,000.00					198,370.67	198,368.26	58,503.97	93.87%
	department total	44,634.64	263,467.00	200,000.00	-	-	12,240.00	-	520,341.64	453,092.53	58,503.97	100.00%
146	COLLECTOR											
	Salaries	-							-	-		2.41
	Expenses	-							-	-		8,745.14
	department total	-	-	-	-	-	-	-	-	-	-	#DV/OI
151	TOWN COUNSEL											
	Expenses	-	56,400.00				8,000.00		64,400.00	63,726.34		98.95%
	department total	-	56,400.00	-	-	-	8,000.00	-	64,400.00	63,726.34	-	673.66
152	PERSONNEL											
art	Expenses	4,895.79							4,895.79	2,277.57	2,618.22	100.00%
	department total	4,895.79	-	-	-	-	-	-	4,895.79	2,277.57	2,618.22	-

TOWN OF PLAINVILLE												
Appropriations Schedule - GAAP Basis												
General Fund - Fiscal Year 2017												
	6/30/2016	Original Budget	Jun ATM	STM 12/12/16	Recap	Fin. Com/BOS	Reserve	Total Final	6/31/2017	06/30/17	06/30/17	%
	Encumbrances	Jun ATM	FY17 Articles			Budget Transfers	Transfers	Budget	Expended	Encumbrances	Closed to	Expend/
	& Cont Approp									& Cont Approp	Fund Balance	Encumb.
<b>GENERAL GOVERNMENT:</b>												
155 DATA PROCESSING												
Expenses		31,500.00						31,500.00	30,716.51		783.49	97.51%
Capital		2,500.00						2,500.00	2,395.49		104.51	95.82%
art				572.99				572.99	572.99		-	100.00%
Unpaid Bills												
department total	-	34,000.00	-	572.99	-	-	-	34,572.99	33,684.99	-	888.00	
158 TAX TITLE												
Expenses					7,000.00			7,000.00	2,157.86		4,842.14	30.83%
department total	-	-	-	-	7,000.00	-	-	7,000.00	2,157.86	-	4,842.14	
161 TOWN CLERK												
Salaries		123,211.00				6,615.00		129,826.00	128,499.02		1,326.98	98.98%
Expenses		4,595.00						4,595.00	4,438.39		156.61	96.59%
Out of State Travel		900.00						900.00			900.00	0.00%
department total	-	128,706.00	-	-	-	6,615.00	-	135,321.00	132,937.41	-	2,383.59	
162 ELECTIONS												
Expenses		25,000.00				132.00		25,132.00	25,131.79		0.21	100.00%
department total	-	25,000.00	-	-	-	132.00	-	25,132.00	25,131.79	-	0.21	
163 BOARD OF REGISTRARS												
Salaries		14,059.00						14,059.00	14,059.00		-	100.00%
Expenses		5,000.00						5,000.00	5,000.00		-	100.00%
department total	-	19,059.00	-	-	-	-	-	19,059.00	19,059.00	-	-	
170 LAND USE												
Salaries		100,820.00				(1,000.00)		99,820.00	99,684.46		135.54	99.86%
Expenses		6,400.00				(1,000.00)		5,400.00	4,707.99		692.01	87.19%
department total	-	107,220.00	-	-	-	(2,000.00)	-	105,220.00	104,392.45	-	827.55	
171 CONSERVATION COMMISSION												
Salaries								-			-	#DW/O!
Expenses								-			-	#DW/O!
department total	-	-	-	-	-	-	-	-	-	-	-	
175 PLANNING BOARD												
Salaries						1,250.00		1,250.00	1,250.00		-	100.00%
Expenses								-			-	#DW/O!
art	21,316.69							21,316.69	-	21,316.69	-	100.00%
Engineering - SRPEDD												
department total	21,316.69	-	-	-	-	1,250.00	-	22,566.69	1,250.00	21,316.69	-	
176 APPEALS BOARD												
Salaries								-			-	#DW/O!
Expenses								-			-	#DW/O!
department total	-	-	-	-	-	-	-	-	-	-	-	
192 TOWN BLDG MAINT												
Expenses		23,500.00				8,000.00		31,500.00	25,951.77		5,548.23	82.39%
art								-			-	#DW/O!
Bliss Chapel												
department total	-	23,500.00	-	-	-	8,000.00	-	31,500.00	25,951.77	-	5,548.23	
193 PROPERTY LIABILITY/INSURANCE												
Expenses		168,550.00				(24,503.00)		144,047.00	143,997.02		49.98	99.97%
department total	-	168,550.00	-	-	-	(24,503.00)	-	144,047.00	143,997.02	-	49.98	
<b>TOTAL GENERAL GOVERNMENT</b>	104,626.77	1,271,866.00	312,660.48	753.19	7,000.00	(6,649.00)	(20,000.00)	1,670,257.44	1,545,345.37	94,896.32	30,015.75	98.20%

TOWN OF PLAINVILLE												
Appropriations Schedule - GAAP Basis												
General Fund - Fiscal Year 2017												
	6/30/2016 Encumbrances & Cont Approp	Original Budget Jun ATM	Jun ATM FY17 Articles	Recap	STM 12/12/16	Fin. Com/BOS Budget Transfers	Reserve Transfers	Total Final Budget	6/31/2017 Expended	06/30/17 Encumbrances & Cont Approp	06/30/17 Closed to Fund Balance	% Expended/ Encumb.
<b>PUBLIC SAFETY:</b>												
210 POLICE												
Salaries	-	2,050,618.00				(222,000.00)		1,828,618.00	1,818,103.29		10,514.71	99.42%
Expenses	17,793.99	197,400.00				14,000.00		229,193.99	214,511.47		14,682.52	93.59%
Capital	-	95,000.00						95,000.00	95,000.00		-	100.00%
art Police Sener	-							-	-		-	#DIV/0!
art Chiefs Vehicle	-							-	-		-	#DIV/0!
art Tasers	-							-	-		-	#DIV/0!
art Jackets	1,846.57							1,846.57	848.80	997.77	-	100.00%
department total	19,640.56	2,343,018.00	-	-	(208,000.00)		-	2,154,658.56	2,128,463.56	997.77	25,197.23	
215 COMMUNICATIONS												
Salaries		317,601.00				(35,280.00)		282,321.00	273,109.77		9,211.23	96.74%
Expenses		116,550.00						116,550.00	99,742.23		16,807.77	85.58%
art Dispatch Radio Equip.			25,500.00					25,500.00	23,215.54	2,284.46	-	100.00%
department total	-	434,151.00	25,500.00	-	-	(35,280.00)	-	424,371.00	396,067.54	2,284.46	26,019.00	
220 FIRE and AMBULANCE												
Salaries	-	2,042,845.00				(40,000.00)		2,002,845.00	1,989,608.76		13,236.24	99.34%
Expenses	33,291.00	209,645.00						242,936.00	250,165.00		(7,229.00)	102.98%
Out of State Travel	-	2,000.00						2,000.00	1,185.64		814.36	59.28%
art Ladder Truck Training	-		27,000.00					27,000.00		27,000.00	-	100.00%
department total	33,291.00	2,254,490.00	27,000.00	-	-	(40,000.00)	-	2,274,781.00	2,240,959.40	27,000.00	6,821.60	
225 CALL FIRE												
Salaries		14,000.00						14,000.00	13,999.68		0.32	100.00%
Expenses		5,200.00						5,200.00	5,176.09		23.91	99.54%
department total	-	19,200.00	-	-	-	-	-	19,200.00	19,175.77	-	24.23	
231 AMBULANCE												
Salaries		267,708.00						267,708.00	261,111.18		6,596.82	97.54%
art Ambulance Billing	7,500.00	55,713.00	30,000.00					93,213.00	86,067.29	3,166.01	3,979.70	95.73%
department total	7,500.00	323,421.00	30,000.00	-	-	-	-	360,921.00	347,178.47	3,166.01	10,576.52	
241 BUILDING INSPECTOR												
Salaries		100,179.00				(1,000.00)		99,179.00	99,163.14		15.86	99.98%
Inspection Fees								-	-		-	#DIV/0!
Expenses		9,340.00						9,340.00	7,270.82	516.00	1,553.18	83.37%
department total	-	109,519.00	-	-	-	(1,000.00)	-	108,519.00	106,433.96	516.00	1,569.04	
242 GAS/PLUMBING INSPECTOR												
Salaries		60,000.00				(10,000.00)		50,000.00	43,656.59		6,343.41	87.31%
Inspection Fees								-	-		-	#DIV/0!
Expenses		2,700.00						2,700.00	1,941.95	495.00	263.05	90.26%
department total	-	62,700.00	-	-	-	(10,000.00)	-	52,700.00	45,598.54	495.00	6,606.46	#DIV/0!
244 SEALER WEIGHTS & MEASURE												
Expenses		5,000.00				(1,250.00)		3,750.00	3,750.00		-	100.00%
department total	-	5,000.00	-	-	-	(1,250.00)	-	3,750.00	3,750.00	-	-	
245 WIRING INSPECTOR												
Salaries		75,000.00						75,000.00	75,000.00		-	100.00%
Inspection Fees								-	-		-	#DIV/0!
Expenses		5,020.00						5,020.00	4,307.87	53.58	658.55	86.88%
department total	-	80,020.00	-	-	-	-	-	80,020.00	79,307.87	53.58	658.55	#DIV/0!

TOWN OF PLAINVILLE												
Appropriations Schedule - GAAP Basis												
General Fund - Fiscal Year 2017												
	6/30/2016 Encumbrances & Cont Approp	Original Budget Jun ATM	Jun ATM FY17 Articles	Recap	STM 12/12/16	Fin. Com/BOS Budget Transfers	Reserve Transfers	Total Final Budget	6/31/2017 Expended	06/30/17 Encumbrances & Cont Approp	06/30/17 Closed to Fund Balance	% Expended/ Encumb.
292 ANIMAL CONTROL												
Salaries											-	#DIV/0!
Expenses											-	#DIV/0!
department total	-	-	-	-	-	-	-	-	-	-	-	
294 TREE WARDEN												
Expenses		4,500.00						4,500.00	4,500.00		-	100.00%
department total	-	4,500.00	-	-	-	-	-	4,500.00	4,500.00	-	-	
<b>TOTAL PUBLIC SAFETY</b>	60,431.56	5,636,019.00	82,500.00	-	-	(295,530.00)	-	5,483,420.56	5,371,435.11	34,512.82	77,472.63	98.59%
<b>EDUCATION:</b>												
300 PLAINVILLE PUBLIC SCHOOLS												
Salaries and Expenses	159,507.51	8,814,876.00						8,974,383.51	8,847,139.76	122,088.73	5,155.02	99.94%
306 NORFOLK AGRICULTURAL											-	
art								-	-	-	-	#DIV/0!
Operating Assessment								-	-	-	-	
350 KING PHILIP REGIONAL												
Operating Assessment		5,036,000.00						5,036,000.00	5,036,000.00		-	100.00%
Debt Service Assessment		545,361.00						545,361.00	545,361.00		-	100.00%
350 TRI-COUNTY REGIONAL												
Assessment		1,040,083.00				(6,385.00)		1,033,698.00	1,033,698.00		-	100.00%
<b>TOTAL EDUCATION</b>	159,507.51	15,436,320.00	-	-	-	(6,385.00)	-	15,589,442.51	15,462,198.76	122,088.73	5,155.02	99.97%
<b>PUBLIC WORKS:</b>												
422 P.W. CONST. & MAINT.												
Salaries		446,680.00				(3,000.00)		443,680.00	434,249.82		9,430.18	97.87%
Expenses		126,643.00						126,643.00	121,724.88	4,500.00	418.12	99.67%
art								-	-		-	
Sander body												
423 SNOW & ICE												
Salaries		22,000.00				13,519.00		35,519.00	35,518.90		0.10	100.00%
Expenses		30,000.00				269,255.00	20,000.00	319,255.00	319,254.57		0.43	100.00%
424 STREET LIGHTING												
Expenses		98,500.00				15,000.00		113,500.00	111,056.12		2,443.88	97.85%
440 SEWER												
Salaries		203,216.00				1,000.00		204,216.00	203,120.26		1,095.74	99.46%
Expenses		577,675.00						577,675.00	558,972.97	16,860.00	1,842.03	99.68%
Equipment								-	-		-	#DIV/0!
Capital Outlay								-	-		-	
<b>TOTAL PUBLIC WORKS</b>	-	1,504,714.00	-	-	-	295,774.00	20,000.00	1,820,488.00	1,783,897.52	21,360.00	15,230.48	99.16%

TOWN OF PLAINVILLE												
Appropriations Schedule - GAAP Basis												
General Fund - Fiscal Year 2017												
	6/30/2016	Original Budget	Jun ATM	Recap	STM 12/12/16	Fin. Com/BOS	Reserve	Total Final	6/31/2017	06/30/17	06/30/17	%
	Encumbrances	Jun ATM	FY17 Articles			Budget Transfers	Transfers	Budget	Expended	Encumbrances	Closed to	Expended/
	& Cont Approp									& Cont Approp	Fund Balance	Encumb.
HUMAN SERVICES:												
510 BOARD OF HEALTH												
Salaries		103,093.00						103,093.00	90,742.07		12,350.93	88.02%
Expenses	362.92	28,501.00						28,863.92	19,884.21	23,684.40	(14,704.69)	150.94%
art Lardlaw Inspections	28,384.22							28,384.22		28,384.22	-	100.00%
art Cowell St Landfill 6/5/6	16,045.00							16,045.00		16,045.00	-	100.00%
art Hepatitis B	457.00		-					457.00		457.00	-	100.00%
art SNCARC	-		4,680.00					4,680.00		4,680.00	-	100.00%
art Landfill Executive Committee	10,804.33							10,804.33		10,804.33	-	100.00%
541 COUNCIL ON AGING												
Salaries		141,768.00				2,000.00		143,768.00	142,601.11		1,166.89	99.19%
Expenses		32,600.00				(2,000.00)		30,600.00	30,300.27		299.73	99.02%
543 VETERANS												
Salaries		5,603.00						5,603.00	5,603.04		(0.04)	100.00%
Expenses		150,900.00				(19,441.00)		131,459.00	119,517.19		11,941.81	90.92%
Benefits								-			-	#DIV/0!
TOTAL HUMAN SERVICES	56,053.47	462,465.00	4,680.00	-	-	(19,441.00)	-	503,757.47	408,647.89	84,054.95	11,054.63	97.81%
CULTURE & RECREATION:												
610 LIBRARY												
Salaries		136,869.00						136,869.00	130,605.40		6,263.60	95.42%
Expenses	295.70	87,682.00	6,000.00					87,977.70	83,730.81		4,246.89	95.17%
art Library building repair								6,000.00	6,000.00		-	100.00%
650 RECREATION												
Salaries		69,129.00						69,129.00	64,790.90		4,338.10	93.72%
Expenses		3,785.00						3,785.00	3,785.00		0.00	100.00%
691 HISTORICAL COMMISSION												
Expenses		5,750.00						5,750.00	3,744.31		2,005.69	65.12%
692 MEMORIAL DAY												
Expenses		1,000.00				(1,000.00)		-			-	#DIV/0!
TOTAL CULTURE & RECREATION	295.70	304,215.00	6,000.00	-	-	(1,000.00)	-	309,510.70	292,656.42	-	16,854.28	94.55%
DEBT SERVICE:												
710 DEBT - PRINCIPAL												
DEBT - PRINCIPAL (water)		1,514,847.00						1,514,847.00	1,514,846.26		0.74	100.00%
DEBT - PRINCIPAL (excluded)								-	-		-	#DIV/0!
751 DEBT - INTEREST												
DEBT - INTEREST		183,709.00				1,441.00		185,150.00	185,146.13		3.87	100.00%
DEBT - INTEREST								-	-		-	#DIV/0!
TOTAL DEBT SERVICE	-	1,698,556.00	-	-	-	1,441.00	-	1,699,997.00	1,699,992.39	-	4.61	100.00%
INSURANCE & OTHER:												
810 ASSESSMENTS												
								525,774.00	562,823.59		(37,049.59)	107.05%
911 RETIREMENT												
		1,359,848.00						1,359,848.00	1,359,848.00		-	100.00%
914 HEALTH/LIFE/MITIGATION												
art Unpaid Bills		2,360,075.00			596.20	31,790.00		2,391,865.00	2,391,864.46		0.54	100.00%
TOTAL INSURANCE & OTHER	-	3,719,923.00	-	525,774.00	596.20	31,790.00	-	4,278,083.20	4,315,132.25	-	(37,049.05)	100.87%
CAPITAL OUTLAY:												
TOTAL CAPITAL OUTLAY	-	-	-	-	-	-	-	-	-	-	-	
TOTAL, All Budgets	380,915.01	30,034,078.00	405,840.48	532,774.00	1,349.39	-	-	31,354,966.88	30,879,305.71	356,912.82	118,738.35	99.62%





**ANNUAL REPORT**

**OF THE**

**TOWN CLERK**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2017**

## **TOWN CLERK'S APPROPRIATION**

### **FISCAL YEAR 2017**

#### **SALARIES**

Appropriation	\$123,211.00	
Total Expenditures Salaries	\$129,379.02	
Adjustment		\$6,615.00
Returned to Treasury		\$446.98

#### **EXPENSES**

Appropriations	\$4,595.00	
Expenditures		
Seminars	\$911.23	
Repairs & Maintenance	\$0.00	
Office Supplies	\$1,163.83	
Printing	\$385.28	
Postage & Envelopes	\$1,117.98	
Book Binding	\$0.00	
Meetings & Travel	\$580.09	
Dues	\$280.00	
Database Software	\$0.00	
Total Expenditures Expenses	\$4,438.41	
Returned to Treasury		\$156.59

#### **OUT OF STATE TRAVEL**

Appropriations	\$900.00	
Total Expenditures	\$0.00	
Returned to Treasury		\$900.00

#### **GRAND TOTALS**

APPROPRIATIONS	\$135,321.00	
EXPENDITURES	\$133,817.43	
RETURNED TO TREASURY		\$1,503.57

**TOWN OF PLAINVILLE – FISCAL YEAR 2017**  
**Vital Statistics**  
**July 1, 2016 – June 30, 2017**

The following is a list of births, deaths, and marriages recorded in the Town of Plainville during the fiscal year 2017.

The State recommends that we publish the totals only and not the names of the individuals due to the fact that some records may be restricted. All information is on record at the Town Clerk's office and may be accessed by the public with the exception of restricted records.

BIRTHS: 68  
DEATHS: 69  
MARRIAGES: 38

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**TOWN OF PLAINVILLE – FISCAL YEAR 2017**  
**Dog Licenses Issued**  
**July 1, 2016 – June 30, 2017**

<b><u>TYPE</u></b> <b><u>RECEIPTS</u></b>	<b><u>FEE</u></b>	<b><u>LICENSES ISSUED</u></b>	<b><u>GROSS</u></b>
Male/Female	\$ 30.00	88	\$ 2,640.00
Spay/Neutered	10.00	1,144	11,440.00
Multiple Pet Permit	25.00	1	25.00
Kennel/10 or more	100.00	1	100.00
Duplicate Tag	3.00	5	15.00
Transfers	1.00	2	2.00
Service Dog/Free	0.00	1	0.00
70+ Older	0.00	109	0.00
Late Fines	50.00	102	<u>5,100.00</u>
<b>TOTAL</b>			<b>\$19,322.00</b>

**COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**WARRANT FOR 2016 STATE PRIMARY**

**SS. Norfolk County**

To the Constables of the Town of PLAINVILLE

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in Primaries to vote at:

PRECINCT ONE, PRECINCT TWO AND PRECINCT THREE  
AT  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET  
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

On **THURSDAY, THE EIGHTH DAY OF SEPTEMBER, 2016**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

REPRESENTATIVE IN CONGRESS	FOR THE FOURTH CONGRESSIONAL DISTRICT
COUNCILLOR	FOR THE SECOND COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FOR THE NORFOLK, BRISTOL & MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT	FOR THE NINTH NORFOLK DISTRICT
SHERIFF	FOR NORFOLK COUNTY
COUNTY COMMISSIONERS	FOR NORFOLK COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 8<sup>th</sup> day of AUGUST, 2016.



Selectmen of Plainville  
George F. Sutherland, Jr., Chairman  
Robert E. Rose  
Matthew J. Kavanah

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one (1) signed copy to the Town Clerk.

Patrick J. Coleman, Constable      August 10, 2016.

**TOWN OF PLAINVILLE  
STATE PRIMARY ELECTION SEPTEMBER 8, 2016**

Pursuant to the foregoing warrant for the September 8, 2016 State Primary Election that was held in the Beatrice Wood Elementary School, 72 Messenger, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

**PRECINCT ONE**

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Party</u></b>
Susanne Pappalardo	Warden	Unenrolled
Maureen Garron	Clerk	Republican
Susan Hartshorn	Inspector	Unenrolled
Nancy Cossette	Inspector	Unenrolled
Patricia Stein	Inspector	Unenrolled
Kenneth Phipps	Inspector	Democrat

**PRECINCT TWO**

Brenda Watkinson	Warden	Unenrolled
Patricia Stewart	Clerk	Unenrolled
Jean MacDonald	Inspector	Unenrolled
Cheryl Rowe	Inspector	Unenrolled
Joann Nelson	Inspector	Republican
Rosalthie L. Sorrento	Inspector	Republican

**PRECINCT THREE**

Grace Simmons	Warden	Republican
Alice Edwards	Clerk	Unenrolled
Maureen Udstuen	Inspector	Unenrolled
Valerie Comes	Inspector	Unenrolled
Ursula Dyer	Inspector	Unenrolled
Elizabeth Dakin	Inspector	Unenrolled

Colleen Gardner	Inspector/Assist Town Clerk	Unenrolled
Ann Marie Eisele	Clerk/Affirmation Clerk	Unenrolled

The Town Clerk gave instructions to poll workers on the ImageCast voting system and their conduct regarding the election. The Town Clerk also explained the proper procedure for handling “inactive voters” and the filing of “Affirmation of Current and Continuous Residence” forms. Written instructions were handed out to all election workers and police officers.

**TOWN OF PLAINVILLE  
STATE PRIMARY ELECTION SEPTEMBER 8, 2016**

Town Clerk, Ellen Robertson, Officer Steven Dehestani along with the Clerks from each precinct inspected each ballot box. The ballot boxes were found to be empty. The ImageCast electronic scanner was turned on in each precinct and the machine tapes verified a count of zero. The ballot box keys were turned over to Officer Steven Desestani. The ballots were delivered to the precinct clerks at 6:30 A.M.

The Town Clerk declared the polls officially open at 7:00 A.M. The Police Officers on duty during the day were Officer Steven Dehestani, Officer Paul Ajoue, Officer Michael Street, Officer Ryan Flanagan and Officer Wayne Cohen. At 12:00 PM the ballot box keys were turned over to Officer Michael Street. At 4:00 PM the ballot box keys were turned over to Officer Wayne Cohen.

The three precinct clerks processed absentee ballots. Four (4) people voted by absentee ballot in precinct one, twelve (12) in precinct two and five (5) in precinct three. The absentee ballots go through the ImageCast scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

There were three (3) voters standing in line at 7:00 am when the polls opened. Voter turnout was slow throughout the day. On the Democratic ballot there were two (2) write-in candidates, Brian Hamlin and Shawn Dooley for the position of Representative in General Court.

The Town Clerk officially closed the polls at 8:00 P.M. Precinct one ballot box had a reading of 137. Precinct two ballot box had a reading of 117 with two ballots in the auxiliary bin to be hand counted to bring the total to 119. Precinct three ballot box had a reading of 121. The ballot boxes were opened and the ballots removed for tallying in the presence of Officer Cohen the wardens, clerks and observers. At 10:45 P.M. the election tally was completed. The total number of votes cast was 377 (6.34% of the 5946 registered voters). The Town Clerk read the results as listed below.

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC  
Town Clerk

# STATE PRIMARY – SEPTEMBER 8, 2016 - DEMOCRAT

REPRESENTATIVE IN CONGRESS
JOSEPH P. KENNEDY, III
BLANKS
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
67	64	55	186
5	12	9	26
3	7	6	16
75	83	70	228

COUNCILLOR
ROBERT L. JUBINVILLE
BLANKS
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
58	60	52	170
17	20	18	55
0	3	0	3
75	83	70	228

SENATOR IN GENERAL COURT
KRISTOPHER K. ALEKSOV
BLANKS
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
53	56	50	159
22	26	19	67
	1	1	2
75	83	70	228

REPRESENTATIVE IN GENERAL COURT
BLANKS
BRIAN P. HAMLIN (WRITE IN CANDIDATE)
SHAWN C. DOOLEY (WRITE IN CANDIDATE)
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
49	48	29	126
15	22	25	62
11	13	15	39
0	0	1	1
75	83	70	228

SHERIFF
MICHAEL G. BELLOTTI
BLANKS
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
64	69	55	188
11	14	15	40
0	0	0	0
75	83	70	228

COUNTY COMMISSIONER (VOTE FOR TWO)
FRANCIS W. O'BRIEN
JOSEPH P. SHEA
BLANKS
WRITE IN
TOTAL:

PCT 1	PCT 2	PCT 3	TOTAL
60	58	50	168
46	50	40	136
44	57	49	150
0	1	1	2
150	166	140	456



# STATE PRIMARY – SEPTEMBER 8, 2016 – REPUBLICAN

<b>REPRESENTATIVE IN CONGRESS</b>
DAVID A. ROSA
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
56	29	46	131
5	5	4	14
1	1	1	3
62	35	51	148

<b>COUNCILLOR</b>
BRAD WILLIAMS
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
54	30	42	126
7	5	9	21
1	0	0	1
62	35	51	148

<b>SENATOR IN GENERAL COURT</b>
RICHARD J. ROSS
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
58	35	46	139
4	0	5	9
0	0	0	0
62	35	51	148

<b>REPRESENTATIVE IN GENERAL COURT</b>
SHAWN C. DOOLEY
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
53	31	45	129
6	4	4	14
3	0	2	5
62	35	51	148

<b>SHERIFF</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
58	35	47	140
4	0	4	8
62	35	51	148

<b>COUNTY COMMISSIONER (VOTE FOR TWO)</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
121	70	97	288
3	0	5	8
124	70	102	296

**STATE PRIMARY – SEPTEMBER 8, 2016 – GREEN RAINBOW**

<b>REPRESENTATIVE IN CONGRESS</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

<b>COUNCILLOR</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

<b>SENATOR IN GENERAL COURT</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

<b>REPRESENTATIVE IN GENERAL COURT</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

<b>SHERIFF</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

<b>COUNTY COMMISSIONER (VOTE FOR TWO)</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	0	0	0
0	0	0	0

**STATE PRIMARY – SEPTEMBER 8, 2016 – UNITED INDEPENDENT**

<b>REPRESENTATIVE IN CONGRESS</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	0	0	0
0	1	0	1
0	1	0	1

<b>COUNCILLOR</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	1	0	1
0	0	0	0
0	1	0	1

<b>SENATOR IN GENERAL COURT</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	1	0	1
0	0	0	0
0	1	0	1

<b>REPRESENTATIVE IN GENERAL COURT</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	1	0	1
0	0	0	0
0	1	0	1

<b>SHERIFF</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	1	0	1
0	0	0	0
0	1	0	1

<b>COUNTY COMMISSIONER (VOTE FOR TWO)</b>
BLANKS
WRITE IN
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
0	2	0	2
0	0	0	0
0	2	0	2

**COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**SS. NORFOLK**

To the Constables of the Town of **PLAINVILLE**

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said **PLAINVILLE** who are qualified to vote in the State Election to vote at

**PRECINCT ONE, PRECINCT TWO AND PRECINCT THREE**  
**AT**  
**BEATRICE WOOD ELEMENTARY SCHOOL**  
**72 MESSENGER STREET**  
**PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS**

on **TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2016**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

ELECTORS OF PRESIDENT AND VICE PRESIDENT. . . . . FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS. . . . . FOURTH DISTRICT  
COUNCILLOR . . . . . SECOND DISTRICT  
SENATOR IN GENERAL COURT . . . . . NORFOLK, BRISTOL & MIDDLESEX DISTRICT  
REPRESENTATIVE IN GENERAL COURT. . . . . NINTH NORFOLK DISTRICT  
SHERIFF. . . . . NORFOLK COUNTY  
COUNTY COMMISSIONERS . . . . . NORFOLK COUNTY

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines.

The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

**A YES VOTE** would permit the state Gaming Commission to license one additional slot-machine gaming establishment at a location that meets certain conditions specified in the law.

**A NO VOTE** would make no change in current laws regarding gaming.

## **QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

### **SUMMARY**

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.

**A YES VOTE** would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed 1% of the statewide public school enrollment.

**A NO VOTE** would make no change in current laws relative to charter schools.

## **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

### **SUMMARY**

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to \$1,000 for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

**A NO VOTE** would make no change in current laws relative to the keeping of farm animals.

#### **QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

##### **SUMMARY**

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments. The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records.

The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments.

The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of 3.75%. A city or town could impose a separate tax of up to 2%. Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.

Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

**A YES VOTE** would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.

**A NO VOTE** would make no change in current laws relative to marijuana.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 17<sup>th</sup> day of OCTOBER, 2016.



Selectmen of Plainville  
George F. Sutherland, Jr., Chairman  
Robert E. Rose  
Matthew J. Kavanah

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one (1) signed copy to the Town Clerk.

Patrick J. Coleman, Constable      October 19, 2016.

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE STATE ELECTION – NOVEMBER 8, 2016**

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

Town Clerk, Ellen M. Robertson swore in the following election officials to their faithful performance of duty.

Lynne Calderone and Colleen Gardner were the Clerk/Affirmation Clerk for all three precincts. Robert Wilkinson greeted voters and directed them to the correct precinct.

**PRECINCT ONE**

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Party</u></b>
Susanne Pappalardo	Warden	Unenrolled
Maureen Garron	Clerk	Republican
Pamela Alfieri	Inspector	Unenrolled
Patricia Stein	Inspector	Unenrolled
Patricia Bishop	Inspector	Unenrolled
Robert Grazado	Inspector	Democrat
Nancy Cossette	Inspector	Unenrolled
Ronald Garron	Inspector/Warden	Unenrolled
Kenneth Phipps	Inspector	Democrat
Audrey L. Sheerin	Inspector	Unenrolled
Shannon Moore	EV Ballot Inspector	Unenrolled
Cynthia Burlingame	EV Ballot Inspector	Unenrolled

**PRECINCT TWO**

Brenda Watkinson	Warden	Unenrolled
Patricia Stewart	Clerk	Unenrolled
Beverly Couturier	Inspector	Unenrolled
Sandra Germano	Inspector	Unenrolled
Rosalthie Sorrento	Inspector	Republican
Elizabeth Dakin	Inspector	Unenrolled
Maureen Headd	Inspector	Unenrolled
Sandra Hall	Inspector	Unenrolled
Joann Nelson	Inspector	Republican
Claire Stafford	EV Ballot Inspector	Unenrolled
Susan Hartshorn	EV Ballot Inspector	Unenrolled



**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE STATE ELECTION – NOVEMBER 8, 2016**

**PRECINCT THREE**

Grace Simmons	Warden	Republican
Carol Mollica	Clerk	Democrat
Cheryl Rowe	Inspector	Unenrolled
Kathleen Sandland	Inspector	Republican
Valerie Comes	Inspector	Unenrolled
Mary Shepardson	Inspector	Unenrolled
Judith Molloy	Inspector	Unenrolled
Maureen Udstuen	Inspector	Unenrolled
Anne Cady	Inspector	Democrat
Jean MacDonald	EV Ballot Inspector	Unenrolled
Patricia Levesque	EV Ballot Inspector	Unenrolled

The Town Clerk gave instructions to poll workers on the ImageCast voting system and their conduct regarding the election. The Town Clerk also explained the proper procedure for handling “inactive voters”, and the filing of “Affirmation of Current and Continuous Residence” forms. Election workers and police officers received written instructions.

For the first time under G.L. c. 54, §25B (c); 950 CMR 47.00 Massachusetts allowed early voting during October 24 – November 4<sup>th</sup>. Early voting took place at the Town Hall during normal office hours and on Saturday October 29. 1,970 voters voted early out of 6,257 registered voters. Voters would place their ballot in an envelope and place into a ballot box. Every day the ballot count and voter list were reconciled. Every night the ballots were placed in the vault. On Election Day, the EV Inspectors checked in, checked out the voters from the voter’s list, and processed the ballots throughout the day. At 5:30 P.M., all early voted ballots were processed in all three precincts. Precinct one had a total of six hundred twenty-six (625), precinct two had a total of six hundred seventy-two (672) and precinct three had a total of six hundred seventy-three (673) ballots.

The State of Massachusetts provided the towns with accessible voting systems to comply with the “Help America Vote Act”. The AutoMark voter assist terminal was tested and set up for use at the polls.

At 5:45 A.M., Police Officer Steve Fontes delivered the ballots to the precinct clerks. At 6:00 A.M., Town Clerk, Ellen Robertson and Assistant Town Clerk, Colleen Gardner and Officer Fontes along with each precinct clerk inspected precinct ballot boxes for all three precincts. All of the ballot boxes were empty. Town Clerk, Ellen Robertson, turned on the ImageCast Electronic Scanner and verified the machine tapes in all three precincts had a count of zero. The Town Clerk handed the keys to Officer Fontes.

At 7:00 A.M., the Town Clerk declared the polls officially open. In the first hour, there were 381 voters casting their ballot. Voting was steady throughout the day with 4,984 voters. The Police Officers on duty throughout the day were Wayne Cohen, William Lamb, Scott Gallarani, and Chad Cerce. The precinct clerks processed absentee ballots throughout the day. There were fifty- eight (58) absentee ballots in precinct one, seventy-five (75) absentee ballots in precinct two and sixty- one (61) absentee ballots in precinct three.

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE STATE ELECTION – NOVEMBER 8, 2016**

At 8:00 P.M., the Town Clerk, Ellen M. Robertson officially closed the polls. Precinct one (1) ballot box had a reading of 1682 plus thirty-three (33) ballots in the auxiliary bin for 1715 ballots cast. Precinct two (2) ballot box had a reading of 1560 plus twenty-nine (29) ballots in the auxiliary bin for 1589 ballots cast. Precinct three (3) ballot box had a reading of 1659 plus twenty-one (21) ballots in the auxiliary bin for 1680 ballots cast. The election tally was completed at 11:45 P.M.

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC  
Town Clerk

# PROCEEDINGS OF THE PRESIDENTIAL ELECTION – NOVEMBER 8, 2016

<b>PRESIDENT AND VICE PRESIDENT</b>
CLINTON AND KAINE
JOHNSON AND WELD
STEIN AND BARAKA
TRUMP AND PENCE
MCMULLIN AND JOHNSON
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
797	710	709	2216
102	97	106	305
25	14	29	68
735	708	780	2223
5	4	2	11
27	26	30	83
24	30	24	78
1715	1589	1680	4984

<b>REPRESENTATIVE IN CONGRESS</b>
JOSEPH P. KENNEDY, III
DAVID A. ROSA
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
1000	975	964	2939
650	558	657	1865
1	1	0	2
64	55	59	178
1715	1589	1680	4984

<b>COUNCILLOR</b>
ROBERT L. JUBINVILLE
BRAD WILLIAMS
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
787	744	778	2309
759	689	739	2187
1	0	0	1
168	156	163	487
1715	1589	1680	4984

<b>SENATOR IN GENERAL COURT</b>
RICHARD J. ROSS
KRISTOPHER K. ALEKSOV
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
1143	1125	1183	3451
435	375	406	1216
1	0	1	2
136	89	90	315
1715	1589	1680	4984

<b>REPRESENTATIVE IN GENERAL COURT</b>
SHAWN C. DOOLEY
BRIAN P. HAMLIN
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
879	821	852	2552
735	693	765	2193
1	0	0	1
100	75	63	238
1715	1589	1680	4984

# PROCEEDINGS OF THE PRESIDENTIAL ELECTION – NOVEMBER 8, 2016

<b>SHERIFF</b>
MICHAEL G. BELLOTTI
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
1296	1223	1261	3780
11	5	11	27
408	361	408	1177
1715	1589	1680	4984

<b>COUNTY COMMISSIONER-VOTE TWO</b>
FRANCIS W. O'BRIEN
JOSEPH P. SHEA
WRITE IN
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
1048	1000	1047	3095
506	478	457	1441
6	0	8	14
1870	1700	1848	5418
3430	3178	3360	9968

<b>QUESTION 1 (ADD GAMING ESTABLISHMENT)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
579	547	590	1716
1079	986	1053	3118
57	56	37	150
1715	1589	1680	4984

<b>QUESTION 2 (CHARTER SCHOOLS)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
657	594	575	1826
1030	974	1090	3094
28	21	15	64
1715	1589	1680	4984

<b>QUESTION 3 (FARMING)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
1280	1199	1252	3731
409	364	404	1177
26	26	24	76
1715	1589	1680	4984

<b>QUESTION 4 (PERMIT MARIJUANA)</b>
YES
NO
BLANKS
TOTAL:

<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>TOTAL</b>
868	835	945	2648
830	732	724	2286
17	22	11	50
1715	1589	1680	4984



## TOWN OF PLAINVILLE

### WARRANT

for the

### SPECIAL TOWN MEETING

**MONDAY, DECEMBER 12, 2016  
AT 7:00 P.M.**

**THE COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

**MONDAY, DECEMBER 12, 2016**

at seven o'clock in the evening, then and there to act on the following articles, viz:

**ARTICLE 1:** To see if the Town will vote to raise and appropriate or transfer from any available source of funds, a sum of money to pay unpaid bills of a prior year pursuant to Massachusetts General Laws Chapter 44, Section 64; or take any other action relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 2:** To see if the Town will vote to transfer from available funds, \$50,000 or any other sum, to fund planning initiatives, including updating the open space and recreation plan, such funds to be expended under the direction of the Planning Board, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 3:** To see if the Town will vote to appropriate a sum of money to purchase approximately 103 acres of land east of Hawkins Street and south of Peck Street in the Town and to pay costs incidental and related thereto; to determine whether this appropriation shall be raised by borrowing or otherwise; or to take any other action relative thereto. (*Sponsor: Board of Selectmen*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 21<sup>st</sup> day of November, in the year of our Lord two thousand and sixteen.

George F. Sutherland, Jr., Chairman

Robert Rose

Matthew Kavanah

A true copy Attest:

Ellen M. Robertson, Town Clerk      November 22, 2016

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Patrick J. Coleman, Constable      November 22, 2016

**SPEICAL TOWN MEETING - DECEMBER 12, 2016**

<b>TAXATION:</b>	<b>\$0.00</b>
<b>BORROWING:</b>	<b>\$1,550,000.00</b>
<b>TRANSFERS:</b>	<b>\$52,390.80</b>
<b>TOTAL APPROPRIATION:</b>	<b>\$1,602,390.80</b>

**SOURCE OF TRANSFERS:**

Free Cash	\$1,349.39
Water Surplus	\$987.43
Trash Retained Earnings	\$54.00
Development Receipts Reserve Funds	\$50,000.00
<b>Total Transfers:</b>	<b><u>\$53,390.82</u></b>

**DATE:** \_\_\_\_\_

I hereby certify the following summary is the result of the action taken at the Special Town Meeting of December 12, 2016. I also certify that there was a quorum present at the December 12, 2016 Special Town Meeting.

\_\_\_\_\_  
**Ellen M. Robertson, Town Clerk**

**SPECIAL TOWN MEETING - DECEMBER 12, 2016**

<b>Article Number</b>	<b>Article Description</b>	<b>Meeting Date</b>	<b>Motion Action</b>	<b>Appropriation Amount</b>	<b>Funded By Borrowing</b>	<b>Funded By Transfer</b>	<b>Funded By Transfer Source</b>
1	<b>Article 1:</b> transfer from free cash for payment of bills of the Board of Selectmen \$180.20; from free cash for payment of bills related to Group Insurance \$596.20; from free cash for payment of bills related to Data Processing \$572.99; from Water Surplus for payment of bills of Department of Public Works/Water \$987.43; from Trash Retained Earnings for payment of bills of the Board of Health \$54.00	12/12/16	9/10 Vote Unanimous	\$2,390.82		\$2,390.82	Free Cash, Water Surplus & Trash Retained Earnings
2	<b>Article 2:</b> transfer from Development Receipts Reserve Funds \$50,000 to fund planning initiatives including the open space and recreation plan	12/12/16	Unanimous	\$50,000.00		\$50,000.00	Development Receipts Reserve Funds
3	<b>Article 3:</b> appropriate \$1,550,000 to purchase approximately 103 acres of land east of Hawkins Street and south of Peck Street	12/12/16	2/3 declared majority	\$1,550,000.00	\$1,550,000.00		
<b>Total Appropriation:</b>				\$1,602,390.82			
<b>Total Borrowing:</b>					\$1,550,000.00		
<b>Total Transferred:</b>						\$52,390.82	



**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE SPECIAL TOWN MEETING DECEMBER 12, 2016**

A Special Town Meeting was called for Monday, December 12, 2016 at 7:00 P.M. to be held at the Beatrice H. Wood Elementary School, 72 Messenger St.

A quorum was present with a total of 245 voters checked in for the evening. Town Moderator, Luke Travis, called the meeting to order at 7:26 P.M. The Moderator read the opening of the warrant. He asked the Town Clerk if the warrant was posted and returned in the proper fashion. The Town Clerk responded "yes".

The following vote counters for the evening were sworn in to their faithful performance by Town Clerk, Ellen Robertson; Kathleen Parker, Robert Wilkinson, Justin Alexander and Thomas Kenyon.

Town Moderator, Luke Travis led the Pledge of Allegiance. Introductions were made of the Town Clerk, Board of Selectmen, Town Administrator, Town Counsel and Finance Committee.

Bruce Cates, Chairman of the Finance Committee announced the recommendation of all three articles on the warrant.

The Moderator declared the meets and bounds of the hall and gave notice of the emergency exits and procedures. He also gave the following information and instructions:

- 
- The last day to register to vote for this Special Town Meeting was December 2, 2016.
  - Anyone watching at home can find the documents for this meeting on line at [www.plainville.ma.us](http://www.plainville.ma.us).
  - All registered voters should have checked in and received a voter card.
  - All speakers must be recognized by the Moderator and are asked to line up to use the microphone, state name and address, limit comments to 3-5 minutes.
  - All motion, amendments, resolutions, and reports must be submitted in writing and handed to the Moderator. Forms are provided at the front of the hall.
  - Silence all Electronic Devices.

Motion by, Rob Rose, seconded by Robert Wilkinson, the Board of Selectmen recommends and I so move that the following individuals, who are not registered voters of the Town of Plainville, be authorized to speak at this and subsequent session of the Special Town Meeting:

**James Alfred  
Jennifer Thompson  
David Raiche  
Katherine Klein  
Christopher Yarworth  
Maureen Clarke  
Jean Sarno**

**Police Chief  
Town Administrator  
Plainville School Superintendent  
Town Counsel  
Director of Planning & Development  
Principal Assessor  
Town Accountant**

**Unanimous**

**TOWN OF PLAINVILLE  
PROCEEDINGS OF THE SPECIAL TOWN MEETING DECEMBER 12, 2016**

**Article 1:** Motion by Rob Rose, seconded by Bruce Cates, The Board of Selectmen recommends, and I so move that the Town vote to transfer from available funds in the treasury \$2,390.82 to pay unpaid bills of a prior year pursuant to Massachusetts General Laws Chapter 44, Section 64.

