

ONE-HUNDRED ELEVENTH
ANNUAL REPORT
OF THE
TOWN OFFICERS
OF
PLAINVILLE, MASSACHUSETTS



FOR THE YEAR ENDING
JUNE 30, 2015

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ELECTED OFFICIALS

| <u>BOARD OF SELECTMEN</u> | <u>TERM EXPIRES</u> | <u>PARK COMMISSIONERS</u> | <u>TERM EXPIRES</u> |
|--------------------------------|---------------------|------------------------------------|---------------------|
| ROBERT ROSE | 2018 | ROY BLAKELY | 2018 |
| ANDREA SOUCY | 2016 | LINDA EVANS | 2016 |
| GEORGE SUTHERLAND | 2017 | STUART KOZOLA | 2017 |
| <u>BOARD OF HEALTH</u> | <u>TERM EXPIRES</u> | <u>PLAINVILLE SCHOOL COMMITTEE</u> | <u>TERM EXPIRES</u> |
| RICHARD ACHIN | 2018 | MAGGIE CLARKE | 2018 |
| LOUIS LEBLANC | 2016 | CHARLENE MCENTEE | 2018 |
| ROBERT DAVIS | 2017 | LINN CAPRARELLA | 2016 |
| <u>TOWN CLERK</u> | <u>TERM EXPIRES</u> | <u>JAVED IKBAK</u> | <u>2016</u> |
| ELLEN ROBERTSON | 2017 | AMY ABRAMS | 2017 |
| <u>MODERATOR</u> | <u>TERM EXPIRES</u> | <u>REGIONAL SCHOOL COMMITTEE</u> | <u>TERM EXPIRES</u> |
| LUKE TRAVIS | 2018 | PATRICK FRANCOMANO | 2018 |
| | | ANN MARIE MARTIN | 2017 |
| <u>BOARD OF ASSESSORS</u> | <u>TERM EXPIRES</u> | <u>LIBRARY TRUSTEES</u> | <u>TERM EXPIRES</u> |
| RICHARD FOLLETT | 2018 | LINDA LYON | 2018 |
| STANLEY NACEWICZ | 2016 | SHERRILL MINCH | 2016 |
| RICHARD HAMILTON | 2017 | PAULA J LAMONTAGNE-MEALY | 2017 |
| <u>TOWN TREASURER</u> | <u>TERM EXPIRES</u> | <u>PLANNING BOARD</u> | <u>TERM EXPIRES</u> |
| KATHLEEN A. PARKER | 2016 | MICHAEL S. CZARNOWSKI | 2020 |
| <u>TAX COLLECTOR</u> | <u>TERM EXPIRES</u> | JAMES THROCKMORTON | 2016 |
| KATHLEEN A. PARKER | 2016 | KENNETH McKEOWN | 2017 |
| | | ROBERT DAVIS | 2018 |
| | | STANLEY WIDAK, JR | 2019 |
| <u>TOWN CONSTABLES</u> | <u>TERM EXPIRES</u> | <u>HOUSING AUTHORITY</u> | <u>TERM EXPIRES</u> |
| GARIN EISELE | 2018 | DAVID GAGNE | 2016 |
| PATRICK COLEMAN | 2016 | RICHARD D. PLANTE, JR | 2017 |
| MICHAEL COATES | 2017 | ROSALTHIE SORRENTO | 2019 |
| | | SUSAN FENNESEY | STATE APPT. |
| <u>REDEVELOPMENT AUTHORITY</u> | <u>TERM EXPIRES</u> | <u>WATER/SEWER COMMISSIONERS</u> | <u>TERM EXPIRES</u> |
| LUKE TRAVIS | STATE APPT. | MICHAEL MAGLIO | 2018 |
| EDWARD MCFARLAND | 2016 | THOMAS WATKINS | 2016 |
| ROBERT WILKINSON | 2017 | DALE BLINTON | 2017 |
| WILLIAM NINEVE | 2018 | | |
| DANIEL CAMPBELL | 2019 | | |