Bills of the Board of Selectmen: \$180.20 **to be funded through Free Cash**

Bills related to Group Insurance: 596.20 **to be funded through Free Cash**

Bills Related to Data Processing: \$572.99 **to be funded through Free Cash**

Bills of the Department of Public Works/Water: \$987.43 **to be funded through  
Water Surplus**

Bills of the Department of Board of Health/Trash: \$54.00 **to be funded through  
Trash Retained Earnings**

**9/10<sup>th</sup> vote required:  
Unanimous**

**Article 2:** Motion by Matthew Kavanah, seconded by William Callaghan, The Board of Selectmen recommends, and I so move, that the Town vote to transfer from Development Receipts Reserve Funds, \$50,000 to fund planning initiatives, including updating the open space and recreation plan, such funds to be expended under the direction of the Planning Board.

**Unanimous**

**Article 3:** Motion by Matthew Kavanah, seconded by Bruce Cates, The Board of Selectmen recommends, and I so move, that the Board of Selectmen be authorized to purchase approximately 103 acres of land, east of Hawkins Street and south of Peck Road, being Tax Map 15, lots 20, 21, 47, 22A and 22B, pursuant to the Town's statutory right of first refusal under G.L. c. 61, §8, and to execute any and all documents necessary or convenient in connection with the acquisition of said property; and the sum of \$1,550,000 is appropriated to purchase the property and to pay costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow \$1,550,000 under G.L. c 44, §7(1) or any other enabling authority; that the Treasurer with the approval of the Board of Selectmen is authorized to contract for and expend any federal or state aid available for the project; and that the Board of Selectmen, the Treasurer and any other Town official is authorized to take any other action necessary to carry out this project. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any

**TOWN OF PLAINVILLE  
PROCEEDINGS FO THE SPECIAL TOWN MEETNG DECEMBER 12, 2016**

such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Motion by Thomas Mullane, seconded by Steven Phinney to move the question.

**2/3<sup>rd</sup> vote required:**  
**Declared 2/3<sup>rd</sup> majority**

A vote on Article 3 was then taken.

**2/3<sup>rd</sup> vote required:**  
**Declared 2/3<sup>rd</sup> majority**

At this point, the Moderator thanked Town officials and the voters for attending this Town Meeting. The Moderator entertained a motion to dissolve the Special Town Meeting at 8:20 P.M. A motion was made by Bruce Cates, seconded by Robert Wilkinson to dissolve the Special Town Meeting.

**Unanimous**

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC  
Town Clerk



**TOWN OF PLAINVILLE  
ANNUAL TOWN ELECTION  
APRIL 3, 2017**

**Norfolk, ss:**

To Either of the Constables in Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

**PRECINCT ONE, TWO & THREE  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET**

on **MONDAY THE THIRD DAY OF APRIL, 2017** FROM 7:00 A.M. to 8:00 P.M. for the following offices:

<b>TOWN CLERK</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>SELECTMEN</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>BOARD OF HEALTH</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>ASSESSOR</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>PARK COMMISSIONER</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>PLAINVILLE SCHOOL COMMITTEE</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>K.P. REGIONAL DISTRICT SCHOOL COMMITTEE</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>LIBRARY TRUSTEE</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>CONSTABLE</b>	<b>VOTE FOR ONE</b>	<b>1 YEAR TERM</b>
<b>CONSTABLE</b>	<b>VOTE FOR ONE</b>	<b>3 YEAR TERM</b>
<b>PLANNING BOARD</b>	<b>VOTE FOR ONE</b>	<b>5 YEAR TERM</b>
<b>HOUSING AUTHORITY</b>	<b>VOTE FOR ONE</b>	<b>4 YEAR TERM</b>
<b>HOUSING AUTHORITY</b>	<b>VOTE FOR ONE</b>	<b>5 YEAR TERM</b>
<b>REDEVELOPMENT AUTHORITY</b>	<b>VOTE FOR ONE</b>	<b>5 YEAR TERM</b>

And you are directed to serve this Warrant by posting copies thereof in six (6) public places in said Town seven (7) days at least before the time of holding said meeting. Hereof fail not and make due return of the Warrant with your doing thereon to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 27th day of February, in the year of our Lord, two thousand and seventeen.

**BOARD OF SELECTMEN**

Posted by the Constable on this 1<sup>st</sup> day of March, 2017

Patrick J. Coleman, Constable

George F. Sutherland, Jr., Chairman  
Robert E. Rose  
Matthew J. Kavanah

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one (1) signed copy to the Town Clerk.

Patrick J. Coleman, Constable

## **ANNUAL TOWN ELECTION – APRIL 3, 2017**

Pursuant to the foregoing warrant for the April 3, 2017 Annual Town Election that was held in the Beatrice Wood Elementary School, 72 Messenger, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

### **PRECINCT ONE**

<b><u>Name</u></b>	<b><u>Position</u></b>	<b><u>Party</u></b>
Susanne Pappalardo	Warden	Unenrolled
Maureen Garron	Clerk	Republican
Judith Molloy	Inspector	Unenrolled
Nancy Cossette	Inspector	Unenrolled
Patricia Stein	Inspector	Unenrolled
Robert Grazado	Inspector	Unenrolled

### **PRECINCT TWO**

Brenda Watkinson	Warden	Unenrolled
Patricia Stewart	Clerk	Unenrolled
Joann Nelson	Inspector	Republican
Sandra Germano	Inspector	Unenrolled
Maureen Headd	Inspector	Unenrolled
Rosalthe L. Sorrento	Inspector	Republican

### **PRECINCT THREE**

Grace Simmons	Warden	Republican
Alice Edwards	Clerk	Unenrolled
Cheryl Rowe	Inspector	Unenrolled
Ursula Dyer	Inspector	Unenrolled
Audrey Sheerin	Inspector	Unenrolled
Colleen Gardner	Inspector/Assist Town Clerk	Unenrolled
Ann Marie Eisele	Clerk/Affirmation Clerk	Unenrolled

The Town Clerk gave instructions to poll workers on the ImageCast voting system and their conduct regarding the election. The Town Clerk also explained the proper procedure for handling “inactive voters” and the filing of “Affirmation of Current and Continuous Residence” forms. Written instructions were handed out to all election workers and police officers.

## **ANNUAL TOWN ELECTION – APRIL 3, 2017**

Town Clerk, Ellen Robertson, Officer Edward O'Neill along with the Clerks from each precinct inspected each ballot box. The ballot boxes were found to be empty. The ImageCast electronic scanner was turned on in each precinct and the machine tapes verified a count of zero. The ballot box keys were turned over to Officer O'Neill. The ballots were delivered to the precinct clerks at 6:50 A.M.

The Town Clerk declared the polls officially open at 7:00 A.M. The Police Officers on duty during the day were Officer Edward O'Neill, Officer Michael Taylor, Officer Ryan Flanagan Officer William Lamb and Officer William McEvoy. At 12:00 PM the ballot box keys were turned over to Officer William Lamb. At 4:00 PM the ballot box keys were turned over to Officer William McEvoy.

The three precinct clerks processed absentee ballots. Two (2) people voted by absentee ballot in precinct one, three (3) in precinct two and seven (7) in precinct three. The absentee ballots go through the ImageCast scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

Voting was slow throughout the day. The ballot had no contested races and three positions without any candidates. There were two known write-in candidates for Planning Board and two known write-in candidates for the one-year Constable Position.

The Town Clerk officially closed the polls at 8:00 P.M. Precinct one ballot box had a reading of 102. Precinct two ballot box had a reading of 88 with one ballot in the auxiliary bin to be hand counted to bring the total to 89. Precinct three ballot box had a reading of 169. The ballot boxes were opened and the ballots removed for tallying in the presence of Officer McEvoy, the wardens, clerks and observers. At 11:30 P.M. the election tally was completed. The total number of votes cast was 360 (5.7% of the 6299 registered voters). The Town Clerk read the results as listed below.

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC  
Town Clerk

## ANNUAL TOWN ELECTION – APRIL 3, 2017 - RESULTS

(VOTE FOR ONE)

TOWN CLERK - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
ELLEN M. ROBERTSON*	93	83	154	330
WRITE-INS	0	0	1	1
BLANKS	9	6	14	29
TOTALS	102	89	169	360

(VOTE FOR ONE)

SELECTMEN - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
GEORGE F. SUTHERLAND, JR*	89	84	155	328
WRITE-INS	0	0	0	0
BLANKS	13	5	14	32
TOTALS	102	89	169	360

(VOTE FOR ONE)

BOARD OF HEALTH - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
ROBERT W. DAVIS*	85	73	151	309
WRITE-INS	0	0	0	0
BLANKS	17	16	18	51
TOTALS	102	89	169	360

(VOTE FOR ONE)

ASSESSOR - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
RICHARD A. HAMILTON, JR.*	84	76	143	303
WRITE-INS	1	0	0	1
BLANKS	17	13	26	56
TOTALS	102	89	169	360

\* Candidate for re-election

## ANNUAL TOWN ELECTION – APRIL 3, 2017 – RESULTS

(VOTE FOR ONE)

PARK COMMISSIONER - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
JASON M. MORNEAU	86	73	142	301
WRITE-INS	0	1	0	1
BLANKS	16	15	27	58
TOTALS	102	89	169	360

(VOTE FOR ONE)

PLAINVILLE SCHOOL COMMITTEE 3YR	PCT 1	PCT 2	PCT3	TOTAL
AMY L. ABRAMS*	83	73	138	294
WRITE-INS	0	0	2	2
BLANKS	19	16	29	64
TOTALS	102	89	169	360

(VOTE FOR ONE)

KING PHILIP REGIONAL DISTRICT SCHOOL COMMITTEE - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
SAMAD A. KHAN	79	72	134	285
WRITE-INS	0	0	5	5
BLANKS	23	17	30	70
TOTALS	102	89	169	360

(VOTE FOR ONE)

LIBRARY TRUSTEE - 3 YEARS	PCT 1	PCT 2	PCT3	TOTAL
PAULA J. LAMONTAGNE-MEALY*	84	78	146	308
WRITE-INS	0	0	0	0
BLANKS	18	11	23	52
TOTALS	102	89	169	360

\* Candidate for re-election



## ANNUAL TOWN ELECTION – APRIL 3, 2017 – RESULTS

(VOTE FOR ONE)

CONSTABLE - 1 YEAR	PCT 1	PCT 2	PCT3	TOTAL
WRITE-INS (Paul Richard)	5	7	22	34
WRITE-INS (Clinton Crocker)	17	12	12	41
WRITE-INS	3	2	12	17
BLANKS	77	68	123	268
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

(VOTE FOR ONE)

CONSTABLE - 3 YEARS	PCT 1	PCT 2	PCT 3	TOTAL
MICHAEL J. COATES*	77	74	135	286
WRITE-INS	3	0	2	5
BLANKS	22	15	32	69
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

(VOTE FOR ONE)

PLANNING BOARD - 5 YEARS	PCT 1	PCT 2	PCT 3	TOTAL
WRITE-INS (Dawn M. Denizkurt)	41	38	77	156
WRITE-INS (Kenneth P. McKeown, Jr.)	25	18	27	70
MISC. WRITE-INS	0	1	2	3
BLANKS	36	32	63	131
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

\* Candidate for re-election

## ANNUAL TOWN ELECTION – APRIL 3, 2017 – RESULTS

(VOTE FOR ONE)

HOUSING AUTHORITY - 4 YEARS	PCT 1	PCT 2	PCT 3	TOTAL
WRITE-INS (Dana P. Cooper)	3	1	1	5
MISC. WRITE-INS	1	0	9	10
BLANKS	98	88	159	345
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

(VOTE FOR ONE)

HOUSING AUTHORITY - 5 YEARS	PCT 1	PCT 2	PCT 3	TOTAL
ROBERT J. WILKINSON	82	68	132	282
WRITE-INS	0	0	0	0
BLANKS	20	21	37	78
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

(VOTE FOR ONE)

PLAINVILLE REDEVELOPMENT AUTHORITY - 5 YEARS	PCT 1	PCT 2	PCT 3	TOTAL
ROBERT J. WILKINSON*	82	73	133	288
WRITE-INS	0	0	0	0
BLANKS	20	16	36	72
<b>TOTALS</b>	<b>102</b>	<b>89</b>	<b>169</b>	<b>360</b>

\* Candidate for re-election



**TOWN OF PLAINVILLE**  
**WARRANT**  
**for the**  
**ANNUAL TOWN MEETING**

**MONDAY, JUNE 5, 2017**  
**AT 7:00 P.M.**

**THE COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

**MONDAY, JUNE 5, 2017**

at seven o'clock in the evening, then and there to act on the following articles, viz:

**ARTICLE 1:** To choose all other necessary Town Officers not chosen at the Annual Election of April 3, 2017.

**ARTICLE 2:** To consider and act on the reports of the Selectmen, and other Town Officers. (*Sponsor: Board of Selectmen*)

**ARTICLE 3:** To see if the Town will vote to have the Surety Bonds of the Treasurer/Collector and Town Clerk placed with a Fidelity or Guarantee Company, or do or act in any, manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 4:** To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, and to authorize the Town Treasurer/Collector to borrow in anticipation of such funds, or do or act in any matter relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 5:** To see if the Town will vote to appropriate and transfer \$271,375 or any other sum from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow, \$34,540,000 or any other sum, for the construction of Town Hall and Public Safety buildings in the Town of Plainville, such funds to be expended under the direction of the Board of Selectmen, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow, \$1,450,000 or any other sum, for the demolition and abatement of the former Wood School located at 200 South Street in the Town of Plainville, such funds to be expended under the direction of the Board of Selectmen, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 8:** To see if the Town will vote to accept Massachusetts General Law Chapter 40, Section 13(e) which states: Any school district which accepts this section, by a majority vote of the school committee and a majority vote of the legislative body or, in the case of a regional school district by a majority vote of the legislative bodies in a majority of the member communities of the district, may establish and appropriate or transfer money to a reserve fund to be utilized in the upcoming fiscal years, to pay, without further appropriation, for unanticipated or unbudgeted costs of special education, out-of-district tuition or transportation. The balance in such reserve fund shall not exceed 2 per cent of the annual net school spending of the school district.

Funds shall only be distributed from the reserve funds after a majority vote of the school committee and a majority vote of the board of selectman or city council, or, in the case of a regional school district by a majority vote of the board of selectmen or city council in a majority of the member communities of the district.

The district treasurer may invest the monies in the manner authorized in section 54 of chapter 44 and any interest earned thereon shall be credited to and become part of the fund.

And to transfer from the FY17 School Operating Budget \$10,000 into the Special Education Reserve Fund, or do or act in any manner relative thereto.

(Sponsor: Plainville School Committee)

**ARTICLE 9:** To see if the Town will vote to establish revolving accounts pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving accounts shall be only those identified below under “*Source of Funds*”, expended for purposes only as authorized under Section 53E1/2, of Chapter 44 of Massachusetts General Law and as identified below under “*Use of Funds*”, and shall be expended under the direction of those so indicated. Until later changed through the action of a subsequent Town Meeting, the annual amount expended from each revolving account shall not exceed the amount indicated below under “*Annual Expenditure*”.

<i>Source of Funds</i>	<i>Use of Funds</i>	<i>Expended Under Direction of:</i>	<i>Annual Expenditure</i>
1. Dog Licenses & Fines	Costs associated with the enforcement of the Animal Control By-Law	Board of Selectmen	\$20,000
2. Senior Center Rental Fees	Costs associated with the use of the Senior Center by those other than the Council on Aging	Council on Aging	\$10,000
3. Assessor’s Map & Record Copying Fees	Costs associated with the copying and provision of Assessor’s maps and records.	Board of Assessors	\$ 5,000
4. Fire Alarm Fees	Costs associated with the provision of Fire Alarm services	Fire Chief	\$55,000
5. Police Report Copying & Printing Fees	Costs associated with the copying and provision of Police Reports	Police Chief	\$10,000
6. Firearm Licenses	Costs associated with the provision and Production of firearms licenses	Police Chief	\$10,000
7. Use of Police Cruisers On Private Details	Costs associated with the maintenance of Police Cruisers	Police Chief	\$10,000
8. Use of Traffic Citations	Costs associated with the purchase of Police Cruisers	Police Chief	\$55,000
9. Library Fines	Costs associated with the Public Library	Board of Library Trustees	\$8,000
10. Passport Fees	Costs associated with the provision of Passport Services	Board of Library Trustees	\$6,000

11. Council on Aging Advertising	Costs associated with the printing of the Council on Aging Newsletter	Council on Aging	\$10,000
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Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$195,000 or any other sum to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Treasurer/Collector, or do or act in any manner relative thereto. (*Sponsor: Treasurer/Collector*)

**ARTICLE 11:** To see if the Town will vote to approve the following amendments to the Personnel Bylaws within the Code of the Town of Plainville:

Appendix A  
Wage and Compensation Plan - Fiscal Year 2018

Job Classification	Effective July 1, 2017 Range				
A. Executive Level					
Principal Assessor	Minimum:	54,015.	Maximum:	72,624.	Base
Park Director (Full-time)	Minimum:	52,435.	Maximum:	64,912.	Base
Executive Director, Council on Aging	Minimum:	45,354.	Maximum:	54,711.	Base
Health Agent	Minimum:	49,931.	Maximum:	76,730.	Base
Treasurer/Collector	Minimum:	107,314.	Maximum:	109,459.	Base
Director of Planning/Development	Minimum:	80,855.	Maximum:	98,056.	Base
DPW Superintendent/Operations Mgr.	Minimum:	61,781.	Maximum:	87,286.	Base
Director of Public Works	Minimum:	100,786.	Maximum:	122,004.	Base
Outreach Coordinator Council on Aging	Minimum:	15.91	Maximum:	20.53	Hourly
B. Library					
Library Director	Minimum:	44,378.	Maximum:	57,644.	Base
H. Public Needs					
Bus Driver	Minimum:	16.39	Maximum:	20.53	Hourly
I. Seasonal					
Lifeguard	Minimum:	11.00	Maximum:	20.00	Hourly
Water Safety Instructor	Minimum:	11.00	Maximum:	20.00	Hourly
Recreation Aide	Minimum:	11.00	Maximum:	20.00	Hourly
Program Aide	Minimum:	11.00	Maximum:	20.00	Hourly
Laborer	Minimum:	11.00	Maximum:	20.00	Hourly
J. Part-time Hourly					
Patrolman, Special	Minimum:	17.66	Maximum:	21.54	Hourly
IT Systems Administrator	Minimum:	25.93	Maximum:	39.41	Hourly
Secretary, Senior	Minimum:	21.34	Maximum:	27.15	Hourly
Clerk	Minimum:	15.00	Maximum:	24.14	Hourly
Clerk, Senior	Minimum:	19.65	Maximum:	25.32	Hourly
Accounting Clerk	Minimum:	21.34	Maximum:	27.15	Hourly
Departmental Assistant	Minimum:	24.83	Maximum:	30.47	Hourly
Associate Librarian	Minimum:	16.82	Maximum:	21.86	Hourly
Librarian, Children's	Minimum:	14.48	Maximum:	21.32	Hourly
Librarian, Technician	Minimum:	11.00	Maximum:	13.74	Hourly
Library Page	Minimum:	11.00	Maximum:	11.30	Hourly
Custodian	Minimum:	12.36	Maximum:	16.97	Hourly
Laborer, Apprentice	Minimum:	11.00	Maximum:	12.36	Hourly
Laborer	Minimum:	12.26	Maximum:	14.70	Hourly

Laborer, Skilled	Minimum:	15.76	Maximum:	18.99	Hourly
Driver, Highway	Minimum:	13.15	Maximum:	19.25	Hourly
Dispatcher	Minimum:	17.66	Maximum:	22.38	Hourly
Recreation Assistant	Minimum:	11.00	Maximum:	20.00	Hourly

K. Inspector-Annual Rates:

Building Inspector	To be paid at an hourly rate of \$27.35 and an additional annual rate of compensation equal to 20% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.
Assistant Building Inspector	\$40.00 per hour or per inspection whichever rate is higher.
Wiring Inspector	To be paid at an annual rate equal to 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.
Assistant Wiring Inspector	\$40.00 per hour or per inspection whichever rate is higher.
Plumbing and Gas Inspector	To be paid at an annual rate equal to 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.
Assistant Plumbing & Gas Inspector	\$40.00 per hour or per inspection whichever rate is higher.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 12:** To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

	Authorized FY 17	Recommended FY18
Moderator	\$25. per meeting	\$25. per meeting
Town Clerk	\$69,690. Annually	\$ 71,732. Annually
Selectmen, Each member	\$ 1,200. Annually	\$ 1,200. Annually
Board of Health, Each member	\$ 500. Annually	\$ 500. Annually
Assessors, Each member	\$ 1,500. Annually	\$ 1,500. Annually
Planning Board, Each Member	\$ 500. Annually	\$ 500. Annually
Library Trustees, Each Member	\$ 500. Annually	\$ 500. Annually
School Committee, Each Member	\$ 500. Annually	\$ 500. Annually
Constable	\$ 7.50/hour or \$3.00/posting	\$7.50 /hour or \$3.00 per posting

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 13:** To see if the Town will vote to appropriate and raise by borrowing, or otherwise, the following sums of money, or any other such sums as may be required to defray Town charges for the financial year beginning July 1, 2017, and expressly for the following purposes:

**GOVERNMENT**

**DEPARTMENT #**

Selectmen	122		\$ 256,376
Salaries .....		\$ 219,576	
Expenses.....		\$ 36,800	
Finance Committee	131		\$ 300
Expenses.....		\$ 300	

Town Accountant	135		\$ 108,236
Salaries .....		\$ 77,936	
Expenses.....		\$ 30,300	
Assessors	141		\$ 143,808
Salaries .....		\$ 116,433	
Expenses.....		\$ 27,375	
Treasurer/Collector	145		\$ 271,684
Salaries .....		\$ 211,584	
Expenses.....		\$ 60,100	
Legal	151		\$ 56,400
Expenses.....		\$ 56,400	
Information Technology	155		\$ 46,384
Salaries .....		\$ 13,484	
Expenses.....		\$ 19,100	
Capital Equipment .....		\$ 13,800	
Town Clerk	161		\$ 137,913
Salaries .....		\$ 132,418	
Expenses.....		\$ 4,595	
Out of State Travel.....		\$ 900	
Election	162		\$ 9,000
Expenses.....		\$ 9,000	
Board of Registrars	163		\$ 19,110
Salaries .....		\$ 14,110	
Expenses.....		\$ 5,000	
Planning & Development	170		\$ 114,996
Salaries .....		\$ 106,176	
Expenses.....		\$ 8,820	
Building Maintenance	192		\$ 24,500
Expenses.....		\$ 24,500	
Town Insurance	193		\$ 171,000
Expenses.....		\$ 171,000	
Police Department	210		\$ 2,482,039
Salaries .....		\$2,173,104	
Expenses.....		\$ 204,935	
Capital.....		\$ 104,000	
Communications	215		\$ 459,870
Salaries .....		\$ 339,680	
Expenses.....		\$ 120,190	
Fire	220		\$ 2,378,767
Salaries .....		\$2,156,872	
Expenses.....		\$ 219,895	
Out of State Travel .....		\$ 2,000	
Call Fire Department	225		\$ 19,304
Salaries .....		\$ 14,000	
Expenses.....		\$ 5,304	

Ambulance	231		\$ 369,737
Salaries .....		\$ 275,708	
Expenses .....		\$ 94,029	
Building Inspection	241		\$ 120,666
Salaries .....		\$ 76,326	
Inspection Fees.....		\$ 35,000	
Expenses.....		\$ 9,340	
Plumbing & Gas Inspection	242		\$ 62,700
Inspection Fees.....		\$ 60,000	
Expenses.....		\$ 2,700	
Sealer of Weights & Measurers	244		\$ 3,750
Expenses.....		\$ 3,750	
Wiring Inspection	245		\$ 77,920
Inspection Fees.....		\$ 76,000	
Expenses.....		\$ 1,920	
Animal Control Officer	292		\$ 3,000
Salaries.....		\$ 1,000	
Expenses.....		\$ 2,000	
Tree Warden	294		\$ 4,500
Expenses.....		\$ 4,500	
Local Schools	300		\$ 9,075,597
Salaries & Expenses. ....		\$9,075,597	
King Philip Regional School	350		\$ 6,746,756
Salaries & Expenses. ....		\$6,175,204	
Debt Excluded from Prop 2 ½ .....		\$ 520,643	
Turf Assessment.....		\$ 50,909	
Tri-County Vocational School	350		\$ 1,150,784
Salaries & Expenses. ....		\$1,150,784	
Norfolk Agricultural School			\$ 17,649
Salaries & Expenses .....		\$ 17,649	
Highway Department	422		\$ 575,393
Salaries .....		\$ 448,750	
Expenses.....		\$ 126,643	
Snow Removal	423		\$ 52,000
Salaries .....		\$ 22,000	
Expenses.....		\$ 30,000	
Street Lights	424		\$ 98,500
Expenses.....		\$ 98,500	
Sewer Department	440		\$ 791,384
Salaries .....		\$ 213,709	
Expenses.....		\$ 577,675	
Water Department	450		\$ 1,039,322
Salaries .....		\$ 367,264	
Expenses.....		\$ 670,058	
Out of State Travel .....		\$ 2,000	



Board of Health	510		\$ 135,310
Salaries .....		\$ 106,541	
Expenses.....		\$ 28,769	
Council on Aging	541		\$ 191,230
Salaries .....		\$ 153,830	
Expenses.....		\$ 37,400	
Veteran's Benefits	543		\$ 156,503
Salaries .....		\$ 5,603	
Expenses.....		\$ 900	
Benefits.....		\$ 150,000	
Library	610		\$ 228,230
Salaries .....		\$ 141,482	
Expenses.....		\$ 86,748	
Park Department	650		\$ 75,375
Salaries .....		\$ 71,590	
Expenses.....		\$ 3,785	
Historical Commission	691		\$ 5,750
Expenses.....		\$ 5,750	
Memorial Day	692		\$ 1,000
Expenses.....		\$ 1,000	
Maturing Debt	710		\$ 1,896,712
Principal Expense.....		\$ 1,896,712	
Interest on Debt	751		\$ 289,152
Expenses.....		\$ 289,152	
Norfolk County & State Retirement	911		\$ 1,697,074
Expenses.....		\$1,697,074	
Group Insurance	914		\$ 2,566,479
Expenses.....		\$2,566,479	
Operating Budget Reserve			\$ 20,000
Reserve.....		\$ 20,000	

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 14:** To see if the Town will vote to transfer from the Gaming Stabilization Fund \$99,600 for Debt Service and Principal for previously approved capital projects, such funds to be expended under the direction of the Treasurer/Collector, or do or act in any manner relative thereto. (*Sponsor: Treasurer/Collector*)

**ARTICLE 15:** To see if the Town will vote in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws to appropriate \$494,463 or any other sums for the purpose of operating a household waste collection, recycling, and disposal program; \$417,644 of such appropriation to be funded from Fiscal Year 2018 Trash Enterprise Revenue, \$69,728 to be funded from Trash Enterprise Retained Earnings, and \$7,091 to be raised as part of general revenue to cover the costs of refuse collection for school and municipal buildings, such sums to be expended as follows by and under the direction of the Board of Health:

Salaries.....	\$ 48,549
Expenses.....	\$445,914

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Health*)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$5,000 or any other Plainville School Department to eligible students, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 17:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$100,000 or any other sum to further fund the Town of Plainville's OPEB Trust Fund (Other Post-Employment Benefits), such funds to be expended under the direction of the Town Treasurer/Collector, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer/Collector*)

**ARTICLE 18:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$27,000 or any other sum to fund Plainville's participation in the Metacomet Regional Communications District, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 19:** To see if the Town will vote to raise and appropriate or transfer from any available source of funds, a sum of money to pay unpaid bills of a prior year pursuant to Massachusetts General Laws Chapter 44, Section 64; or take any other action relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 20:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$640,000 or any other sum, for the purchase and equipping of a new Fire Engine, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. (*Sponsor: Fire Chief*)

**ARTICLE 21:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$19,800 or any other sum, for purchasing intravenous fluid pumps, diagnostic meter and related accessories to equip the Town's Ambulances, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. (*Sponsor: Fire Chief*)

sum for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the

**ARTICLE 22:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$50,000 or any other sum, to fund engineering services for the Department of Environmental Protection permits required by the National Pollution Discharge Elimination System, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 23:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$175,000 or any other sum, for an annual road and sidewalk improvement program to be used for contracted services, equipment and materials for the repairs and maintenance of town roads, sidewalks, traffic controls, traffic markings, drain basins, manholes, pipes, culverts and headwalls, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 24:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$80,400 or any other sum, for the purchase of two pick-up trucks to replace two 1993 pick-up trucks for use in the Public Works Department, Highway Operations Group, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 25:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$174,000 or any other sum, to fund a Sewer System Analysis and Control program for the Kelley Boulevard Sewer Sub-System to include a sewer system assessment, system mapping, CCTV inspections, manhole inspections and an infiltration and inflow control plan, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 26:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$185,000 or any other sum, to fund a Sewer System Rehabilitation Project to further reduce Inflow and Infiltration within the Moran Street Sewer sub-system, to include sewer pipe lining and sewer manhole repairs, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 27:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$100,000 or any other sum, to fund the Town's portion of the costs associated with the replacement of the Mirimichi Bridge, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 28:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$50,000 or any other sum, to fund repairs to the lower parking lot at the Senior Center, such funds to be expended under the direction of the Council on Aging, or do or act in any manner relative thereto. (*Sponsor: Council on Aging*).

**ARTICLE 29:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$50,000 or any other sum, to fund improvements to the tennis courts and town park, such funds to be expended under the direction of the Parks Commissioners, or do or act in any manner relative thereto. (*Sponsor: Parks Commissioners*).

**ARTICLE 30:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$38,000 or any other sum, to fund the purchase of portable radios, such funds to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. (*Sponsor: Police Chief*).

**ARTICLE 31:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$60,000 or any other sum, to fund the rebuilding of the parking area at the Jackson school, including resetting of curbing and replacement of guardrails, such funds to be expended under the direction of the Superintendent of Schools, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*).

**ARTICLE 32:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$50,000 or any other sum, to fund the roof replacement over the gymnasium at the Jackson school, such funds to be expended under the direction of the Superintendent of Schools, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*).

**ARTICLE 33:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$19,000 or any other sum, to fund replacement of the phone system at the Wood school, such funds to be expended under the direction of the Superintendent of Schools, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*).

**ARTICLE 34:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$18,000 or any other sum, to fund replacement of the clock systems at the Jackson and Wood schools, such funds to be expended under the direction of the Superintendent of Schools, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*).

**ARTICLE 35:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$60,000 or any other sum, to update the playground at the Jackson school, such funds to be expended under the direction of the Superintendent of Schools, or do or act in any manner relative thereto. (*Sponsor: Plainville School Committee*).

**ARTICLE 36:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$1,197,000 or any other sum, to fund the engineering design and construction to replace the existing water mains, services, valves and hydrants on: Grove Street, Legion Drive, Evergreen Road, Crestwood Avenue and Brunner Street, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 37:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$30,000 or any other sum, to fund an engineering study of the Mirimichi well site to determine solutions needed to improve drinking water quality in the southeast area of Town, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 38:** To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow \$25,000 or any other sum, to fund equipment repair and replacements at the Town's water treatment, distribution and storage facilities, such funds to be expended under the direction of the Director of Public Works, or do or act in any manner relative thereto. (*Sponsor: Director of Public Works*)

**ARTICLE 39:** To see if the Town will vote to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition;

**AN ACT EXEMPTING ALL POSITIONS IN THE FIRE DEPARTMENT OF THE TOWN OF PLAINVILLE  
FROM THE CIVIL SERVICE LAW.**

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:*

**Section 1.** Notwithstanding any general or special law to the contrary, all uniformed positions within the fire department of the Town of Plainville, including Fire Chief, Deputy Chief, Captains, Lieutenants and Firefighters shall be exempt from the provisions of Chapter 31 of the General Laws.

**Section 2.** This act shall not impair the civil service status of a person holding a position described in Section 1 on the effective date of this act.

**Section 3.** This act shall take effect upon its passage,  
Or do or act in any manner relative thereto.

*(Sponsor: Board of Selectmen)*

**ARTICLE 40:** To see if the Town will vote to accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws establish the cable franchise fees revolving fund as an enterprise fund effective for the fiscal year beginning July 1, 2017. Any balance remaining in the cable franchise fees revolving fund will be transferred over to the newly named Cable Enterprise Fund, or do or act in any manner relative thereto.

**ARTICLE 41:** To see if the Town will vote to rescind the vote authorizing the appropriation of funds by borrowing as authorized under the following Annual Town Meeting article, said amounts representing the unused portion of funds pertaining to the following:

June 1, 2015, Article 43, Water Tank Rehab – authorized and unissued - \$350,407.00

Or do or act in any manner relative thereto.

*(Sponsor: Treasurer/Collector)*

**ARTICLE 42:** To see if the Town will vote to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.

*(Sponsor: Treasurer/Collector)*

**ARTICLE 43:** To see if the Town will vote enact Chapter 229 of the Town of Plainville General By-Laws, entitled “Stretch Energy Code” for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115.AA of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code including future editions, amendments or modifications thereto, with an effective date of July 1, 2017, or do or act in any manner relative thereto.

*(Sponsor: Energy Committee & Board of Selectmen)*

**ARTICLE 44:** To see if the Town will vote to transfer all remaining funds for pool repairs appropriated at Annual Town Meeting 1993 and Special Town Meeting 1994 to the Park Department revolving fund to be utilized for current pool repairs, or do or act in any manner relative thereto.

*(Sponsor: Town Accountant)*

**ARTICLE 45:** To see if the Town will vote to amend the Code of the Town of Plainville **§500-5. Development Permits** with the deletions shown in strike-through and the additions shown in bold, as follows:

For development permits which require site plan and/or floodplain review, the applicant shall submit ~~nine copies of the site plan application, as well as two sets of plan reductions (8 1/2 inches by 11 inches)~~ **plans** depicting the overall layout and other required information to the Planning Board with ~~written notice~~, a copy of ~~all the site plan and supporting information to the Town Clerk.~~ **The application, and the required number of copies, shall be as specified on a form provided by the Planning Board.** The Planning Board shall review said application by the criteria set forth in §500-39, Site plan review,

and/or ~~§500-40~~, Floodplain review, and approve, approve with conditions or deny said development permit within 60 days of the close of the public hearing by written notification to the Town Clerk and applicant.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.  
(Sponsor: Planning Board)

**ARTICLE 46:** To see if the Town will vote to amend the Code of the Town of Plainville ~~§500-6(B)(2)~~, with the deletions shown in strike-through and the additions shown in bold, as follows:

No special permit may be issued except following a public hearing held within 65 days after the filing of an application with the Board of Appeals, a copy of which shall be forthwith given to the Town Clerk by the applicant. If substantial use or construction under a special permit has not commenced within ~~two~~ **three** years after the issuance of such permit, except for a good cause and including any time needed to await the determination of any court appeal, the special permit shall lapse and become void.

And,

To see if the Town will vote to amend the Code of the Town of Plainville ~~§500-20(F)~~. **Expiration**, with the deletions shown in strike-through and the additions shown in bold, as follows:

Special permits shall lapse if a substantial use thereof or construction has not begun, except for good cause, within ~~24~~ **36** months of special permit approval, exclusive of such time required to pursue or await the determination of an appeal, referred to in MGL c. 40A, §17, from the grant thereof.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.  
(Sponsor: Planning Board)

**ARTICLE 47:** To see if the Town will vote to amend the Code of the Town of Plainville ~~§500-16(E)(1)(b)~~, which currently reads as follows:

The Board of Appeals shall affirmatively find that such waiver shall not in any substantial sense be detrimental and depreciate property values in the immediate neighborhood.

By adding the following at the end of the section:

The Board shall follow all the procedures outlined in MGL Chapter 40A Section 15 when deliberating on a permit to grant exceptions to lot requirements.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.  
(Sponsor: Planning Board)

**ARTICLE 48:** To see if the Town will vote to amend the Code of the Town of Plainville ~~§500-16(E)(2)~~. **Exemptions from frontage and area requirements** with the deletions shown in strike-through and the additions shown in bold, as follows:

(2) Exemptions from frontage and area requirements. In any zoning district, a **vacant** lot or lots having less than the applicable square footage or frontage requirements, or both, shall be exempt from either or both requirements aforesaid if said lot or lots:

- (a) Is a lot in ownership separate from that of adjoining land located in the same zoning district at the time of the adoption of this bylaw; **and**
- (b) Is a lot or lots separately described in a deed or record at the time of the adoption of this bylaw; **and, either**

- (c) Is a lot or lots separately shown on any approved subdivision plan notwithstanding the amount of elapsed time since approval of said plan; or
- (d) Is a lot or lots shown on a plan which does not require Planning Board approval under the Subdivision Law,[2] provided the plan carries the notation that no such approval is so required, and notwithstanding the amount of elapsed time since the notation was made through vote of the Planning Board.

[1] Provided that any lot referred to above contains at least **50 feet of frontage and 5,000 square feet of area** and, in the case of more than one nonconforming, undeveloped and contiguous lots in common ownership not protected under MGL, c. 40A, shall be subject to the provisions of Subsection [E\(3\)](#) below.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

*(Sponsor: Planning Board)*

**ARTICLE 49:** To see if the Town will vote to amend the chart entitled “**Intensity of Use Schedule (§500-17 of the Zoning Bylaw)**”, shown as **500 Attachment 1** in the bylaws, by amending footnote “d” under “Footnotes to Intensity of Use Schedule”, which currently reads:

d. Corner lot shall maintain front yard requirements for each street frontage.

By adding the following:

A corner lot shall have at least one rear lot line, the location of which shall be:

- i. If the lot has conforming frontage on only one of the abutting streets, the rear lot line shall be the lot line or lines most opposite from that street; or
- ii. If the lot has conforming frontage on both of the abutting streets, the rear lot line shall be the lot line or lines most opposite to the rear of the existing or proposed principal building.
- iii. If the lot has non-conforming frontage on both of the abutting streets, the rear lot line shall be the lot line or lines most opposite to the rear of the existing or proposed principal building. Alternatively, if a special permit is required from the Board of Appeals for such a lot, the rear yard may be designated by that Board during the permitting process.
- iv. The remaining lot lines not abutting a street shall be considered side lot lines.

And further, that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

*(Sponsor: Planning Board)*

**ARTICLE 50:** To see if the Town will vote to amend the Code of the Town of Plainville **§500-18(A)**, with the deletions shown in strike-through and the additions shown in bold, as follows:

- A.** General provisions. No structure shall be erected, altered or used and no premises shall be used except as set forth in the Use Regulation Schedule. Construction or operations under a permit or special permit shall conform to any subsequent amendment to this bylaw unless the use or construction is commenced within ~~six~~ **twelve** months after the issuance of such permits. **Only one principal use is allowed on any lot in a residential zoning district. Home occupations (§500-33) are not considered principal uses.**

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

*(Sponsor: Planning Board)*

**ARTICLE 51:** To see if the Town will vote to amend the Plainville General Code **§500 Attachment 2 Town of Plainville Use Regulation Schedule (§500-19 of the Zoning Bylaw)** by revising under “Symbols Used”, which currently states:

*A – A use specifically authorized by special permit*

to read as follows:

A – A use specifically authorized by special permit. The Planning Board shall be the special permit granting authority under §500-19.

And, to amend §500-19, which currently reads as follows:

*The tabular material of this **§500-19**, which contains the Use Regulation Schedule, is included at the end of this chapter. Although the schedule is included at the end of the chapter, it shall be considered a section of the Zoning Bylaw and shall not be construed as appendix or ancillary material.*

By adding at the end:

The Planning Board shall be the special permit granting authority under §500-19.

And further, that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Planning Board)

**ARTICLE 52:** To see if the Town will vote to amend the Code of the Town of Plainville by adding a new **§500-38. Temporary Moratorium on Recreational Marijuana Establishments**, as follows:

A. Purpose.

On November 8, 2016, the voters of the Commonwealth approved a law regulating the cultivation, processing, distribution, possession and use of marijuana for recreational purposes (new G.L. c. 94G, Regulation of the Use and Distribution of Marijuana Not medically Prescribed). The law, which allows certain personal use and possession of marijuana, took effect on December 15, 2016 and (as amended on December 30, 2016; Chapter 351 of the Acts of 2016) requires a Cannabis Control Commission to issue regulations regarding the licensing of commercial activities by March 15, 2018 and to begin accepting Applications for licenses on April 1, 2018. Currently under the Zoning Bylaw, a non-medical Marijuana Establishment (hereinafter, a “Recreational Marijuana Establishment”), as defined in G.L. c. 94G, §1, is not specifically addressed in the Zoning Bylaw. Regulations to be promulgated by the Cannabis Control Commission may provide guidance on certain aspects of the local regulations of Recreational Marijuana Establishments. The regulation of recreational marijuana raises novel legal, planning and public safety issues, and the Town needs time to address such issues, as well as to address the potential impact of the State regulations on local zoning and to undertake a planning process to consider Amending the Zoning Bylaw regarding regulation of Recreational Marijuana Establishments. The Town intends to adopt a temporary moratorium on the use of land and structures in the Town for Recreational Marijuana Establishments so as to allow sufficient time to address the effects of such structures and uses in the Town and to enact bylaws in a consistent manner.

B. Definition.

“Recreational Marijuana Establishment” shall mean a “marijuana cultivator, marijuana testing facility, marijuana product manufacturer, marijuana retailer or any other type of licensed marijuana related business.”

C. Temporary Moratorium.

For the reasons set forth above and notwithstanding any other provision of the Zoning Bylaw to the contrary, the Town hereby adopts a temporary moratorium on the use of land or structures for a Recreational Marijuana Establishment and other uses related to recreational marijuana. The moratorium shall be in effect through June 30, 2018 or until such time as the Town adopts Zoning Bylaw amendments that regulate Recreational Marijuana Establishments, whichever occurs earlier. During the moratorium period, the Town shall undertake a planning process to address the potential impacts of recreational marijuana in the Town, and to consider the Cannabis Control Commission regulations regarding Recreational Marijuana Establishments, and shall consider adopting new Zoning Bylaws in response to these new issues.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.  
(Sponsor: Planning Board)

**ARTICLE 53:** To see if the Town will vote to amend the Code of the Town of Plainville §500-26.1. **Solar photovoltaic facilities**, as follows:

Amend §500-26.1(E)(4) by adding the following words in **bold**:

(4) SPF site plan review. SPFs with 250 kW or larger of rated nameplate capacity whether permitted as-of-right in **the IA – Special Industrial District and IB** — Limited Industrial District, or by special permit issued by the Planning Board in the RA and RB — Single-Family Residential Districts shall be subject to site plan review in accordance with §500-39, Site plan review, of this Zoning Bylaw.

And,

Amend §500-26.1(E)(10) **Safety and environmental standards** by adding the following in **bold** to section (b), and by adding new sections (c) and (d):

- (b) Land clearing, soil erosion, and habitat impacts. Clearing of natural vegetation shall be limited to what is necessary for the construction, operation and maintenance of the large-scale ground-mounted SPF or otherwise prescribed by applicable laws, regulations, and bylaws. **Grading that substantially disturbs the existing soil profile and structure is prohibited. Sites shall be selected where construction may be accomplished without such earth work.**
- (c) Mitigation of Forest Habitat. In the zones where a special permit is required, if forestland is proposed to be converted to a Ground Mounted Solar Photovoltaic Facility the plans shall designate thereon an area of forested land on the same lot of a size equal to three times (3X) the total area disturbed by the solar installation that shall remain undisturbed. The protected land shall be land not subject to development limitations due to wetlands, MGL Ch. 184, §31-33 restrictions, or other constraints that would render construction of solar panels on the protected land unfeasible. Such designated land shall remain in substantially its natural condition without alteration, including unauthorized (by SPGA) forestry/tree cutting, until such time as the installation is decommissioned. The special permit may be conditioned to effectuate and make enforceable this requirement.
- (d) Mitigation for Disruption of Trail Networks. If existing trail networks or woods roads are disrupted by the location of the Ground Mounted Solar Photovoltaic Facility the plans shall show alternative trail alignments to be constructed by the applicant. The special permit may be conditioned to effectuate and make enforceable this requirement, although no rights of public access may be established hereunder.

And,

Amend the Plainville General Code §500 Attachment 2 “Town of Plainville Use Regulation Schedule (§500-19 of the Zoning Bylaw)” by adding a section under “Industrial Uses” as follows:

	RA	RB	RC	RD	CA	CB	CC	CD	IA	IB	IC	TCD	TCD
Ground Mounted Solar Photovoltaic Facility	A	A	O	O	O	O	O	O	P	P	O	O	O

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.  
(Sponsor: Planning Board)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.



Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 8<sup>th</sup> day of May, in the year of our Lord two thousand and seventeen.

Robert Rose, Chairman

Matthew Kavanah

George F. Sutherland, Jr.

A true copy Attest:

Ellen M. Robertson, Town Clerk    May 10, 2017

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Patrick J. Coleman, Constable    May 10, 2017

RAISE:	\$30,609,998.00
BORROWING:	\$33,498,775.00
TRANSFERS:	\$7,606,873.77

TOTAL APPROPRIATION:	\$71,715,646.77
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SOURCE OF TRANSFERS:
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Chapter 90 Monies	\$292,185.00
Free Cash	1,780,537.00
FY18Trash Enterprise Revenue	417,804.00
Trash Enterprise Retained Earnings	69,728.00
FY18 Water Receipts	1,532,788.96
Water Surplus	653,500.00
Receipts Reserve Funds	259,000.00
Gaming Revenue Stabilization Fund	2,599,600.00
Pool Repair Acct. voted 1993 ATM & 1994 STM	1,730.81

Total Transfers:	\$7,606,873.77
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<div> Date: </div> <div> I hereby certify the following summary is the result of the action taken at the Annual Town Meeting of June 5, 2017. I also certify that there was a quorum present at the June 5, 2017 Annual Town Meeting and the June 7, 2017 adjourned session. </div> <div> Ellen M. Robertson, Town Clerk </div>
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Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
1	Appoint Paul Scott Fence Viewer, Cynthia Burlingame Field Driver and Paul Scott Measurer of Wood, Bark and Lumber.	6/5/2017	Unanimous	N/A				
2	Accept the reports of the Selectmen, and other Town Officers.	6/5/2017	Unanimous	N/A				
3	Vote to have the Surety Bonds of the Treasurer/Collector and Town Clerk placed with a Fidelity or Guarantee Company.	6/5/2017	Unanimous	N/A				
4	Authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town Roads, and to authorize the Town Treasurer/Collector to borrow in anticipation of such funds.	6/5/2017	Unanimous	N/A				
5	Appropriate and transfer \$292,185 from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings.	6/5/2017	Unanimous	292,185.00			292,185.00	Chapter 90 Monies
6	Appropriate \$33,946,875 for the construction of Town Hall and Public Safety buildings in the Town of Plainville including all costs incidental and related thereto, such funds to be expended under the direction of the Board of Selectmen, and, as funding therefor, to vote to transfer \$2,500,000 from the Gaming Stabilization Fund, and authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow \$31,446,875 pursuant to G.L. c. 44, §87 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Vote Declared	33,946,875.00		31,446,875.00	2,500,000.00	Gaming Stabilization Fund
7	To see if the Town will vote to raise and appropriate, transfer from available funds or borrow, \$1,450,000 or any other sum, for the demolition and abatement of the former Wood School located at 200 South Street in the Town of Plainville, such funds to be expended under the direction of the Board of Selectmen, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)	6/5/2017	No Motion Article Failed	N/A				

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
8	Accept Massachusetts General Law 40, Section 13(e) as stated in the Town Meeting warrant. Any school district which accepts this section, by a majority vote of the school committee and a majority vote of the legislative body or, in the case of a regional school district by a majority vote of the legislative bodies in a majority of the member communities of the district, may establish and appropriate or transfer money to a reserve fund to be utilized in the upcoming fiscal years, to pay, without further appropriation, for unanticipated or unbudgeted costs of special education, out-of-district tuition or transportation. The balance in such reserve fund shall not exceed 2 per cent of the annual net school spending of the school district. Funds shall only be distributed from the reserve funds after a majority vote of the school committee and a majority vote of the board of selectman or city council, or, in the case of a regional school district by a majority vote of the board of selectmen or city council in a majority of the member communities of the district. The district treasurer may invest the monies in the manner authorized in section 54 of chapter 44 and any interest earned thereon shall be credited to and become part of the fund.	6/5/2017	Motion Carried	N/A				
9	Establish revolving accounts pursuant to Section 53E1/2, of Chapter 44 of M.G.L. Funds credited to said revolving accounts shall be only those identified in Article 9 of the Town Meeting Warrant under "Source of Funds": Dog Licenses & Fines-\$20,000, Senior Center Rental Fees-\$10,000, Assessor's Map & Record Copying Fees-\$5,000, Fire Alarm Fees-\$55,000, Police Report Copying & Printing Fees-\$10,000, Firearm Licenses \$10,000, Use of Police Cruisers on Private Details-\$10,000, Use of Traffic Citations-\$55,000, Library Fines-\$8,000, Passport Fees-\$6,000, Council on Aging Advertising-\$10,000. Funds credited to said revolving accounts shall be expended under the direction of those so indicated.	6/5/2017	Unanimous	N/A				Note: Ch. 53E 1/2 - \$199,000
10	Raise and appropriate \$195,000 for the purpose of meeting the Town's obligations for Medicare Taxes, said fund to be expended under the direction of the Town Treasurer/Collector.	6/5/2017	Unanimous	195,000.00	195,000.00			
11	Amend the Personnel Bylaw Wage and Compensation Plan for Fiscal Year 2018 as printed in the Finance Committee Recommendations under Article 11.	6/5/2017	2/3 Vote Unanimous	N/A				
12	Fix the salary and compensation of all elected officers of the Town for the Fiscal Year 2018 as provided by Section 108 of Chapter 41, General Laws as printed in the Finance Committee Recommendations under Article 12.	6/5/2017	Unanimous	N/A				

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
13	<i>Appropriate</i> , unless otherwise indicated, raise by taxation, sums of money the sums of money as itemized in the Finance Committee's posted recommendations under Article 13 to defray Town charges for the financial year beginning July 1, 2017. See Article 13 "breakdown" summary attached.	6/5/2017	Motion Carried	33,581,906.00	30,269,107.00		1,780,537.00 1,532,262.00	Free Cash FY18 Water Receipts
14	<i>Transfer</i> from the Gaming Stabilization Fund \$99,600 for Debt Service and Principal payments on the capital project approved as Article 3 of the Special Town Meeting of December 12, 2016, such funds to be expended under the direction of the Town Treasurer/Collector.	6/5/2017	2/3 Majority Vote Declared	99,600.00			99,600.00	Gaming Stabilization Fund
15	<i>Vote in accordance</i> with the provisions of Chapter 44, Section 53F1/2 of the Massachusetts General Laws to appropriate \$494,623 for the purpose of operating a household waste collection, recycling, and disposal program; <b>\$417,804</b> of such appropriation to be funded from <b>Fiscal Year 2018 Trash Enterprise Revenue, \$69,728</b> to be funded from <b>Trash Enterprise Retained Earnings</b> , and <b>\$7,091</b> to be raised as part of general revenue to cover the costs of refuse collection for school and municipal buildings, such sums to be expended as follows by and under the direction of the Board of Health.  Salaries.....\$ 48,709 Expenses.....\$ 445,914	6/5/2017	Unanimous	494,623.00	7,091.00		417,804.00 69,728.00	FY18 Trash Enterprise Revenue Trash Enterprise Retained Earnings
16	<i>Raise</i> and appropriate \$5,000 for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the Plainville School Department to eligible students.	6/5/2017	Motion Carried	5,000.00	5,000.00			
17	<i>Raise</i> and appropriate \$50,000 to further fund the Town of Plainville's OPEB Trust Fund, such funds to be expended under the direction of the Town Treasurer/Collector.	6/5/2017	Motion Carried	50,000.00	50,000.00			
18	<i>Raise</i> and appropriate \$27,000 to fund Plainville's participation in the Metacomet Regional Communications District	6/5/2017	Unanimous	27,000.00	27,000.00			
19	<i>Raise</i> and appropriate \$526.96 to pay unpaid bills of a prior year pursuant to Massachusetts General Laws Chapter 64, Section 64. <b>Bills of the Department of Public Works/Water:</b> \$526.96 to be funded through Fiscal Year 2018 Water Receipts.	6/5/2017	4/5 Vote Unanimous	526.96			526.96	FY18 Water Receipts

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
20	<b>Appropriate</b> \$640,000 for the purchase and equipping of a new Fire Engine, such funds to be expended under the direction of the Fire Chief and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow said sum</b> pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	640,000.00		640,000.00		
21	<b>Raise</b> and appropriate \$19,800 for purchasing intravenous fluid pumps, diagnostic meter and related accessories to equip the Town's Ambulances, such funds to be expended under the direction of the Fire Chief	6/5/2017	Motion Carried	19,800.00	19,800.00			
22	<b>Appropriate</b> \$50,000 to fund engineering services for the Department of Environmental Protection permits required by the National Pollution Discharge Elimination System, including all costs incidental and related thereto, such funds to be expended under the direction of the Director of Public Works and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow</b> said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	50,000.00		50,000.00		
23	<b>Appropriate</b> \$175,000 for an annual road and sidewalk improvement program to be used for contracted services, equipment and materials for the repairs and maintenance of town roads, sidewalks, traffic controls, traffic markings, drain basins, manholes, pipes, culverts and headwalls, including all costs incidental and related thereto, such funds to be expended under the direction of the Director of Public Works and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow</b> said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	175,000.00		175,000.00		

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
24	<b>Appropriate</b> \$80,400 for the purchase of two pick-up trucks to replace two 1993 pick-up trucks for use in the Public Works Department, Highway Operations Group, such funds to be expended under the direction of the Director of Public Works and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow said sum</b> pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of such costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	80,400.00		80,400.00		
25	<b>Transfer</b> from Receipts Reserve Funds for Infiltration and Inflow, \$174,000 to fund a <b>Sewer System Analysis and Control program</b> for the Kelley Boulevard Sewer Sub-System to include a sewer system assessment, system mapping, CCTV inspections, manhole inspections and an infiltration and inflow control plan, such funds to be expended under the direction of the Director of Public Works.	6/5/2017	Unanimous	174,000.00			174,000.00	Receipts Reserve Funds
26	<b>Appropriate</b> \$185,000 for a Sewer System Rehabilitation Project to further reduce inflow and infiltration within the Moran Street Sewer sub-system, to include sewer pipe lining and sewer manhole repairs, including all costs incidental and related thereto, such funds to be expended under the direction of the Director of Public Works, and, as funding therefor, to vote to <b>transfer \$85,000</b> from the Receipts Reserve Funds for Infiltration and Inflow, and authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow \$100,000</b> pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	185,000.00		100,000.00	85,000.00	Receipts Reserve Funds
27	<b>Appropriate</b> \$100,000 for the Town's portion of the costs associated with the replacement of the Mimichi Bridge including all costs incidental and related thereto, such funds to be expended under the direction of the Director of Public Works and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow said sum</b> pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of such costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/5/2017	2/3 Majority Declared	100,000.00		100,000.00		



Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
28	<b>Appropriate</b> \$50,000 to fund repairs to the lower parking lot at the Senior Center including all costs incidental and related thereto, such funds to be expended under the direction of the Council on Aging and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow said sum</b> pursuant to G. L. c. 44, § 87 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	50,000.00		50,000.00		
29	<b>Appropriate</b> \$50,000 to fund improvements to the tennis courts and town park including all costs incidental and related thereto, such funds to be expended under the direction of the Park's Commissioners and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow</b> said sum pursuant to G. L. c. 44, § 87 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	50,000.00		50,000.00		
30	<b>Appropriate</b> \$38,000 to fund the purchase of portable radios, such funds to be expended under the direction of the Police Chief and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to borrow said sum pursuant to G. L. c. 44, § 87 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	38,000.00		38,000.00		
31	<b>Appropriate</b> \$60,000 to fund the rebuilding of the parking area at the Jackson school, including resetting or curbing and replacement of guardrails and all other costs incidental and related thereto, such funds to be expended under the direction of the Plainville Superintendent of Schools and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, to <b>borrow</b> said sum pursuant to G. L. c. 44, § 87 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	60,000.00		60,000.00		



Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
32	<i>Appropriate</i> \$50,000 to fund the roof replacement over the gymnasium at the Jackson school including all costs incidental and related thereto, such funds to be expended under the direction of the Plainville Superintendent of Schools and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, <b>to borrow</b> said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	50,000.00		50,000.00		
33	<i>Raise</i> and appropriate \$19,000 to fund replacement of the phone system at the Wood school, such funds to be expended under the direction of the Plainville Superintendent of Schools.	6/7/2017	Unanimous	19,000.00	19,000.00			
34	<i>Raise</i> and appropriate \$18,000 to fund replacement of the clock systems at the Jackson and Wood schools, such funds to be expended under the direction of the Plainville Superintendent of Schools.	6/7/2017	Unanimous	18,000.00	18,000.00			
35	<i>Appropriate</i> \$60,000 to update the playground at the Jackson school including all costs incidental and related thereto, such funds to be expended under the direction of the Plainville Superintendent of Schools and, as funding therefor, to authorize the Town Treasurer, with the approval of the Board of Selectmen, <b>to borrow</b> said sum pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor. Any premium received by the Town upon the sale of any bonds or notes approved by this vote, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this vote in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.	6/7/2017	2/3 Vote: Unanimous	60,000.00		60,000.00		
36	<i>Appropriate</i> \$1,197,000 for the engineering design and construction to replace the existing water mains, services, valves and hydrants on: Grove Street, Legion Drive, Evergreen Road, Crestwood Avenue and Brunner Street, including all costs incidental and related thereto, such funds to be expended under the direction of the Director of Public Works, and, as funding therefor, to vote to <b>transfer</b> <b>\$598,500</b> from Water Surplus Funds, and authorize the Town Treasurer, with the approval of the Board of Selectmen, <b>to borrow</b> <b>\$598,500</b> pursuant to G.L. c.44, §§7 or 8 or any other enabling authority, and issue bonds and notes therefor.	6/7/2017	2/3 Vote: Unanimous	1,197,000.00	0.00	598,500.00	598,500.00	Water Surplus Funds

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
37	Transfer \$30,000 from Water Surplus to fund engineering study of the Mirmich well site to determine solutions needed to improve drinking water quality in the southeast area of Town, such funds to be expended under the direction of the Director of Public Works.	6/7/2017	Unanimous	30,000.00			30,000.00	Water Surplus
38	Transfer \$25,000 from Water Surplus to fund equipment repair and replacements at the Town's water treatment, distribution and storage facilities, such funds to be expended under the direction of the Director of Public Works.	6/7/2017	Unanimous	25,000.00			25,000.00	Water Surplus
39	Authorize the Board of Selectmen, to petition the Massachusetts General Court for special legislation, as set forth in the Annual Town Meeting warrant, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition ( <i>an Act exempting all positions in the Fire Dept. of the Town of Plainville from Civil Service Law</i> ) See Warrant for details.	6/7/2017	Unanimous	N/A				
40	Accept the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws to establish the cable franchise fees revolving fund as an enterprise fund effective for the fiscal year beginning July 1, 2017, and that any balance remaining as of June 30, 2017 in the cable franchise fees revolving fund be transferred over to the newly named Cable Enterprise Fund.	6/7/2017	Unanimous	N/A				
41	Recind the vote authorizing the appropriation of funds by borrowing as authorized under the following Annual Town Meeting article, said amounts representing the <i>unused portion of funds pertaining to the following: June 1, 2015, Article 43, Water Tank Rehab – authorized and unissued - \$350,407.00.</i>	6/7/2017	2/3 Vote Unanimous	N/A				Note: See this article - Rescind vote authorizing borrowing under Art. 43 of June 1, 2015 ATM, authorized and unissued \$350,407.00
42	Vote to supplement each prior vote of the Town that authorizes the borrowing of money to pay costs of capital projects to provide that, in accordance with Chapter 44, Section 20 of the General Laws, the premium received by the Town upon sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, may be applied to pay project costs and the amount authorized to be borrowed for each such project shall be reduced by the amount of any such premium so applied.	6/7/2017	2/3 Vote Unanimous	N/A				
43	Enact Chapter 229 of the Town of Plainville General By-Laws, entitled " <i>Stretch Energy Code</i> " for the purpose of regulating the design and construction of buildings for the effective use of energy, pursuant to Appendix 115 AA, of the Massachusetts Building Code, 780 CMR, the Stretch Energy Code including future editions, amendments or modifications thereto, with an effective date of September 1, 2017.	6/7/2017	2/3 Vote: Unanimous	N/A				

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
44	<i>Transfer</i> \$1,730.81 for pool repairs appropriated at Annual Town Meeting 1993 and Special Town Meeting 1994 to the Park Department revolving fund to be utilized for current pool repairs, such funds to be expended under the direction of the Parks Commissioners.	6/7/2017	Unanimous	1,730.81			1,730.81	Pool Repair Account voted at 1993 A TM and 1994 STM
45	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Section 500-5, Development Permits as set forth and printed in the Town Meeting Warrant under Article 45. I further move that the <b>reading of the Article be waived</b> , and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				
46	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Section 500-6(B)(2) and Section 500-20(F) as set forth and printed in the Town Meeting Warrant under Article 46 and non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				
47	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Section 500-16(E)(1)(b) as set forth and printed in the Town Meeting Warrant under Article 47 and non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				
48	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Section 500-16(E)(2) as set forth and printed in the Town Meeting Warrant under Article 48 and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				
49	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Intensity of Use Schedule Section 500-17, shown as 500-Attachment 1 as set forth and printed in the Town Meeting Warrant under Article 49 and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				
50	<b>Amend</b> the Code of the Town of Plainville Zoning Bylaw Section 500-18(A) as set forth and printed in the Town Meeting Warrant under Article 50 and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Vote: Unanimous	N/A				

Art. No.	Article Description	Meeting Date	Motion Action	Appropriation Amount	Raise	Funded By Borrowing	Funded By Transfer	Funded By Transfer Source
51	<i>Amend</i> the Code of the Town of Plainville Zoning Bylaw Section 500-19, including 500 Attachment 2 Use Regulation Schedule, as set forth and printed in the Town Meeting Warrant under Article 51 and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Majority Vote Declared	N/A				
52	<i>Amend</i> the Code of the Town of Plainville Zoning Bylaw by adding a new Section 500-38 <i>Temporary Moratorium on Recreational Marijuana Establishments</i> as set forth and printed in the Town Meeting Warrant under Article 52 and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Majority Vote Declared	N/A				
53	<i>Amend</i> the Code of the Town of Plainville Zoning Bylaw Section 500-26.1 <i>Solar photovoltaic facilities</i> and <i>amend</i> Town of Plainville Section 500-19, Section 500 Attachment 2 Use Regulation Schedule as set forth, and that non-substantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville.	6/7/2017	2/3 Majority Vote Declared	N/A				
	<b>Total Appropriated:</b>			\$71,715,646.77				
	<b>Total Raise:</b>				30,609,998.00			
	<b>Total Borrowed/Bond:</b>					33,498,775.00		
	<b>Total Transferred:</b>						7,606,873.77	

Article 13 DISTRIBUTION OF FUNDS

SOURCE OF FUNDS:

TRANSFERS:

Free Cash:	\$ 1,780,537.00
FY 2018 Water Receipts:	1,532,262.00

TOTAL TRANSFERS: \$ 3,312,799.00

TAXATION:

TOTAL TAXATION: \$ 30,269,107.00

TOTAL APPROPRIATION:

TOTAL: \$ 33,581,906.00

**TOWN OF PLAINVILLE**  
**ANNUAL TOWN MEETING ACTION - JUNE 5, 2017**  
**DEPARTMENT BUDGETS - ARTICLE 13**

Appropriation as presented on Town Warrant

Result of Town Meeting Action

	Department	Requested Appropriation	Total	Town Meeting Approval	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
122	<b><u>Board of Selectmen</u></b>				259,595.00	259,595.00		
	Salaries	219,576.00	256,376.00	223,795.00				
	Expenses	36,800.00		35,800.00				
131	<b><u>Finance Committee</u></b>				300.00	300.00		
	Expenses	300.00	300.00	300.00				
135	<b><u>Town Accountant</u></b>				111,751.00	111,751.00		
	Salaries	77,936.00	108,236.00	81,451.00				
	Expenses	30,300.00		30,300.00				
141	<b><u>Assessors</u></b>				144,608.00	144,608.00		
	Salaries	116,433.00	143,808.00	117,233.00				
	Expenses	27,375.00		27,375.00				
145	<b><u>Treasurer/Collector</u></b>				276,636.00	276,636.00		
	Salaries	211,584.00	271,684.00	216,536.00				
	Expenses	60,100.00		60,100.00				
151	<b><u>Legal</u></b>				56,400.00	56,400.00		
	Expenses	56,400.00	56,400.00	56,400.00				
155	<b><u>Information Technology</u></b>				45,384.00	45,384.00		
	Salaries	13,484.00	46,384.00	13,484.00				
	Expenses	19,100.00		19,100.00				
	Capital Equipment	13,800.00		12,800.00				
161	<b><u>Town Clerk</u></b>				140,536.00	140,536.00		
	Salaries	132,418.00	137,913.00	135,041.00				
	Expenses	4,595.00		4,595.00				
	Out of State Travel	900.00		900.00				
162	<b><u>Election</u></b>				9,000.00	9,000.00		
	Expenses	9,000.00	9,000.00	9,000.00				

**TOWN OF PLAINVILLE**  
**ANNUAL TOWN MEETING ACTION - JUNE 5, 2017**  
**DEPARTMENT BUDGETS - ARTICLE 13**

**Appropriation as presented on Town Warrant**

**Result of Town Meeting Action**

	Department	Requested Appropriation	Total	Town Meeting Approval	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
163	<b><u>Board of Registrars</u></b>				19,110.00	19,110.00		
	Salaries	14,110.00	19,110.00	14,110.00				
	Expenses	5,000.00		5,000.00				
170	<b><u>Planning &amp; Development</u></b>				113,996.00	113,996.00		
	Salaries	106,176.00	114,996.00	106,176.00				
	Expenses	8,820.00		7,820.00				
192	<b><u>Building Maintenance</u></b>				24,500.00	24,500.00		
	Expenses	24,500.00	24,500.00	24,500.00				
193	<b><u>Town Insurance</u></b>				168,000.00	168,000.00		
	Expenses	171,000.00	171,000.00	168,000.00				
210	<b><u>Police Department</u></b>				2,457,039.00	2,457,039.00		
	Salaries	2,173,104.00	2,482,039.00	2,148,104.00				
	Expenses	204,935.00		204,935.00				
	Capital	104,000.00		104,000.00				
215	<b><u>Communications</u></b>				459,870.00	459,870.00		
	Salaries	339,680.00	459,870.00	339,680.00				
	Expenses	120,190.00		120,190.00				
220	<b><u>Fire</u></b>				2,458,456.00	2,458,456.00		
	Salaries	2,156,872.00	2,378,767.00	2,231,961.00				
	Expenses	219,895.00		224,495.00				
	Out of State Travel	2,000.00		2,000.00				
225	<b><u>Call Fire Dept.</u></b>				19,304.00	19,304.00		
	Salaries	14,000.00	19,304.00	14,000.00				
	Expenses	5,304.00		5,304.00				
231	<b><u>Ambulance</u></b>				392,459.00	392,459.00		
	Salaries	275,708.00	369,737.00	298,430.00				
	Expenses	94,029.00		94,029.00				



**TOWN OF PLAINVILLE**  
**ANNUAL TOWN MEETING ACTION - JUNE 5, 2017**  
**DEPARTMENT BUDGETS - ARTICLE 13**

**Appropriation as presented on Town Warrant**

**Result of Town Meeting Action**

	Department	Requested Appropriation	Total	Town Meeting Approval	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
241	<b><u>Building Inspection</u></b>				118,666.00	118,666.00		
	Salaries	76,326.00	120,666.00	75,326.00				
	Inspection Fees	35,000.00		35,000.00				
	Expenses	9,340.00		8,340.00				
242	<b><u>Plumbing &amp; Gas Inspection</u></b>				52,700.00	52,700.00		
	Inspection Fees	60,000.00	62,700.00	50,000.00				
	Expenses	2,700.00		2,700.00				
244	<b><u>Sealer - Weigh/Measure</u></b>				3,750.00	3,750.00		
	Expenses	3,750.00	3,750.00	3,750.00				
245	<b><u>Wiring Inspector</u></b>				79,920.00	79,920.00		
	Inspection Fees	76,000.00	77,920.00	76,000.00				
	Expenses	1,920.00		3,920.00				
292	<b><u>Animal Control Officer</u></b>				0.00	0.00		
	Salaries	1,000.00	3,000.00	0.00				
	Expenses	2,000.00		0.00				
294	<b><u>Tree Warden</u></b>				4,500.00	4,500.00		
	Expenses	4,500.00	4,500.00	4,500.00				
300	<b><u>Local School</u></b>				9,015,597.00	9,015,597.00		
	Salaries & Expenses	9,075,597.00	9,075,597.00	9,015,597.00				
350	<b><u>King Philip Regional School</u></b>				6,148,222.00	3,796,133.00	1,780,537.00	Free Cash
	Salaries & Expenses	6,175,204.00	6,746,756.00	5,576,670.00		520,643.00		
	Debt. Excldd from Prop. 21/2	520,643.00		520,643.00				
	Turf Assesment	50,909.00		50,909.00		50,909.00		
350	<b><u>Tri-County Vocational School</u></b>				1,150,784.00	1,150,784.00		
	Salaries & Expenses	1,150,784.00	1,150,784.00	1,150,784.00				



**TOWN OF PLAINVILLE**  
**ANNUAL TOWN MEETING ACTION - JUNE 5, 2017**  
**DEPARTMENT BUDGETS - ARTICLE 13**

**Appropriation as presented on Town Warrant**

**Result of Town Meeting Action**

Department	Requested Appropriation	Total	Town Meeting Approval	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
<b>422 Norfolk Agricultural School</b>							
Salaries & Expenses	17,649.00	17,649.00	17,649.00	17,649.00	17,649.00		
<b>423 Highway Department</b>							
Salaries	448,750.00	575,393.00	461,702.00	588,345.00	588,345.00		
Expenses	126,643.00		126,643.00				
<b>424 Snow Removal</b>							
Salaries	22,000.00	52,000.00	22,000.00	52,000.00	52,000.00		
Expenses	30,000.00		30,000.00				
<b>440 Street Lights</b>							
Expenses	98,500.00	98,500.00	98,500.00	98,500.00	98,500.00		
<b>450 Sewer Department</b>							
Salaries	213,709.00	791,384.00	220,138.00	797,813.00	797,813.00		
Expenses	577,675.00		577,675.00				
<b>510 Water Department</b>							
Salaries	367,264.00	1,039,322.00	386,362.00	1,058,420.00	0.00	386,362.00	FY2018 Water Receipts
Expenses	670,058.00		670,058.00			670,058.00	FY2018 Water Receipts
Out of State Travel	2,000.00		2,000.00			2,000.00	FY2018 Water Receipts
<b>541 Board of Health</b>							
Salaries	106,541.00	135,310.00	107,023.00	140,472.00	140,472.00		
Expenses	28,769.00		33,449.00				
<b>543 Council on Aging</b>							
Salaries	153,830.00	191,230.00	153,830.00	191,230.00	191,230.00		
Expenses	37,400.00		37,400.00				
<b>Veteran's Benefits</b>							
Salaries	5,603.00	156,503.00	5,603.00	147,203.00	147,203.00		
Expenses	900.00		900.00				
Benefits	150,000.00		140,700.00				

**TOWN OF PLAINVILLE**  
**ANNUAL TOWN MEETING ACTION - JUNE 5, 2017**  
**DEPARTMENT BUDGETS - ARTICLE 13**

**Appropriation as presented on Town Warrant**

**Result of Town Meeting Action**

Department	Requested Appropriation	Total	Town Meeting Approval	Total Appropriation	Funded by Taxation	Transfer Amount	Transfer Source
610							
<b>Library</b>				228,230.00	228,230.00		
Salaries	141,482.00	228,230.00	141,482.00				
Expenses	86,748.00		86,748.00				
650				54,794.00	54,794.00		
<b>Park Department</b>							
Salaries	71,590.00	75,375.00	54,794.00				
Expenses	3,785.00		0.00				
691				5,750.00	5,750.00		
<b>Historical Commission</b>							
Expenses	5,750.00	5,750.00	5,750.00				
692				1,000.00	1,000.00		
<b>Memorial Day</b>							
Expenses	1,000.00	1,000.00	1,000.00				
710				1,896,712.00	1,494,911.00	401,801.00	FY2018 Water Receipts
<b>Maturing Debt</b>							
Principal Expense	1,896,712.00	1,896,712.00	1,896,712.00				
751				289,152.00	217,111.00	72,041.00	FY2018 Water Receipts
<b>Interest on Debt</b>							
Expenses	289,152.00	289,152.00	289,152.00				
911				1,697,074.00	1,697,074.00		
<b>Norfolk County &amp; State Retirement</b>							
Expenses	1,697,074.00	1,697,074.00	1,697,074.00				
914				2,566,479.00	2,566,479.00		
<b>Group Insurance</b>							
Expenses	2,566,479.00	2,566,479.00	2,566,479.00				
<b>Operating Budget Reserve</b>				20,000.00	20,000.00		
Reserve	20,000.00	20,000.00	20,000.00				
			<b>Monies Appropriated</b>				
					33,581,906.00	30,269,107.00	3,312,799.00
<b>Department Budget Total:</b>							

## **ANNUAL REPORT FOR THE PLAINVILLE PUBLIC SCHOOLS FOR THE YEAR ENDING JUNE 30, 2017**

Dear Community Members,

We are pleased to present the Annual Performance Report of the Plainville Public Schools for the period July 1, 2016 through June 30, 2017. This report offers factual information that highlights the accomplishments and challenges of our elementary district in the following areas: district and school performance, district and school planning, student performance, staff performance, academic support and enrichment, and parent/community satisfaction.

### District and School Performance

The mission of the Plainville Public Schools is to promote lifelong learning throughout the community and to prepare students to become responsible, contributing members of a changing society by providing a challenging, rigorous educational program.

- **English Language Arts**  
In the area of writing five (5) challenging goals were set at various grade levels. The district exceeded three (3) goals, met one (1) goal and did not meet the 5<sup>th</sup> goal.

In the area of “learning to read” (Grades K-3) the district met one (1) goal and nearly met a 2<sup>nd</sup> goal.

- **Mathematics**  
The district did not meet the challenging goal it set for justification.
- **Class of 2017**  
Plainville students participated in the newly authorized state assessment program which utilized the MCAS 2.0 test. Grade 6 students, the Class of 2017, exceeded the state’s average performance level in English Language Arts by 10% and in Mathematics by 30%. It also exceeded the state average median student growth percentiles in English Language Arts by 11% and in Mathematics by 12%.

Overall, when studying MCAS 2.0 performance in grades 3-6 and median growth percentiles in grades 4-6 the curriculum area of mathematics and the subgroup of students with disabilities have been identified as focus areas of improvement in the 2017-2018 school year

### District and School Planning

The Plainville school district continued to address the four (4) major areas of the district plan and its individual school improvement plans.

- **Assessment, Curriculum and Instruction**
  - a. Eileen Miller, Kristen Skeffington and Robin Roberts-Pratt were appointed as the Science Curriculum Coordinators for the district. They led the district team, comprised of grade-level representatives and several other specialists, in beginning the curriculum mapping process, identifying key resources and selecting focus areas for professional learning and growth.

- b. All staff continued to build understanding of the importance of students' social/emotional growth in addition to their academic growth through the extension of inclusive practices, the introduction of self-care plans and awareness of the many faces of trauma. Staff also began to administer a universal screener at the beginning, middle and end-of-year so that they might identify students in need of support for internal or external risk.
- c. Grade level teams continued to develop single and/or multiple content area units with embedded technology skills.
- d. Staff training was offered in the following areas: Origo math, IXL, growth-producing feedback, rubric development, digital data collection and Empowering Writers.

### Student Performance

Jackson School continued to promote school unity and celebrate student success through its weekly school-wide community meetings. "Staff shout outs" were an added feature to "these meetings".

Students in all grades celebrated Computer Science Education Week by participating in an "Hour of Code" using Lego robotics, coda-pillar and other free coding activities. The SWAT (Students with Advanced Technology) Club introduced and developed expertise in the use of numerous software and hardware applications including animation and green screen technology. Ms. Almeida's class created 3D models in conjunction with their state fair projects using Tinker Cad. All student in grades 4, 5 and 6 also authored and published their own books.

The Jackson School Council planned and supported many activities including multiple food and clothing drives. They also hosted Senior Bingo and Community Lunch and Learns (with local and state community members). Each school's garden committee also assisted in their respective school garden projects.

### Staff Performance

Efforts to further develop in-district expertise continue to be successful as evidenced by the number of staff who offered professional development during in-service days and the summer.

Fifteen (15) teacher teams participated in the district's goal-based Teacher Mentor Program and many staff members participated in regional partnership activities throughout the year.

Fifty-six (56) surface tablets were deployed to various staff throughout the year. This technology is multi-functional, versatile and enhances classroom innovation.

### Academic Support and Enrichment

Both schools have designed and implemented effective RTI (Response to Intervention) processes which include pre-assessment, formative assessment, focused instruction and post-assessment components in the areas of English language arts and mathematics.

The district, once again, offered before and after school enrichment classes in the fall and winter for a small fee. Students in grades K-6 participated in a wide variety of exciting activities. Forty-two (42) grade 6 students supported Jackson and Wood School students in a variety of activities including Special Olympics and the Polar Plunge.

Social Emotional learning lessons were utilized weekly as a means to further develop and support students' social skills and emotional well-being.

Approximately eighty (80) students attended the week-long summer Jumpstart to Kindergarten program to become accustomed to their new school. Families also attended an information session that week.

Twenty-nine (29) students also received social support through the district's Student Mentor Program. Two exciting events allowed teachers mentors and students to celebrate their special relationship publicly.

#### Parent/Community Satisfaction

The district held two (2) highly successful Walk-to-School events. Well over 300 students, parents, community members and staff participated in each walk.

Fifty (50) employees from Liberty Mutual spent two (2) days at Jackson School connecting real-life opportunities and job skills through its affiliation with the Junior Achievement Program.

The Plainville Fire Department, once again, educated students in the importance of fire safety and prevention in grades K-5 and in CPR in Grade 6. They also attended numerous student performances to demonstrate their support for Plainville students.

Student work, activities and performances were showcased during Plainville Pride Night, the Showcase Spectacular, Literacy Alley, and various grade level expos, fairs and winter extravaganzas.

Volunteers ran another successful cribbage and chess club during the winter months at Wood School and this year's Career Day was the biggest and best ever.

Math curriculum nights were offered in various grades and both schools recognized our veteran heroes during Memorial Day and Veterans Day celebrations.

Parents were invited to monthly Principal Coffee Hours and received information on a variety of topics including standards-referenced report cards and social/emotional learning.

Forty (40) students also participated in the summer 2017 reading program. The district provided three (3) books to each child and communicated via blogs, emails and school visits.

In closing, we would like to extend our thanks to the town of Plainville for its outstanding support. Plainville has a long history of supporting students, and we remain committed to providing each student with an excellent educational experience.

Respectfully submitted,

Amy Abrams Chair  
Plainville School Committee

David P. Raiche  
Superintendent of Schools  
Plainville Public Schools

School Officials  
(2016/2017)

Mr. Javed Ikbal	Telephone: 617-780-9052	Term expires: 2019
Mrs. Linn Caprarella	Telephone: 508 699-2817	Term expires: 2019
Mrs. Amy Abrams	Telephone: 508-269-0611	Term expires: 2020
Mrs. Charlene McEntee	Telephone: 508 269-7257	Term expires: 2018
Mrs. Maggie Clarke	Telephone: 508-695-8385	Term expires: 2018

Meetings of the School Committee are held in the  
Beatrice H. Wood School Learning Commons  
on the second and fourth Tuesday of each month

Superintendent of Schools  
David P. Raiche

Superintendent's Office	508 699-1300
Beatrice H. Wood Elementary School	508 699-1312
Anna Ware Jackson Elementary School	508 699-1304

Authorized to Issue Work Certificates:  
David P. Raiche, Superintendent

School Physician	Dr. Christopher Giuliano	Telephone: 508 543 6306
Attendance Officer	Edward N. Clarke	Telephone: 508 699 1309

School Sessions: (2016/2017)		
Integrated Pre-School	(Morning Session)	8:40 a.m. to 11:10 a.m.
Integrated Pre-School	(Afternoon Session)	12:15 p.m. to 2:45 p.m.
Full Day Kindergarten and Grades 1 through 6		8:40 a.m. to 3:05 p.m.

No School or Delayed Opening news will be given over TV/Radio Stations:

WBZ Radio– 1030 AM  
WPRO Radio – 630 AM  
WCVB-TV Channel 5, WPRI-TV Channel 12  
WBZ-TV Channel 4, WJAR-TV Channel 10, WXFT-TV FOX 25

**School Budget for the School Year  
FY2017 (2016/2017)**

	<b>Accounts</b>	<b>Amounts</b>
1000	Administration	\$ 393,345
2000	Instruction	6,482,365
3000	Other School Services	753,503
4000	Operation & Maintenance of Plant	739,450
9000	Payments to Other Districts	<u>446,213</u>
	<b>TOTAL SCHOOL BUDGET</b>	<b>\$8,814,876.00</b>

**Town Received On Account of Schools**

	<b>FY2017 2016/2017</b>
Chapter 70 State Aid	<u>\$2,864,951</u>
<b>Total Receipts from Outside Sources</b>	<b>\$2,864,951.00</b>

**Additional Receipts  
For FY 2017 (2016/2017)**

State School Lunch Reimbursements	\$4,536
Federal School Lunch Reimbursements	\$96,509
Title I Grant	61,903
Sped Early Childhood Grant (Preschool)	8,587
Federal Sped Entitlement Grant	183,787
Early Childhood Sped Program Improvement	1,400
Sped Program Improvement	5,779
Teacher Quality	10,112
Southeastern Massachusetts Health Group	320
<b>TOTAL</b>	<b>\$372,933.00</b>

**KING PHILIP REGIONAL SCHOOL DISTRICT**  
**Norfolk – Plainville – Wrentham**  
**School Year**  
**2016/2017**

**Superintendent's Report**

It has been another eventful year in the King Philip Regional School District. The School Committee and I would like to thank the communities for the continued support they show for our school district and children. King Philip continues to work hard to ensure that our students meet with success both in and out of the classroom.

King Philip Regional School District has an average 98% of our students scoring proficient or higher in English Language Arts, 91% in mathematics and 94% in science. Our average SAT score on the reading and writing portion of the exam was 590, the average score on the math portion of the exam was 578. King Philip's graduation rate was 96%. Also, 87% of our students go onto higher education, with a vast majority entering science, technology, engineering or math areas. In collaboration with our three towns, King Philip continues to work at improving student outcomes while working with our fiscal committees to ensure appropriate allocation of your tax dollars.

Students at King Philip Regional High School have over 20 AP courses to select from. All students in the King Philip Regional School District by the time they have graduated have completed credits reflective of the State's established Mass Core which is a rigorous set of classes required for matriculation into state schools of higher education. Additionally, the district's student's successes in academic achievement can also be measured by their competitiveness for acceptance to post-graduate institutions of learning.

Community service initiatives remain a focus of King Philip High School demonstrating our commitment toward civic responsibility. KP Cares is a service organization that spans grades 9-12, where students give back to our students, families and community members who are struggling. Our Leo Club is the largest Leo Club in the world with well over 250 members at the high school level. KP Cares in association with all clubs and athletics played host to Relay for Life for the second year in a row. This year these groups honored Henry Carr at their Fight Back Festival.

**King Philip Middle School**

**Language Arts**

We continue to implement fresh and innovative activities like interactive journals and technology-oriented storyboarding to enhance the experience of reading the beloved novels, *The Outsiders* by S.E. Hinton and *The Giver*, by Lois Lowry. The students were as engaged and excited about the classics as ever before. Over 100 language arts students submitted entries to the Norfolk Quill for their Teen Poetry Contest.

In 7<sup>th</sup> grade, we enhanced our independent memoir unit by having all students read *An Invisible Thread* by Laura Schroff, and every student selected his/her own memoir to read. Eighth grade students explored the dark and mysterious world of Edgar Allan Poe, reading several classic works from the Lord of Horror. They also immersed themselves into the world of theater and stretched their acting muscles as we read William Shakespeare's classic, *A Midsummer Night's Dream*. Students spent time in the auditorium learning about stage directions, theater terms, as well as Shakespeare's influence on modern day music.



A school-wide read, *Echo*, a Newbury Honor Award recipient, was selected for summer reading this year. *Echo* was part of a continued effort to educate about social injustices that have occurred through time.

### **Math**

A Math League was again offered by the advisor, Mr. David Boll. The members were: Samantha Asprelli, Jack Bernier, Rasya Bollu, Declan Breen, Lily Brown, Harry Brown, Gina Brown, Nicholas Canning, Payton Foley, Andrew Longobardi, Delia Mahoney, William Matarano, Andrew McDevitt, Brooke Mullins, James Norton, Colin Sheeran, and Palina Yakimovich. King Philip competed against Franklin, Mansfield, Milton Academy, Milton Public, Norwood, and Sharon.

### **New England Math League Competition**

Currently, our math program places in the top 15% in New England and is a top math school for performance in Norfolk County. Top Scorers from 8<sup>th</sup> Grade included: Lucas Morreale; Harry Brown; and Tyler Johnson. Top Scorers from 7<sup>th</sup> Grade included: Sheela Pandit, Connor Sachleben, Rasya Bollu, Matthew DiFiore, and Diego Nieto.

### **Math-A-Thon**

King Philip Middle School seventh graders participated in St. Jude's Research Hospital Math-A-Thon for their 10<sup>th</sup> year! Overall students have raised in excess of \$120,000 towards research and the cure of childhood cancers.

### **History**

The seventh-grade ancient history team welcomed Mr. Timothy Montgomery, a student-teacher from Bridgewater State University, to King Philip Middle School. Mr. Montgomery was mentored by Mrs. Denise Ryan.

### **Science**

Highlights of the year for seventh grade included but are not limited to: a compound campaign, composing song lyrics to teach about characteristics of life, examining slides of cells under a microscope, modeling respiration with a bottle and a balloon, showing mitosis in cells with cookies and frosting, DNA replication flip books, and genetic disorder projects were just a few of the many fascinating topics covered in the natural science curriculum.

In eighth grade the fall focus was on life science, including ecology, natural selection and biomes.

Winter and spring topics were earth science and physical science. Students celebrated the years end by constructing cars almost entirely out of paper, then raced the cars down a 16-foot ramp that ends in a brick "wall".

The Science department worked with consultant, Professor John Papadonis, Cambridge College to align with new MA 2016 standards.

### **World Languages**

As a way to highlight global poverty and needs around the world, Spanish students participated in lessons from "Living on One Dollar a Day". Later, we connected with Peace Corps volunteer Patrick Sephton from Amherst, MA and were able to raise \$465.00 to support the village Buena Vista, in Cocle, Panama. Throughout the year, we were able to correspond with him and our donations went towards the construction of a potable water project. In Buena Vista, the Peace Corps dug through 5 kilometers of jungle to arrive at the town. Students also sent a care package filled with letters and treats (stickers, barrettes etc.) for the kids and a mosquito net and a water filter- all donated by kids.

The French classes took a trip to Newport, RI to tour some of the historic mansions modeled after French Chateaus. They had a wonderful day and learned about the history of the architecture and interior design and the influence of the French in the United States.