APPOINTED OFFICIALS

| <u>BOARD OF REGISTRARS</u> | | <u>Term Expires</u> | <u>CABLE TV ADVISORY</u> | |
|--|--|---------------------|----------------------------------|---------------------|
| ELLEN ROBERTSON | | continuous | <u>COMMITTEE</u> | <u>Term Expires</u> |
| KENNETH PATTON | | 2018 | RICHARD SABIN | 2016 |
| ARTHUR NIGRO | | 2016 | RANDY WILHITE | 2017 |
| TIM PAC | | 2017 | BRUCE BUMPUS | 2017 |
| <u>COUNCIL ON AGING</u> | | <u>Term Expires</u> | <u>LOCAL MA CULTURAL COUNCIL</u> | |
| ROBERTA BUMPUS | | 2018 | ROBIN CHANDLER | 2016 |
| MAUREEN HEADD | | 2016 | DONNA ARMSTRONG | 2016 |
| DOROTHEA KETTELL | | 2016 | CAROLYN SMITH | 2016 |
| FLORENCE CUSHMAN | | 2016 | DIANE PATENAUDA | 2016 |
| GLORIA HEAD | | 2016 | LORI COTTON | 2017 |
| BRENDA WATKINSON | | 2017 | BRAD SMITH | 2017 |
| LELAND ROSS | | 2017 | CATHY PEGG | 2016 |
| GAIL SABIN | | 2017 | | |
| <u>COUNCIL ON AGING</u> <u>(ASSOCIATES)</u> | | <u>Term Expires</u> | <u>FINANCE COMMITTEE</u> | |
| RON BISHOP | | 2016 | JOSEPH FERNY | 2018 |
| JUDITH MOLLOY | | 2016 | ELIZABETH NOWAKOWSKI | 2016 |
| VALERIE COMES | | 2016 | SHANNON MacKENZIE | 2016 |
| | | | JAMES BLASÉ | 2016 |
| | | | BRUCE CATES | 2017 |
| | | | JESSE WRIGHT | 2017 |
| <u>HISTORICAL COMMISSION</u> | | <u>Term Expires</u> | <u>PERMANENT BUILDING</u> | |
| BARBARA PARMENTER | | 2018 | <u>COMMITTEE</u> | |
| SANDRA BURLINGAME | | 2016 | MARK BERTONASSI | 2018 |
| KRISTINE MOORE | | 2016 | JOSEPH FERNANDES | 2016 |
| BETTE JOHNSON | | 2016 | MIKE STOFFELL | 2017 |
| BRIAN BUJA | | 2017 | | |
| RIAN CHACE | | 2017 | | |
| <u>HISTORICAL COMMISSION</u> | | <u>Term Expires</u> | <u>ZONING BOARD OF APPEALS</u> | |
| <u>ASSOCIATES</u> | | <u>Term Expires</u> | JAMES HUTCHINSON | 2018 |
| CRAIG BROWN | | 2016 | CHRIS DESPREZ | 2016 |
| <u>CONSERVATION COMMISSION</u> | | <u>Term Expires</u> | PHILIP SIBILIA | 2017 |
| ROBERT WILKINSON | | 2018 | ALLEGRA ALMEIDA | 2018 |
| ROBERT MOORES | | 2018 | RAYMOND LOUGHLIN | 2019 |
| JAY SCHUBNEL | | 2018 | | |
| JOHN SHEPARDSON | | 2016 | | |
| SEAN McCARTEN | | 2017 | | |
| ROBERT DAVIS | | 2017 | | |
| LOUIS DROSTE | | 2017 | | |
| <u>ZONING BOARD OF APPEALS</u> | | <u>Term Expires</u> | <u>ASSOCIATES</u> | |
| RACHEL BENSON | | 2016 | | |

**ANNUAL REPORT
OF THE
TOWN ACCOUNTANT
FOR THE
TOWN OF PLAINVILLE
FOR THE YEAR ENDING JUNE 30, 2015**

ANNUAL REPORT OF THE TOWN ACCOUNTANT
Fiscal Year July 1, 2014 to June 30, 2015

In accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I hereby submit the Annual Report of the Town Accountant for the fiscal year July 1, 2014 to June 30, 2015.

The Town Accountant position is described in Massachusetts General Laws (MGL) Chapter 41. Federal laws, Massachusetts laws, and Plainville by-laws further define the rules and regulations that guide the Town Accountant in carrying out the responsibilities of this position.

All invoices and payrolls presented during the fiscal year by the various departments were examined for accuracy and legal compliance prior to submission to the Board of Selectmen for approval and the Treasurer for disbursement of funds.