Additionally, all world language students have learned about holidays, foods, festivals and other aspects of culture and trivia from many countries and report being able to use the languages “in their real lives”. We are delighted with the progress and the global connections our students have made.

### **Unified Arts**

#### **Media Arts - (Mr. Dan Allen)**

Students in Media Arts increased their awareness of Distracted Walking; Energy Conservation and Energy Efficiency; Anti-Aggression and Anti-Bullying in School; and ways in which the world can be changed using environmentally friendly resources. All of their learning resulted in extraordinary team based public service announcements.

Students from **Announcements Club** and **Media Arts Classes** filmed and edited **Friday Video Announcements** to be shown to the entire school population each week. The Announcements were also posted on the KPMS YouTube channel for students and parents to view at home or on their devices.

Students from **Student Council** and **Media Arts Classes** filmed and edited a new **KPMS Student Orientation Video** to be shown to all incoming 6<sup>th</sup> graders and their parents during school visits from all three sending towns.

Students filmed and edited video from many school activities and projects in all academic areas, to be used in class as instructional video or as a highlight or culminating activity for the program.

#### **STEM Accomplishments** - (Mrs. Susan Hall)

The STEM curriculum is continually evolving with changes in standards and technologies. Grade seven STEM students completed several units through engineering challenges and computer programs. A highlight of this year's program was the incorporation of “Future Goals”, an online STEM program. The National Hockey League (NHL) and the National Hockey League Players' Association (NHLPA) and the Boston Bruins partnered to launch the Future Goals program, a North-American initiative that provides students with science, technology, engineering and math (STEM) education opportunities. The program brings cutting-edge, digital learning opportunities into classrooms at no cost, and prepares today's students to be the innovators and leaders of tomorrow.

Hockey Scholar is a new course launched as part of the Future Goals Program that leverages highly interactive gameplay and the sport of hockey to teach students to understand important Science, Technology, Engineering and Math concepts. The course utilizes an exploratory learning approach, exposing students to foundational STEM concepts, scientific thinking and data/graphical analysis through real-life STEM applications.

Susan Hall wrote and received a grant to purchase a 3D printer. The grant was funded by Merck, a pharmaceutical company with offices in Milford, MA who support STEM education initiatives. Her students are learning 3D modeling and will print their creations on the new printer. Additionally, she is working with the Boston Red Sox on a STEM Day at Fenway Park. The inaugural day was held April 18 where students dropped protected eggs off of the Green Monster. Next year's STEM Day will incorporate many more activities.

### **Music Program - (KPMS Band Highlights)**

This school year has brought many accomplishments to the band and choral program at King Philip Middle School. The King Philip Marching Band won the US Bands Group 3 National Championship. Five KPMS Students were selected to participate in the Southeast District Honor Bands and choirs: Maddie Cron, Matthew Beatty, Declan Derfler-Murphy, Hayden Holster, Maddie Soares. Both the 7th and 8th Grade Bands under the direction of Mr. Michael Keough received gold medals at the MICCA Concert Festival. In a culminating award-winning music experience, the University of Massachusetts Amherst Wind Ensemble came for a day of clinics with the middle school bands and our students engaged in a concert with them. Ben Webster, KPMS alum and now professional musician and composer, was commissioned by the band to write Dulse Kantiga, that was featured at this performance. From amongst 500 bands, the 8th Grade Band was selected to perform at the Massachusetts All-State Music Festival.

Students in both the Honors Chorus and the 7th and 8th Grade Chorus under the direction of Mr. Ryan DeWolfe had a fantastic Spring Concert performance at the high school on Thursday, March 16th. This concert was a combination of performances from both the middle and high school choruses. This was also the first year that the King Philip Choral Program offered an opportunity for the elementary school students to participate in a choral workshop. The elementary students performed with the middle and high school choruses at the Spring Concert.

Students in the 7th and 8th Grade Chorus had a successful performance at the MICCA competition and brought home a gold medal. The Honor Chorus earned a silver medal as this MICCA competition. This was the first year that the Honor Chorus participated in the MICCA Choral Festival.

Finally, this successful music year concluded with students in the choral program performing popular musical selections at our Middle School Pops Concert held on May 30th.

### **Co-Curricular and Extra-Curricular Activities**

#### **DRAMA CLUB - (Mrs. Osborne, Mr. DeWolfe, Ms. Duffy, Mr. Jones)**

The KP Drama Club enjoyed another successful year with their spring production of *Beauty and the Beast, Jr.* This year's musical was record-setting, not only with a cast size of nearly ninety students and a tech crew of twenty, but with four sold-out performances before the curtain went up opening night, on March 24<sup>th</sup>. The middle school drama club continues to attract our many artistic 7<sup>th</sup> and 8<sup>th</sup> grade students and offers them the opportunity to showcase their talents on and off the stage.

*2017 Beauty and the Beast, Jr.* cast included: Emily Poggi, Jack Tobichuk, Peter Tuohy, Cam Desmond, Annie Jean-Claude, Emma Brooks, Declan Derfler-Murphy, Camryn Buckley, Haley Medeiros, Matthew Gough, Jaclyn Anderson, and Matthew Kane, Sumayah Mohamed, Taoran Ye, Sofia Delvecchio, and Gianna DeLorenzo. Jacob Sousa, Flynn Duffy, Lorenzo Mercado, Ali Beltramini, Tori Claypoole, Annie D'Ambrosia, Brianna Murphy, Riley Abrams, Katarina Schneider, Marin Cormier, and Veronica Redlitz. Narrators for the musical: Julianne Butts, Julia Lefebvre, Shayna Mango, and Caroline Pasquantonio Other actors and actresses included: Ben Abdou, Taylor Adams, Chloe Beaulieu, Emily Cochran, Peter Dadasis, Wilder Dalton, J.B. Fornash, Rebekkah Gable, Julianna Hoitt, Samir Ihjul, Paige Kannally, Caroline Kizik, Landon Knaus, Lily Luskin, Brooke Lynch, Abby Meader, Frank Merritt, Mikayla Murphy, Garrett Newhall, Sofia Riedel, Laura Schollmeyer, and Jade Van Vaerenwyck, Caroline Aaron, Tori Claypoole, Hannah Crocker, Madeline Crowley, Annie D'Ambrosia, Elsa Fouracre, Molly Gateley, Courtney Imbaro, Noelle Kennedy, Hayden Kozola, Marissa Lamperti, Jennifer Montville, Emma Murphy, Ally McNamara, Sydney O'Shea, Evie Sanford, Emma Sheehan, Hannah Shestack, Mia Valencia, Karly Willson, Madison Blood, Maiya Cloutier, A'Neysa Cleveland, Kaylee Donnelly, Katherine Grabner, Makayla Hickey, Sarah James, Shannon Kearns, Mia Morganelli, Cassidy Muldowney, Molly O'Brien, Lauren Nee, Molly Pillar, Sydney Pochay, Mia Morganelli and Shannon Kearns.

Working hard behind the scenes included the middle School tech crew included: Meghan Breen, Camryn Cooper-Noyes, Holly Clement, Christian Dadasis, Jalal Elbatal, Paige Dhillon, Jessica Haehnel, Eric Howells, Kylie Lindo, Molly Lindo, Tyler Mattson, Nicholas Mullen, Evan McGuire, Ezra Park, Graham Randall, Sierra Raegan, Zach Sorel, Sam Tobar-Fawley, Sam Woodward, and Annika Yanoshak. KPMS appreciated the support of the high school mentors: Josie Talerman, Sophia Maglio, Piper LaPointe, Michael Sweetman, Philip Kaelbling, Chris Currier, Abbey Citarell and Sarah Seaburg.

### **Student Council Accomplishments 2016-2017**

This year, Whitney Hartwell and Jenna Brady led a Student Council of thirteen students, 7 seventh grade students and 6 eighth grade students. The eighth-grade students were Charlie Agricola, Thomas Beck, Marin Cormier, Yousef Lotfi, Lindsey Moskal and Aly Wood. The seventh-grade students were Flynn Duffy, Jalal Elbatal, Andrew LaBerge, Piper McKerrow, Sydney O'Shea, Tim Raisman and Jack Tobichuk.

The Student Council opened with a Sock and Blanket Drive. In November, they collected food for the King Philip Food Drive. On November 23rd, the Student Council led the school in a King Philip Amazing Race: Warrior Edition and planned a school-wide Pep Rally. In December students sold Candy Canes in the cafeteria for \$1 to raise money for families in need for the holidays. A Coat Drive was held in January. The Student Council also put on a Book Drive in February, as well as hosted a Basketball Tournament to raise money for The WaWa Project, a non-profit organization providing children with disabilities in Ghana, West Africa with an education. On March 2<sup>nd</sup>, the Student Council participated in Read Across America. They ran a Penny Challenge, collecting money for Pennies for Patients for the Leukemia and Lymphoma Society. In April Beads of Hope were sold for \$1 to benefit the Pan Mass Challenge. The Student Council also had students write thank you cards for teachers on apples in celebration of Teacher Appreciation Week. In addition, they assembled Teacher Appreciation goody bags to give out on May 4th. In May the Student Council helped sixth graders tour the middle school.

### **Science Club**

The Science department organized the 3<sup>rd</sup> annual Lip Sync Battle to benefit Huntington's Disease. Over the past few years this event has raised over \$500 for HDSA. Annually, we have about 80 students participating in the science club.

### **KPMS Ski & Snowboard Club 2017 - (Coordinator: Mr. Dan Allen)**

The KPMS Ski & Snowboard Club spent Wednesday nights at Wachusett Mountain again last winter. We had 262 students and 20 chaperones participate in ski club this year! We took over the mountain with our 6 motor coaches and almost 300 KPMS skiers rolling in each week. Students of all ability levels were welcome to participate in Ski Club. Some students had never skied before and took beginner lessons, some advanced their skills as intermediate skiers, and some are already weekend ski racing experts.

### **KPMS Friday Video Announcements Club 2017**

(Advisors: Mr. Dan Allen, Ms. Lisa McIntyre, and Mr. Kory Kotouch)

The KPMS Friday Video Announcements Club met every Wednesday to film the Friday Video Announcements, which were shown to students during homeroom each week.

Even though this was a drop-in club (students may attend any weeks they are available and skip others), we did have a great core group who attended almost every week. Some of the mainstays were:

Matthew Beatty, Alyssa Boucher, Andrew Campanella, Noah Crowley, Valerie Dickinson, Michael Earls, Randy Hepburn, Samir Ihjul, Courtney Imbaro, Jillian Lemieux, Caleb McKearney and Graham Randall.

Congratulations to our outstanding newscasters. You did a great job!

### **Student Ambassadors** - (Advisors Mr. Jones & Ms. McIntyre)

The year began by welcoming more than sixty students to the program, spanning both seventh and eighth grade. The new Student Ambassadors worked to promote the first of their projects during the year, World Kindness Week, which took place in mid-November. Shortly after World Kindness Week, the Student Ambassadors assisted the KPMS Student Council in the planning and the execution of the fifth annual pep-rally for KPMS Spirit Day, held on the Wednesday before Thanksgiving break.

The Student Ambassadors continued taking the trip to Maples Rehabilitation Center in Wrentham, Massachusetts throughout the year. During this time Student Ambassadors socialized, crafted, and sang with the residents of the center, and an enjoyable time was had by all.

The Student Ambassadors continued their involvement in Project 351, a statewide program that empowers teens to make change and progress within their community. Eighth graders Jackson Fletcher, Katarina Schneider, and Ryan Boucher represented KPMS and the Student Ambassadors by being the Project 351 ambassadors for KPMS and the communities of Wrentham, Norfolk, and Plainville. To support Jackson, Katarina, and Ryan in their endeavor to create a spring service event to collect clothing and other goods for Cradles to Crayons, the Student Ambassadors sponsored a clothing drive as well as their third annual dodgeball tournament at the end of March. Over 150 students participated in the tournament and many other students spectated and supported their classmates during the event. Overall, the event was a tremendous success, with 54 bags of clothing and \$1,353.03 being donated for Cradles to Crayons!

The KPMS Student Ambassadors concluded their year by hosting a luncheon for some of KPMS's other unsung heroes in June. The KPMS Student Ambassadors recognized the support, hard work, and effort of the KPMS secretaries, nurses, bus drivers, custodians, and tech department by providing lunch as well as small tokens of their appreciation on this afternoon. Overall, the Student Ambassadors had a successful year of growth and look forward to continue growing next year.

### **Pokemon Club**

Mr. Kotouch had another successful year advising the Pokemon club. Participation in the Pokemon club tripled in number this year! The club's goal is to allow Pokemon players to unite as a community and to enjoy the fun-filled game that it is. The Pokemon club intends to achieve this purpose through weekly meetings, occasional movie-screenings, and occasional tournaments.

### **Middle and High School Staff Recognitions**

We had several teachers complete their Masters of Education: Mrs. Alison Reyes for Middle School Language Arts from American International College, Ms. Shelby Russell for English Language Learners from Framingham State University, and Ms. Lisa McIntyre for Special Education from American International College. Mrs. Hall continues to pursue her doctorate in Middle School STEM teaching and learning.

### **Middle School Staff Changes**

We welcomed two new colleagues to the eighth-grade ELA department: Mr. Conor Jacobsen, M. Ed. joined us after spending four years teaching seventh grade here at KPMS, and Ms. Lauren Duffy who spectacularly filled in as a long-term substitute for Mrs. Christine Longden's maternity leave.

We also welcomed Mrs. Jamie Osborne, M.S, an experienced eighth grade teacher of many years here at KPMS, to the seventh-grade department. Additionally, student teacher, Elizabeth Manguso from Bridgewater State University was mentored by our tech savvy seventh grade teacher, Melinda Parker, M.Ed., MA. And finally, we welcomed long-term substitute Sarah Bond, who was instrumental in allowing our talented Susan Stoller to retire from the department after thirty-six years of exceptional teaching.

### **King Philip Middle School - Student Academic Achievements**

KPMS was proud to have two eighth grade students published for their outstanding poetry in the Norfolk Quill Poetry Periodical: Leah Smith and Alexis Manning.

This was our 7<sup>th</sup> time taking students to the MIT trivia challenge. This year's team consisted of Rasya Bollu, Jacob Brawley, Hayden Kozola, Lucas Morreale, and Andrew Pham.

### **King Philip Regional High School - Student Academic Achievements**

The students at King Philip Regional High School have been outstanding in their academic accomplishments! 84% of our 2017 graduating class went on to four-year colleges, and another 6% went on to attend two-year colleges. Our students in the Class of 2017 are attending, Cornell University, Brown, Tufts University, Penn State, Northeastern University, and Wentworth Institute of Technology just to name a few. Senior Brett Mazur received two congressional nominations being accepted to both Annapolis and West Point. Brett chose West Point. Jillain Heasley was named as a National Merit Scholar. Sonia Deodas, John Dewitt, Stephen Malacaria, Elizabeth McGinn and Kevin Sanderson were awarded commended status in the National Merit Scholarship Competition.

The Class of 2017 was proud to name Eshan Patel as Valedictorian and Voravich Silapachairueng as our Salutatorian. Sierra Corso and Jaron May made King Philip High School History when Sierra won the Gold Scholastic Art Competition and Jaron May was elected as the International DECA president. John DeLuca and Brett Mazur were selected to the All State Academic Team. These two football players were among the top 33 football scholastic athletes in Massachusetts.

Shane Quinn was the top scorer in the Worcester Polytechnic Institute Math Invitational winning himself a \$1,000 scholarship should he attend WPI. Nathaniel Holmes was the author of a TOP TEN essay! The Gilder Lehrman Institute of American History awarded both KP and Nathaniel a cash prize for his fine work. Senior Allison Carlow was recognized for perfect attendance throughout her KP Career! Zaymee Syeda received an award from the American Association of Teachers of Spanish and Portuguese for her excellence in Spanish.

Our phenomenal art department represents strongly at the Scholastic Art Contest. Haleigh Bolduc, Allison Carlow, Sierra Corso, Sarah Durno, Jason Hehn, Rachel Mancour, Isobel McCue, Amy Provencher and Katherine Tobichuk all placing in this prestigious contest.

King Philip High School DECA program at the 2016 International Career Development Conference was named international champion again at the conference held in Anaheim, CA.

Nicholas Sammarco and Nicholas Simmons for sports and entertainment promotion and Meghan Piller, Katherine Tobichuk and Taylor Peterson for Learn and Earn all won within the top ten! Ashley Geurtin and Jaron May were awarded the National DECA Emerging Leaders Award and Jaron with Ashley as his campaign manager was elected as the President of International DECA for 2017-2018. Jaron is the first student from Massachusetts to be elected to this prestigious position.

KPTV swept the 2017 National Student Television Academy of Arts and Sciences Emmy Awards! Isabel Agricola, Sarah Butts, Tim Crowley, Jaron May and Jackson Pepper all were honored at WGBH in Boston where they picked up their National Student Television Academy Awards.

### **King Philip Regional High School - Co-Curricular and Extra-Curricular Activities**

Athletically, we demonstrated our KP Pride with the following victories: Our Warrior Football program won the State Championship, Boys and Girls Swim, Boys Soccer, Girls Tennis, Girls Volleyball, and Girls Softball were Hockomock League Champions and all went on to play in the state tournament.

Finally, KP Coach John Adams and Senior wrestler Nick DeGloria achieved their 100<sup>th</sup> victory together! Bradley Oliveiro is a State Champion for Wrestling.

King Philip is rich in programs that focus on giving back to others. KP Cares is a club that is active all year long with events such as Luminary Night, White Out Cancer and “Chop to Stop/Shave to Save.” Chop to Stop/Shave to Save is a great event; KP Cares invited volunteers from local hair salons to set up in the cafeteria and shave heads or cut participants hair; each of these events donated all raised funds to the Jimmy Fund, local families battling cancer and raising childhood cancer awareness. KP Cares hosts Operation Dress Up by reaching out to families for donations of prom gowns, shoes and accessories. Volunteers offer to tailor the gowns, and the library becomes a boutique for a night of shopping for those who need financial help with prom attire. These are just a few of the many, many things KP Cares brings to the KP family.

At the annual meeting of the Massachusetts Association of Student Councils, King Philip was awarded designation of Gold Council of Excellence, one of the highest awards a council can achieve! Our award-winning Student Council is involved in many exciting happenings! Their focus is on enhancing our school community and the KP Community as a whole. Events such as Spooktacular and the Easter Bunny Breakfast fill our high school with young children that will eventually roam our halls.

King Philip Model UN represented King Philip High School well throughout their competition season. St. John’s Preparatory hosted the first conference of the year. Danielle Devine was awarded Best Orator, Jake Webster Best Diplomat and Jack DeWitt Best Overall Delegate! Later in the season at the UMASS MUN XVI KP won the award for Best Large Delegation with Jake Webster winning Best Delegate-UNFCC, Emily Walsh-Best Delegate-Press Corps, and Kat Livar Outstanding Delegate-DISEC. Finally, in their last competition, Chessa Mackenzie and Daniel Ray took home 1<sup>st</sup> place for the Best Delegates.

KP Drama and GAPS’ is always entertaining! King Philip Drama presented “The Hound of Baskervilles” in the Fall and “Rowan & Martin’s Laugh In” in the Spring under the direction of Mr. Joseph Ferriera.

Our music program excels in all endeavors! “The Pride and the Passion” competed in the US Bands Northeast Regional and National Marching Band Competitions. Their production, “Bella Rose” won the US Bands Division III New England Championship, and the US Bands Division III National Championship. Our band was a MICCA State Gold medalist while our chorus took the Silver medal. The following students were accepted into the Massachusetts Music Educators Association All-State Program: Griffin Boynton-Voice, Timothy McQuaid-Clarinet, Andrew Buckley-Trombone, Kevin Yu-French Horn, W. Fisher Steinbrecher-Percussion.

### **High School Staff Changes**

The high school added several new teachers; Ms. Mallory Howard—Guidance Department, Ms. Anna Balaschi—World Language Department, Ms. Julianna Fernandez—World Language Department, Ms. Kathleen Gonsalves—Science Department, Ms. Elizabeth Hocking—Science Department, Ms. Theresa Brooks—Special Education Department, Ms. Michelle Leach—School Psychologist, Ms. Jennifer Newman—School Adjustment Counselor, Mr. Russell Booth—Math Department, Mr. Connor

Bourgoin—English Department, Ms. Allison Bisio—School Adjustment Counselor, Ms. Missy Taddeo—Teaching Assistant, Mr. Christopher Brown—Teaching Assistant, Mr. Jeffrey Fountain—Teaching Assistant.

**King Philip Regional School Committee**

The King Philip Regional School Committee has continued to work with the three-member towns of Norfolk, Plainville and Wrentham, to develop a responsible budget while offering King Philip Regional School District students the best possible educational and extracurricular programs. The School Committee has remained sensitive to local budget constraints and continues to be transparent with its budget and with the school district's requirements. On behalf of the School Committee, thank you for your continued support as we strive to provide our young people with a solid foundation for success in their future endeavors.

Sincerely,

A handwritten signature in cursive script, reading "Elizabeth Zielinski".

Dr. Elizabeth Zielinski, Superintendent  
King Philip Regional School District





## **TRI-COUNTY REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT ANNUAL REPORT – 2017**

The School Committee reorganized in July of 2016, and elected Steven Trask from Franklin as its Chair, Donna Cabibbo from Millis as its Vice Chair, and Robert Guthrie from North Attleboro as its Secretary. Monthly meetings continued to be held on the third Wednesday of each month at the school. Subcommittee meetings were held as needed.

Tri-County's secondary program, postsecondary program and continuing education program experienced continued enrollment growth. The ongoing increase in numbers is recognition of our successful three-fold mission: high vocational standards to train the workforce; high academic standards to prepare students for college; and high community service standards to prepare good citizens. These standards are visible in the achievements of our students and in their services throughout our member towns.

The vocational and civic skills of Tri-County students are extremely useful in these stressful economic times. Plumbing, carpentry, electrical and other programs work on public sector buildings and projects to save our district towns' labor costs. The vocational skills of our students can also be witnessed by a visit to Tri-County to take advantage of services such as Culinary Arts, Cosmetology, Auto Collision and Auto Technology.

Their citizenship skills are also to be observed throughout the member towns. Look for them as they undertake projects to improve their local community oftentimes utilizing skills learned in their respective program majors here at Tri-County RVTHS.

Tri-County hosted many key events attended by local and state government representatives, including a Manufacturing and Robotics Open House to celebrate Manufacturing Month. Events addressed such vital topics as the importance of vocational education, the skilled labor shortage, and STEM and Robotics initiatives.

### **Graduation**

Two hundred eighteen students graduated in an indoor afternoon ceremony on Sunday, June 4, 2017. Superintendent-Director Stephen Dockray presided over the ceremony. School Committee Chair, Steven Trask, and School Committee Vice Chair, Donna Cabibbo, presented diplomas to the graduates. Adele Sands, Director of Student Services, presented scholarships and awards to deserving seniors. The grand total of scholarships and awards for the class of 2017 was \$750,000.

### **Guidance & Special Education Services**

September 6, 2016, Tri-County welcomed 1,026 students to the new school year. The respective number of students from member towns was as follows: Franklin – 197, Medfield – 9, Medway – 67, Millis – 26, Norfolk – 31, North Attleborough – 345, Plainville – 86, Seekonk – 83, Sherborn – 0, Walpole – 47, and Wrentham – 49.

During the 2016-2017 school year, the Guidance department continued its programs to provide information to students, parents, sending schools and district communities. The Guidance department provided counseling for students in career pathways and postsecondary education. Tri-County continues to work with the Department of Elementary and Secondary Education on its development of *Your Plan For The Future*, a no-cost, comprehensive college and career planning portal designed to help Massachusetts students manage their educational and career pathways.

Tri-County hosted Career Days for Grade 8 students from the regional districts. The Guidance department, with assistance of personnel from the Massachusetts Educational Financing Authority (MEFA), presented programs on college preparation. In addition, the Guidance department hosted a very successful evening College Fair.

The Guidance department organized and implemented SAT and ASVAB testing.

The Special Education Department continued its work with Transition Planning. The Coordinated Program Review Self-Assessment was completed in anticipation of the Department of Elementary and Secondary Education's six-year audit of programs, procedures and protocols. Adele Sands, Director of Student Services, and Polly Bath of Cristia Leshner Assoc. presented the workplace readiness curriculum that they developed with Tri-County vocational teachers at the MAVA Connecting for Success Summit.

A school adjustment counselor and guidance counselor attended the Signs of Suicide Training. They collaborated with a health teacher to imbed the SOS protocols into the tenth-grade health curriculum, which resulted in the identification of at-risk students. Several presentations were brought to faculty and parents on the topics of drug abuse and addiction, mental health, and executive functioning.

## **Academics**

Tri-County Regional Vocational Technical High School continues to earn wide-spread recognition for academic and vocational success by combining rigorous and challenging academic courses with modern vocational studies. Implementation of the newest technology as well as innovative vocational technical programs ensures student success. Their success is measured in the classroom and ultimately in a chosen career path whether it is higher education, entrance in their vocational trade or military careers.

The class of 2018 scored exceptionally well in all three areas of MCAS, continuing to keep Tri-County rated as a Level I school. In ELA, 97% of students scored Proficient/Advanced. In Mathematics, 83% of students scored Proficient/Advanced. In Biology, 77% of students scored Proficient/Advanced. Tri-County's school percentile dipped to 60% this year, a 3% decrease from our 63% overall State performance rating from last year.

All students completed the Mass Core Curriculum requirement which is the Department of Elementary and Secondary Education recommended academic program for college and career readiness.

Sixty seniors from the Class of 2017 were awarded John and Abigail Adams Scholarships. These scholarships are awarded to students who achieve a minimum of two proficient and one advanced score on the Grade 10 English Language Arts, Mathematics, and Biology MCAS exams. Student scores must be in the top 25% of tested students.

Tri-County continued its implementation of the *itsLearning* platform this year. Teachers have embraced this learning platform, using it for lessons, power point slides, class notes, embedding video, remediation links, textbook links, uploading worksheets, collecting homework, online polls, data collection, submitting work and taking exams. All academic and many of our vocational teachers have

been trained and are using *itsLearning* on a regular basis. Academic standards are all on *itsLearning* and can be used for both formative and summative assessments.

Tri-County continued year two of training our teachers in an in-house professional development focused on Differentiation this year. With our outside consultant returning for her second year, approximately 15 teachers were trained, in addition to the 12 teachers trained last year. Teachers from academics, vocational, and special education, all worked together during the course of the year to learn about the different types of differentiation, observe colleagues from cohorts of both years, and take place in learning walks, in an effort to enhance their teaching practice. The Academic Coordinator, Vocational Coordinator, and Instructional Technology Specialist all participated in each meeting and worked with the cohort groups in an effort to bring all areas together, plan, debrief, and most of all, learn from one another, in an effort to understand the value and need for differentiation to occur in all classrooms on a regular basis.

Tri-County purchased one hundred twenty-five additional Chromebooks this year for use in the academic classrooms. Over the course of the year, Chromebook use increased and students commented on how much they enjoyed using this additional technology in their classes. There are multiple Chromebook carts placed in all core departments: Science, Social Studies, Math, and English. Teachers must go through training in order to sign out the carts and each year, more teachers are certified and utilizing this technology to enhance their classroom experience.

This year, Tri-County has partnered with Mass Insights to not only increase our AP offerings in the future, but to also improve how we teach both our AP and pre-AP courses. Several of our teachers attended pre-AP strategies workshops to improve vertical teaming to attract more students to enroll and be successful in our AP programs. Our hope is to improve our qualifying scores on AP exams through our partnership with Mass Insights. Teachers attended extensive trainings through Mass Insights this year and students spent three Saturdays at workshops with other AP students to learn strategies, curriculum, and take mock exams. Tri-County offers AP Physics 1, AP Calculus (AB), AP Language and Composition, AP Literature and Composition, AP Statistics, and AP Computer Science Principles.

In an effort to successfully transition to the new Common Core State Standards (CCSS), Tri-County continues its work at rewriting curriculum using the Understanding by Design (UbD) model. Teams of teachers will be working this summer to write curriculums for our new Double Period Honors Biology class and remaining science and math classes for our upper grades. Except for AP classes, all our other classes that will be taught in the 2017-2018 school year, will be written in the Understanding by Design format by the end of the summer. Teachers are writing units based on Curriculum Maps in an effort to continue their transition to CCSS.

Finally, Tri-County continued its leadership efforts within the vocational math community by hosting the Twentieth Annual Vocational Mathematics Competition with over 25 teams competing from vocational schools from throughout the State. Topics covered are Algebra I, Geometry, Algebra II, and Related Technical Math. Tri-County's Mathematics teams consisted of freshmen and sophomores and although the team was young, they placed in an honorable fourteenth and seventeenth place this year.

### **Vocational Technical Programs**

Students in the seventeen Vocational Technical Programs experienced many successes, both in their individual programs and school wide. All grade 10 students achieved their OSHA 10 Hour Safety credentials. The training included interactive and specialized curriculum for both general industry and construction trades.

Students in Early Education, Dental Assisting, Culinary Arts, Medical Careers, Legal and Protective Services and the Construction Craft Laborers received American Red Cross CPR and First Aid Training. All students in grades 10 – 12 in those programs are now certified and able to work in companies requiring their employees to have these credentials.

The Tri-County Robotics Team, named “Tri-Force”, was busy this year. They began preparing for the FIRST Robotics Regional Competition at WPI in January. They qualified to then move on to compete at the FIRST Robotics State Competition in March.

Finally, Tri-County SkillsUSA achieved much success as five secondary students traveled to Louisville, Kentucky in June to compete at the national SkillsUSA Competition. Our team of three CIS students competing in the Career Pathway Arts and Communication Category brought home the Silver Medal.

**Auto Collision Repair:** The Auto Collision Repair Program continued to be a NATEF Accredited program. With the NATEF accreditation, our students are able to take advantage of the rich curriculum offered to achieve Certificates of Achievement in the NATEF Standards. All grade 11 and 12 students achieved the ASE Welding Certification. Grade 12 students achieved some of the ASE Auto Collision Repair student certifications. Tri-County students practice using water-based paint and other environmentally safe materials to meet the most current industry standards. Students in this program continued to serve the community needs and the Tri-County School District by repairing and restoring vehicles under the supervision of their instructors. Students also participated in field trips to emphasize the diverse career opportunities available upon graduation from the program.

**Auto Technology:** Students in the Auto Technology program performed well in the ASE student certification exams that were administered in May. All students achieved ASE Certification in at least 6 of 9 categories. The program continues to have Master Automobile Service Technology Accreditation through NATEF. Students practice their skills on state of the art diagnostic equipment. Students in the Auto Technology program experience a real-world application of the skills by diagnosing and repairing school vehicles, staff automobiles and cars and trucks owned by members of our eleven town district.

**Carpentry:** Of particular note, a junior carpentry student is living his lifelong goal. The student applied and was selected through a nationwide search to become an apprentice for Silva Bros. on *This Old House*. This Co-op student has since appeared in a *This Old House* episode working alongside TV’s Mike Rowe.

Under the supervision of the Carpentry teachers, students in the program worked at several community projects this past year. In the town of Millis, they completed a large storage shed for the town library garage. They built picnic tables for the Hockomock YMCA in North Attleboro. Carpentry students also constructed display cabinets for the Medway Historical Society. This spring they began construction of a large storage shed for the DPW in Franklin. Graduates of the Carpentry program with a GPA of at least 3.0 and who have met or exceeded the standards for graduation from a Chapter 74 program attained pre-apprenticeship cards through the Massachusetts Division of Apprenticeship Training. Many seniors and a few juniors participated in the Cooperative Education Program this year, earning money while practicing the skills learned at Tri-County in real work experiences.

**Computer Information Systems:** The students in the Computer Information Systems program are being trained in the Cisco Networking Academy curriculum. All students in the program are able to take CISCO exams and attain certifications in many aspects of the curriculum. All grade 11 students take AP Principles of Computer Science as part of the CIS curriculum. A team of students participated in the Cyber Patriot Competition with other students around the state and achieved the gold standard for their region. Students in this program work closely with the IT department at Tri-County to update the school’s website.

**Construction Craft Laborer:** Students in this program are trained in all aspects of large construction, including highway construction. Students in grade 11 received Hazard Communication training which led to 100% of the class achieving a certificate of successful completion. All grade 11 students received CPR and First Aid training when they participated in the Department of Transportation sponsored Construction Career Academy. During this school year, under the supervision of their teacher, the CCL students framed and poured a concrete pad for the Franklin Recreation Department, as well as stairs to the Franklin Police Department. They work collaboratively with our Carpentry students to create concrete forms and construct foundations for buildings which are then constructed by students in Carpentry.

**Cosmetology:** The Cosmetology Program continues to operate a full-service hair and nail salon for the members of the eleven towns in the Tri-County School District. Senior citizen groups from the towns patronize the salon several times during the school year. The students also performed community service by assisting at the Miss Amazing Beauty Pageant this past year, helping developmentally delayed young adult women enjoy an exciting event. Students also spent a Saturday performing their skills on community members to support Dana Farber at a Cut-A-Thon. They raised over \$1000 for the cause. Seniors met the 1000-hour requirement to sit for the Cosmetology License exam prior to graduation. In fact, this year a junior student has already achieved her Cosmetology License and will be prepared to participate in Tri-County's Cooperative Education program in September.

**Culinary Arts:** Gerry's Place Restaurant and Bake Shop enjoyed another successful year serving lunch and baked goods to the public. Students in the program received their certification in Serve Safe and OSHA, as well as meeting all standards set forth by the American Culinary Foundation. The Culinary Arts students participated in the Massachusetts Restaurant Association sponsored competition this past March. Tri-County students competed in both the Culinary and the Customer Service events, and came in third place among all schools in Massachusetts. Students in the program also tend and nurture the school garden, which has been successful for the last four years. Bounty from the garden is donated to local food pantries. This year, Tri-County donated more than 900 pounds of produce! Students also create Farm to Table recipes using some of the produce grown in the garden. Our students continue to work with Franklin TV to film "Cooking Thyme", a cooking show featuring students preparing culinary delights to be enjoyed by the community through the Franklin Cable TV programming.

**Dental Assisting:** Students in the Dental Assisting Program have practiced their skills in several community service projects this past year. Students volunteered their services at the Elder Dental Screening in October at the Millis Council on Aging. They screened elders at no charge for dental decay and oral cancer. They also provided nutritional information and denture cleaning. Students in the Dental Assisting program also assisted the Massachusetts Department of Public Health to dispense fluoride to school age children in a local elementary school. Grade 11 students continued to participate in the clinical practicum at local dental offices. Students in grade 10 took the DANB Infection Control exam and students in grade 11 took the DANB Radiography exam at the end of the school year and achieved certifications in each. They also received CPR and First Aid training.

**Early Education:** Students in the Early Education program continued to supervise and educate preschool age children in the Tri-County Preschool Program. All grade 11 students participated in a field placement at local child care centers and public kindergarten classrooms to expand their experiences working with young children. Along with certifications in First Aid, CPR and OSHA, students in this program achieved certificates for successful completion of the Strengthening Families Workshop. They also participated in training to work with traumatized children through the Life is Good Corporation. Students accompanied their teachers to the Massachusetts State House for Advocacy Day for Early Education and Care in February, where they were able to communicate their views on providing the highest quality programs and services to children birth to age eight. One of the junior

students in Early Education attained a Gold Medal at the State Skills USA Conference in April, 2017 and competed in Louisville Kentucky at the Skills USA National conference where she attained a fourth-place finish in the nation!

**Electrical Technology:** Students in the Electrical Technology program are trained in all aspects of residential and commercial applications. Students in this program assisted the Technology Director and the Director of Facilities in performing electrical wiring projects at the school. Students in this program also gain valuable training in renewable and sustainable technology by practicing installation and monitoring energy conservation at the photovoltaic system on school grounds. Students will accrue up to 300 hours of Electrical Code instruction and 1500 hours of practical application toward their Journeyman license requirements upon graduation. Students also wired a large garage in Medfield this past year. With donations from local companies, students are also being trained to install and troubleshoot all types of motor controls and fire alarm systems.

**Engineering Technology:** The Engineering Technology program incorporates Digital Electronics, Introduction to Engineering Design, Principles of Engineering, Computer Integrated Machining, Architectural Design, and Bio Engineering into their curriculum. This past year, the program was expanded to include training in Advanced Manufacturing. Students practice programming, operating and troubleshooting CNC turning and milling machines. All HAAS machines were purchased through grant money provided by the Massachusetts Skills Grant Program. Students also have gained skill in using 3D printing technology and a robotic arm. With Project Lead the Way Certification, the students are able to transfer their skills to many PLTW affiliated colleges upon graduation. Students once again participated in the HUNCH (High School Students United with NASA to Create Hardware) program. Their goal was to develop a device that could make an astronaut's life easier in space. Students also participated in the Boston Society of Civil Engineers sponsored competition to design a bridge online as well as the Zero Robotics competition in which the students programmed robots, known as SPHERES.

**Graphic Communications:** Design, pre-press, and printing skills are honed by students enrolled in this program. Students continued to practice their skills on the digital press, serving the printing needs of many sending towns and non-profit organizations. Some of the projects completed by Graphic Communications students were street directories, school yearbooks, and graduation tickets for the town of Seekonk, letterhead and envelopes for the towns of Wrentham and Medfield, and creating the Franklin Directory. Students achieve several Adobe certifications as a result of successfully completing the curriculum and passing the comprehensive online exams. Students in the Graphic Communications program can be proud of their contributions to all Tri-County publications.

**HVAC&R:** Students are trained in all aspects of heating, cooling, and ventilation of both residential and commercial buildings. Students in grades 11 and 12 succeeded at attaining their EPA 608 certifications after passing intensive curriculum and taking the national exam. With this certification, graduates will be well prepared for high paying employment and further education. Students also honed their sheet metal skills this year and they prepared to take the sheet metal license upon graduation. Students who complete 200 hours as a refrigeration apprentice and achieve a trade certificate upon graduation may sit for the Refrigeration Technician's License exam.

**Legal and Protective Services:** Students in this program gain skill and knowledge in various aspects of the justice and protective services occupations. The students learn how to secure a crime scene and look for evidence using state of the art equipment. They also hone their skill in utilizing research methods to conduct a mock trial, roleplaying defense attorney, prosecuting attorney, and other members of the trial. Students participated in field trips to local courts to observe the system in practice. Guest speakers were invited to the class to inform the students of the many career opportunities in the criminal justice field. This past year, the students learned about installing and monitoring security systems and surveillance equipment. We want to congratulate the first graduating

class from the Legal and Protective Services Program. All students will be either attending College in the fall or beginning a career in the Military.

**Medical Careers:** Students in the Medical Careers program are trained in various aspects of health care. Grade 11 students achieved their Certified Nursing Assistant credentials. Grade 12 students received a Home Health Aide certification and those students who did not participate in the Cooperative Education program received training in EMT. Grade 10 Medical Careers students received Epi-pen training and therapeutic feeding training. Tri-County continues to enjoy a partnership with Golden Pond Assisted Living Center as well as HMEA (Horace Mann Education Associates) where students participate in clinical experiences each year. During the last school year, Medical Careers students again trained students in all vocational programs in Hands Only CPR. The Medical Careers program received the Department of Public Health annual evaluation and met or exceeded all standards and requirements of Massachusetts and Federal Guidelines for Nursing Assistant Training Programs. The Medical Career students assisted pharmacists from Rite Aid Pharmacy to conduct a Flu Clinic for all staff at Tri-County. Students in this program conducted several public service programs in which they educated the public in the dangers of sun exposure and other potentially harmful lifestyle habits. Students graduating from this program are well prepared to pursue highly competitive health care careers.

**Metal Fabrication and Joining:** Students in the Metal Fabrication program achieve several AWS welding certifications, including GMAW-V, GMAW-O, GTAW-ST, and GTAW-SS. They also learn the fundamentals of metal fabrication and joining processes. Students participated in field trips to local metal fabrication companies to observe various business practices. The graduates from this program will be prepared for occupations in not only welding but in metal forming, cutting and fabricating. They are also trained in sheet metal processes and may pursue the sheet metal license upon graduation. Seniors who are eligible for cooperative education employment are consistently placed in an industry of high need in the community.

**Plumbing:** Plumbing students are trained in residential and commercial plumbing applications. Students in grade 11 completed their Tier I Plumbing course and grade 12 students completed Tier II. All students take the exams at the end of the course. Successful completion of the courses allows students to be prepared to take Tier III immediately upon graduation. Plumbing students work closely with the Director of Facilities here at Tri-County to perform plumbing repairs throughout the school building, further honing their skills. Students from the Plumbing program may begin their formal apprenticeships with their employers while still in high school.

## **Adult Education**

Tri-County offers both Postsecondary and Continuing Education courses through its Adult Education Office. The majority of adults served through the various continuing education programs are from within the school district; however, students represent cities and towns from all over Central and Eastern Massachusetts, as well as Rhode Island. In addition to classes held at the school in the traditional manner Tri-County now offers a large selection of online courses. Tri-County offers online registration allowing community members to register for Continuing Education classes on the internet. The online registration system also extends to summer camps and summer school.

Postsecondary Cosmetology and Practical Nursing programs are available on either a day or evening schedule. Additional postsecondary courses available with an evening schedule include Aesthetics, Manicuring and Nursing Assistant programs. Tri-County's postsecondary programs have an average placement rate of over 90 percent. Tri-County offers access to Federal Financial Aid in the form of Pell Grants to qualifying students in our Practical Nursing and Adult Cosmetology programs with about one-third of our students taking advantage of the PELL grants. This offering continues to improve community access to these programs through this need-based support.

Adult Cosmetology: There were fourteen graduates from the Adult Day Cosmetology program in 2017. The Adult Day Cosmetology program is a full-time program that follows the high school calendar and runs from September to June. The Adult Evening Cosmetology schedule runs from September to July, Monday –Thursday evenings but otherwise mimics the day class. The student learns hairstyling, cutting, permanent waves, coloring, manicuring and skin care. This program provides students with the mandated 1,000 hours of schooling and prepares them to pass the State Board of Cosmetology's licensing exam. Registration for the program begins in the spring and details are available by contacting the Continuing Education office at Tri-County.

Adult Day Practical Nursing: Graduating 31 students in 2017, the Practical Nursing program continues to flourish. This is a full-time day program which follows the high school calendar as classes are held from September through June. The Practical Nursing program at Tri-County is designed to prepare graduates for the National Council Licensure Examination for Practical Nurses (NCLEX-PN), which tests for entry-level competency. Successful completion of this examination permits practice as a Licensed Practical Nurse (LPN). Registration for this program requires that prospective students take the TEAS (Test of Essential Academic Skills) exam. The pre-admission tests are administered from October to March. Details are available by contacting the Practical Nursing office at Tri-County.

Adult Evening Practical Nursing: Tri-County's two-year evening program began its new class schedule in September 2017 after graduating 11 students from the program in June of 2017. The evening Practical Nursing program is an eighteen-month program that is held on Tuesdays, Wednesdays and Thursdays, 4:00-9:30 p.m. After successful completion of the course, the students are eligible to sit for the NCLEX-PN examination for licensure. Successful completion of this examination permits practice as a Licensed Practical Nurse.

Continuing Education Program: The evening Continuing Education program at Tri-County consists of more than 100 traditional style courses that are offered in the fall and spring semesters. Additionally, an expanding menu of distance learning (online) courses are now offered through the continuing education program. Registration for fall courses begins in July while registration for spring courses begins in December. Registration for distance learning classes is ongoing. Continuing Education course information can be found in brochures available to the public via direct mail or the Tri-County Website. Program information along with online course registration is available at the Tri-County RVTHS website at <http://www.tri-county.us>, or by calling the Continuing Education office.