The Treasurer's cash was examined and found to be in order. Notices of the condition of appropriations and accounts were furnished, written and verbal to the various departments and boards during the fiscal year.

A combined Balance Sheet was submitted to the Department of Revenue's Division of Local Services/Bureau of Accounts for review. In accordance with Chapter 59, Section 23 of the Massachusetts General Laws, "Free Cash" as of July 1, 2015 was certified at \$1,965,630; and the Solid Waste Enterprise Fund Retained Earnings as of July 1, 2015 was certified at \$200,204.

The accounting records of the Town are maintained under the Uniform Municipal Accounting System as promulgated by the Director of Accounts. An audit of FY2015 activity is currently being concluded by the CPA firm, R.E. Brown & Company. Copies of audited financial statements are available for perusal and reference in my office and the Town Clerk's office.

The statements that follow will describe the town's financial activity in summary form. Please contact the Accounting office at the Town Hall if you are interested in additional information.

I would like to express my thanks to all Town officials and personnel as well as the residents for the cooperation they have extended to the accounting department. In addition, I wish to acknowledge the efforts of my assistant, Ann Marie Eisele, who continues to perform her duties at the highest of standards on behalf of the citizens of Plainville

Respectfully submitted,

Jean M. Sarno
Town Accountant
February 18, 2016

TOWN OF PLAINVILLE

STATEMENT OF REVENUES AND EXPENDITURES
BUDGETARY BASIS
Year Ended June 30, 2015

| | General Fund | | | Special Revenue Fund - Water | | | Enterprise Fund - Solid Waste | | | |
|---|--------------------|--------------------|-------------------|------------------------------|------------------|------------------|-------------------------------|------------------|------------------|----------------------|
| | Original Budget | Final Budget | Actual | Variance Fav/(Unfav) | Original Budget | Final Budget | Variance Fav/(Unfav) | Original Budget | Final Budget | Variance Fav/(Unfav) |
| Revenues: | | | | | | | | | | |
| Real and personal property taxes | 18,318,399 | 18,318,399 | 18,234,888 | (83,511) | | | | | | |
| Motor vehicle excise | 1,050,000 | 1,050,000 | 1,286,790 | 236,790 | | | | | | |
| Licenses, permits & fees | 148,400 | 148,400 | 350,918 | 202,418 | | | | | | |
| Investment income | 10,000 | 10,000 | 27,881 | 17,881 | | | | | | |
| Intergovernmental | 4,314,987 | 4,314,987 | 4,325,734 | 10,747 | | | | | | |
| Charges for Services | 1,843,050 | 1,843,050 | 3,033,318 | 1,190,268 | | | | | | |
| Other revenue | 523,000 | 523,000 | 731,114 | 208,114 | | | | | | |
| Total Revenues | 26,207,836 | 26,207,836 | 27,990,543 | 1,782,707 | 1,211,900 | 1,419,169 | 207,269 | 385,975 | 385,975 | 398,512 |
| Expenditures: | | | | | | | | | | |
| General Government | 1,451,888 | 1,469,888 | 1,214,258 | 255,630 | | | | | | |
| Public Safety | 4,546,900 | 4,550,700 | 4,326,227 | 224,473 | | | | | | |
| Education | 14,106,600 | 14,106,600 | 14,094,119 | 12,481 | | | | | | |
| Public Works | 1,246,831 | 1,246,831 | 1,524,594 | (277,763) | | | | | | |
| Water SRF | | | | | | | | | | |
| Solid Waste Enterprise Fund | | | | | | | | | | |
| Human Services | 447,148 | 447,148 | 408,399 | 38,749 | | | | | | |
| Culture and Recreation | 264,614 | 264,614 | 256,352 | 8,282 | | | | | | |
| State and County Assessments | 478,943 | 478,943 | 517,021 | (38,078) | | | | | | |
| Insurance & Other | 3,122,060 | 3,100,260 | 3,098,099 | 2,161 | | | | | | |
| Capital Outlay | - | - | - | - | | | | | | |
| Debt Service | 1,899,680 | 1,899,680 | 1,877,073 | 22,607 | | | | | | |
| Total Expenditures | 27,564,664 | 27,564,664 | 27,316,143 | 248,521 | 1,125,215 | 1,125,215 | 796,632 | 328,583 | 487,208 | 396,342 |
| Excess (deficiency) of revenues over (under) expenditures | (1,356,828) | (1,356,828) | 674,400 | 2,031,228 | 86,685 | 86,685 | 622,537 | 535,852 | (101,233) | 2,170 |
| Other financing sources: | | | | | | | | | | |
| Bond proceeds | | | | | | | | | | |
| Operating transfers in | 328,308 | 328,308 | 330,987 | 2,679 | | | | | | |
| Operating transfers (out) | (5,400) | (5,400) | (5,400) | - | | | | | | |
| Total Other Financing Sources: | 322,908 | 322,908 | 325,587 | 2,679 | (328,308) | (328,308) | (328,308) | (328,308) | - | - |
| Excess (deficiency) of revenues and other financing sources over (under) expenditures and other financing uses | (1,033,920) | (1,033,920) | 999,987 | 2,033,907 | (241,623) | (241,623) | 294,229 | 535,852 | (95,833) | 7,665 |
| Other budget items: | | | | | | | | | | |
| "Free Cash" Appropriations | 1,256,226 | 1,256,226 | | | | | | | | |
| "Overlay Surplus" Appropriations | 108,806 | 108,806 | | | | | | | | |
| Water Surplus | | | | | | | | | | |
| Enterprise Retained Earnings | | | | | | | | | | |
| FY2014 Deficits | (331,112) | (331,112) | | | | | | | | |
| Total Other Budget Items | 1,033,920 | 1,033,920 | | | | | | | | |
| Net Budget | | | | | | | | | | |