## **Summary**

Tri-County Regional Vocational Technical High School is proud to provide a quality career education to the residents of its eleven member towns. Tri-County students are highly visible in our sending districts in a variety of roles. They serve as interns, summer employees, and cooperative education students, and have completed a number of outside projects within our member communities. Each of these experiences assists our students in demonstrating what they have learned in their vocational programs.

Vocational training is only part of our success. Academic preparation is noted through the growing number of scholarships acquired from local associations and organizations, as well as the increased number of students now attending college upon graduation. For the third year, Tri-County achieved a Massachusetts Department of Elementary and Secondary Education rating as a Level 1 school. We have begun a partnership with Mass Insight Education to double our qualifying AP scores over the next three years. In addition, our seniors must complete and pass all aspects of the Senior Project. The Senior Project is an excellent example of the integration of vocational and academic skills. Tri-County continues to prepare students as good citizens and this is witnessed through the actions of individual accomplishment of students through community service projects organized through a number of extra-curricular organizations. Our students participate in the annual *Holiday Gift Drive*, coordinated by the



Santa Foundation. In another outstanding example of community school collaboration, Medical Careers students teamed up with Franklin Police and Arbella Insurance to educate teens about risky behavior behind the wheel. In addition, we are most excited to report that our Culinary Arts students and their teachers collaborated with Franklin Cable TV to produce *Cooking Thyme* with Tri-County.

Tri-County is your town's vocational technical school. Our goal is to prepare our students to be good citizens who serve their community. Many of the programs offered at Tri-County are available to the public and service programs are open to residents. Our facilities continue to be available to town administrators for meeting use.

Projects for member towns which were completed by Tri-County students included: *Carpentry Students* – completed construction of a large shed for the Millis Town Library; constructed 8 picnic tables for the Hockomock YMCA in North Attleboro; constructed display cabinets for the Medway Historical Society in Medway; began construction of a large storage shed for the DPW in Franklin. *Construction Crafts Laborer Students* – framed and poured concrete pad for Franklin Recreation Department; constructed concrete stairs leading up to the Franklin Police Department Building; *Electrical Students* – completed wiring for a large garage in Medfield.

Tri-County students also completed many projects located here at the school. Plumbing students repaired and replaced plumbing fixtures in the school; Electrical students installed lighting in various areas; Construction Craft Laborer completed masonry repairs; HVAC students installed an ice machine in our Athletic Trainer's room; Carpentry students built raisers for the school garden ; CIS students re-designed the Tri-County website; Legal and Protective students developed a Public Safety Fair; and Medical Careers students developed a Hands-Only CPR campaign and a Summer Safety Fair.

Tri-County lives by its mission statement, specifically in the charge to prepare tomorrow's workforce; to provide a solid academic foundation for further education; and to prepare good citizens. Over the past year, this mission statement continued to move from words on a page, to action.

**ANNUAL REPORT**

**ELECTED and APPOINTED OFFICIALS**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2017**

## **ANNUAL REPORT OF THE BOARD OF ASSESSORS**

**July 1, 2016 to June 30, 2017**

We hereby submit the annual report of the Board of Assessors for Fiscal Year 2017. It includes a required breakdown of the town's value of assessed property for FY17 by property types as normally reported.

The Board of Assessors, together with the other Town Officials, received timely certification from the Department of Revenue to set Fiscal Year 2017 tax rate of \$15.00 for Residential and \$17.55 for Commercial, Industrial and Personal Property.

The Assessor's Office values all properties in the town every year in accordance with the state law that property valuations must be at 100% of market value. Governor Baker signed the Municipal Modernization Act on August 9, 2016. One section of this act changes the certification time requirement from three to five years. The next certification for the Town of Plainville will be in FY 2020. We will perform annual updates in the years leading up to the certification review. The values are certified by the Massachusetts Department of Revenue which consists of a review of procedures and approval of the required statistical analysis.

Development continues to be very active in the Town of Plainville. The Woods at Mirimichi and the Terry Lane Condominium Project continue to expand their approved developments. In addition, commercial and industrial construction has also seen growth.

The Principal Assessor, with assistance from Northeast Revaluation Group, will be conducting inspections of new houses and building permits throughout the next Fiscal Year, FY2018. The Board asks for your continued cooperation during this process.

The Board would like to remind senior homeowners that they may apply for an exemption if they meet certain criteria. Eligibility includes meeting specific age, ownership, residency, income and asset requirements. There are also exemptions for eligible veterans, surviving spouses, and the legally blind. You may contact the Assessors for more information. Our office hours are Monday through Thursday 8:00 am to 4:30 pm and Monday night 5:00 pm to 8:00 pm.

Respectfully Submitted,

Richard R. Follett, Chairman

Stanley J. Nacewicz, Vice Chair

Richard Hamilton, Secretary

**REVENUE SOURCES FY 2017**

Tax Levy	20,838,146
State Aid	3,898,171
Local Receipts	5,504,720
Free Cash	1,650,000
Enterprise Funds	467,592
Other Available Funds	3,049,875
MA School Bldg Auth. Pymts	505,393
<b>TOTAL</b>	<b>35,913,897</b>

**PROPOSTION 2 1/2 LEVY CAPACITY**

New Growth	519,983
Override	0
Debt Exclusion	746,142
Levy Limit	19,752,217
Excess Levy Capacity	9,535
Levy Ceiling	33,093,398

**RESERVES FY 2017**

7/1/16 Free Cash	\$1,780,537.00
FY16 Overlay Reserve	\$411,372.43
Number of Single Family Parcels	1,939
Total Assessed Value	\$679,126,000
Tax Rate	
Residential	\$15.00
Commercial/Industrial	\$17.55
Average Residential Single Family	\$350,245.00
Tax Bill	\$5,254.00

**BOARD OF ASSESSORS APPROPRIATIONS**

Salaries	\$104,250.00
Expenses	\$10,925.00
<b>TOTAL</b>	<b>\$115,175.00</b>

### SINGLE FAMILY TAX BILLS

Fiscal Year	Assessed Value	Parcels	Average Value	Tax Rate		Single Family Tax Bill
12	\$629,381,200	1910	\$329,518.95	\$13.99		\$4,609.97
				Split Tax Rate		
				Residential	C. I. P.	
13	\$606,380,700	1919	\$315,987.86	\$14.47	\$15.48	\$4,572.34
14	\$607,553,200	1920	\$316,433.96	\$14.96	\$16.02	\$4,733.85
15	\$612,511,200	1924	\$318,353.01	\$15.42	\$16.50	\$4,909.00
16	\$658,520,200	1932	\$340,849.00	\$14.83	\$16.81	\$5,054.79
17	\$679,126,000	1939	\$350,245.49	\$15.00	\$17.55	\$5,253.68

### PLAINVILLE NEW GROWTH

<b>FY2013</b>	<b>FY2014</b>	<b>FY2015</b>	<b>FY2016</b>	<b>FY 2017</b>
\$675,247.00	\$470,076.00	\$358,239.00	\$1,177,366.00	\$519,983.00

### REVALUATION

**Most Recent - FY2016**  
**Next Scheduled - FY2020**

## VALUE OF ASSESSED PROPERTY

<b>TAX CLASSIFICATION</b>	<b>FY17 VALUATION BY CLASS</b>	<b>FY17 LEVY BY CLASS</b>
Residential	\$938,595,775	\$14,078,937
Commercial	\$264,733,097	\$4,646,066
Industrial	\$53,729,100	\$942,946
Personal Property	\$66,677,928	\$1,170,198
<b>TOTAL</b>	<b>\$1,323,735,900</b>	<b>\$20,838,146</b>

<b>STATE CODE</b>	<b>TYPE OF PROPERTY</b>	<b>PARCELS</b>
	<b>REAL ESTATE</b>	
101	Single Family	1,939
102	Condominiums	427
Misc. 103,109		17
104	Two Family	112
105	Three Family	11
111-125	Four to Eight Units	26
130-132 & 106	Developable and Undevelopable Vacant Land	242 0
300-393	Commercial	170
400-452	Industrial	77
Chapter 61	Forestry	10
Chapter 61A	Agricultural/Horticultural	7
Chapter 61B	Recreational	0
012-043	Multiple Use	44
	<b>PERSONAL PROPERTY</b>	
501	Individuals, Partnerships, Associations and Trusts	119
502	Domestic Business or Foreign Corporations	121
504	Public Utilities	3
505	Machinery, Poles, Wires and Underground Conduits	1
508	Cellular/Mobile Wireless Telecommunications Co.	4
	<b>TOTAL</b>	<b>3,330</b>

## **2017 ANNUAL REPORT OF THE CONSERVATION COMMISSION**

The Conservation Commission is comprised of 7 members, each appointed for three-year terms. The Commission generally meets the second and fourth Tuesday of every month at 6:00 PM on the lower level of the Senior Center. The general public is invited and encouraged to attend any and all Commission meetings. The Commission is staffed by Christopher Yarworth, Conservation Agent.

The primary role of the Conservation Commission involves the administration and enforcement of the Massachusetts Wetlands Protection Act (MGL Ch. 131, s. 40) and the Plainville Wetlands Protection Bylaw (Chapter 472). To this end, the Commission's responsibilities include meeting with residents and/or applicants, reviewing proposed projects, holding public hearings, conducting site visits, issuing permits and ensuring compliance with regulations and permits.

During Fiscal Year 2017 the Commission met eighteen times to review sixteen new submittal applications for residential and commercial development. The Commission also issued several Certificates of Compliance and addressed enforcement issues as needed. The Commission has collected \$7,960.00 in application fees during the year.

The Commission is also charged with managing Town owned Conservation land. The Commission performs stewardship visits to inspect these parcels and participates in the annual Town cleanup day to help remove accumulated litter. The Commission received a donation of a 42-acre parcel abutting the northerly shoreline of Lake Mirimichi and Route 495. This land combines with other Commission and Town owned land to create a 70-acre open space area that protects a large portion of the northerly shoreline of Lake Mirimichi north of Mirimichi Street from development. Commissioners also attended numerous training sessions and MACC conferences to stay updated on pertinent laws and regulations necessary to successfully perform their duties.

All applications received and reviewed by the Conservation Commission are on file in the Conservation office.

The Commission would like to take this opportunity to thank all the residents and Town Officials for their support of wetlands and open space areas that the members are working so diligently to protect.

Respectfully submitted,

Christopher Yarworth  
Conservation Agent

On behalf of:

Plainville Conservation Commission

Robert Wilkinson, Chairman

Lorna Bosworth

Robert Davis

Lou Droste

Robert Moores

Jay Schubnel

John Shepardson

**PLAINVILLE COUNCIL ON AGING  
ANNUAL REPORT 2017**

	<u>SALARIES</u>	<u>EXPENSES</u>	<u>TOTAL</u>
APPROPRIATION	\$141,768	\$32,600	\$174,368
EXPENDED	\$142,601	\$30,300	
FORMULA GRANT	\$15,500		
EXPENDED	\$15,500		

The mission of Plainville Senior Center is to enrich the lives of community seniors through companionship, programs, fitness, recreation, travel, education, and nourishment. The center offers programs that promote the health, emotional, social, and intellectual well-being of senior adults living in the community as well as providing lunch, Meals-on-Wheels deliveries and transportation for Plainville Seniors and Disabled residents. All programs are designed to promote well-being and independence through the aging process. All activities of the Plainville Senior Center shall be conducted on a non-discriminatory basis with regard to race, color, religion, sex, handicap, family status, and national origin.

**TRANSPORTATION**

The 8-passenger bus service provided 5,900 rides. The bus drives Plainville seniors to medical, personal and shopping appointments.

**NUTRITION**

HESSCO Elder services provides congregate meals, home-delivered meals through Meals-on-Wheels, and nutrition counseling. Over (5500) meals were served at the Center and volunteers delivered over (4000) meals to homebound seniors within our community to consumers who would otherwise have difficulty getting to one of the congregate meal sites.

**SOCIAL SERVICES**

The Outreach Coordinator assists seniors to determine their eligibility for local, State, and Federal assistance programs including food pantries, fuel assistance, SNAP, social security, meals, and housing. The center has two SHINE counselor volunteers trained and certified by the Office of Elder Affairs in the areas of health insurance and prescription drug programs.

**VOLUNTEERS**

Volunteers serve and assist in most of the programs and services; some include exercise, food events, reception, games, bread, kitchen help, travel, tax preparation, social events, and many more activities. The volunteers are an asset to the center and are essential to the daily operation.



### **LEGAL, HEALTH & WELLNESS SERVICES**

Services available to seniors include no-cost legal support, veteran's assistance, medical checks, foot doctor every nine weeks, and cholesterol clinics twice a year. Chair massage, meditation, Sit N' Stretch, and other relaxation programs are offered on a regular basis.

### **ACTIVITIES & EVENTS**

Activities include exercise, social, educational, recreational, and well-being information. Food events are held on a regular basis in addition to daily congregate meals. Travel trips are available and monthly dances through the Friends of Plainville Seniors are held off site.

#### **Council on Aging Staff**

**Liga Cogliano – Executive Director**

**Christine Higgins – Administrative Assistant**

**Stacey Powell – Outreach Coordinator**

**Michelle Saucier – Bus Driver**

**Richard Mercure - Facilities**

#### **Council on Aging Board Members**

Brenda Watkinson, Chairwoman

Ron Bishop, Vice-Chairman

Florence Cushman, Treasurer

Maureen Headd, Secretary

Roberta Bumpus

Valerie Comes

Dorothea Kettell

Carol Lerch

Judy Molloy

Gail Sabin – Associate

## ANNUAL REPORT OF THE FINANCE COMMITTEE OF PLAINVILLE

The Finance Committee is an appointed advisory board of seven members. Meetings are conducted in posted open meetings and all are encouraged to attend. The purpose of the finance committee is to provide oversight and analysis of the overall financial picture for the town. The finance committee provides a recommendation on every article on the Warrant at Town Meeting with an appropriation. The recommendations are based on our focused analysis of the issues for each article enabling each town voter to use this information with the floor discussions to make informed decisions for each appropriation vote at Town Meeting. The residents who attend Town Meeting vote each appropriation. We generally divide the budget into two sections: Capital expenses and Operating expenses.

All communities in Massachusetts are restricted by the constitutional amendment referred to as Prop 2 ½ which limits tax increases to 2 ½ percent plus the estimated new growth for the fiscal year. Other revenue comes from fees for licenses and services. A general rule of thumb is that we can afford a 3% increase to the overall budget. Two methods to increase taxes above that rate are a Prop 2 ½ Override and Prop 2 ½ Debt Exclusion. Plainville took advantage of the Debt Exclusion when the Jackson and Wood Schools were built. Once those debts are paid off that tax increase will be reduced.

The good news is that we are in excellent financial shape with respect to the capital requirements. Plainville realized an improved bond rating this year largely due to our strong financial position with the stabilization funds. This reduces our interest payments. Gaming revenue from Plainridge Casino is used to pay for the carefully planned capital investments.

Capital expenses refer generally to the purchase of “things” that cost more than \$25,000 and have a life of more than five years. Examples are vehicles, buildings, roof replacements and infrastructure. Plainville continues to address the deferred capital expenditures that were necessary during the recession of 2008 to 2014. We now have a ten-year capital plan that affords a better cash flow plan looking forward. The new Town Hall and Public Safety buildings have been approved and construction is well underway. We are the only community that can undertake a project this size without a Prop 2 ½ Debt Exclusion or Override. Last year Plainville voters approved new vehicles, equipment and other projects for the Department of Public Works, Police & Fire Departments, Parks and Council on Aging thus enabling them to serve the needs of our growing town.

Our Operating budget is not in such good shape. There are considerable budget drivers that exceed the 3% annual increases. An example is the healthcare costs that continue to increase more than 10 percent each year. Education costs are also increasing above 3 percent each year largely due to the State not fully funding the Regional schools at the rate they promised. The math is catching up with Plainville just as it has in many other communities: expenses are rising faster than revenues.

We continue to fund the operating budget each year by using all of our Free Cash. That is not a good policy or practice. Last year Plainville also took one-time measures of increasing some fees to balance the budget. Each department works diligently to maintain costs within their budget but the reality is that when expenses rise more than revenue from the allowed 2 ½ percent tax increase plus the new growth and fees can generate then we have to either cut services or pass a Prop 2 ½ Override or find ways to increase new growth revenue.

A course correction is necessary and required. How we address the growing needs of our town is up to the voters.

Respectfully submitted,

Bruce Cates

Chairman Finance Committee

## **ANNUAL REPORT OF THE FIRE DEPARTMENT**

To the Honorable Members of the Board of Selectmen and the Residents of the Town of Plainville:

I respectfully submit the following information regarding the activity of the Plainville Fire Department over the past year and our plans moving forward.

### **Employee Transition:**

Over the last year our newest firefighters have continued to work hard to obtain their Paramedic Certification. This is a serious off duty time commitment, and also is intensive in the pace of the educational process. As they obtain certification as Paramedics each will then attend the Massachusetts Firefighting Academy Recruit program in Stow, MA.

### **Run Volume Records**

The fire department has consistently experienced new records for incidents over the last few years. When compared to last year, our total incident volume increased 7%. Ambulance calls are up 5%. Fire based incidents increased 16% over last year. Plainville continues to grow including many larger building projects on the horizon. I anticipate modest increases in run volume each year for the next few years until town growth slows.

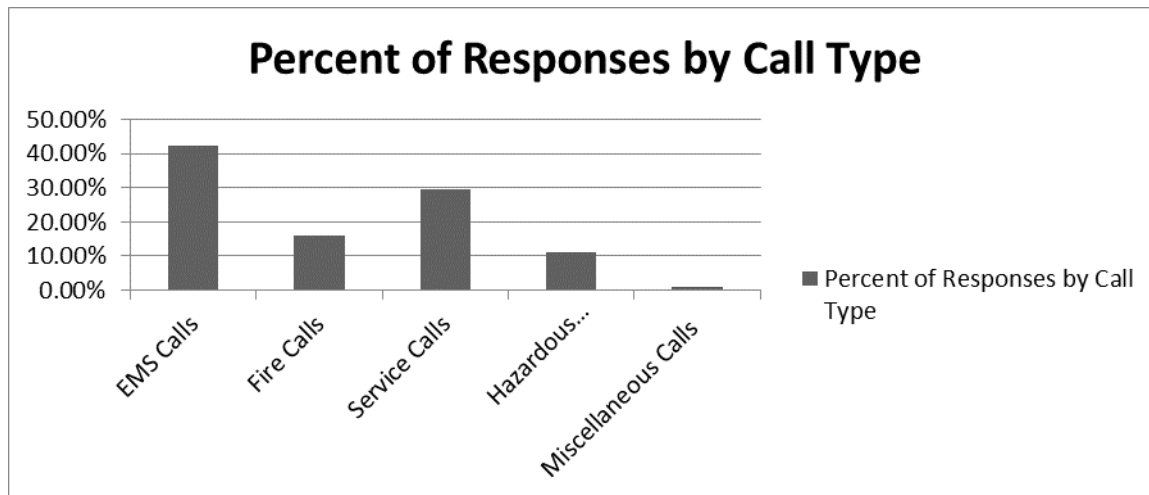
### **Training**

The Plainville Fire Department continues to be one of the areas leaders in training. We conduct live fire training twice a year. In addition, we have monthly department trainings where we come together as one large group and practice. This ensures we operate a cohesive unit during emergencies. It is also our hope that all of the additions and improvements will pay off this coming year with a substantial improvement to the Town's ISO rating. This is the safety rating the town receives based upon our abilities to protect life and property. The rating is based on many factors including but not limited to; staffing levels, age and quantity of our equipment, and training. Given that all three of these have improved significantly in recent years we anticipate an improvement in our classification. This can make insurance less expensive to obtain in Plainville.

### **Plainville Fire Department Moving Forward**

We are looking forward to the delivery of the towns new ladder truck in the coming year. We are also very excited to be working on the new municipal complex that was approved at the Annual Town Meeting. Having new facilities will make the fire department more capable and effective in our training and abilities to respond to incidents. On behalf of the entire Plainville Fire Department, I would like to thank all of this great town's residents for your support in getting these new buildings built.

## **Fire Department Annual Responses by Type**



**Plainville Fire Department responded on a total of 3597 requests for service.**

- EMS calls are requests for medical aid (1525 Incidents)
- Fire calls include structure fires, car fires, brush fires, and fire alarm activations (559 Incidents)
- Service calls include fire alarm maintenance and inspections (1068 Incidents)
- Hazardous condition calls include fuel leaks, odor investigations, suspicious items (394 Incidents)
- Miscellaneous calls include lifting assists, pre-inspection assistance, public education (51 Incidents)

Being a member of the Plainville Fire Department is truly a great privilege. I cannot think of a better place to work or live. Without the support of the residents of this town we would not be able to provide you with the high-quality services we do day in and day out. Thank you for supporting us so we can best protect you, your families and your property.

Respectfully Submitted,  
Justin R. Alexander  
Chief of Department

## ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health's primary goal is to protect the public health and well-being. This responsibility is performed in many ways.

- **Environmental Protection**

Providing a safe and healthy environment by protecting our water, air and other resources from contamination. This includes inspections and permitting of new or repaired private water wells and on-site sanitary septic systems. The Board of Health office maintains information on the location of water wells, septic system pumping frequency and the location of septic systems. We can also provide information on Title 5 inspections, licensed septic system installers and septic pumpers and well drillers.

The Health Department received and processed the following applications:

Water Wells	3
On-site Sanitary Septic Systems	33 (includes repair, new & upgrades)
Septic System Installer Licenses	33
Septic System Pumper Licenses	19

In addition, the Board of Health provides engineering review for projects where storm water may impact the environment. These reviews are to ensure that the public and environmental health is protected against flooding, siltation, storm water contaminants and other drainage issues by performing extensive review of storm water management structures for storms of 1, 2, 10, 25 and 100-year frequency events.

- **Sanitation**

The Board of Health inspects restaurants and all food purveyors for cleanliness, proper food handling and sanitation at least two times per year. Plans for new and remodeled restaurants and facilities are also reviewed for adherence to, and protection of, public health. The Health Agent inspects residential housing in response to complaints, motels, tanning facilities and public swimming pools. In 2016, the Board of Health waived the inspection fees for town facilities and inspects the Town Park swimming pool, school cafeterias and Council on Aging kitchen facilities for compliance with health codes.

The following licenses were issued in 2017:

Food, Retail & Mobile Establishments	98
General (public pools, camps)	9
Trailer Parks & Motels	5
Rubbish Haulers	55

- **Tobacco Control Program**

Semi-annual inspections are conducted by the Board of Health at all establishments that sell tobacco and nicotine delivery products (e-cigs). In 2017, the Board of Health raised the minimum age to purchase tobacco and nicotine delivery products to 21.

- **Animal Programs**

The Board sponsors rabies clinics in cooperation with the Fire Department, Town Clerks office and Dewitt Animal Hospital. Management of livestock inspections and coordination with regional mosquito control efforts are also completed. In 2017, 65 barns were inspected resulting in a count of 806 farm animals in the town.

- **Emergency Preparedness Plans**

The Board of Health is responsible for preparing Emergency Operations Plans for the following emergencies and disaster events requiring medical and public health response to: infectious disease outbreaks, public health emergencies, pandemic flu, biological incidents, natural disasters and emergency shelters. These plans would be activated under the direction of the Emergency Management Director. The Board of Health works closely with other Plainville town departments in preparing these plans along with other town, county, state and federal governments. Plainville is also active in the Medical Reserve Corps and continues to recruit and train volunteers so that they will be ready to assist in the event of an emergency. The Town of Plainville is also represented on the executive board of the Bristol County Public Health Preparedness Coalition, which allows the Town to give consideration on how money is spent on emergency preparedness initiatives for the region.

- **Health-care Services - Annual Report from HealthCare Options, Inc.**

Health Care Options, an affiliate of Community Visiting Nurses Association, provides Public Health Nursing services to the Town of Plainville, through a contractual agreement with the Board of Health. A wide range of Public Health Services are available to the residents of Plainville by contacting Public Health Nurse Maureen Cardarelli, RN at Health Care Options, or the Board of Health.

**Immunizations – None requested.**

Childhood immunizations are available by appointment by calling Maureen Cardarelli, RN at 508-222-0118 x1367.

**Mantoux Testing – None requested.**

Mantoux testing with MDPH supplied PPD is restricted to testing high risk individuals only. Mantoux testing requires two visits, one to implant the test and the second visit to read and evaluate the test results. All positive tests are referred to a physician or public TB clinic for evaluation.

**Lead Level Screening – None requested.**

Lead level screening is available to children when required for school admission, or upon request.

**Cholesterol, Blood Pressure, and Blood Sugar – 26 Chol, 103 BP, 53 BS screenings**

Health Promotion screening for Total Cholesterol, Blood Pressure, and Blood Sugar are provided twice a year. Blood Pressure and Blood sugar screenings are provided monthly. Referral to primary care physician is made for results outside of the normal range.

**Communicable Disease Investigation – 72 investigations**

Investigation, follow up and filing of MDPH reports is completed on all Communicable Disease reports received. This entails the investigation of each report, implementation of any mandated control measures, and filing a final report with MDPH. Guidance is available to school nurses and physicians' offices regarding interpretation and implementation of quarantine and isolation regulations and mandated control issues.

**Latent TB infection – 1 follow up of reported LTBI cases**

LTBI (Latent TB Infection) is now reportable, and therefore requires a report to MDPH. When a positive TB test is reported, referral is made to an MDPH TB clinic for CXR and evaluation if this has not already been done. Once active TB is ruled out, and diagnosis of LTBI made, follow up is provided to those who are being treated prophylactically at the clinic or with a private physician, in order to encourage and document completion of therapy.

**Maternal Child Health – None requested.**

Upon referral from a hospital, physician’s office, or by family request, contact can be made to families of newborns. Education, support, and assessment of needs are provided. A home visit can be provided if requested/needed.

**Vaccine Depot Services**

Vaccine services included the safe storage and management of vaccines and MDPH educational materials and guidelines. It also includes the tracking of vaccines and all paperwork associated with the MDPH Vaccine Program, and resource information and education to providers.

**Public Health Resource** – information regarding communicable disease, infection control, health promotion, and immunizations is available to school nurses, residents, and medical providers. Resource information, guidance, and support are provided to school nurses to assist in the interpretation and implementation of public health requirements and standards within the schools.

**Free Care** is available on a limited basis to those Plainville residents requiring skilled nursing services but having no insurance and the inability to privately pay.

Community VNA Public Health Nursing has been providing quality Public Health Nursing services to the residents of Plainville for many years and looks forward to continuing to serve the residents of Plainville.

- **Trash & Recycling Programs**

The Board of Health manages the community trash and recycling programs including the operation of a recycling center located at the Highway Garage on West Bacon Street. The solid waste / recycling program had 1,934 participants in 2017. In addition to weekly curbside pick-up, the Board of Health, with the assistance of the Highway Department, also has the drop off services available at the highway garage for the following materials: metal, leaf and yard waste, TV’s & monitors, electronics, tires, batteries, fluorescent bulbs, propane tanks, clothing, books, paper and cardboard. In 2016, the recycling center hours were extended on Saturdays to better accommodate residents. The Board also organizes periodic Household Hazardous Waste Collection days to provide residential drop off for the proper disposal of toxic materials.

In 2017, 1,486 tons of trash and 592 tons of recyclables were collected curbside. This represents a recycling rate of 28%. In addition, the following materials were diverted from landfills and incinerators to be recycled:

29 tons	of scrap metal
32 tons	of books, paper & cardboard
8,555 lbs.	textiles
55	tires
42	propane tanks
10 tons	CRT's (TV's and monitors)
2,360 feet	fluorescent lamps/bulbs
190 tons	compost (brush, leaves, branches)

The Plainville Board of Health Facebook page is continuously updated to keep residents up to date on important food related recalls, trash and recycling information and other Board of Health activities.



## **ANNUAL REPORT OF THE HISTORICAL COMMISSION**

To the Board of Selectmen and the Citizens of Plainville,

The Plainville Historical Commission submits this annual report for the fiscal year 2017:

It has been a very exciting and busy year for the Historical Commission. Thanks to the dedication and kindness of the Permanent Building Committee, the Selectmen, and the architects of KaestleBoos, the Historical Commission will have dedicated archival space in the new town hall. These 200 square feet of space will allow us to relocate at-risk artifacts, photographs and documents from the Humphrey House to a more secure and proper archival space. A meeting room reserved for the Commission will allow us the opportunity to have more consistent hours available to anyone conducting research and glass cases in the new building will allow the Historical Commission to rotate collections for display. After this transition, the Commission members anticipate opening the Humphrey House on a regular basis for tours and will continue to utilize it as the Commission's main meeting space.

On April 23 the Commission hosted a Historical Huddle which brought together 40 guests representing 13 towns from Norfolk County, even as far away as Milton. Jeff Kinney and his staff at The Unlikely Story Bookstore donated use of the second floor for the event. Discussions included what each community is doing to protect and preserve the history and how the Commissions and Societies can assist one another. Plainville discussed the Scanning Parties that we cohost with the library as well as our own future plans. The Huddle was a great networking tool and we are hopeful another town will host the next one soon. We also cohosted another Scanning Party with the library and received some wonderful photos and heard some amazing stories to add to our collection.

In May, Register of Deeds for Norfolk County William O'Donnell came to speak at the Commission with regard to the digitization project underway in Dedham of land documents and deeds. The discussion was very informative and we are excited to have Mr. O'Donnell and his office as a resource for future research inquires.

The Commission received word that final plans for the installation of a memorial bench has started. The family met with several members of the Commission and representatives from town hall; a location was decided upon; the area was marked and work was started on the bench in the early summer. Unfortunately, we received word in August that the project has been temporarily halted due to an accident with the bench itself. Work on the bench will resume in the spring of 2018 and we are looking forward to seeing the end result.

Commission members walked through the Old Wood School to take photos prior to the school's demolition. Certain artifacts were collected which the Commission is very happy to have in its possession. One of the more important items is the plaque dedicating the land from the Smith Family. We are hopeful the plaque will be displayed at the new Town Hall as it rightfully belongs with the land.

In June we hit a major milestone on social media when we reached 1,000 likes on our Facebook page.

In August, former Chairperson Barbara Fluck's daughter contacted the Commission to donate a collection of Whiting and Davis Mesh bags and several scrapbooks belonging to her family. A collection of glass plate negatives depicting Plainville were also located in the Humphrey House and special care has been taken to protect, preserve and digitize them.

In September the Historical Commission published our first web episode video on YouTube. This video was a 3-minute history of Plainville; more videos are in the works and will be uploaded to both YouTube and to our Facebook page.

For the first time in many years the members opened the Humphrey House to the public during the annual Fall Festival. The Commission reached out to the local scouts and local businesses to help freshen up the exterior of the Humphrey House. In response, Lowes of Plainville sold us beautiful mums at a discounted price and Osbourne's Nursery donated mulch. A local girl scout and her mother volunteered their time to do long overdue landscaping around the house spreading mulch and planting mums. The members worked inside cleaning and updating the displays and new curtains and other decorative pieces were graciously donated by a local family. Solar lights were added to the ramp of the Humphrey House to illuminate the flag and the front of the building. The Fall Festival was a big success - roughly 250 people visited the Humphrey House. As the feedback has been overwhelmingly positive, the members are excited to open the house up again for the Tree Lighting Ceremony on December 3.

The sign for the Historical Commission has fallen in to disrepair so the members reached out to the local scout troop in hopes of finding a Boy Scout in search of an Eagle Scout project. Shortly after, the Commission heard back from a local troop master with the name of a young man. The scout, Richard, has been working closely with the Commission with regard to the requirements for the new sign and hope work will start on the sign by the end of November.

In October the Commission cohosted our Fall Scanning Party. Over sixty photos were scanned, many of them pertaining to Plainville's military history. These photos conveniently tied directly into our November Month Long Salute to Service, where we honor veterans by posting individual photos and stories on our social media pages. This is the second year we have done this and the response has been overwhelming. The Commission has been contacted several times by various people on Facebook and through email with photos and stories of their own (or of a relative) to share. This month-long tribute captivated the interest of a reporter from the Sun Chronicle, who reached out to the members, interviewed them and published a wonderful article on the front page of the Sun Chronicle on Monday, November 13th.

Our Social Media presence has been growing steadily since last year. Currently our numbers stand at 1,099 on Facebook, 85 Followers on Twitter, 225 Followers on Instagram, 12 Subscribers on YouTube, with a combined view total of 1386 between the four videos we have posted on YouTube. Through social media we have made networking connections with various locations including: Cambridge Historical Society, Lexington Historical Society, Colonial Williamsburg, Old Sturbridge Village, Canterbury Historical Society in England, and Ulysses S. Grant Cottage in New York State.

Overall it has been a very successful, eventful year. We made some great connections with local societies and Commissions and continue to work with them to improve, protect and promote Plainville's history. We will also continue to digitize the Commission's collection of photographs and documents to preserve them. The collection at the Humphrey House is vast, so the process will take some time as we will also be cataloging and itemizing the artifacts, photographs, and documents. We are excited for the next chapter of Plainville's future and all the great things to come for our little town.

Respectfully submitted,

Kristine Moore	Sandra Burlingame	Bette Johnson	Rian Chace
Brian Buja	Keely Bethel-Penny	Craig Brown	Bob Clarke

## ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

To the Honorable Board of Selectmen and Citizens of Plainville:

I am pleased to submit the following report for the Fiscal Year ending 2017.

A breakdown of permits by category and cost as follows:

24	Single Family Dwelling	\$ 6,534,080.00
24	Addition	\$ 1,225,511.00
203	Alteration	\$ 2,477,963.00
21	New Commercial Building	\$ 34,473,480.00
20	Commercial Alteration	\$ 507,898.00
2	Mobile Homes	\$ 369,350.00
5	Sign	\$ 214,750.00
9	Pool	\$ 318,150.00
4	Wood & Pellet Stoves	\$ 7,598.00
47	Residential HVAC	\$ 434,330.00
14	Foundations	\$ 182,400.00
9	Commercial Mechanical	\$ 445,300.00
3	Fence	\$ 22,847.00
27	Solar	\$ 5,232,525.00
8	Commercial Sprinkler System	\$ 178,710.00
8	Fire Alarms	\$ 40,425.00
7	Condo	\$ 1,504,000.00
9	Other Permits & Fees	\$ 246,730.00

Total 444	Permits in FY2017 with a value of	\$ 54,416,047.00
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Building Department fees collected for FY 2017	\$ 743,825.00
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Prior Reports were calculated on the calendar year. As of Fiscal Year 2017, calculations are based on the Fiscal Year.

I would like to take this opportunity to thank the citizens and contractors that have properly permitted their projects in town.

I have maintained my certification as a Building Commissioner/Inspector of Building by attending continuing education courses.

I would like to thank the Board of Selectman, Town Administrator and the staff at Town Hall for fully supporting the position of the Building Commissioner.

Respectfully,

Mark C Bertonassi  
Building Commissioner

## **ANNUAL REPORT OF THE INSPECTOR OF GAS**

I hereby submit my report as Gas Inspector for year ending June 30, 2017. A total of One Hundred Thirty-Seven (137) permits were issued. Permits were issued for new home construction, renovations, and multi-dwelling buildings.

Respectfully submitted,

*Walter Burlingame*  
*Gas Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF PLUMBING**

I hereby submit my report as Plumbing Inspector for year ending June 30, 2017. A total of One Hundred Fifty-Eight (158) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Walter Burlingame*  
*Plumbing Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF WIRES**

I hereby submit my report as Electrical Inspector for year ending June 30, 2017. A total of Four Hundred Eight (408) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Richard Stenfeldt*  
*Inspector of Wires*

## **2017 ANNUAL REPORT OF THE OPEN SPACE & RECREATION COMMITTEE**

The newly appointed Open Space and Recreation Committee held its inaugural meeting on January 18, 2017. Meetings are scheduled as needed throughout the year and are posted on the Town website. The purpose of the Committee is to update the town's Open Space and Recreation Plan, which needs to be re-approved every seven years in order for the town to be eligible for state open space and recreation grants. As part of its task, the Committee will familiarize itself with existing town properties, perform a survey of resident concerns and needs, and prioritize areas that need improvement. The Committee is assisted in its work by Bill Napolitano of the Southeastern Regional Planning and Economic Development District (SRPEDD), who is working under funding obtained as mitigation from a local development project. The final plan is anticipated to be completed by mid-2018.

Respectfully submitted,

Christopher Yarworth  
Conservation Agent

On behalf of:

Plainville Open Space and Recreation Committee

Lou LeBlanc, Chairman  
Marcia Benes  
Linda Evans  
Ellen LeBlanc  
Carol Lewicki  
Thomas McHugh  
Sherry Norman  
John Wegiel  
Jill Winitzer

## ANNUAL REPORT OF THE PARK COMMISSIONERS

### PARK COMMISSIONERS

Roy Blakely  
Linda Evans  
Stuart Kozola  
Jason Morneau

### PARK DIRECTOR

John Teiner

FY '17 BUDGET: \$3,785.00  
EXPENDED \$3,785.00

We would like to thank Stuart Kozola for his six years of service to the Park Department. We would also like to welcome our newly elected Commissioner Jason Morneau.

The Everett W. Skinner Pool was open from June 25<sup>th</sup> through August 28<sup>th</sup>. The Park Department kept the Town Pool open for an extra week this year.

In FY17 the Park Department spent \$14,000 on the Tennis Court resurface project. Along with \$14,140 on four (4) new Basketball hoops for the Town Park courts. We also spent \$1,000 on new public restroom doors, alongside with \$2,000 for plumbing updates for the pool bathhouse and Park Dept. office rest rooms. The Park Department spent over \$5,000 on updates for Field of Dreams to include new backstop extension poles, tarps for the infield and equipment. The Park Department spent \$6,687 on town pool updates that included new equipment and a new well pump motor. The Park Department spent \$2,200 on a new electrical service panel for the Town Park. Also, we spent \$4,490 for tree removal around the Town Park for safety and hazardous tree concerns.

The Park Dept. would like to say a special thank you to Heidi Stapleton for the past year of her hard work and dedication to the department. We would like to welcome Recreation Assistant Hannah Fisher to the Park Department staff.

### **New Programs for the residents & children during 2017:**

- Flag Football program (Kin – 2<sup>nd</sup> Grade)
- Mini-Sports Program for Children 3 – 5 years old (2 different classes)
- Multi-Sports after school program for children Kin – 2<sup>nd</sup> grade. Soccer, Kickball, Wiffleball
- Summer & Spring Pickleball Programs for Adults
- 4<sup>th</sup> – 6<sup>th</sup> Grade Girls Intramural After School Basketball.

We would also like to thank the Plainville Cultural Council for providing the funds to run free concerts at the Park.

FY '17 Adult and Children's Programs:

Six to Twelve-Year-Old Summer Recreation Program – 471  
Swim lessons – 138  
Pool Attendance – 4,126  
Pool Memberships – Family memberships 12; 1 Single Membership  
Fall Soccer – 167  
Basketball for Kindergarten to Grade Four –151  
After School Dodge Ball Program – 167  
After School Floor Hockey Program – 37  
After School Multi-Sports (new program) - 20  
Spring Soccer – 139  
Spring Soccer Training - 32  
Spring Pickle ball (new program) - 18  
Summer Pickleball – 6  
Fall After School Basketball Program - 70  
Fall Soccer Training – 32  
Flag Football Program (new) – 37  
Mini-Sports (new program) – 12 children  
Wiffle Ball Tournament - 40  
Adult Basketball - Fall (36); Winter (36); Summer (32)

Respectfully submitted,

John Teiner  
Plainville Park Director

# ANNUAL REPORT OF THE PLAINVILLE PUBLIC LIBRARY

## Fiscal Year 2017

### Vision Statement

The Plainville Public Library will be an essential public asset for the informational and recreational needs for the townspeople of Plainville, which will exceed their expectations in every way. The library will enrich, empower, and educate our community in varied and suitable formats in an environment that is welcoming, clean, safe, comfortable and user-friendly.

### Mission Statement

To provide the greatest possible access to the widest range of resources for all the residents of Plainville; to satisfy the diverse reading needs and interests of the community; to promote reading and literacy; to foster learning and lifelong education; to encourage the natural inquisitiveness of each individual; and to treat each person with dignity and respect.

### Services

The Plainville Public Library continues to be an extremely busy place. The Library is now open 39 hours a week during the school year including opening 4 hours on Fridays year-round for the first time since 2008. Circulation reached 77,426 items this year. This is an increase of 8,714 over last year; the biggest single year jump in my 20 years. That averages out to 8.6 books, movies, books on tape, CDs, CD-ROMs or DVDs circulated for each person who lives in Plainville. The Town of Plainville expends just .73% of the total town budget on the library or \$21.18 per resident for library services [based on FY14 data]. The average spending of libraries with similar population is 1.5% of their town budget at \$45.71 per capita. For each dollar the town invests in the library, the residents of Plainville receive over \$25.00 worth of services. The Library features downloadable music, movies and books, available through our Overdrive collection. The InDemand Collection was created to provide new and popular books and movies to walk in borrowers on a first come basis. Additional services available include home delivery of books to Seniors, and deposit collections for classrooms.

Aside from the local collection below, all library customers were able to borrow materials from any of the 45 SAILS network libraries' one million items. People are finding what they want and need and are getting in the habit of asking for it from other libraries as there were over 32,500 items circulated to and from our library for our customers.

#### Local Collection

<i>Books:</i>	Adult	18,334
	Children	17,348
<i>Audio:</i>	Adult	2,160
	Children	690
<i>Movies/TV:</i>	Adult	3,533
	Children	1,314
<i>Electronic Format</i>		21,141
<i>Kits/puppets/puzzles</i>		192
<i>Magazines volumes</i>		125
<i>Museum Passes/equipment</i>		75

**Total** **60,156**

#### Circulation Statistics

<i>Books:</i>	Adult	20,085
	Children	24,116
<i>Audio:</i>	Adult	3,935
	Children	976
<i>Movies/TV:</i>	Adult	12,028
	Children	9,265
<i>Electronic Format</i>		3,855
<i>Kits/puppets/puzzles</i>		1,255
<i>Magazines</i>		791
<i>Museum Passes/equipment</i>		1,117

**Total** **77,426**



Library card holders also have access to the Commonwealth Catalog, a statewide resource for borrowing books from libraries across the state. Databases of periodical articles are available from home or work all day, every day. All of these great services can be found with your library card and pin number at our catalog through our website. The Library encourages Plainville Residents to get a Boston Public Library eCard in order to have access to the greatest amount of online eBooks and eaudio through Hoopla and Overdrive as well as Zinio online magazines. Instructions can be found at <http://www.plainvillepubliclibrary.org/digital-resources.html>

The active Plainville Public Library website, located at [www.plainvillepubliclibrary.org](http://www.plainvillepubliclibrary.org), had over 68,000-page views. The library has up to date website content including interactive library calendar, museum pass booking, eBooks, BookLetters newsletters and A to Z Maps online. Library customers should increase their access to library materials by downloading library apps on their devices including Libby by Overdrive (eBooks), Access My Library (journals and newspapers) and BookMyne (library catalog). The library maintains a social media presence with Twitter, Facebook, Instagram and Pinterest, as well as a monthly email newsletter.

The Plainville Public Library has three public use computers. On average, 36 people a week use our three-public internet and word processing computers within the library to check email, investigate products, apply for health care, search for jobs and more. Many more use the Comcast provided WIFI with their own devices to complete their tasks. WIFI is available from the picnic table and benches outside the library.

The library now circulates WIFI hotspots for the use of our customers. Additional equipment from the Library of Things include a portable document scanner, negative to digital conversion scanner, thermal leak detector, soil tester, metal detector, karaoke machine, projector and telescope.

Four staff members are now trained Passport Agents who can accept U.S. Passport Applications on behalf of the Department of State.

### **Programming**

The Library sponsored 212 children's programs for all ages. Over 3,400 parents and children attended these events. These included weekly story-times, Neptune the Reading Dog, Teddy Bear Picnic, free movies, craft programs, and vacation programs. Over 100 children registered for our 2016 Summer Reading program featuring the statewide "On Your Mark, Get Set, Read" theme.

The Plainville Library received a Plainville Cultural Council Grant in the amount of \$150 for a Zentangle art program and \$450 for the Marvelous Marvin Show. The Library was awarded a \$2150 grant from the Massachusetts Humanities for the Family Adventures in Reading Program that was held in cooperation with An Unlikely Story.

Family programming continues to be popular including the new Pinterest Can't Fail Club for adults and teens, Karaoke Day, the Annual Scavenger Hunt, and Adult & Teen Summer Bingo. PopUp Library was provided at the Senior Center on Tuesdays from November through May. PopUp Children's Library was provided at the Village Green Apartments Community Center. The Third Annual Book Character Pumpkin Decorating Contest benefited the Plainville Food Pantry. The Plainville Library worked together with the Plainville Historical Commission to Food Pantry. The Plainville Library worked together with the Plainville Historical Commission to collect and save photographs of Plainville, digitally, through our Scanning Parties. Overall, the library hosted 60 family and adult events, which attracted 613 people.

We support our community by being a location to drop off food for the Plainville Food Pantry, Box Tops for the PTO, Toys for Tots, and the Boston Bruins/Cradles to Crayons PJ Drive. The Library collected over 70 toys for Toys for Tots and over 20 new children's pajamas for the Boston Bruins and Cradles to Crayons Pajama Drive in February. The Library was present at the annual Lions Club Fall Festival, Community Read Day at the Jackson School, and Coffee and Conversation at the Senior Center. The library director runs a Senior book discussion group at the senior center.

### **Building & Grounds**

The flower barrel was planted and maintained this year by Julia Howells and family. The library building continues to grow older and need more care. The pergolas over the benches on the street side of the library and five fascia boards were replaced due to rotting issues. All recessed lights are now LED. Two smart TVs to work as electronic bulletin boards were added. The TV in the children's room can be used by the staff with the iPad and Apple TV to augment programming.

### **Recognition**

The Plainville Public Library would like to thank the Friends of the Plainville Public Library, Inc. for purchasing the passes to the Southwick's Zoo, Showcase Cinemas, Mystic Aquarium, Mystic Seaport, Roger Williams Zoo, Easton Children's Museum, Providence Children's Museum, Boston Children's Museum, Plimouth Plantation, New England Aquarium, Butterfly Place, and the Museum of Science. They also sponsor four magazine subscriptions, and many programs at the library.

Thank you to all of the persons who have given donations in honor of a loved one this year. Seven volunteers donated a total of 197 hours to the library this year, many of those hours going towards requirements for volunteer hours for high school students. Numerous donations of books flowed in for the Friends of the Library book sale. Without the generous support of the citizens of Plainville the Library would not be as nice a place as it is now. Thank you to the Trustees of the Plainville Public Library; Linda Lyon, Paula Mealy and Sherrill Minch for their dedicated hard work to making sure the library is a welcoming, friendly, and resourceful place for everyone in the Town of Plainville.

Your Plainville Public Library is a Fiscal Year 2017 State of Massachusetts certified public library as certified by the Massachusetts Board of Library Commissioners in accordance with Massachusetts General Law Chapter 78, Section 19B. This ensures we receive our State Aid amounting to \$12,809 and a Small Libraries in Networks grant of \$2,175 in Fiscal Year 2018; we are eligible to apply for state and federal grants; and our customers can borrow items freely from any library in Massachusetts as members in good standing with the SAILS Library Network and the Commonwealth Catalog.

Respectfully Submitted,  
Melissa Campbell  
Director

## **2017 ANNUAL REPORT OF THE PLANNING BOARD**

The Town of Plainville has an elected five-member Planning Board. The Planning Board generally meets the first and third Monday of every month at 6:00 PM on the lower level of the Senior Center. The general public is invited and encouraged to attend any and all Planning Board meetings.

The Town of Plainville's Planning Board is charged with administering the State's Subdivision Control Law and the local subdivision rules and regulations. The Board is also the permitting authority for Site Plan and Special Permit applications under the local Zoning By-Laws. The Planning Board makes recommendations on Zoning By-Law amendments for approval at Town Meeting, and may, at its own discretion, adopt or change subdivision regulations.

Nine zoning articles were submitted for the 2017 annual Town Meeting, all of which were approved. The articles included:

ARTICLE 45: This was an administrative change to help streamline submission information, reduce paperwork and allow more flexibility in receiving files as Town Hall procedures become more computerized.

ARTICLE 46: State law regarding the length of time a special permit is valid was recently revised from two years to three years. This brings the local zoning into compliance with the revised state law.

ARTICLE 47: This was an administrative change to clarify the procedural requirements for acting and voting on an "exception to lot requirements" issued by the Board of Appeals. These procedures were not clearly spelled out in the local zoning, which could lead to unnecessary legal expenses if not clarified. This article makes no changes to the way these items are currently handled.

ARTICLE 48: This article made grammatical changes to the bylaw to clarify the intent of the section and to bring it into closer compliance with state law regarding non-conforming lots.

ARTICLE 49: This article was submitted to clarify which is a rear and which is a side lot line on a corner lot.

ARTICLE 50: State law regarding the length of time allowed to start construction under a special permit to preserve zoning protections was recently revised from six months to twelve months. This brings the local zoning into compliance with the revised state law. The article also clarifies that only one principal use is allowed on a residential lot. While this has been the inference from the existing zoning, and the ongoing policy of the building department, this added clarity to the bylaw. Home occupations are still allowed.

ARTICLE 51: This article clarified that special permits issued under §500-19 (Use) are issued by the Planning Board. This is the current practice, but it is not clearly spelled out in the bylaw.

ARTICLE 52: This article placed a moratorium on the use of land or structures for recreational marijuana facilities until June 30, 2018. This will give the state time to establish regulations for said use, and the Planning Board time to review those regulations and write appropriate local regulations. This issue will need to be re-addressed at the 2018 Town meeting.

ARTICLE 53: Portions of this article were administrative changes that clarify that Site Plan Approval is required for solar facilities in the IA zoning district, and that add "Ground Mounted Solar Photovoltaic Facility" to the Use Table. No new zones are added for this use, but the use was previously omitted from the Table. The main intent of the Article was to provide additional regulations governing placement of solar facilities in wooded residential zones. Industrial and Commercial zones are

unaffected. Solar developers appear to be targeting large wooded lots in the hopes of cutting all the trees and installing solar panels. The Board feels this approach is counterintuitive to preserving the environment, and detrimental to the rural nature of Plainville that most residents enjoy. The article limits the amount of tree clearing and site grading that can be performed, requires mitigation for disruption of forest habitats and trail networks, and hopes to better preserve the natural characteristics of our residential areas.

These new bylaws reflect the Board's continuing efforts to help streamline permitting and expedite appropriate commercial development, while still providing excellent protection to the Town's natural resources. The Board appreciates the Town Meeting's support in implementing all of these changes.

The Planning Board and its staff also work to provide assistance to property owners to guide them through the permitting process and assist them in designing projects that are compatible with the Town's zoning bylaws and character prior to plan submittal. The Board encourages any land owners to contact their office early in the development process. This helps avoid long and costly plan revisions during the design review and helps streamline permitting. The Board and staff work closely with potential commercial developers to encourage appropriate development in Town to enhance revenue growth. The Planning Board works in cooperation with the Plainville Director of Planning & Development to coordinate with the Board of Health, Conservation Commission, Building Inspector and the Zoning Board of Appeals to provide a comprehensive review on proposals that impact multiple boards.

The Planning Board reviewed the creation and construction of new residential and commercial projects. Based on these developments, the Planning Department has collected \$77,347.00 in application fees during Fiscal Year 2017. The Planning Board receives assistance in reviewing and approving permits from Graves Engineering, a professional engineering firm, whose services are paid for by the applicants.

A bond is required to ensure satisfactory completion on most subdivision development and special permit projects. These funds are utilized by the Town in the event the developer defaults on the project. The bond provides security and a guarantee to the Town that the proposed plans are completed as approved. We are presently maintaining in excess of \$1,500,000.00 in bonds.

The Board handled multiple projects throughout the year. Commercial development, including permitting and construction review, occurred at the following sites:

- 320 Washington St - Plainridge Park Casino & National Grid
- 14 Belcher Street – a 6MW solar project on capped landfill
- 3 Fuller Street – a 23,760 sf and a 7,006sf commercial building
- Ledgeview Way (off Madison St.) – an 80-room hotel and a 24,800-sf. medical building
- 60 Messenger Street – Sturdy Memorial Urgent Care Center
- 18 Commerce Blvd: Specialty Vehicles commercial building
- 6 Commerce Blvd. – AH Harris expansion
- 128 Washington Street – earth removal permit
- 86 Washington Street – a 6,000 sf and a 4,000-sf commercial building
- 116 Washington Street – Pete Store progress permits for upgrades and expansion
- 190 South Street – new Town Hall and Public safety complex
- 14 Rhodes Street – commercial horse barn

Single family house construction continued at the Woods at Mirimichi" development off Messenger Street, and multifamily development continued on Terry Lane. Trotters Lane, a two-lot subdivision off Warren Street, and Guild farm, a three-lot development off Walnut Street were reviewed. Both projects were designed to provide new open space areas and trail networks at no cost to the Town. Plainville

continues to be attractive for both commercial and residential development, and the Board will continue to assure that such development is appropriately designed.

All applications received and reviewed by the Planning Board are on file with the Office of the Town Clerk and in the Planning Office.

The Planning Board would like to take this opportunity to thank the residents and Town Officials for the support and confidence they have provided.

Respectfully submitted,

Christopher Yarworth  
Director of Planning & Development

On behalf of:

Plainville Planning Board  
Stanley Widak, Chairman  
Michael Czarnowski, Vice Chairman  
Rachel Benson  
Robert Davis  
Kenneth McKeown (through 04/2017)  
Dawn Denizkurt (elected 04/2017)

## **2017 ANNUAL REPORT OF DIRECTOR OF PLANNING & DEVELOPMENT**

The Plainville Director of Planning & Development is appointed by the Board of Selectmen and reports directly to the Town Administrator. This full-time position was originally funded from the former, full time Town Planner position (which reported solely to the Planning Board) in an effort to provide professional staffing for the Planning Board, Zoning Board of Appeals and Conservation Commission. In addition, the Director helps to streamline permitting between all municipal departments for larger developments where approvals from multiple boards are required. The position is staffed by a licensed professional civil engineer, who can also provide technical assistance to all departments as requested. The Director assists proponents in guiding them through the complex, and sometime conflicting, regulations between town boards, and helps ensure that the final permits issued adequately protect the Town's needs and interests. The Director also works closely with Plainville residents to assist them with the filing and completion of local permits necessary to construct home additions and improvements. The office has access to many resources that can often help to reduce homeowner and business expenses in obtaining permits, and encourages all people involved in land development to contact the office as early as possible in the design process to help expedite permitting.

During this year the Director has:

- Provided technical expertise and staffing to the Planning Board, Zoning Board of Appeals, Conservation Commission and Open Space and Recreation Committee.
- Assisted the Board of Health with project reviews as needed.
- Coordinated with the DPW on issues related to development.
- Coordinated with the Police and Fire Departments on traffic and other public safety issues.
- Assisted the Planning Board with zoning updates for Town Meeting.
- Met with developers and homeowners to assist with permitting and discuss development options and requirements.
- Encouraged appropriate development in Commercial and Industrial districts and acted as an advocate for the Town to help enhance non-residential tax revenue.
- Worked with developers and property owners to help preserve open space and environmentally sensitive design in residential areas.

The Director also acts as assistant zoning enforcement officer, assisting the Building Inspector with zoning interpretations and enforcement.

The concept of land development coordination has proven to be an extremely effective way to allow developers and town boards to work together to enhance the final built environment of the Town of Plainville, and the Director thanks all of the elected and appointed officials, Town staff and residents who have helped make this process work so well during the past year.

Respectfully submitted,

*Christopher Yarworth, PE, PLS, CSE*  
Director of Planning & Development

# ANNUAL REPORT OF THE POLICE AND COMMUNICATIONS DEPARTMENT

**To: The Honorable Board of Selectmen**

I respectfully submit the Annual Report of the Plainville Police and Communications Departments for the period July 1, 2016 through June 30, 2017

## **I. FINANCIAL**

**A. Budget –** The following reflects the financial condition of the Police and Communications Departments as of June 30, 2017:

DEPARTMENT	ACCOUNT	APPROPRIATION	EXPENDED	BALANCE
Police	Salary	\$ 2,050,618.00	\$ 1,866,260.38	\$ 184,357.62
Police	Expense	\$ 292,400.00	\$ 291,766.11	\$ 633.89
Police	Out of State Travel	\$ 0	\$ 0	\$ 0
Communications	Salary	\$ 317,601.00	\$ 275,985.82	\$ 41,615.18
Communications	Expense	\$ 116,550.00	\$ 128,540.83	\$ (9,583.97)

**B. Grants –** During the period of FY17, we received grants from both the Federal and State Governments.

GRANT	SOURCE	AMOUNT	MATCH	PURPOSE
911 Public Safety (PSAP) Grant	State – EOPS 911 Department	\$ 24,595.00		Communications Support. Computer-Aided Dispatch for Police & Fire.
911 EMD Grant	State - EOPS	\$ 10,000.00		Emergency Medical Training For Public Safety Dispatchers
911 Public Safety Regional Project <i>Multi-year grant</i>	State – EOPS 911 State Dept.	\$907,566.00		Grant shared by 4 Towns, Plainville, Norfolk. Wrentham, Franklin, Regional Communications Implementation.
Bullet Proof Vest Replacement Program <i>Multi-year</i>	Federal-Dept. of Justice / State EOPS	\$ 15,400.00		<i>5-year</i> Program to fund Bullet Resistant Vests. For Full & Part-time Police Officers.

## I. FINANCIAL (cont.)

**C. Revenue** – The department receives revenue from several different sources. Most all of this revenue except for the specific grants goes into the general fund. The breakdown for the various sources of revenue is:

Source	Amount	Source	Amount
Licenses/Permits	\$ 13,175.00	Cruiser (Detail Charge)	\$ 5,805.00
Reports	(Public Records Law Change)	Traffic Fines (Parking-Issued)	\$ Not Available
Gifts	\$ 525.00	Traffic Fines (Parking-Paid)	\$ Not Available
Traffic Fines (RMV)	\$ 23,082.00	Detail surcharges	\$ 49,154.87

## II. ACTIVITY

TYPE	FY16	FY17	TYPE	FY16	FY17
9-1-1 Calls	2,939	2,846	MV Accidents (property)	282	299
Property Crimes	268	239	MV Accidents (Total/Fatal)	55/0	76/2
Person Crimes	421	395	Officer Generated Activity	3,928	3,737
Burglar Alarm Calls	455	422	Medical/Fire Call Assist	141	162
Various Complaints	3,135	3,002	Domestic Violence-Incidents	104	117
Domestic Violence-Violations	16	11	Domestic Violence-Arrests	15	19
Domestic Violence-Service	32	29	Total Arrests /Protective Custody/Criminal-Complaints	170/26	149/15
Plainridge Park Casino	448	381		172	143
			Total Incidents	8,594	8,375

Property Crimes include: House breaks, larceny, shoplifting, & vandalism. Crimes Against the Person include, Assault & Battery, Sexual Assaults, Threats, Robbery & Annoying Phone Calls.

## III. TRAINING

<u>Division</u>	<u>Training Hours</u>	
	FY16	FY17
Patrol (FT)	2305	1602
Patrol (PT)	208	181
Patrol (Specials)	132	220
Communications	152	104

Total hours include 40 hours of in-service training for each full time sworn officer and 21 hours of in-service for each part time sworn officer. Training hours does not include Police Academy training for new officers.

Respectfully submitted,

James L. Alfred  
Chief of Police



# **ANNUAL REPORT OF THE PUBLIC WORKS DEPARTMENT**

July 1, 2016 – June 30, 2017

I am pleased to submit the following annual report describing the activities and accomplishments of the Plainville Public Works Department during the Fiscal Year 2017.

## **Highway Operations Group**

### Routine Road and Sidewalk Maintenance

All sidewalks and streets were swept in the spring of 2017.

All traffic Markings including center lines, edge lines, parking lines and turn symbols, stop lines and crosswalks were repainted in the spring of 2017.

All street, warning and regulatory signs were checked and repaired or replaced as needed. Potholes and other road and sidewalk defects were repaired as required.

Roadside and facility mowing was done in season. Cutting of brush at the roads edge and intersections was performed as required.

### Resurfacing of Streets

Rhodes Street, Shepard Street, and a section of High Street were resurfaced during the summer of 2016. A section of Taunton Street was paved during the fall of 2016. The resurfacing projects were funded through the Towns Chapter 90 State Aid Fund supplemented with Town Capital Funds.

### Street Drainage

All Storm water catch basins were cleaned and several catch basins were repaired.

### Winter Maintenance & Snow Removal

Snow plowing and sanding was performed as required.

The winter of 2016/2017 was a more typical New England winter. Public Works Staff responded to several winter weather events requiring sanding and snow plowing.

## **TREE WARDEN**

Several hazardous trees were removed from the Public Right of Way, street tree pruning was performed as required. Utility Companies were informed of several street tree limbs involved in contact with power lines or threatening power lines.

## **WATER & SEWER OPERATIONS GROUP**

### **GENERAL INFORMATION**

#### **WATER**

The Town of Plainville Water System is governed by Massachusetts General Law Chapter 21G; better known as “The Water Management Act”. The act establishes guidelines and regulations used to apportion the amounts of water which may be withdrawn from surface water bodies and or groundwater sources in Massachusetts used for public or private water supply. Plainville has a “combined registered withdrawal volume” of 620,000 gallons per day from our sources which are located in three areas of Plainville; near Turnpike Lake, Lake Mirimichi and the Ten Mile River. Withdrawal volumes are issued or permitted by 100,000 gallon per day increments. The nearby communities of North Attleboro and Attleboro also withdraw, or have water rights, to sources that are within Plainville; namely Lake Mirimichi and the Ten Mile River aquifer.

#### **SEWER**

The Towns sewer sanitary system consist of pump stations, pipelines which convey all waste water to a waste water treatment facility in the Town of North Attleboro. Plainville has a 20-year renewable Inter-Municipal Agreement with the Town of North Attleboro that establishes a volume of wastewater (sewage) generated from within Plainville to be collected and piped into the North Attleboro system and the Waste Water Treatment Facility (WWTF) that they own and operate. We, the Town of Plainville are a shareholder of 23.8 percent of the total costs associated with the operations and management of that facility and the collection system within their town, thus allowing us to “contribute” up to 23.8 per cent of the average daily volume or capacity flowing to the WWTF. The operation of the WWTF is governed by the USEPA utilizing the “National Pollutant Discharge Elimination System” (NPDES).

## Water and Sewer Metrics for FY 2017

Month	Water Pumped & Distributed	Wastewater Conveyed to N. Attleboro
	Gallons in Millions	
July	28.011	12.577
August	24.167	14.976
September	22.192	15.071
October	21.165	12.531
November	17.958	13.412
December	18.736	14.665
January	19.392	30.022
February	17.906	23.679
March	19.848	21.837
April	19.312	42.918
May	20.311	28.939
June	22.647	20.748
<b>Totals</b>	<b>251.645</b>	<b>251.375</b>

The Table above, shows the amount of water used in Plainville and the waste water Plainville conveyed to the North Attleboro Waste Water Treatment Facility during the Fiscal year 2017.

### Water System Projects

Water main replacement project began in early May which included Spring Street, Broad Street and was completed mid-July. We also rehabilitated the lake Mirimichi Wells.

All Fire Hydrants were inspected for operation. Several hydrants were repaired and or replaced. An ongoing Hydrant Inspection and replacement program was initiated. Chemical bulk storage tanks were evaluated and replaced at the turnpike lake facility. All booster stations were painted.

### Sewer System Projects

A sewer manhole rehabilitation project was completed to reduce infiltration of ground water into the sewer collection system.

All wet wells where cleaned and pumps were evaluated. Both the wet well pumps at the Morningside pumping station were replaced.

**Water and Sewer Operations Activities**

Water and Sewer Operations Staff responded to many calls for water quality issues, leaks, meter replacement, sewer issues and billing inquiries'. Staff also performed routine maintenance on water and sewer system component's including pump stations, wells, manholes, service connections as well as tools and equipment.

Respectfully Submitted,

Paul G. Scott  
Director  
Plainville Public Works

**ANNUAL REPORT OF THE BOARD OF REGISTRARS**

**BOARD OF REGISTRAR'S APPROPRIATION**

**FISCAL YEAR 2017**

**SALARIES**

Appropriation	\$14,059.00	
Total Expenditures	\$14,059.00	
Adjustment	\$0.00	
Returned to Treasury		\$0.00

**EXPENSES**

Appropriations	\$5,000.00	
Expenses		
Office Supplies	\$723.73	
Printing	\$1,138.86	
Postage & Envelopes	\$3,137.41	
Total Expenditures	\$5,000.00	
Returned to Treasury		\$0.00

**GRAND TOTALS**

APPROPRIATIONS	\$19,059.00	
EXPENDITURES	\$19,059.00	
RETURNED TO TREASURY		\$0.00

# ANNUAL REPORT OF THE BOARD OF SELECTMEN

## EXPENSES

July 1, 2016 – June 30, 2017

### Board of Selectmen

APPROPRIATION JULY 1, 2016	\$250,253	
Adjustments	-\$5,000	\$245,253
EXPENDED		
Salaries	\$217,184	
Telephone	\$2,109	
Equipment Service Contracts	\$7,470	
Town Meeting Expense	\$3,622	
Seminars & Courses	\$720	
Advertising	\$695	
Supplies	\$1,477	
Printing	\$1,593	
Postage	\$1,163	
Instate Meeting & Travel	\$125	
Dues	\$3,277	
Miscellaneous	\$3,928	
	TOTAL EXPENDED	\$243,363
	BALANCE, JUNE 30, 2017	\$1,890

### ELECTIONS

APPROPRIATION JULY 1, 2016	\$25,000	
Adjustments	\$132	\$25,132
EXPENDED		
State Primary	\$8,404	
Local Election	\$5,221	
Presidential Election	\$11,507	
	TOTAL EXPENDED	\$25,132
	BALANCE, JUNE 30, 2017	\$0

LEGAL

APPROPRIATION JULY 1, 2016	\$56,400	
Adjustments	\$8,000	\$64,400
EXPENDED		
Billed Services	\$62,406	
Unemployment Representation	\$1,320	
	TOTAL EXPENDED	\$63,726
	BALANCE, JUNE 30, 2017	\$674

TOWN INSURANCE

APPROPRIATION JULY 1, 2016	\$168,550	
Adjustments	-\$24,503	\$144,047
EXPENDED		
General Liability & Property	\$71,539	
Workers Compensation	\$55,482	
Self-Insurance	\$16,976	
	TOTAL EXPENDED	\$143,997
	BALANCE, JUNE 30, 2017	\$50

GROUP INSURANCE

APPROPRIATION JULY 1, 2016	\$2,360,075	
Adjustments	\$31,790	\$2,391,865
EXPENDED		
Life Insurance	\$1,411	
Health Insurance	\$2,329,728	
Insurance Buyout & Mitigation	\$60,725	
	TOTAL EXPENDED	\$2,391,864
	BALANCE, JUNE 30, 2017	\$1

STREET LIGHTS

APPROPRIATION JULY 1, 2016	\$98,500	
Adjustments	\$15,000	\$113,500
EXPENDED	\$111,056	
	TOTAL EXPENDED	\$111,056
	BALANCE, JUNE 30, 2017	\$2,444

## **Annual Report of the Treasurer-Collector Fiscal Year 2017**

Fiscal Year 2017 was the first full year of the combined office known as the Treasurer-Collector. At the April 2016 Annual Town Election, the town voted to combine two functions into one office. I was the elected Treasurer since 1980 and the elected Tax Collector since 1992. Happily, after the vote to dissolve those two positions, I was appointed the first Treasurer-Collector by Town Administrator Jennifer Thompson.

The primary function of the Town Treasurer is to manage the town's cash flow and to safeguard all government funds. The Treasurer takes custody of all monies paid to the town and disburses all funds authorized on a weekly basis by the Board of Selectmen and the Town Accountant. In addition, the Treasurer issues all permanent and short-term debt; administers the payroll for town employees; takes custody of the payroll withholdings for town and school employees; files all federal and state tax returns as well as yearly reports required by the Commonwealth's Department of Revenue. The Treasurer develops statistics for analysis and presentation in the town's Annual Report which is filed each year pursuant to the Securities and Exchange Commission Rule 15c2-12. This report, which is available in the Treasurer's office, is an in-depth look at the town's financial position and its operating procedures. It is meant to be used by any person who may be interested in purchasing the tax-exempt bonds issued by the town.

During fiscal year 2017, the Treasurer processed a total of \$51,594,099.98 in receipts; processed Treasury Warrants totaling \$47,936,098.2; issued payroll checks to town-side employees totaling \$8,589,508.82 and administered payroll withholdings for town and school employees in the amount of \$4,953,931.55. All transactions in the Treasurer's office as well as the other offices in the town are audited on an annual basis by the firm R.E. Brown and Company. The audit is available for review in the Town Hall.

The town issued \$4,550,000.00 long-term debt on April 27, 2017. The bonds were purchased by Robert W. Baird & Co. at a net interest cost of 2.58%, payable over 30 years. The projects included in this issue were the Bergh property; the ladder truck; the ambulance; various water, sewer and roadway projects; and upgrades to the air systems in the highway garage and fire station. No short-term issues were made. Prior to the long-term issue, we asked for a review by Moody's Investors Service. After a comprehensive review of the town's finances and our community profile, Moody's upgraded our rating to Aa2, citing credit strengths of a "healthy financial position, above average wealth levels (and) manageable debt." We expect to maintain this rating in the foreseeable future.

During fiscal year 2017, the Collector's office collected Real Estate Taxes which totaled \$19,643,613.94, Personal Property Taxes which totaled \$1,159,424.51, Motor Vehicle Excise Taxes which totaled \$1,502,729.43 and various other fees and interest for a grand total of \$22,567,327.36. On behalf of the Water-Sewer Department, we collected a total of \$2,584,306.51 in usage charges, capital fees, accrued interest, demand fees and various other charges. Please refer to the chart accompanying this report for a further breakdown of these collections. In addition, we collected and processed \$1,127,017.97 from fees generated by the various offices in Town Hall. The Collector's office processed over 3,500 real estate and personal property tax bills as well as some 2,500 water/sewer bills on a quarterly basis and over 10,000 motor vehicle excise bills in this fiscal year.

I would like to encourage people to use our online bill paying service. The system currently accepts payments for real estate, personal property and motor vehicle excise taxes, trash bills, Water/Sewer bills, various Park Dept. programs and several items from the Town Clerk's office including dog licenses. One of its hidden benefits is it allows a user to track yearly payments which comes in handy when preparing federal and state income tax returns. The online payment option is



offered by our software provider, City Hall Systems, and can be accessed through the town's website, [www.plainville.ma.us](http://www.plainville.ma.us). There are two payment options- by an EFT or by credit card. There are costs associated with both options which are clearly stated on the website. The costs are borne by the tax payer.

I would like to address the people who pay their bills by bank generated checks- those payments which are sent from your bank account to us by online entries at your bank website. Please help us by identifying what you are paying. Please state the type of payment- a dog license, a trash bill, a motor vehicle tax, etc. Then give us bill numbers that will help us identify how to apply your money. Very often, we spend an inordinate amount of time trying to determine what exactly you want us to pay. At times, we have returned the checks because we simply could not determine your intentions.

Please feel free to come in and share any concerns or problems you may have. I may be able to offer some advice on how to set up payment plans, explain your tax bill or help in other ways. I feel privileged to serve the taxpayers of the Town of Plainville and truly hope that people realize that I am here to help solve problems as well as to collect taxes. If we cannot properly address your concerns, we will point you in the right direction.

Thank you for your continued support, I appreciate the opportunity to serve the citizens of Plainville. Finally, I would like to welcome Doris Madden who started in the Collector's office this year and to Doris, Kathy Tomes and Janet Jannell, thank you for all your hard work, loyalty and teamwork. The taxpayers of Plainville are lucky to have you.

Respectfully submitted,

Kathleen A. Parker  
Treasurer-Collector

## **TREASURER - COLLECTOR'S APPROPRIATION**

**Fiscal Year 2017**

### **SALARIES**

<b>Appropriation</b>	<b>\$206,267.00</b>
<b>Clerical Salaries</b>	\$93,262.19
<b>Treasurer's Salary</b>	\$106,270.05
<b>Longevity</b>	\$1,500.00
<b>Total Expenditures</b>	<b>\$201,032.24</b>
<b>Returned to Treasury</b>	<b>\$5,234.76</b>

### **EXPENSES**

<b>Appropriation</b>	<b>\$57,200.00</b>
<b>Transfer In/ Out to Other Departments</b>	<b>\$0.00</b>
<b>Expenditures</b>	
<b>Office Supplies</b>	\$1,857.51
<b>Envelopes/Postage</b>	\$13,029.17
<b>Dues/Meetings/Travel</b>	\$75.00
<b>Note &amp; Bond Expenses</b>	\$12,777.41
<b>Payroll &amp; HR Charges</b>	\$23,380.66
<b>Bank Service Charges</b>	
<b>after Reimbursements</b>	(\$175.72)
<b>Bill Printing Charges</b>	\$2,748.00
<b>Total Expenditures</b>	<b>\$53,692.03</b>
<b>Returned to Treasury</b>	<b>\$3,507.97</b>

### **GRAND TOTALS**

<b>Appropriations and Transfer</b>	<b>\$263,467.00</b>
<b>Expenditures</b>	<b>\$254,724.27</b>
<b>Returned to Treasury</b>	<b>\$8,742.73</b>

### Tax and Fee Collections in FY 2017

July 1, 2016 through June 30, 2017

TOTAL COLLECTIONS	FY 2017	FY 2016	FY 2015	FY 2014	FY 2013	Miscellaneous Taxes	Totals
Real Estate Taxes	\$19,381,404.81	\$262,209.13					\$19,643,613.94
Personal Property Taxes	\$1,153,814.91	\$5,283.47	\$171.11	\$85.07		\$69.95	\$1,159,424.51
Motor Vehicle Excise	\$1,257,488.32	\$228,611.15	\$12,470.46	\$2,710.85	\$696.87	\$751.78	\$1,502,729.43
Municipal Lien Certificates	\$14,700.00						\$14,700.00
Mobile Homes	\$49,392.00						\$49,392.00
Water Liens	\$53,077.71	\$3,193.38					\$56,271.09
Sewer Liens	\$26,534.33	\$2,123.30					\$28,657.63
Lien Fees	\$4,916.50	\$303.59					\$5,220.09
Interest	\$55,161.89						\$55,161.89
Town Demands	\$20,388.75						\$20,388.75
Deputy Collector Fees	\$22,916.50						\$22,916.50
Registry Fees	\$8,440.00						\$8,440.00
Tax Title Fees	\$346.08						\$346.08
Miscellaneous Revenue	\$65.45						\$65.45
	\$22,048,647.25	\$501,724.02	\$12,641.57	\$2,795.92	\$696.87	\$821.73	\$22,567,327.36

### Water and Sewer Collections in FY 2017

July 1, 2016 through June 30, 2017

\*Previous Fiscal Years collected by Water & Sewer Department

TOTAL COLLECTIONS	FY 2017	FY 2016	FY 2015	FY 2014	FY 2013	Totals
Water Usage	\$1,008,288.97					\$1,008,288.97
Water Capital	\$495,552.51					\$495,552.51
Sewer Usage	\$767,761.69					\$767,761.69
Sewer Capital	\$295,787.26					\$295,787.26
Interest	\$7,093.37					\$7,093.37
Demand	\$7,597.23					\$7,597.23
Final Bill Fees	\$2,225.48					\$2,225.48
	\$2,584,306.51					\$2,584,306.51

## RECONCILIATION OF TREASURER'S CASH

6/30/2017

### BANK RECONCILIATION

Bank of America	General Fund- Vendors	\$75,386.11
	General Fund	\$330,709.26
Belmont Savings Bank	General Fund	\$508,947.38
Blue Hills Bank	General Fund	\$250,312.66
Bristol County Savings	General Fund	\$205,174.87
Citizens Bank	General Fund	\$1,279,542.39
	Agency Accounts	\$73,274.87
Foxboro Federal Savings	General Fund	\$119,444.08
Harbor One	General Fund	\$3,362,406.93
Hingham Institution for Savings	General Fund	\$275,713.12
	Casino Stabilization	\$2,804,087.73
Mansfield Bank	General Fund	\$3,339,963.47
Mass. Municipal Depository Trust	General Fund	\$40,908.66
	Conservation Fund	\$3,883.38
	Stabilization Fund	\$463,341.29
	Landfill Stabilization	\$638,267.65
Mt Washington Bank	General Fund	\$513,052.75
Santander Bank	General Fund	\$356,220.92
Rockland Trust	General Fund	\$370,459.03
	Landfill Stabilization	\$1,497,494.83
	General Fund- Payroll	\$12,502.27
Webster Bank	General Fund	\$165,032.35
	Agency Accounts	\$103,213.44
UNI Bank	General Fund	\$222,404.32
PCOT/US Bank	OPEB Trust	\$267,527.82
<b>TOTAL June 30, 2017</b>		<b>\$17,279,271.58</b>

## RECONCILIATION OF TREASURER'S CASH

6/30/2017

### Receipts/Disbursements Reconciliation

<b>Total Cash June 30, 2016</b>		<b>\$13,621,268.74</b>
<b>Fiscal Year 2017 Cash Receipts</b>		
	Regular Cash	\$48,820,526.99
	Stabilization Fund	\$4,186.70
	Conservation Fund	\$35.33
	Gaming Stabilization Fund	\$2,700,000.00
	Gaming Stabilization Fund Interest	\$15,767.21
	Unemployment Fund	\$66.26
	Landfill Stabilization Fund	\$27,670.88
	OPEB Fund	\$25,846.51
<b>Fiscal Year 2017 Disbursements</b>		
	Treasury Warrants	\$47,936,098.24
	Adjustments	\$1.20
<b>Total June 30, 2017</b>		<b>\$17,279,271.58</b>

# FISCAL YEAR 2017 CASH RECEIPTS

## SPECIAL CASH

<i>General Fund Stabilization Fund Interest</i>	4,186.70
<i>Gaming Capital Stabilization Fund</i>	2,700,000.00
<i>Gaming Capital Stabilization Fund Interest</i>	15,767.21
<i>Conservation Fund</i>	35.33
<i>Unemployment Fund</i>	66.26
<i>Landfill Stabilization Fund Interest</i>	27,670.88
<i>OPEB Fund Interest</i>	25,846.51

## REGULAR CASH

### Departmental Receipts

<i>Real Estate Taxes</i>	2017	19,381,404.81
	2016	262,209.13
<i>Chapter 61 Real Estate Taxes</i>	2017	16,706.35
<i>Motor Vehicle Taxes</i>	2017	1,257,488.22
	2016	228,611.15
	2015	12,470.46
	2014	2,710.85
	2013	696.87
	2012	183.75
	2011	67.50
	2009	47.50
<i>Miscellaneous and Recommits</i>		453.03
<i>Mobile Home Excise</i>		49,392.00
<i>Personal Property</i>	2017	1,153,814.91
	2016	5,283.47
	2015	171.11
<i>Miscellaneous Years Prior to 2012</i>		155.02
<i>Water Liens</i>	2017	53,077.71
	2016	3,193.38
<i>Sewer Liens</i>	2017	26,534.33
	2016	2,123.30
<i>Tax Collector Interest</i>		55,161.89

# **FISCAL YEAR 2017 CASH RECEIPTS**

<i>Municipal Liens</i>		14,700.00
<i>Water Rates</i>	2017	1,008,288.97
<i>Water Capital Charges</i>	2017	495,552.51
<i>Water Applications</i>	2017	187,600.00
<i>Water Fees - Final Bill Fees &amp; Licenses</i>		3,985.48
<i>Sewer Rates</i>	2017	767,761.69
<i>Sewer Capital Charges</i>	2017	295,787.26
<i>Sewer Fees - Inspections/Permits/Misc.</i>		11,975.00
<i>Water Demands</i>		7,577.23
<i>Water/Sewer Interest</i>		7,093.37
<i>Water Lien Fees</i>	2017	4,916.50
	2016	303.59
<i>Ambulance Receipts</i>		742,594.26
<i>School Lunch Account</i>		272,723.24

## **Local Estimated Receipts**

<i>Bank Interest - General Fund</i>	53,330.31
<i>Court Fines - District</i>	2,640.00
<i>Library Fines</i>	4,934.03
<i>Selectmen Licenses and Permits</i>	2,500.00
<i>Liquor Licenses</i>	23,350.00
<i>Cable Fees</i>	20,958.44
<i>Town Clerk Fee Payable</i>	1,881.00
<i>Library - Passport Fees</i>	9,740.45
<i>Planning Board Fees</i>	77,347.00
<i>Zoning Board of Appeal Fees</i>	1,500.00

# **FISCAL YEAR 2017 CASH RECEIPTS**

<i>Parking Fines</i>	6,715.50
<i>Road Opening Appl. Fee</i>	75.00
<i>Trench Opening Appl. Fee</i>	175.00
<i>Fire Permit Fees</i>	13,123.00
<i>Fire Alarm Fees</i>	23,500.00
<i>Fire Arms Licenses Account - <b>LOCAL</b></i>	3,237.50
<i>Fire Arms Licenses Account- <b>STATE</b></i>	9,637.50
<i>Traffic Citations Revolving Account</i>	20,397.50
<i>Photocopies</i>	2.55
<i>Assessors Copies</i>	1,010.00
<i>Tax Title Fees</i>	574.08
<i>Special Duty Payroll Fees</i>	67,961.05
<i>GATRA Reimbursement</i>	38,517.52
<i>COA Bus Fees</i>	2,183.61
<i>Animal Control Fees</i>	17,331.00
<i>Tax Collection Fees/Demands</i>	20,388.75
<i>Payments in Lieu of R.E. Taxes</i>	
<i>- Local</i>	47,849.79
<i>- State</i>	23,629.00
<i>Trash - Sticker Sales</i>	185,312.50
<i>Rain Barrels</i>	256.00
<i>Flat Fee</i>	65,148.00
<i>Deferred Flat Fees</i>	183,810.00
<i>Trash - Other</i>	465.05

## **State Estimated Receipts**

<i>Chapter 70 - School Aid</i>	2,864,951.00
<i>Chapter 90</i>	578,010.81
<i>Unrestricted Gen. Govt. Aid</i>	729,447.00
<i>Wood/Jackson School Reimbursement</i>	505,393.00
<i>Charter School Reimbursement</i>	48,408.00
<i>State Racing Taxes</i>	179,008.79
<i>Cultural Council Grant</i>	4,600.00
<i>Motel Room Tax</i>	105,458.55
<i>Meals Tax</i>	273,234.97
<i>Library Grants - Lig/Meg Grant</i>	12,809.54

# **FISCAL YEAR 2017 CASH RECEIPTS**

<i>MAHB PHEP GRANT</i>	4,882.42
<i>MAHB Shelter Grant</i>	1,099.19
<i>PSAP Training Grant</i>	258.00
<i>Recycling Dividend Grant</i>	2,750.00
<i>COA Formula Grant</i>	15,560.00
<i>GEU Grant Reimb. - Casino Officers</i>	131,179.12
<i>Compost Bins</i>	240.00
<i>Thermal Camera</i>	25,000.00
<i>Medicaid Reimbursement</i>	56,763.51
<i>Loss of Taxes - Veterans, Blind, Elderly Abatements</i>	24,709.00
<i>Veterans Benefits Reimbursements</i>	93,026.82
<i>Fire S.A.F.E. Grant</i>	6,547.00
<i>Fire HSP CCP Grant</i>	1,129.02
<i>Fire Norfolk County Tech. Rescue Grant</i>	5,000.00
<i>Mass Humanities Grant</i>	2,150.00
<i>EMPG Fire</i>	2,727.85
<i>FIRE - MEMA ICS 300/400</i>	3,360.00
<i>Extended Polling Hours</i>	1,286.00
<i>Highway - FEMA Severe Storm Grant</i>	2,722.31
<i>State 911 Training &amp; EMD</i>	4,579.25
<i>State 911 Support &amp; Incentive Grant- 17</i>	18,236.11
<i>State 911 Support &amp; Incentive Grant- 16</i>	12,966.95
<i>Snow MEMA GRANT - Jan. 15</i>	57,323.45
<i>Law Enforcement Trust- Federal Receipts</i>	5,598.47
<i>School Projects -</i>	
<i>- Title I FY 17</i>	62,136.00
<i>- Circuit Breaker Aid</i>	175,585.00
<i>- Early Childhood Initiative</i>	10,255.00
<i>- Early Childhood Program Improvement</i>	1,400.00
<i>-Teacher Quality 2017</i>	9,448.00
<i>-Teacher Quality 2016</i>	8,719.00
<i>- SPED Program Improvement</i>	3,112.00
<i>-SPED Entitlement</i>	183,787.00
<i>- School Wellness Grant 40</i>	320.00



# FISCAL YEAR 2017 CASH RECEIPTS

## Other Receipts

<i>Payroll Withholdings</i>	4,953,931.55
<i>Employee/Retiree Contributions - Health Insurance</i>	738,614.40
<i>- Life Insurance</i>	1,664.92
<i>- Dental Insurance</i>	105,631.05
<i>Tax Title Receipts</i>	46,791.85
<i>Tax Title Interest</i>	13,464.89
<i>Spier Scholarship Fund</i>	18.25
<i>Cultural Council Interest</i>	7.22
<i>Building Department Revenue</i>	756,431.00
<i>Electrical Inspector Revenue</i>	118,807.75
<i>Plumbing Inspector Revenue</i>	39,822.49
<i>Gas Inspector Revenue</i>	13,535.00
<i>Health Agent Revenue</i>	49,432.18
<i>Town Clerk Revenue</i>	9,415.00
<i>Registry Fees</i>	8,440.00
<i>Deputy Collector Fees</i>	22,916.50
<i>Preschool Revolving Account</i>	57,154.60
<i>School Rental Account</i>	78,872.69
<i>BICO Rentals</i>	97,140.63
<i>COA Rental Account</i>	1,020.00
<i>Old Wood School - Rental</i>	500.00
<i>School Enrichment Programs</i>	2,166.00
<i>Special Duty Payroll - Fire</i>	188,616.19
<i>Special Duty Payroll - Police</i>	547,950.28
<i>Special Duty Cruiser Fee</i>	12,740.00
<i>Police Copy Account</i>	947.00
<i>Police Gift Account</i>	525.00
<i>COA Gift Account</i>	617.80
<i>Park and Rec. Gift- Tennis Court</i>	1,825.00
<i>Library Gift Account</i>	225.00
<i>Fuel Assistance Gift</i>	3,021.02
<i>Sturdy Memorial Signal Gift Account</i>	10,000.00
<i>School Gift Account</i>	8,299.98
<i>Historical Commission Gift Account</i>	25.00
<i>Fire Department Gift Account</i>	565.00
<i>Park &amp; Recreation Program - Fees</i>	140,410.35
<i>- Interest</i>	98.48

## FISCAL YEAR 2017 CASH RECEIPTS

<i>Planning Board Review Fees</i>	57,120.47
<i>Board of Health Review Fees</i>	28,000.00
<i>Con Com Review Fees</i>	5,500.00
<i>Performance Bonds</i>	42,000.00
<i>Bond &amp; Note Proceeds</i>	6,100,000.00
<i>Bond Premiums</i>	102,180.85
<i>Wetlands Protection Fees- Town</i>	2,460.00
<i>Wetlands Protection Fees- State</i>	4,222.50
<i>BOH Violations</i>	4,750.00
<i>Insurance Revolving Recovery</i>	37,392.99

### Miscellaneous Revenues

<i>Plainridge Impact Fees</i>	100,000.00
<i>Rollback Tax Interest</i>	38.46
<i>Medical Records Request</i>	30.00
<i>Early Voting Costs</i>	500.00
<i>Unidentified Federal Receipt</i>	2,647.65
<i>School - Lost Book</i>	30.30
<i>School 403B Refund - Vanguard</i>	1,250.00
<i>Registrars Salaries - School Census Reimbursements</i>	880.00
<i>Refunds/Rebates</i>	492.32
<i>Miscellaneous - Refunds</i>	502.13
<i>Miscellaneous - Prior Year Refunds</i>	89.89
<i>Miscellaneous - Prior Year BOH Permit</i>	60.00
<i>Casino "True Up" Revenue</i>	7,402.54
<i>COA Newsletter Advertising</i>	1,200.00
<i>Library Expense Reimbursements</i>	251.00
<i>DPW Bid Docs Fees</i>	1,075.00
<i>Highway Expense Reimbursements</i>	701.45
<i>Police Expense Reimbursements</i>	602.44
<i>Police Salary Reimbursements</i>	256.80
<i>Treasurer's Expense - NSF Fees</i>	258.48
<i>Sewer Inflow/Infiltration Reserve</i>	60,520.00
<i>School - Town Workers Comp. Salary Reimbursements</i>	49,856.96
<i>School Miscellaneous Salary Reimbursements</i>	500.00
<i>Unclaimed Property Div-Comm. Of MASS</i>	793.72
<i>Homeless Transportation Costs Reimbursement</i>	12,226.00
<i>Tax Collector Duplicate Bill Charges/Miscellaneous</i>	25.97
<i>Sale of Surplus Property -Miscellaneous</i>	50.00
<i>BANS Payable - Water Tank Rehab</i>	665,540.00

**Total Cash Receipts**

**\$51,594,099.98**

**TOWN OF PLAINVILLE**  
**\$1,089,285.00 Mass Water Pollution Abatement Trust**  
**Lake Mirimichi Well**  
**Dated November 15, 2005**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Interest</b>	<b>Total Principal and Interest</b>
07/15/16	54,873.00	6,013.98	60,886.98
01/15/17	0.00	5,465.25	5,465.25
07/15/17	55,982.00	5,465.25	61,447.25
01/15/18	0.00	4,905.43	4,905.43
07/15/18	57,113.00	4,905.43	62,018.43
01/15/19	0.00	4,334.30	4,334.30
07/15/19	58,266.00	4,334.30	62,600.30
01/15/20	0.00	3,751.64	3,751.64
07/15/20	59,443.00	3,751.64	63,194.64
01/15/21	0.00	3,157.21	3,157.21
07/15/21	60,644.00	3,157.21	63,801.21
01/15/22	0.00	2,550.77	2,550.77
07/15/22	61,869.00	2,550.77	64,419.77
01/15/23	0.00	1,932.08	1,932.08
07/15/23	63,119.00	1,932.08	65,051.08
01/15/24	0.00	1,300.89	1,300.89
07/15/24	64,394.00	1,300.89	65,694.89
01/05/25	0.00	656.95	656.95
07/15/25	65,695.00	656.95	66,351.95
<b>Total</b>	<b>601,398.00</b>	<b>62,123.02</b>	<b>663,521.02</b>

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**Land Acquisition (Water) (O)**  
**DATED June 15, 2003**  
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**REFUNDED APRIL 26, 2012**  
**\$465,000 REISSUED WATER BONDS**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
12/15/2016		-	4,587.50	4,587.50	
6/15/2017	45,000.00	3.000%	4,587.50	49,587.50	54,175.00
		-	-		
12/15/2017		-	3,912.50	3,912.50	
6/15/2018	45,000.00	3.000%	3,912.50	48,912.50	52,825.00
		-	-		
12/15/2018		-	3,237.50	3,237.50	
6/15/2019	45,000.00	4.000%	3,237.50	48,237.50	51,475.00
		-	-		
12/15/2019		-	2,337.50	2,337.50	
6/15/2020	45,000.00	3.000%	2,337.50	47,337.50	49,675.00
		-	-		
12/15/2020		-	1,662.50	1,662.50	
6/15/2021	45,000.00	3.000%	1,662.50	46,662.50	48,325.00
		-	-		
12/15/2021		-	987.50	987.50	
6/15/2022	45,000.00	2.500%	987.50	45,987.50	46,975.00
		-	-		
12/15/2022		-	425.00	425.00	
6/15/2023	45,000.00	2.125%	425.00	45,425.00	45,850.00
<b>Total</b>	<b>315,000.00</b>	<b>-</b>	<b>34,300.00</b>	<b>349,300.00</b>	<b>349,300.00</b>

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,200,000 Water Storage Tank (O)**  
**Dated June 15, 2003**

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**REFUNDED APRIL 26, 2012**  
**\$600,000 RE-ISSUED WATER BONDS**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
12/15/2016		-	6,134.38	6,134.38	
6/15/2017	60,000.00	3.000%	6,134.38	66,134.38	72,268.76
		-	-	0.00	
12/15/2017		-	5,234.38	5,234.38	
6/15/2018	60,000.00	3.000%	5,234.38	65,234.38	70,468.76
		-	-	0.00	
12/15/2018		-	4,334.38	4,334.38	
6/15/2019	60,000.00	4.000%	4,334.38	64,334.38	68,668.76
		-	-	0.00	
12/15/2019		-	3,134.38	3,134.38	
6/15/2020	60,000.00	3.000%	3,134.38	63,134.38	66,268.76
		-	-	0.00	
12/15/2020		-	2,234.38	2,234.38	
6/15/2001	60,000.00	3.000%	2,234.38	62,234.38	64,468.76
		-	-	0.00	
12/15/2021		-	1,334.38	1,334.38	
6/15/2022	60,000.00	2.500%	1,334.38	61,334.38	62,668.76
		-	-	0.00	
12/15/2022		-	584.38	584.38	
6/15/2023	60,000.00	2.125%	584.38	60,584.38	61,168.76
<b>Total</b>	<b>420,000.00</b>	<b>-</b>	<b>45,981.32</b>	<b>465,981.32</b>	<b>465,981.32</b>

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,500,000 Water Treatment Plant (Water) (O)**  
**Dated June 15, 2003**

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**REFUNDED APRIL 26, 2012**  
**\$900,000 RE-ISSUED WATER BONDS**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
12/15/2016		-	7,681.25	7,681.25	
6/15/2017	75,000.00	3.000%	7,681.25	82,681.25	90,362.50
		-	-	-	
12/15/2017		-	6,556.25	6,556.25	
6/15/2018	75,000.00	3.000%	6,556.25	81,556.25	88,112.50
		-	-	-	
12/15/2018		-	5,431.25	5,431.25	
6/15/2019	75,000.00	4.000%	5,431.25	80,431.25	85,862.50
		-	-	-	
12/15/2019		-	3,931.25	3,931.25	
6/15/2020	75,000.00	3.000%	3,931.25	78,931.25	82,862.50
		-	-	-	
12/15/2020		-	2,806.25	2,806.25	
6/15/2021	75,000.00	3.000%	2,806.25	77,806.25	80,612.50
		-	-	-	
12/15/2021		-	1,681.25	1,681.25	
6/15/2022	75,000.00	2.500%	1,681.25	76,681.25	78,362.50
		-	-	-	
12/15/2022		-	743.75	743.75	
6/15/2023	70,000.00	2.125%	743.75	70,743.75	71,487.50
<b>Total</b>	<b>520,000.00</b>	<b>-</b>	<b>57,662.50</b>	<b>577,662.50</b>	<b>577,662.50</b>

**TOWN OF PLAINVILLE**  
**\$10,740,000 GENERAL OBLIGATION SCHOOL BONDS;**  
**WOOD SCHOOL PROJECT**  
**DATED NOVEMBER 15, 2003**

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**REFUNDED APRIL 26, 2012**  
**\$6,381,200 RE-ISSUED GENERAL OBLIGATION SCHOOL BONDS**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Fiscal Year Principal and Interest</b>
12/15/2016	-	-	53,571.88	
6/15/2017	535,000.00	3.000%	53,571.88	642,143.76
12/15/2017	-	-	45,546.88	
6/15/2018	530,000.00	3.000%	45,546.88	621,093.76
12/15/2018	-	-	37,596.88	
6/15/2019	525,000.00	4.000%	37,596.88	600,193.76
12/15/2019	-	-	27,096.88	
6/15/2020	520,000.00	3.000%	27,096.88	574,193.76
12/15/2020	-	-	19,296.88	
6/15/2001	515,000.00	3.000%	19,296.88	553,593.76
12/15/2021	-	-	11,571.88	
6/15/2022	505,000.00	2.500%	11,571.88	528,143.76
12/15/2022	-	-	5,259.38	
6/15/2023	495,000.00	2.125%	5,259.38	505,518.76
<b>Total</b>	<b>3,625,000.00</b>	<b>-</b>	<b>399,881.32</b>	<b>4,024,881.32</b>

**TOWN OF PLAINVILLE**  
**\$11,049,000 GENERAL OBLIGATION SCHOOL BONDS**  
**JACKSON SCHOOL PROJECT**  
**DATED JUNE 15, 2001**

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**REFUNDED APRIL 26, 2012**  
**\$723,800 RE-ISSUED GENERAL OBLIGATION SCHOOL BONDS**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Rate</b>	<b>Interest</b>	<b>Total Principal and Interest</b>
12/15/2016			2,825.00	
06/15/2017	70,000.00	3.000	2,825.00	75,650.00
12/15/2017			1,775.00	
06/15/2018	45,000.00	3.000	1,775.00	48,550.00
12/15/2018			1,100.00	
06/15/2019	25,000.00	4.000	1,100.00	27,200.00
12/15/2019			600.00	
06/15/2020	20,000.00	3.000	600.00	21,200.00
12/15/2020			300.00	
06/15/2021	20,000.00	3.000	300.00	20,600.00
12/15/2021				
<b>TOTAL</b>	<b>180,000.00</b>		<b>13,200.00</b>	<b>193,200.00</b>



**TOWN OF PLAINVILLE**  
**\$300,000 STATE HOUSE SERIAL LOAN NOTES**  
**DEBT SERVICE PAYMENT SCHEDULE**  
**AMBULANCE AND PUBLIC SAFETY ROOF REPAIR**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal Outstanding</b>	<b>Principal Payment</b>	<b>Semi-Annual Interest</b>	<b>Semi-Annual Debt Service</b>	<b>Fiscal Year Debt Service</b>
12/15/2016			2400.00	2,400.00	
6/15/2017	120,000.00	60,000.00	2400.00	62,400.00	64,800.00
12/15/2017			1200.00	1,200.00	
6/15/2018	60,000.00	60,000.00	1200.00	61,200.00	62,400.00
<b>Total</b>		<b>120,000.00</b>	<b>7,200.00</b>	<b>127,200.00</b>	<b>127,200.00</b>

**TOWN OF PLAINVILLE**  
**\$515,000 STATE HOUSE SERIAL LOAN NOTES**  
**DEBT SERVICE PAYMENT SCHEDULE**  
**FIRE TRUCKS**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Principal Payments</b>	<b>Interest Rates</b>	<b>Interest</b>	<b>Totals Payments and Interests</b>	<b>Fiscal Total</b>
10/15/16	-		-	4,653.75	4,653.75	
04/15/17	153,000.00	51,000.00	4.250%	4,653.75	55,653.75	60,307.50
10/15/17				3,570.00	3,570.00	-
04/15/18	102,000.00	51,000.00	4.500%	3,570.00	54,570.00	58,140.00
10/15/18	-		-	2,422.50	2,422.50	-
04/15/19	51,000.00	51,000.00	4.750%	2,422.50	53,422.50	55,845.00
10/15/19	-		-	1,211.25	1,211.25	1,211.25
<b>Total</b>		<b>153,000.00</b>	<b>-</b>	<b>22,503.75</b>	<b>175,503.75</b>	<b>175,503.75</b>

**TOWN OF PLAINVILLE**  
**\$2,688,192. MASS CLEAN WATER TRUST**  
**WEST SIDE SEWER PROJECT**  
**Dated July 15, 2013**

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**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Interest</b>	<b>Total Debt Service</b>	<b>Admin Fee 0.15%</b>	<b>Total Principal and Interest &amp; Fees</b>	<b>Annual Debt</b>
07/15/16	-	22,849.63	22,849.63	1,713.72	24,563.35	-
01/15/17	134,409.60	22,849.63	157,259.23	1,713.72	158,972.95	183,536.31
07/15/17		21,505.54	21,505.54	1,612.92	23,118.46	
01/15/18	134,409.60	21,505.54	155,915.14	1,612.92	157,528.06	180,646.50
07/15/18		20,161.44	20,161.44	1,512.11	21,673.55	
01/15/19	134,409.60	20,161.44	154,571.04	1,512.11	156,083.15	177,756.70
07/15/19		18,817.34	18,817.34	1,411.30	20,228.64	
01/15/20	134,409.60	18,817.34	153,226.94	1,411.30	154,638.24	174,866.89
07/15/20		17,473.25	17,473.25	1,310.49	18,783.74	
01/15/21	134,409.60	17,473.25	151,882.85	1,310.49	153,193.34	171,977.08
07/15/21		16,129.15	16,129.15	1,209.69	17,338.84	
01/15/22	134,409.60	16,129.15	150,538.75	1,209.69	151,748.44	169,087.28
07/15/22		14,785.06	14,785.06	1,108.88	15,893.94	
01/15/23	134,409.60	14,785.06	149,194.66	1,108.88	150,303.54	166,197.47
07/15/23		13,440.96	13,440.96	1,008.07	14,449.03	
01/15/24	134,409.60	13,440.96	147,850.56	1,008.07	148,858.63	163,307.66
07/15/24		12,096.86	12,096.86	907.26	13,004.13	
01/15/25	134,409.60	12,096.86	146,506.46	907.26	147,413.73	160,417.86
07/15/25		10,752.77	10,752.77	806.46	11,559.23	
01/15/26	134,409.60	10,752.77	145,162.37	806.46	145,968.83	157,528.05
07/15/26		9,408.67	9,408.67	705.65	10,114.32	
01/15/27	134,409.60	9,408.67	143,818.27	705.65	144,523.92	154,638.24
07/15/27		8,064.58	8,064.58	604.84	8,669.42	
01/15/28	134,409.60	8,064.58	142,474.18	604.84	143,079.02	151,748.44
07/15/28		6,720.48	6,720.48	504.04	7,224.52	
01/15/29	134,409.60	6,720.48	141,130.08	504.04	141,634.12	148,858.63
07/15/29		5,376.38	5,376.38	403.23	5,779.61	
01/15/30	134,409.60	5,376.38	139,785.98	403.23	140,189.21	145,968.83
07/15/30		4,032.29	4,032.29	302.42	4,334.71	
01/15/31	134,409.60	4,032.29	138,441.89	302.42	138,744.31	143,079.02
07/15/31		2,688.19	2,688.19	201.61	2,889.81	
01/15/32	134,409.60	2,688.19	137,097.79	201.61	137,299.41	140,189.21
07/15/32		1,344.10	1,344.10	100.81	1,444.90	
01/15/33	134,409.60	1,344.10	135,753.70	100.81	135,854.50	137,299.41
<b>Total</b>	<b>2,284,963.20</b>	<b>411,293.38</b>	<b>2,696,256.58</b>	<b>30,847.00</b>	<b>2,727,103.60</b>	<b>2,727,103.58</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$86,894 Diesel Exhaust Filtration System (I)**  
**Dated April 27, 2017**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			811.01	811.01	
04/15/18	21,894.00	2.00%	868.94	22,762.94	
06/30/18					23,573.95
10/15/18			650.00	650.00	
04/15/19	20,000.00	2.00%	650.00	20,650.00	
06/30/19					21,300.00
10/15/19			450.00	450.00	
04/15/20	15,000.00	2.00%	450.00	15,450.00	
06/30/20					15,900.00
10/15/20			300.00	300.00	
04/15/21	15,000.00	2.00%	300.00	15,300.00	
06/30/21					15,600.00
10/15/21			150.00	150.00	
04/15/22	15,000.00	2.00%	150.00	15,150.00	
06/30/22					15,300.00
<b>Total</b>	<b>86,894.00</b>		<b>4,779.95</b>	<b>91,673.95</b>	<b>91,673.95</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$339,200 Ambulance Purchase**  
**Dated April 27, 2017**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			3,165.87	3,165.87	
04/15/18	74,200.00	2.00%	3,392.00	77,592.00	
06/30/18					80,757.87
10/15/18			2,650.00	2,650.00	
04/15/19	70,000.00	2.00%	2,650.00	72,650.00	
06/30/19					75,300.00
10/15/19			1,950.00	1,950.00	
04/15/20	65,000.00	2.00%	1,950.00	66,950.00	
06/30/20					68,900.00
10/15/20			1,300.00	1,300.00	
04/15/21	65,000.00	2.00%	1,300.00	66,300.00	
06/30/21					67,600.00
10/15/21			650.00	650.00	
04/15/22	65,000.00	2.00%	650.00	65,650.00	
06/30/22					66,300.00
<b>Total</b>	<b>339,200.00</b>		<b>19,657.87</b>	<b>358,857.87</b>	<b>358,857.87</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$140,000 Highway Garage Updates (I)**  
**Dated April 27, 2017**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			1,306.67	1,306.67	
04/15/18	30,000.00	2.00%	1,400.00	31,400.00	
06/30/18					32,706.67
10/15/18			1,100.00	1,100.00	
04/15/19	30,000.00	2.00%	1,100.00	31,100.00	
06/30/19					32,200.00
10/15/19			800.00	800.00	
04/15/20	30,000.00	2.00%	800.00	30,800.00	
06/30/20					31,600.00
10/15/20			500.00	500.00	
04/15/21	25,000.00	2.00%	500.00	25,500.00	
06/30/21					26,000.00
10/15/21			250.00	250.00	
04/15/22	25,000.00	2.00%	250.00	25,250.00	
06/30/22					25,500.00
<b>Total</b>	<b>140,000.00</b>		<b>8,006.67</b>	<b>148,006.67</b>	<b>148,006.67</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$150,000 Road & Sidewalk Program**  
**Dated April 27, 2017**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			1,400.00	1,400.00	
04/15/18	30,000.00	2.00%	1,500.00	31,500.00	
06/30/18					32,900.00
10/15/18			1,200.00	1,200.00	
04/15/19	30,000.00	2.00%	1,200.00	31,200.00	
06/30/19					32,400.00
10/15/19			900.00	900.00	
04/15/20	30,000.00	2.00%	900.00	30,900.00	
06/30/20					31,800.00
10/15/20			600.00	600.00	
04/15/21	30,000.00	2.00%	600.00	30,600.00	
06/30/21					31,200.00
10/15/21			300.00	300.00	
04/15/22	30,000.00	2.00%	300.00	30,300.00	
06/30/22					30,600.00
<b>Total</b>	<b>150,000.00</b>		<b>8,900.00</b>	<b>158,900.00</b>	<b>158,900.00</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$1,345,000 Fire Ladder Truck (I)**  
**Dated April 27, 2017**  
**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			15,050.00	15,050.00	
04/15/18	135,000.00	2.00%	16,125.00	151,125.00	
06/30/18					166,175.00
10/15/18			14,775.00	14,775.00	
04/15/19	135,000.00	2.00%	14,775.00	149,775.00	
06/30/19					164,550.00
10/15/19			13,425.00	13,425.00	
04/15/20	135,000.00	2.00%	13,425.00	148,425.00	
06/30/20					161,850.00
10/15/20			12,075.00	12,075.00	
04/15/21	135,000.00	2.00%	12,075.00	147,075.00	
06/30/21					159,150.00
10/15/21			10,725.00	10,725.00	
04/15/22	135,000.00	2.00%	10,725.00	145,725.00	
06/30/22					156,450.00
10/15/22			9,375.00	9,375.00	
04/15/23	135,000.00	2.00%	9,375.00	144,375.00	
06/30/23					153,750.00
10/15/23			8,025.00	8,025.00	
04/15/24	135,000.00	3.00%	8,025.00	143,025.00	
06/30/24					151,050.00
10/15/24			6,000.00	6,000.00	
04/15/25	135,000.00	3.00%	6,000.00	141,000.00	
06/30/25					147,000.00
10/15/25			3,975.00	3,975.00	
04/15/26	135,000.00	3.00%	3,975.00	138,975.00	
06/30/26					142,950.00
10/15/26			1,950.00	1,950.00	
04/15/27	130,000.00	3.00%	1,950.00	131,950.00	
06/30/27					133,900.00
<b>Total</b>	<b>1,345,000.00</b>		<b>191,825.00</b>	<b>1,536,825.00</b>	<b>1,536,825.00</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$1,550,000 Land Purchase (I) Berg Properties**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			21,530.83	21,530.83	
04/15/18	55,000.00	2.00%	23,068.75	78,068.75	
06/30/18					99,599.58
10/15/18			22,518.75	22,518.75	
04/15/19	55,000.00	2.00%	22,518.75	77,518.75	
06/30/19					100,037.50
10/15/19			21,968.75	21,968.75	
04/15/20	55,000.00	2.00%	21,968.75	76,968.75	
06/30/20					98,937.50
10/15/20			21,418.75	21,418.75	
04/15/21	55,000.00	2.00%	21,418.75	76,418.75	
06/30/21					97,837.50
10/15/21			20,868.75	20,868.75	
04/15/22	55,000.00	2.00%	20,868.75	75,868.75	
06/30/22					96,737.50
10/15/22			20,318.75	20,318.75	
04/15/23	55,000.00	2.00%	20,318.75	75,318.75	
06/30/23					95,637.50
10/15/23			19,768.75	19,768.75	
04/15/24	55,000.00	3.00%	19,768.75	74,768.75	
06/30/24					94,537.50
10/15/24			18,943.75	18,943.75	
04/15/25	55,000.00	3.00%	18,943.75	73,943.75	
06/30/25					92,887.50
10/15/25			18,118.75	18,118.75	
04/15/26	55,000.00	3.00%	18,118.75	73,118.75	
06/30/26					91,237.50
10/15/26			17,293.75	17,293.75	
04/15/27	55,000.00	3.00%	17,293.75	72,293.75	
06/30/27					89,587.50
10/15/27			16,468.75	16,468.75	
04/15/28	55,000.00	3.00%	16,468.75	71,468.75	
06/30/28					87,937.50
10/15/28			15,643.75	15,643.75	
04/15/29	55,000.00	3.00%	15,643.75	70,643.75	
06/30/29					86,287.50
10/15/29			14,818.75	14,818.75	
04/15/30	55,000.00	3.00%	14,818.75	69,818.75	
06/30/30					84,637.50
10/15/30			13,993.75	13,993.75	
04/15/31	55,000.00	3.00%	13,993.75	68,993.75	
06/30/31					82,987.50
10/15/31			13,168.75	13,168.75	

Continued on next page...

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$1,550,000 Land Purchase (I) Berg Properties**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/15/32	55,000.00	3.00%	13,168.75	68,168.75	81,337.50
06/30/32					
10/15/32			12,343.75	12,343.75	
04/15/33	55,000.00	3.25%	12,343.75	67,343.75	79,687.50
06/30/33					
10/15/33			11,450.00	11,450.00	
04/15/34	55,000.00	3.25%	11,450.00	66,450.00	77,900.00
06/30/34					
10/15/34			10,556.25	10,556.25	
04/15/35	55,000.00	3.25%	10,556.25	65,556.25	76,112.50
06/30/35					
10/15/35			9,662.50	9,662.50	
04/15/36	55,000.00	3.25%	9,662.50	64,662.50	74,325.00
06/30/36					
10/15/36			8,768.75	8,768.75	
04/15/37	55,000.00	3.25%	8,768.75	63,768.75	72,537.50
06/30/37					
10/15/37			7,875.00	7,875.00	
04/15/38	50,000.00	3.50%	7,875.00	57,875.00	65,750.00
06/30/38					
10/15/38			7,000.00	7,000.00	
04/15/39	50,000.00	3.50%	7,000.00	57,000.00	64,000.00
06/30/39					
10/15/39			6,125.00	6,125.00	
04/15/40	50,000.00	3.50%	6,125.00	56,125.00	62,250.00
06/30/40					
10/15/40			5,250.00	5,250.00	
04/15/41	50,000.00	3.50%	5,250.00	55,250.00	60,500.00
06/30/41					
10/15/41			4,375.00	4,375.00	
04/15/42	50,000.00	3.50%	4,375.00	54,375.00	58,750.00
06/30/42					
10/15/42			3,500.00	3,500.00	
04/15/43	50,000.00	3.50%	3,500.00	53,500.00	57,000.00
06/30/43					
10/15/43			2,625.00	2,625.00	
04/15/44	50,000.00	3.50%	2,625.00	52,625.00	55,250.00
06/30/44					
10/15/44			1,750.00	1,750.00	
04/15/45	50,000.00	3.50%	1,750.00	51,750.00	53,500.00
06/30/45					
10/15/45			875.00	875.00	
04/15/46	50,000.00	3.50%	875.00	50,875.00	51,750.00
06/30/46					
<b>Total</b>	<b>1,550,000.00</b>		<b>739,537.08</b>	<b>2,289,537.08</b>	

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$203,281 Sewer Infiltration/Inflow Program 1**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			1,897.29	1,897.29	
04/15/18	43,281.00	2.00%	2,032.81	45,313.81	
06/30/18					47,211.10
10/15/18			1,600.00	1,600.00	
04/15/19	40,000.00	2.00%	1,600.00	41,600.00	
06/30/19					43,200.00
10/15/19			1,200.00	1,200.00	
04/15/20	40,000.00	2.00%	1,200.00	41,200.00	
06/30/20					42,400.00
10/15/20			800.00	800.00	
04/15/21	40,000.00	2.00%	800.00	40,800.00	
06/30/21					41,600.00
10/15/21			400.00	400.00	
04/15/22	40,000.00	2.00%	400.00	40,400.00	
06/30/22					40,800.00
<b>Total</b>	<b>203,281.00</b>		<b>11,930.10</b>	<b>215,211.10</b>	<b>215,211.10</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$50,000 Sewer Infiltration/Inflow Program 2**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			466.67	466.67	
04/15/18	10,000.00	2.00%	500.00	10,500.00	
06/30/18					10,966.67
10/15/18			400.00	400.00	
04/15/19	10,000.00	2.00%	400.00	10,400.00	
06/30/19					10,800.00
10/15/19			300.00	300.00	
04/15/20	10,000.00	2.00%	300.00	10,300.00	
06/30/20					10,600.00
10/15/20			200.00	200.00	
04/15/21	10,000.00	2.00%	200.00	10,200.00	
06/30/21					10,400.00
10/15/21			100.00	100.00	
04/15/22	10,000.00	2.00%	100.00	10,100.00	
06/30/22					10,200.00
<b>Total</b>	<b>50,000.00</b>		<b>2,966.67</b>	<b>52,966.67</b>	<b>52,966.67</b>



**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$605,625 Water Mains, Valves, Hydrants (O)**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			6,772.50	6,772.50	
04/15/18	65,625.00	2.00%	7,256.25	72,881.25	
06/30/18					79,653.75
10/15/18			6,600.00	6,600.00	
04/15/19	60,000.00	2.00%	6,600.00	66,600.00	
06/30/19					73,200.00
10/15/19			6,000.00	6,000.00	
04/15/20	60,000.00	2.00%	6,000.00	66,000.00	
06/30/20					72,000.00
10/15/20			5,400.00	5,400.00	
04/15/21	60,000.00	2.00%	5,400.00	65,400.00	
06/30/21					70,800.00
10/15/21			4,800.00	4,800.00	
04/15/22	60,000.00	2.00%	4,800.00	64,800.00	
06/30/22					69,600.00
10/15/22			4,200.00	4,200.00	
04/15/23	60,000.00	2.00%	4,200.00	64,200.00	
06/30/23					68,400.00
10/15/23			3,600.00	3,600.00	
04/15/24	60,000.00	3.00%	3,600.00	63,600.00	
06/30/24					67,200.00
10/15/24			2,700.00	2,700.00	
04/15/25	60,000.00	3.00%	2,700.00	62,700.00	
06/30/25					65,400.00
10/15/25			1,800.00	1,800.00	
04/15/26	60,000.00	3.00%	1,800.00	61,800.00	
06/30/26					63,600.00
10/15/26			900.00	900.00	
04/15/27	60,000.00	3.00%	900.00	60,900.00	
06/30/27					61,800.00
<b>Total</b>	<b>605,625.00</b>		<b>86,028.75</b>	<b>691,653.75</b>	<b>691,653.75</b>

**TOWN OF PLAINVILLE**  
**\$4,550,000 MUNICIPAL PURPOSE LOAN OF 2017**  
**\$80,000 Water Main Replacement**  
**Dated April 27, 2017**

**DEBT SERVICE SCHEDULE**

<b>Due Date</b>	<b>Principal</b>	<b>Coupon</b>	<b>Interest</b>	<b>Total Principal and Interest</b>	<b>Fiscal Total</b>
04/27/17	-	-	-	-	-
10/15/17			840.00	840.00	
04/15/18	10,000.00	2.00%	900.00	10,900.00	
06/30/18					11,740.00
10/15/18			800.00	800.00	
04/15/19	10,000.00	2.00%	800.00	10,800.00	
06/30/19					11,600.00
10/15/19			700.00	700.00	
04/15/20	10,000.00	2.00%	700.00	10,700.00	
06/30/20					11,400.00
10/15/20			600.00	600.00	
04/15/21	10,000.00	2.00%	600.00	10,600.00	
06/30/21					11,200.00
10/15/21			500.00	500.00	
04/15/22	10,000.00	2.00%	500.00	10,500.00	
06/30/22					11,000.00
10/15/22			400.00	400.00	
04/15/23	10,000.00	2.00%	400.00	10,400.00	
06/30/23					10,800.00
10/15/23			300.00	300.00	
04/15/24	5,000.00	3.00%	300.00	5,300.00	
06/30/24					5,600.00
10/15/24			225.00	225.00	
04/15/25	5,000.00	3.00%	225.00	5,225.00	
06/30/25					5,450.00
10/15/25			150.00	150.00	
04/15/26	5,000.00	3.00%	150.00	5,150.00	
06/30/26					5,300.00
10/15/26			75.00	75.00	
04/15/27	5,000.00	3.00%	75.00	5,075.00	
06/30/27					5,150.00
<b>Total</b>	<b>80,000.00</b>		<b>9,240.00</b>	<b>89,240.00</b>	<b>89,240.00</b>

## **ANNUAL REPORT VETERANS SERVICES**

### **EXPENSES**

July 1, 2016 – June 30, 2017

APPROPRIATION JULY 1, 2016	\$156,503	
EXPENDED		
Salaries – Part Time Veteran's Agent	\$5,603	
Supplies and Expenses	\$346	
Veterans Benefits	\$119,172	
	TOTAL EXPENDED	\$125,121
	BALANCE, JUNE 30, 2017	\$31,382

In an effort to better serve the Veterans of our community, the Town looked to form a Regional Veterans District with the Town of North Attleborough in Fiscal Year 2018. As of the date of the printing of this report, this Regional District had been approved and formed.

## 2017 ANNUAL REPORT OF THE ZONING BOARD OF APPEALS

The Zoning Board of Appeals is an appointed board comprised of 5 members. Three associate members were also appointed this fiscal year. The Board is assisted in its work by the Director of Planning & Development. The Board generally meets the third Tuesday of every month at 6:30 PM on the lower level of the Senior Center. The general public is invited and encouraged to attend any and all Zoning Board meetings.

The Town of Plainville's Zoning Board of Appeals is charged with administering appeals, variances, exceptions and special permits as required under the Plainville Zoning Bylaws. The Board also acts on appeals of Building Inspector decisions, and on comprehensive permits filed under M.G.L. Chapter 40B.

The Board reviewed multiple applications from homeowners who were upgrading their homes on non-conforming and undersized lots and needed special permits or variances. The Board and staff work closely with homeowners to encourage appropriate development in Town while protecting the interests of existing neighborhoods. The Board provides assistance to property owners and helps guide them through the permitting process and assists them in designing projects that are compatible with the Town's zoning bylaws and character prior to plan submittal.

The Board reviewed ten special permit applications, and eight variance applications, for both residential and commercial projects. Variances were granted to assist with the permitting of an expansion of Extra Space Storage, installation of a new canopy and sign at a gasoline station, and construction of a new medical facility by Sturdy Memorial Hospital. Inspections were performed for the ongoing construction at the Liberty Square 40B project (the Oasis) located between Routes 1 and 106.

The Board encourages land owners to contact their office early in the development process to expedite the permitting process.

The Zoning Board works in cooperation with the Director of Planning & Development to coordinate with the Board of Health, Conservation Commission, Building Inspector and the Planning Board to provide a comprehensive review on proposals that impact multiple boards.

The Zoning Board has collected \$1,500.00 in application fees during Fiscal Year 2017. The Board also receives assistance in reviewing and approving permits from Graves Engineering, a professional engineering firm, whose services are paid for by the applicants.

All applications received and reviewed by the Zoning Board are on file with the Office of the Town Clerk and in the Planning Office.

The Board would like to take this opportunity to thank the residents and Town Officials for the support and confidence they have provided.

Respectfully submitted,  
Christopher Yarworth, Director of Planning & Development

On behalf of:  
Plainville Zoning Board of Appeals

Raymond Loughlin, Chairman

Philip Sibilia

Denise Hart (Associate Member)

Allegra Almeida

Scott Tagen

William Mackie (Associate Member)

Rachel Benson

Ellen DeAngelis (Associate Member)

**SERVICES PROVIDED**

**TO THE**

**TOWN OF PLAINVILLE**

**PLAINVILLE**  
**2017 REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL DISTRICT**

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

**Surveillance**

NCMCD is engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic. Public requests for service alert us to high numbers of nuisance mosquitoes.

Virus Isolations in the town:	5 pools submitted, no isolations in 2017
Requests for service:	60

**Water Management**

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work. Tire collections remove a common breeding site of mosquitoes.

Culverts cleared	10 culverts
Drainage ditches checked/hand cleaned	180 feet
Intensive hand clean/brushing*	400 feet
Mechanical water management	170 feet
Tires collected	78

*\* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.*

**Larval Control**

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of mosquito control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications (April)	140.6 acres
Summer aerial larvicide applications (May – August)	0 acres
Larval control - briquette & granular applications by hand	1.0 acres
Rain basin treatments – briquettes by hand (West Nile virus control)	203 basins
Abandoned/unopened pool or other manmade structures treated	0

**Adult Control**

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra-low volume (ULV) applications from trucks	1,989 acres
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Respectfully submitted,  
David A. Lawson, Director

## Norfolk County Registry of Deeds

2017 Annual Report to the Town of Plainville  
William P. O'Donnell, Register  
649 High Street, Dedham, MA 02026

The Registry of Deeds is the principal office for real property records in Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It houses more than 6 million land documents dating back to 1793. The Registry is a primary and indispensable resource for title examiners, mortgage lenders, municipal officials, homeowners, title examiners, real estate attorneys, genealogists and others with a need for land record information.

The Registry operates under the supervision of the elected Register, William P. O'Donnell who has held the position since 2002. In continuous operation for nearly two hundred and twenty-four years dating back to President George Washington's administration, the Registry's mission has remained the same: to maintain and provide for accurate, reliable and accessible land records to all residents and businesses of Norfolk County.

### 2017 Registry Achievements

- Register William P. O'Donnell and his staff continued their direct outreach to town halls, senior centers, businesses, historical commissions and civic groups across Norfolk County. The Register was the guest speaker at the Plainville Historical Commission on May 17<sup>th</sup> and the Register held office hours at the Plainville Public Library on April 25<sup>th</sup>.
- The Registry of Deeds Customer Service and Copy Center continues to provide residents and businesses with quality service. **This year alone, the Center handled more than 5,000 requests.** These requests included the filing of Homesteads, accessing deeds, verifying recorded property documents and assisting those in need of obtaining a mortgage discharge notice. Customers can contact the Customer Service and Copy Center at 781-461-6101. Hours of operations are 8:30am to 4:30pm, Monday through Friday.
- In calendar year 2017, **the Registry collected more than \$50 million in revenue.**
- The Registries of Deeds had several legislative accomplishments spearheading legislation signed into law in early 2017 that allowed for registered land (Land Court) documents to be recorded electronically.
- First Registry in Massachusetts to electronically record Land Court documents. Phased in approach – discharges in April 2017; all documents by July 2017.
- This year saw a record number of electronic recording filers, **approximately 1,400.**
- In 2017, we hit a milestone of recording our 35,000 Registry of Deeds book. For the sake of security and redundancy, we store our documents 3 different ways: hard copy, electronically and by microfiche.
- So far this year, more than **12,500 Homesteads applications have been filed at the Registry.** The law Chapter 188 (M.G.L.) provides limited protection of one's home against unsecured creditor claims.

- The Registry in 2017 completed its History Comes Alive Transcription program. The initiative, the first in New England, makes land recorded documents written by scribes of the 18<sup>th</sup> and 19<sup>th</sup> centuries in the old cursive hand writing style much easier to read by converting the words into easy-to-read electronic text. **The program earned the praise of two-time Pulitzer Prize historian, David McCullough.**
- In 2017, the Registry for easier customer research indexed all land documents recorded from 1793-1900.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at [www.norfolkdeeds.org](http://www.norfolkdeeds.org), continues to expand. Today, all documents dating back to the first ones recorded in 1793 are available for viewing.
- This year, many technology, office and program improvements were implemented, including the redesigning of our Land Court area. We also continued and strengthened our commitment to cyber security protection of our infrastructure as well as the training of our employees. We also updated our computer equipment and added two major television state-of-the-art monitors to instantly update our staff on incoming electronic recording filings. The Registry's website [www.norfolkdeeds.org](http://www.norfolkdeeds.org) is routinely updated to alert the public on such news as real estate statistics, answers to frequently asked questions, the latest schedule for our community outreach initiatives, along with detailing our consumer programs.
- The Registry's free Consumer Notification Service **hit a milestone with its 700<sup>th</sup> subscriber, a 40% increase from the previous year.** This consumer/public safety program, started last year, allows any county resident to opt in to this free notification service and be alerted when any document – fraudulent or otherwise – is recorded against their name. For more information, please see our website at: [www.norfolkdeeds.org](http://www.norfolkdeeds.org).
- Register O'Donnell hosted several free computer seminars at the Registry to provide hands-on training to the public, including trade groups, public officials, real estate professionals, genealogists on how to access land record information, using the Registry's new website technology. **This year the Registry also designed and marketed a new seminar exclusively for municipal officials.**
- The Registry expanded its community outreach commitment by working with the Veterans Administration of Boston on our 'Suits for Success' program and supporting the New Life Furniture Bank of MA in Walpole to assist those who are in need of household items, including furniture. **Our Toys for Tots' Drive has over the years collected 1,650 presents.** Our Annual Holiday Food Drive continues to support Food Pantries in Norfolk County. **This year's food drive was one of the biggest ever.** Finally, the Registry **received from generous donors more than 3,000 articles of clothing** for its "Suits for Success," program this year.

### Plainville Real Estate Activity Report January 1, 2017 – December 31, 2017

During 2017, Plainville real estate activity saw increases in both total sales volume and average sales price.

There was a 2% decrease in documents recorded at the Norfolk County Registry of Deeds for Plainville in 2017, resulting in a decrease of 51 documents from 2,074 to 2,023.



The total volume of real estate sales in Plainville during 2017 was \$92,317,302, a 32% increase from 2016. The average sale price of homes and commercial property was also up 21% in Plainville. The average sale was \$429,382.

The number of mortgages recorded (371) on Plainville properties in 2017 was down 13% from the previous year. However, total mortgage indebtedness increased 45% to \$167,544,073 during the same period.

There were 3 foreclosure deeds filed in Plainville during 2017, representing a 70% decrease from the previous year when there were 10 foreclosure deeds filed.

Homestead activity decreased 4% in Plainville during 2017 with 177 homesteads filed compared to 185 in 2016.

Finally, our objective at the Registry will always be to maintain, secure, accurate and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted by,



William P. O'Donnell  
Norfolk County Register of Deeds



## SOUTHEASTERN REGIONAL SERVICES GROUP

Moira Rouse, Regional Administrator

The Town of Plainville receives procurement and other services from the Southeastern Regional Services Group (SERSG) and has since the organization's inception in 1993. SERSG serves two cities and nineteen towns with one Regional Administrator. Annual dues of \$4,100 support these services. This amount is recovered by devoting less time to procurement and from savings in using these contracts. Other services include contract administration and annual trainings.

SERSG administered bids and created new contracts on behalf of the Town for office supplies, paper, public works supplies, water and sewer treatment chemicals, public works services, and drug and alcohol testing services.

- The new two-year office supply contract provides a 71.4% discount off non-excluded items using a standard wholesaler's catalog, and a 46.4% discount off ink and toner cartridges. In 2017 Plainville saved \$39,609 off office supply purchases.
- The Town and schools also pay competitive fixed prices for paper using a SERSG contract. Plainville spent \$10,548 using this contract in 2017.
- SERSG administered bids for and created 11 DPW Supply contracts for 23 items and 1 Water Treatment Chemical contracts for 2 items. The estimated value of these is contracts is \$648,270.
- New DPW Service contracts will take effect on 2/1/18. There are 3 contracts for 4 services. These were based on Plainville's estimated need valued at \$560,595.
- A bid for federally-required drug and alcohol testing was administered and a contract established during the year. It will remain in effect for three years and provide Plainville with all necessary services.

Favorable pricing is a significant membership benefit. Additionally, every SERSG bid saves Plainville many hours of skilled staff time and hundreds of dollars in bid-advertising and other costs. SERSG contract pricing is equal to or lower than state contract prices and requires less time and effort for departments to use.

In 2017 SERSG re-branded itself with a new logo. This is part of a new outreach effort to neighboring communities to invite new members. One new member joined in 2017. Our goal is to expand membership for mutual benefit.

Finally, monthly meetings continue for municipal administration, public works, and storm water specialists. To support the Town of Plainville with regional collaboration.

**2017 Report of The Arc of South Norfolk, Inc.**  
**www.arcsouthnorfolk.org**



Achieve with us.

The partnership between The Arc of South Norfolk and the Town of Plainville has contributed enormously to the care of Plainville's citizens diagnosed with intellectual and developmental disabilities, including autism. With your financial support, combined with that of our other 11 local towns, we are able to pool our resources.

This allows Plainville to achieve the highest cost efficiency in providing services to residents diagnosed with intellectual and developmental disabilities. The number of individuals and families from who received services from The Arc of South Norfolk and Lifeworks over the past year and the cost of these services are:

Program	\$ Per Client	Plainville	
		#	Total
Day Habilitation	\$24,520	5	\$122,600
Family Support	\$2,555	31	\$79,205
Family Autism	\$431	29	\$12,499
Harbor Counseling	\$2,245	1	\$2,245
Social-Recreation	\$292	5	\$1,460
Residential Ind Support	\$22,087	2	\$44,174
Residential Program	\$103,002	1	\$103,002
Employment Training	\$20,245	7	\$141,715
<b>Total Cost of Services:</b>			<b>\$506,900</b>

The total value of all services provided last year to residents of the Town of Plainville was **\$506,900.00**.

Please see below for a detailed breakdown of the services we offer in collaboration with our affiliate agency, Lifeworks, Inc.

1. Family Support and Respite Care Programs: Intensive family intervention, in-home Respite Care supports, case management services, emergency supports, clinical services and family training services, as well as our Adult Family Care model- supporting adults with intellectual and developmental disabilities and their caregivers within their own communities;
2. Family Autism Center: Specialized recreational programs, information and referral services, educational services, parent and sibling support groups and a resource library with Internet access;
3. Autism and Law Enforcement Coalition (ALEC): Working to foster a deeper understanding of autism and other developmental disabilities among public safety and law enforcement personnel, providing training for police officers, firefighters, EMT's, and emergency room personnel;
4. Day Habilitation Programs: Providing educational and rehabilitative day programming for adults who are severely disabled and require specialized and multi-disciplinary care;
5. Harbor Counseling Center: Providing specialized individual and group mental health care for adults with intellectual and developmental disabilities including autism;
6. Adult Social-Recreation Programs: Providing after-school and adult social and recreational programs including several social clubs and special events, evening educational classes, discussion groups, and a variety of sports and Special Olympics opportunities;
7. Employment Training and Residential Programs: Through The Arc's affiliate organization, Lifeworks, vocational and residential supports are provided to adults with intellectual and developmental disabilities, including autism.

## REPORT FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Plainville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced *sir-ped*) is the regional agency serving 4 cities and 23 towns in southeastern Massachusetts dealing with common issues facing the region, such as economic development, growth and land development, transportation, environment, municipal partnerships and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at-large members. We are funded by federal and state grants and local assessments. In 2017 the Town of Plainville paid \$1,473.39 to SRPEDD, based upon an assessment of 17.829 cents per capita.

Local citizens representing Plainville included the following:

SRPEDD Commission: Chris Yarworth

Joint Transportation Planning Group: Paul Scott and Jennifer Thompson

Technical assistance was provided to the Town in the following areas:

- Conducted signal warrant analysis on Route 1 at George Street. (MassDOT)
- Assisted Town Administrator and Green Communities Committee in the preparation of Green Communities Application for designation. (Green Communities)
- Assisted Planning Board and Open Space Committee with developing Open Space and Recreation Plan. (Municipal Contract)

Some of SRPEDD's More Significant Accomplishments During 2017 were:

- **Comprehensive Economic Development Strategy (CEDS) for Southeastern Massachusetts**, a regional economic development strategy, updated annually by SRPEDD and certified by the U.S. Economic Development Administration (EDA) maintains eligibility for the region's cities and towns to receive EDA funding.
- The **Transportation Improvement Program**, which sets regional priorities for federal transportation funds, was completed and approved for FY 2018-2022.
- SRPEDD conducts a **district-wide traffic-counting program** and maintains a computer file of available traffic count data throughout the region. SRPEDD undertook 152 traffic counts at various locations this past year.
- SRPEDD continues to operate the **Pavement Management Program**, evaluating pavement conditions on federal-aid eligible roadways in the region's cities and towns.
- SRPEDD maintains a comprehensive database of all 380 signalized intersections in the region. SRPEDD conducted 90 turning movement counts at various locations this past year.
- SRPEDD continue to assist communities under the **Regional Bicycle Plan** addressing infrastructure needs and recommendations on how to improve connectivity throughout the region.

- SRPEDD initiated the **Regional Pedestrian Plan** to examine existing conditions in the region's cities and towns and provide recommendations to improve pedestrian connectivity.
- SRPEDD provides technical planning to two regional transit authorities, **SRTA and GATRA**, including route evaluations, rider surveys, performance standards and federal reporting. SRPEDD completed a Regional Transit Plan for GATRA that will guide transit improvements in the near future.
- SRPEDD has initiated the **Regional Bus Stop Capital Investment Plan** following the completion of the **Regional Bus Stop Inventory** in 2016. The inventory of data collected for GATRA and SRTA bus stops is available to assist on proposed capital improvements.
- SRPEDD continued to provide administrative and technical support to the **Taunton River Stewardship Council (TRSC)** through a Cooperative Agreement with the National Parks Service. The Council is a multi-community, multi-agency collaborative established through the designation of the Taunton River as a Federal Partnership Wild & Scenic River in 2009. In partnership with the TRSC, SRPEDD provides public education and stewardship opportunities to Taunton River Watershed communities, as well as access to local project funds through its Mini Grants Program.
- SRPEDD is a member of two National Estuary Programs (NEP) including the **Narragansett Bay Management Committee and Buzzards Bay Steering Committee**, created to protect the resources and promote the stewardship of their respective watersheds. The Buzzards Bay and Narragansett Bay Watersheds together encompass the entirety of the SRPEDD area. As a member of these oversight committees, SRPEDD participates in the development of their respective Management Plans for both programs.
- SRPEDD has been providing technical assistance to the **South Coast Climate Change Coalition** whose mission is to increase public awareness of the probable consequences of climate change, help communities incorporate resiliency planning, and take actions that help communities adapt to and minimize the consequences of climate change.
- SRPEDD continues as the lead agency for the **Resilient Taunton Watershed Network (RTWN)**. The RTWN is a collaborative of local, non-profit, regional, and state and federal government representatives interested in the future health and resilience of the Taunton River Watershed. The RTWN provides information, conducts outreach and educational efforts, resources and tools to protect existing natural resources, reduce flooding, promote restoration, and develop sustainability. (EPA)
- SRPEDD is a member of the Board of Directors of **Southeast Environmental Education Alliance (SEEAL)**. SEEAL is a non-profit organization whose mission is to help provide quality environmental education and stewardship opportunities to communities in southeastern Massachusetts. SEEAL runs a Mini-Grants Program to support local projects and in addition project that climate change, alternative energy, urban agriculture and youth conservation education.
- SRPEDD provides fiduciary support services to the **Southeast Regional Homeland Security Council (SRAC)**, comprised of 96 municipalities and the Wampanoag Nation.
- SRPEDD maintains an extensive **Geographic Information System (GIS)** mapping program. The mapping program contains a number of data layers including, land-use, zoning, water resources, soils, habitats, transportation network, economic development, priority protection and priority development areas, and other data and information.

- SRPEDD operates the **Southeastern Massachusetts Data Center**, providing information to businesses, cities and towns, and individuals.

SRPEDD, originally founded in 1956, is one of 13 regional planning agencies, or RPAs, across the state, and approximately 556 across the country. It was established for the purpose of delivering cost effective services and facilitating enhanced regional planning and planning coordination on behalf its member cities and towns. Please let us know how we can be of continued service to your community!

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Abdel Sayed, Mirette	320.00	0.00	0.00	320.00
Abrams, Amy L.	500.00	0.00	0.00	500.00
Adams, Annemarie S.	66,999.33	0.00	2,211.50	69,210.83
Almeida, Devon	78,682.12	0.00	2,472.84	81,154.96
Anderson, Ellen B.	55.00	0.00	0.00	55.00
Anderson, Taylor	55,075.55	0.00	222.72	55,298.27
Antunovic, Amy	47,732.07	0.00	636.84	48,368.91
Armstrong, Donna	1,080.00	0.00	0.00	1,080.00
Baker, Tina M.	77,392.24	0.00	1,458.98	78,851.22
Barboza, Elizabeth	65,089.74	0.00	270.57	65,360.31
Basque, Nancy A.	19,953.15	0.00	1,915.39	21,868.54
Bassis, Karen	3,996.41	0.00	0.00	3,996.41
Benedetti, Stephenie	19,064.07	0.00	2,188.17	21,252.24
Bois, Lyndsey	858.50	0.00	0.00	858.50
Bonarrigo, Frances	14,090.00	0.00	0.00	14,090.00
Bourget, Thomas	2,095.00	0.00	0.00	2,095.00
Brewster, Jackson	2,304.00	0.00	0.00	2,304.00
Bromley, Tracy	6,930.27	0.00	24.78	6,955.05
Bryant, Stephanie	26,578.89	0.00	270.82	26,849.71
Cady, Jessica	87.89	0.00	0.00	87.89
Caffrey, Rachael	103.40	0.00	0.00	103.40
Callahan, Jaclyn	2,676.00	0.00	0.00	2,676.00
Campbell, Brendan	2,520.00	0.00	0.00	2,520.00
Campbell, Kate D.	116,976.91	0.00	923.08	117,899.99
Campbell, Lindsay	65,535.51	0.00	660.05	66,195.56
Caprarella, Linn	500.00	0.00	0.00	500.00
Casselman, Juliette	23,064.29	0.00	482.56	23,546.85
Chabot, Kayleigh	8,140.41	0.00	126.15	8,266.56
Chamberlain, Caterina	22,170.18	0.00	1,729.96	23,900.14
Chen, Wu	70,245.38	0.00	270.57	70,515.95
Chretien, Tracy	134.42	0.00	0.00	134.42
Ciombor, Maureen B.	2,112.50	0.00	0.00	2,112.50
Clancy, Amie	34.50	0.00	0.00	34.50
Clark, Gale Fonger	22,601.20	0.00	3,673.03	26,274.23
Clarke, Edward N.	112,080.15	0.00	4,276.38	116,356.53
Clarke, Maggie	500.00	0.00	0.00	500.00



**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Clayman, Phyllis K.	55,735.69	0.00	1,026.15	56,761.84
Cole, Paula	30,946.12	0.00	1,488.72	32,434.84
Compagnone, Amy	679.50	0.00	0.00	679.50
Condlin, Denise M.	900.00	0.00	270.57	1,170.57
Connolly-Espenhain, Kristen	65,680.51	0.00	2,555.36	68,235.87
Correia, Nicole	20,967.81	0.00	3,289.30	24,257.11
Corrigan, Kathleen	3,010.00	0.00	0.00	3,010.00
Costanzo, Elizabeth	13,556.14	0.00	799.11	14,355.25
Cronholm, Janet B.	3,192.50	0.00	270.57	3,463.07
Crowley, Maura	8,658.99	0.00	0.00	8,658.99
Curran, Wendelyn	7,682.14	0.00	0.00	7,682.14
Daley, Elizabeth Ann	70,245.38	0.00	1,863.17	72,108.55
Dankel, Anna	637.50	0.00	0.00	637.50
Daugherty-Costa, Mary Beth	86,814.93	0.00	2,374.35	89,189.28
DeAlmeida, Leya	382.61	0.00	0.00	382.61
Deblasio, Janice L.	12,419.92	0.00	170.72	12,590.64
Defrank, Diane L.	6,067.75	0.00	0.00	6,067.75
Delgrosso, Tracy	78,345.25	0.00	2,838.22	81,183.47
Dempsey, Susan	24,116.85	0.00	0.00	24,116.85
Dishberger, Pamela	215.00	0.00	0.00	215.00
Dittrich, Cheryl	28,620.42	0.00	213.94	28,834.36
Donahue, Allison	2,926.25	0.00	250.75	3,177.00
Driscoll, Naomi	81,027.77	0.00	4,247.85	85,275.62
Dunn, Allison	58,613.47	0.00	1,162.03	59,775.50
Durand, Laurie A.	51,530.56	0.00	908.76	52,439.32
Ehrlinger, Charlene D.	54,805.28	0.00	859.11	55,664.39
Eighmy, Amy	63,813.33	0.00	661.58	64,474.91
Evans, Linda	5,647.63	0.00	0.00	5,647.63
Ferrigno, Lisa A.	5,400.00	0.00	0.00	5,400.00
Fitzgerald, Patricia	21,713.88	0.00	1,446.17	23,160.05
Flannery, Karen	8,876.75	0.00	0.00	8,876.75
Flynn, Michelle	60,300.11	0.00	932.15	61,232.26
Foley, Brian	60,300.11	0.00	519.68	60,819.79
Fountain, Jeanine	21,809.12	0.00	2,429.96	24,239.08
Francisco, Christina	31.02	0.00	0.00	31.02
Fregeau, Tricia M.	85,365.41	0.00	1,701.09	87,066.50
Gammer, Yuliia	1,039.17	0.00	0.00	1,039.17
Garron, Rose	789.50	0.00	0.00	789.50

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Getty, Andrea	22,170.18	0.00	212.97	22,383.15
Geuss, Kristen	8,125.65	0.00	(60.04)	8,065.61
Ghizzoni, Leah	5,848.50	0.00	0.00	5,848.50
Gordon, Alison	12,192.40	0.00	57.12	12,249.52
Gorham, Brittnay	10,011.70	0.00	45.22	10,056.92
Gould, Sarah	20,867.58	0.00	0.00	20,867.58
Grace, Janice	34.50	0.00	0.00	34.50
Graham, Selena	19,988.25	0.00	19.84	20,008.09
Green, Angela	21,613.00	0.00	0.00	21,613.00
Griffin, Kathleen M.	84,909.87	0.00	1,596.26	86,506.13
Guarino, Daniela	19,988.25	0.00	584.20	20,572.45
Guzzetti, Denise	5,809.84	0.00	0.00	5,809.84
Hall, Ian	24,456.15	0.00	0.00	24,456.15
Hannan, Sherry A.	2,187.50	0.00	270.57	2,458.07
Harlow, Kelly	14,922.91	0.00	385.85	15,308.76
Haven, Stacey	18,309.94	0.00	2,609.40	20,919.34
Hayden, Susan	360.00	0.00	0.00	360.00
Healey, Kathleen	4,450.00	0.00	0.00	4,450.00
Hernandez, Sabrina	427.50	0.00	0.00	427.50
Higgins, Christina	5,672.25	0.00	0.00	5,672.25
Horton, Diane	1,005.50	0.00	0.00	1,005.50
Hosdurg, Philomina	48,841.96	0.00	540.44	49,382.40
Hoyle, Jessica	72,746.34	0.00	1,321.03	74,067.37
Ikbal, Javed	500.00	0.00	0.00	500.00
Jagannath, Dawn	53,858.67	0.00	1,059.83	54,918.50
Johnson, Karen	7,188.93	0.00	0.00	7,188.93
Johnston, Danielle	81,538.47	0.00	1,970.69	83,509.16
Jones, Jeffrey	32,156.60	0.00	634.00	32,790.60
Jordan, Tracy W.	53,159.47	6,780.76	795.57	60,735.80
Juergens, Kelli	20,115.15	0.00	0.00	20,115.15
Kavanah, Linda	22,138.29	0.00	2,264.70	24,402.99
Keane, Nurys	47,926.36	0.00	0.00	47,926.36
Kelley, Kate E.	81,951.75	0.00	4,843.31	86,795.06
Ketchum, Caron	79,459.22	0.00	210.77	79,669.99
Kiley, Mary	58,539.79	0.00	458.46	58,998.25
Konicki, Charles	1,794.24	0.00	0.00	1,794.24
Kubinski, Jennifer M.	76,533.62	0.00	6,568.05	83,101.67
Kunigenas, Karen	13,911.45	0.00	2,417.37	16,328.82

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Lareau, Susan C.	82,066.22	0.00	2,059.90	84,126.12
Larochelle, Maureen	31,241.24	0.00	296.96	31,538.20
Larosa, Rancourt	1,940.00	0.00	0.00	1,940.00
Lawler, Carol A.	28,272.90	0.00	1,073.41	29,346.31
LeCompte, Abby	250.00	0.00	0.00	250.00
Lebeau, Bethany-Lyn	29,376.78	0.00	4,180.81	33,557.59
Leger, Linda	80,685.30	0.00	1,116.35	81,801.65
Leonard, Erica V.	405.00	0.00	0.00	405.00
Levesque, Patricia	4,800.00	0.00	270.57	5,070.57
Lewicki-Macisaac, E. Jane	17,283.99	0.00	1,535.41	18,819.40
Lynch, Barbara	7,326.39	0.00	59.54	7,385.93
Madden, Kathleen	5,106.60	0.00	0.00	5,106.60
Maher, Deirdre	72,746.34	0.00	224.24	72,970.58
Marcotte, Susan	5,201.00	0.00	0.00	5,201.00
Marolda, Kerrie L.	6,468.01	0.00	448.32	6,916.33
Marthineni, Neelima	10,390.41	0.00	66.15	10,456.56
Martinsen, Megan	6,275.25	0.00	0.00	6,275.25
Mason, Rebecca J.	22,170.18	0.00	1,143.54	23,313.72
Maw, Debbie A.	21,865.00	0.00	2,339.95	24,204.95
Maxfield, Tracy	31.02	0.00	0.00	31.02
Maxon, Michelle	457.50	0.00	0.00	457.50
Mazzeo, Cheryl	86,814.93	0.00	2,802.48	89,617.41
McCarthy, Jennifer	29,376.78	0.00	2,156.90	31,533.68
McEntee, Charlene	500.00	0.00	0.00	500.00
McGahern, Ann	29,376.78	0.00	2,131.33	31,508.11
McHugh, Michelle	607.50	0.00	0.00	607.50
McMorrow, Elizabeth	58,539.79	0.00	4,726.24	63,266.03
Miller, Eileen	66,660.03	0.00	1,041.89	67,701.92
Miller, June F.	47,140.96	0.00	5,488.66	52,629.62
Molloy, Mary E.	84,822.77	0.00	2,953.03	87,775.80
Moore, Kristyn	11,191.90	0.00	1,020.00	12,211.90
Moore, Laura L.	18,042.99	0.00	768.87	18,811.86
Moore, Marissa	634.00	0.00	0.00	634.00
Moore, Patricia	63,813.33	0.00	1,292.15	65,105.48
Morales, Carmen	7,118.31	0.00	124.74	7,243.05
Moriarty, Wendy A.	31,134.28	0.00	1,152.15	32,286.43
Morneau, Rachael	294.00	0.00	0.00	294.00
Morris, Anne Marie	51,173.23	0.00	708.69	51,881.92

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Morse, Maureen	22,170.18	0.00	587.97	22,758.15
Moses, Lauren	48,846.27	0.00	923.58	49,769.85
Murdoch, Samuel	10,099.60	0.00	256.17	10,355.77
Murphy, David	47,926.36	0.00	148.48	48,074.84
Mutascio, Jennifer	22,170.18	0.00	4,644.96	26,815.14
Mutascio, Nicholas	3,456.00	0.00	0.00	3,456.00
Norman, Sheryl	115.00	0.00	0.00	115.00
Nado, Denise Bridget	21,929.48	0.00	1,103.54	23,033.02
Nagggar, Amy F.	85,257.73	0.00	2,026.37	87,284.10
Nelson, Karen	13,444.13	0.00	970.57	14,414.70
Newman, Maxwell	1,536.00	0.00	0.00	1,536.00
Nolan, Brian	1,580.00	0.00	0.00	1,580.00
Norton, Kathleen A.	6,274.50	0.00	0.00	6,274.50
Nunez, Caitlin E.	66,660.03	0.00	1,701.72	68,361.75
O'Neill, Martha	19,064.07	0.00	368.94	19,433.01
Oliver, Tina	24,209.97	0.00	2,132.80	26,342.77
Pasaly, Phibi	290.00	0.00	0.00	290.00
Pasquantonio, Caroline E.	85,365.67	0.00	2,320.18	87,685.85
Pegg, Cathleen A.	28,272.90	0.00	2,850.97	31,123.87
Perkins, Micah	320.00	0.00	0.00	320.00
Pesanello, Janet R.	22,170.18	0.00	1,312.97	23,483.15
Peter, Laurel L.	86,814.93	0.00	1,321.51	88,136.44
Philistin, Kiesha	6,905.00	0.00	0.00	6,905.00
Raiche, David P.	164,891.76	0.00	1,410.23	166,301.99
Rezza, Victoria	4,015.00	0.00	0.00	4,015.00
Rice, Lois	552.88	0.00	0.00	552.88
Rieger, Susan M.	68,043.76	0.00	4,007.00	72,050.76
Robbins, Gayle L.	522.00	0.00	0.00	522.00
Roberts, Suzanne R.	34,171.00	0.00	7,941.86	42,112.86
Roberts-Pratt, Robin L.	115,007.02	0.00	728.65	115,735.67
Robinson, Hilary	77,367.37	0.00	2,725.13	80,092.50
Roche, Martha J.	8,812.50	0.00	270.57	9,083.07
Rodas, Samantha	8,140.41	0.00	226.15	8,366.56
Romsey, Carolyn	985.00	0.00	0.00	985.00
Roy, Megan	17,971.92	0.00	0.00	17,971.92
Roy, Timothy L.	52,192.53	7,428.32	1,255.65	60,876.50
Ryan, Jennifer	79,674.08	0.00	6,046.58	85,720.66
Schmiesing, Valerie	360.00	0.00	0.00	360.00
Schoonmaker, Laura A.	76,077.12	0.00	1,938.91	78,016.03
Schulman, Camille	55,075.55	0.00	3,711.99	58,787.54

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2017**

<u>EMPLOYEE NAME</u>	<u>REGULAR</u>	<u>OVERTIME</u>	<u>MISC</u>	<u>TOTAL</u>
Scott, Elizabeth	27,698.70	0.00	298.25	27,996.95
Seaman, Jennessa	17,157.63	0.00	1,166.02	18,323.65
Sherman, Mark	1,932.80	0.00	0.00	1,932.80
Sherwin, Charles	37,575.15	0.00	288.48	37,863.63
Siddall, Laurie Ann	86,814.93	0.00	6,307.94	93,122.87
Silva, Felipe	27,183.00	0.00	0.00	27,183.00
Skazinski, Jennifer	74,395.66	0.00	270.57	74,666.23
Skeffington, Kristen	70,649.30	0.00	5,427.46	76,076.76
Skrabec, Angela	30,411.64	0.00	0.00	30,411.64
Smith, Charles	4,128.00	0.00	0.00	4,128.00
Sorel, Susan	936.00	0.00	0.00	936.00
Soucy, Sandra	56.87	0.00	0.00	56.87
Sousa, Ricardo	30,185.40	269.68	1,750.56	32,205.64
Steele, Barbara	1,680.00	0.00	0.00	1,680.00
Stevens, Justin B.	320.00	0.00	0.00	320.00
Stoffel, Maryann	71,939.00	0.00	2,169.21	74,108.21
Stone, Robert C.	81,438.17	0.00	774.35	82,212.52
Sullivan, Laura	1,768.15	0.00	0.00	1,768.15
Surgenor, Nancy	65,154.05	0.00	299.04	65,453.09
Sweeney, Nadia	28,949.06	0.00	60.00	29,009.06
Teague, Caitlin	47,926.36	0.00	148.48	48,074.84
Teague, Kimberly	29,849.01	0.00	1,998.69	31,847.70
Tileston, Benjamin J.	2,340.00	0.00	0.00	2,340.00
Traficante, Amy	64,807.08	0.00	3,450.22	68,257.30
Travers, Carrie A.	73,906.32	0.00	3,974.27	77,880.59
Trulby, Christine	667.50	0.00	0.00	667.50
Vieira, Mario	43,069.13	5,728.87	836.71	49,634.71
Vine, Jessica E.	63,266.83	0.00	316.77	63,583.60
Viveiros-Murphy, Heather L.	52,090.64	0.00	3,073.55	55,164.19
Wagner, Janet	22,170.18	0.00	728.54	22,898.72
Walker, Kerrie-Lee M.	86,814.76	0.00	9,250.43	96,065.19
Ward, Fidelma	1,156.00	0.00	0.00	1,156.00
Wescott, Meredith	71,650.49	0.00	1,245.57	72,896.06
Whitaker, Stephanie C.	103,184.58	0.00	1,224.19	104,408.77
White Orlando, Judith	26,549.67	0.00	0.00	26,549.67
White, Bradford	38,455.69	1,125.32	2,577.08	42,158.09
White, Elizabeth	619.76	0.00	7.14	626.90
Wing, Karen	9,281.28	0.00	243.76	9,525.04
Wright, Kathleen	28,342.91	0.00	647.66	28,990.57
Yanni, Christine	6,437.56	0.00	1,292.95	7,730.51
Zuzick, Deborah A.	19,130.97	0.00	408.53	19,539.50
<b>Total</b>	<b>6,959,284.25</b>	<b>21,332.95</b>	<b>229,251.46</b>	<b>7,209,868.66</b>

## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Achin, Richard J.	500.00	0.00	0.00	500.00
Ajoue, Paul A.	34,388.24	0.00	0.00	34,388.24
Alexander, Justin R.	140,836.27	5,270.52	1,655.62	147,762.41
Alfred, James Leroy	118,149.74	0.00	28,415.68	146,565.42
Allen, Michael C.	201.33	0.00	0.00	201.33
Altobello, Eric C.	2,433.75	0.00	0.00	2,433.75
Angelo, Benjamin N.	1,118.50	0.00	194.00	1,312.50
Arsenault, David F.	69,686.24	12,192.04	4,591.97	86,470.25
Bainton, Kyle P.	317.88	0.00	0.00	317.88
Ball, Richard J.	115,602.04	34,162.16	6,764.57	156,528.77
Barrett, Julie Ann	8,898.36	0.00	69,000.00	77,898.36
Barry, Cory R.	612.55	0.00	0.00	612.55
Bassila, Kelly A.P.	62,025.70	0.00	900.00	62,925.70
Beauvais, David A.	56,886.80	3,853.28	2,485.00	63,225.08
Benson, Rachel E.	500.00	0.00	0.00	500.00
Bertonassi, Mark C.	95,474.21	0.00	12,687.00	108,161.21
Berzins-Loiselle, Daina	704.00	0.00	0.00	704.00
Bethel-Penny, Keely L.	23,243.10	0.00	0.00	23,243.10
Botelho, Nathan A.	52,895.60	6,952.33	2,967.93	62,815.86
Brillant-Giangrande, Laura Mae	26,108.91	0.00	300.00	26,408.91
Brookbush, Beverly E.	55,104.35	0.00	4,153.78	59,258.13
Buerstatte, Angela M.	58,812.56	5,284.81	5,035.24	69,132.61
Burlingame, Cynthia E.	35,817.90	0.00	1,246.89	37,064.79
Burlingame, Walter D.	24,133.54	0.00	1,920.00	26,053.54
Calderone, Lynne M.	45,768.83	409.27	0.00	46,178.10
Campbell, Melissa M.	57,621.00	0.00	849.52	58,470.52
Cardinali, Steven L.	4,612.00	0.00	0.00	4,612.00
Carter, Brian P.	54,521.19	12,195.23	3,338.64	70,055.06
Carter, Corrina E.	87,974.40	31,688.55	2,916.01	122,578.96
Caruso, Skylah L.	2,596.00	0.00	0.00	2,596.00
Casavant, Robert	2,493.01		0.00	2,493.01
Casbarra, Dean M.	56,735.19	11,102.43	3,363.64	71,201.26
Cassidy, Derick R.	2,115.08	0.00	0.00	2,115.08
Cerce, Chad D.	82,642.51	46,317.30	926.78	129,886.59
Civitarese, Sean E.	6,100.30	0.00	0.00	6,100.30
Claffey, Michael J.	245.48	0.00	0.00	245.48
Clarke, Maggie	20,359.49	0.00	2,000.00	22,359.49
Clarke, Maureen T.	62,827.00	0.00	1,000.00	63,827.00
Coelho, Paul	28,520.00	0.00	0.00	28,520.00
Cogliano, Liga M.	52,328.00	0.00	0.00	52,328.00

## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Cohen, Wayne A.	91,560.42	93,178.28	4,957.59	189,696.29
Cossette, Nancy L.	156.75	0.00	0.00	156.75
Costa, Michael E.	1,579.86	0.00	0.00	1,579.86
Couming, Shane P.	246.07	0.00	0.00	246.07
Cravenho, Shawn J.	42,377.20	6,940.45	990.75	50,308.40
Cuddy, Michael P.	70,333.92	33,485.02	10,719.81	114,538.75
Curran, Peter T.	245.48		0.00	245.48
Czarnowski, Michael S.	500.00	0.00	0.00	500.00
Dantona, Joseph D.	21,282.36	2,213.73	565.00	24,061.09
Darling, Christopher S.	16,110.36	1,226.65	0.00	17,337.01
Davis, Robert W.	1,000.00	0.00	0.00	1,000.00
Dehestani, Steve	4,950.27	28,792.33	0.00	33,742.60
Denizkurt, Dawn M.	375.00	0.00	0.00	375.00
Dickinson, Robert J.	490.96	0.00	0.00	490.96
Dooley, Shawn C.	301.99	0.00	0.00	301.99
Dwyer, Frederic W.	2,223.00	0.00	0.00	2,223.00
Dyer, Ursula L.	156.75	0.00	0.00	156.75
Eaton, Steven W.	3,202.42	0.00	0.00	3,202.42
Edwards, Alice E.	266.75	0.00	0.00	266.75
Eisele, Ann Marie	55,104.35	354.96	1,070.57	56,529.88
Eisele, Devin T.	61,074.47	17,860.16	3,444.16	82,378.79
Eisele, Garin R.	238.42	0.00	0.00	238.32
Erickson, Jarred M.	67,712.19	53,266.44	5,350.37	126,329.00
Faille, James N.	252.00	0.00	0.00	252.00
Farrell, Aidan J.	6,772.73	443.52	375.00	7,591.25
Fernandes, John	50,898.00	7,751.85	4,169.76	62,819.61
Fisher, Hannah M.	18,364.00	0.00	0.00	18,364.00
Fiske, David B.	26,072.80	3,995.54	1,885.69	31,954.03
Flanagan, Ryan Q.	65,437.63	60,023.57	2,787.52	128,248.72
Flood, Gary A.	24,439.59	0.00	0.00	24,439.59
Floyd, James S.	95,973.16	28,313.43	4,519.29	128,805.88
Follett, Richard R.	1,125.00	0.00	0.00	1,125.00
Fontes, Steven M.	85,337.60	62,964.81	800.00	149,102.41
Galanti, Jason Thomas	7,388.30	316.80	0.00	7,705.10
Gallerani, Scott M.	95,421.92	50,973.54	5,901.32	152,296.78
Gardner, Colleen A.	28,601.43	0.00	270.57	28,872.00
Garron, Maureen J.	178.75	0.00	0.00	178.75
Gaudet, Catherine M.	5,970.10	0.00	0.00	5,970.10
Germano, Sandra M.	233.75	0.00	0.00	233.75
Gillespie, Richard	5,263.46	0.00	0.00	5,263.46

## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Gookin, Frank M.	10,021.65	0.00	0.00	10,021.65
Gray, Jennifer L.	10,568.00	0.00	0.00	10,568.00
Grazado, Robert W.	156.75	0.00	0.00	156.75
Griffin, Patrick W.	714.96	0.00	0.00	714.96
Haley, Patrick J.	87,575.25	0.00	5,140.00	92,715.25
Hamilton, Richard A.	1,500.00	0.00	0.00	1,500.00
Harrison, Bradley W.	53,484.35	10,061.93	3,305.52	66,851.80
Harrop, Jr., Edwin	54,916.83	3,866.16	28,120.45	86,903.44
Hasenfus, Maureen E.	41,788.95	0.00	0.00	41,788.95
Headd, Maureen E.	233.75	0.00	0.00	233.75
Higgins, Christine J.	38,863.20	0.00	1,800.00	40,663.20
Higgins, Robert P.	2,400.62	7,543.51	0.00	9,944.13
Hinski, Susan M.	4,364.49	0.00	0.00	4,364.49
Hodson, Scott S.	29,434.24	7,620.05	0.00	37,054.29
Holbrook, Todd E.	51,503.39	6,569.25	20,726.78	78,799.42
Hosmer, Cathryn A.	668.25	0.00	0.00	668.25
Iacaponi, Brittany L.	11,385.00	0.00	0.00	11,385.00
Impey, Joshua S.	922.94	0.00	0.00	922.94
Impey, Thomas W.	93,801.28	73,309.75	6,658.25	173,769.28
Jannell, Janet M.	39,563.28	0.00	4,000.00	43,563.28
Jennings, Daniel K.	48,654.80	2,355.38	2,440.57	53,450.75
Kavanah, Matthew J.	1,200.00	0.00	0.00	1,200.00
Kelly, Brian D.	334.36	246.08	0.00	580.44
Kiff, Gregory L.	806.13	27,400.49	270.57	28,477.19
King, Jonathan M.	2,459.77	0.00	0.00	2,459.77
Kozak, James C.	1,042.65	0.00	0.00	1,042.65
Labonte, Justin K.	1,107.31	0.00	0.00	1,107.31
Laliberte, Kevin D.	5,931.10	683.52	2,485.33	9,099.95
Lamb, III, William H.	75,377.76	17,455.73	4,957.61	97,791.10
Lamontagne-Mealy, Paula J.	500.00	0.00	0.00	500.00
Leblanc, Louis G.	500.00	0.00	0.00	500.00
Leland, Jr., Fred	15,576.20	0.00	0.00	15,576.20
Lemieux, Brendan C.	2,334.75	0.00	0.00	2,334.75
Lemon, Gilbert D.	700.06	0.00	0.00	700.06
Linehan, Joseph D.	2,224.75	0.00	0.00	2,224.75
Lynch, Jr., Dennis D.	514.51	0.00	0.00	514.51
Lyon, Linda	500.00	0.00	0.00	500.00
Madden, Doris K.	38,790.07	0.00	1,800.00	40,590.07
Madden, Kathleen M.	3,520.14	0.00	0.00	3,520.14
Madden, Samantha M.	1,666.50	0.00	0.00	1,666.50
Mager, Jacob M.	2,717.00	0.00	0.00	2,717.00



## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Malcomson, Ryan T.	33.55	0.00	0.00	33.55
Mansfield, Brendan C.	61,260.00	5,948.63	4,428.17	71,636.80
Marcelonis, Charles	382.16	1,552.64	0.00	1,934.80
Marcure, Dennis R.	59,428.07	18,719.88	9,765.57	87,913.52
Marshall, James R.	6,464.00	0.00	10,289.77	16,753.77
Martin, Derek J.	742.50	0.00	0.00	742.50
McConaghy, Michael C.	13,184.90	316.80	730.00	14,231.70
McConnell, David R.	566.01	0.00	0.00	566.01
McDermott, Kaurie A.	38,703.82	2,777.53	0.00	41,481.35
McEvoy, William C.	86,214.64	19,749.80	2,740.17	108,704.61
McGrane, Matthew C.	6,166.41	380.16	108.00	6,654.57
McKeown, Kenneth P.	125.00	0.00	0.00	125.00
McLaughlin, John E.	71,969.17	34,858.21	821.76	107,649.14
Mercure, Richard E.	16,282.24	0.00	0.00	16,282.24
Merrick, Edward M.	933.84	0.00	0.00	933.84
Millin, Ryan J.	62,431.23	36,728.79	6,182.60	105,342.62
Minch, Sherrill L.	500.00	0.00	0.00	500.00
Molloy, Judith M.	156.75	0.00	0.00	156.75
Moore, Daniel E.	69,598.72	40,966.44	4,405.77	114,970.93
Moore, Helena R.	8,456.59	0.00	0.00	8,456.59
Morton, Dennis F.	62,625.00	0.00	360.00	62,985.00
Moses, James G.	74,360.74	17,627.82	0.00	91,988.56
Mosher, William D.	4,168.83	253.44	0.00	4,422.27
Motta, David G.	73,580.00	16,047.83	5,133.05	94,760.88
Nacewicz, Stanley J.	1,500.00	0.00	0.00	1,500.00
Nelson, Joann M.	156.75	0.00	0.00	156.75
Nelson, Samuel R.	66,387.50	20,669.32	3,961.37	91,018.19
Nigro, Arthur J.	10,017.52	0.00	350.00	10,367.52
Nunes, Steven J.	2,512.00	0.00	0.00	2,512.00
O'Connor, James C.	16,871.98	2,717.92	0.00	19,589.90
O'Neill, Edward J.	24,448.54	0.00	0.00	24,448.54
Ohlson, Jaime E.	74,198.72	40,533.66	6,459.60	121,191.98
Oliverio, Bradley J.	1,986.13	0.00	0.00	1,986.13
Pac, Timothy J.	300.00	0.00	0.00	300.00
Pappalardo, Susanne A.	159.50	0.00	0.00	159.50
Parker, Kathleen A.	108,824.81	0.00	2,070.57	110,895.38
Patton, Kenneth R.	300.00	0.00	0.00	300.00
Pearce, Matthew M.	19,141.99	3,823.81	250.00	23,215.80
Pearl, Andrew H.	2,702.52	0.00	0.00	2,702.52
Pesanella, Frank M.	52,308.20	8,592.55	0.00	60,900.75

## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Pfefferle, Francis E.	20,286.02	0.00	0.00	20,286.02
Powell, Stacey L.	30,777.92	0.00	0.00	30,777.92
Preston, Peter W.	3,808.98	0.00	0.00	3,808.98
Priest, Gregory N.	73,001.35	29,929.54	3,821.56	106,752.45
Proctor, Drusilla M.	55,104.35	0.00	970.57	56,074.92
Quadrozzi, Paul S.	476.64	0.00	0.00	476.64
Rabuffo, Joseph A.	36,446.43	10,841.12	30.00	47,317.55
Revelle, Deborah J.	62,638.62	0.00	3,145.57	65,784.19
Rice, Patrick Daniel	39,389.22	7,960.96	3,620.00	50,970.18
Robertson, Ellen M.	71,174.50	0.00	5,920.00	77,094.50
Rockett, Kyle	102,428.48	34,795.96	5,482.49	142,706.93
Rolfe, Susan K.	12,511.82	0.00	0.00	12,511.82
Rose, Robert E.	1,200.00	0.00	0.00	1,200.00
Rose, Stephen W.	9,182.40	459.12	0.00	9,641.52
Rotondi, Sara C.	55,104.35	2,176.62	970.57	58,251.54
Rowe, Cheryl A.	156.75	0.00	0.00	156.75
Rubino, Peter J.	56,408.71	18,155.27	5,297.48	79,861.46
Sammarco, Daniel J.	2,692.25	0.00	0.00	2,692.25
Sammarco, Nicholas R.	2,241.25	0.00	0.00	2,241.25
Sarno, Jean M.	7,245.00	0.00	0.00	7,245.00
Saucier, Christopher M.	1,334.72	0.00	0.00	1,334.72
Saucier, Michelle M.	22,560.00	0.00	1,650.00	24,210.00
Scott, Paul G.	120,164.62	0.00	5,220.00	125,384.62
Scully, Brian J.	5,503.96	28,699.45	0.00	34,203.41
Seybert, David F.	3,253.25	0.00	0.00	3,253.25
Sharpe, Donald E.	54,839.20	2,827.65	3,760.57	61,427.42
Sheerin, Audrey L.	233.75	0.00	0.00	233.75
Shelton, Drew M.	2,574.00	0.00	0.00	2,574.00
Sibilia, John R.	2,730.00	0.00	0.00	2,730.00
Silva, Vicki L.	52,780.37	7,321.16	2,358.49	62,460.02
Simmons, David	20,972.73	0.00	0.00	20,972.73
Simmons, Grace E.	236.50	0.00	0.00	236.50
Skinner, Robert E.	83,062.95	10,645.78	6,025.77	99,734.50
Smith, Chad T.	583.32	0.00	0.00	583.32
Smith, Gregory T.	82,616.80	24,256.76	5,447.69	112,321.25
Smith, Jeffrey	4,230.18	0.00	0.00	4,230.18
Smith, Nicholas B.	53,712.78	5,420.14	2,320.56	61,453.48
Smolinsky, David	88,173.89	37,413.39	4,199.34	129,786.62
Sorrento, Rosalthe	156.75	0.00	0.00	156.75
Stapleton, Heidi E.	694.45	0.00	0.00	694.45

## CALENDAR YEAR 2017 GROSS WAGES PAID TO TOWN EMPLOYEES

<b>Name</b>	<b>Regular</b>	<b>Overtime</b>	<b>Other</b>	<b>Total</b>
Stark, Derek M.	9,328.00	0.00	0.00	9,328.00
Stein, Patricia A.	156.75	0.00	0.00	156.75
Stenfeldt, John Vital	40,626.00	8,029.41	700.00	49,355.41
Stenfeldt, Richard	73,636.98	0.00	1,920.00	75,556.98
Stewart, Patricia E.	154.00	0.00	0.00	154.00
Street, Michael A.	72,885.19	73,328.91	2,064.57	148,278.67
Struss, Michael E.	89,603.36	63,330.03	12,170.39	165,103.78
Sutherland, George F.	1,200.00	0.00	0.00	1,200.00
Swieder, Eric J.	4,743.77	0.00	0.00	4,743.77
Syrett, Bryan E.	62,410.20	12,245.40	3,952.01	78,607.61
Taylor, Michael	30,145.62	0.00	0.00	30,145.62
Teiner, John R.	53,516.05	0.00	0.00	53,516.05
Tellen, Drew	46,830.04	12,514.42	2,131.92	61,476.38
Thayer, Gerald F.	566.01	0.00	0.00	566.01
Thompson, Jennifer L.	135,897.25	0.00	3,810.00	139,707.25
Tomes, Kathleen R.	55,104.35	0.00	970.57	56,074.92
Trowbridge, Kyle J.	50,870.00	9,514.45	1,763.92	62,148.37
Tuden, Richard D.	31,818.29	0.00	0.00	31,818.29
Van Ness, Eric S.	640.48	0.00	0.00	640.48
Vitorino, Eduardo V.	3,007.24	0.00	0.00	3,007.24
Watkinson, Brenda J.	236.50	0.00	0.00	236.50
Wayne, John P.R.	700.06	0.00	0.00	700.06
Webber, Matthew J.	80,800.64	38,824.89	1,387.03	121,012.56
Wessel, Bruce A.	11,985.00	0.00	0.00	11,985.00
Widak, Stanley	11,800.00	0.00	0.00	11,800.00
Wider, Christopher M.	5,860.00	0.00	0.00	5,860.00
Wight, Stephen S.	39,389.22	10,409.57	5,510.00	55,308.79
Willis, George J.	15,978.61	0.00	0.00	15,978.61
Wilson, Jason O.	11,768.91	10,336.92	777.00	22,882.83
Yarworth, Christopher D.	96,573.29	0.00	4,960.00	101,533.29
<b>Grand Totals</b>	<b>6,632,526.70</b>	<b>1,510,343.00</b>	<b>446,639.22</b>	<b>8,589,508.82</b>





## HELPFUL PHONE NUMBERS

### **POLICE/FIRE/MEDICAL - EMERGENCY - DIAL - 911**

ANIMAL CONTROL OFFICER	508-695-PETS
COMCAST (cable)	888-633-4266
COUNCIL ON AGING	508-699-7384
DIG SAFE	888-DIG-SAFE
FIRE DEPARTMENT (NON-EMERGENCY)	508-695-5252
HIGHWAY DEPARTMENT	508-699-2071
HISTORICAL COMMISSION	508-699-2082
HOWLAND DISPOSAL - TOWN TRASH	877-667-9600
LIBRARY	508-695-1784
NATIONAL GRID ELECTRIC	800-322-3223
NATURAL GAS - LIBERTY UTILITIES	800-544-4944
PARK & RECREATION	508-695-5451
PLAINVILLE POST OFFICE	508-699-2735
POLICE (NON-EMERGENCY)	508-699-1212
REGISTRY OF MOTOR VEHICLES	800-858-3926
SUPERINTENDENT'S OFFICE	508-699-1300
JACKSON SCHOOL	508-699-1304
WOOD SCHOOL	508-699-1312
SNOW LINE - EARLY DISMISSAL	508-699-1308
WATER DEPARTMENT	508-695-6871

### **PLAINVILLE TOWN HALL**

**508-695-3010**

ASSESSOR'S OFFICE	Ext. 14
BOARD OF HEALTH	Ext. 16
BUILDING INSPECTOR'S OFFICE	Ext. 12
CONSERVATION DEPARTMENT	Ext. 27
ELECTRICAL INSPECTOR	Ext. 23
PLANNING DEPARTMENT	Ext. 27
PLUMBING/GAS INSPECTOR	Ext. 23
SELECTMEN'S OFFICE	Ext. 10
TAX COLLECTOR'S OFFICE	Ext. 17
TOWN ACCOUNTANT	Ext. 25
TOWN ADMINISTRATOR	Ext. 11
TOWN CLERK'S OFFICE	Ext. 19
TREASURER'S OFFICE	Ext. 26
VETERAN'S AGENT	508-699-0120
ZONING BOARD OF APPEALS	Ext. 27
<b>TOWN HALL FAX NUMBER</b>	<b>508-695-1857</b>