TOWN OF PLAINVILLE

COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP
June 30, 2015

| | Governmental Fund Types | | Enterprise Fund Types | | Fiduciary Fund Types | | Account Group | |
|--|--------------------------------|-----------------|------------------------------|-----------------|-----------------------------|-------------------------------|----------------------|-----------------------|
| | General | Special Revenue | Capital Projects | Sanitation Fund | Trust and Agency | General Long-Term Obligations | General | Long-Term Obligations |
| Assets and Other Debts | | | | | | | | |
| Cash and cash equivalents | 4,958,115 | 2,341,219 | 604,522 | 457,219 | 2,853,793 | | | 11,214,868 |
| Receivables: | | | | | | | | |
| Real and Personal Property Taxes | 355,622 | | | | | | | 355,622 |
| Liens and Foreclosures | 676,893 | | | | | | | 676,893 |
| Motor Vehicle excise | 129,165 | | | | | | | 129,165 |
| Intergovernmental | 203,242 | | 93,551 | 63,784 | | | | 360,577 |
| Charges for Services - Ambulance | 1,377,909 | | | | | | | 1,377,909 |
| Charges for Services - Water/Sewer | 158,356 | | 303,505 | | | | | 46,861 |
| Charges for Services - Special Duty | | | | | | | | 179,647 |
| Total receivables | 2,901,187 | 397,056 | 63,784 | - | 179,647 | - | | 3,541,674 |
| Due from other funds | | | | | | | | - |
| Other assets | | | | | | | | - |
| Amounts to be provided for the retirement of general long-term obligations | | | | | | | | 9,413,607 |
| Total assets | 7,859,302 | 2,738,275 | 668,306 | 457,219 | 3,033,440 | 9,413,607 | | 24,170,149 |
| Liabilities, Equity and Other Credits | | | | | | | | |
| Liabilities: | | | | | | | | |
| Warrants and Accounts Payable | 716,213 | 176,059 | 22,945 | 30,129 | 70,322 | | | 1,015,668 |
| Payroll Withholdings | 117,282 | | | | | | | 117,282 |
| Abatement allowance | 629,118 | | | | | | | 629,118 |
| Other | 12,643 | | | | | | | 491,725 |
| Due to other funds | | | | | | | | - |
| General obligation bonds and notes payable | | | | 485,000 | | | | 9,898,607 |
| Deferred revenue | 2,206,420 | 303,505 | - | 178,501 | | | | 2,688,426 |
| Obligation under capital lease | | | | | | | | - |
| Total liabilities | 3,681,676 | 479,564 | 507,945 | 208,630 | 549,404 | 9,413,607 | | 14,840,826 |
| Retained earnings | | | | | | | | - |
| Fund balances: | | | | | | | | |
| Reserved for: | | | | | | | | |
| Encumbrances and continuing appropriations | 312,615 | 62,620 | | | 940 | | | 376,175 |
| Appropriation Deficit | (422,466) | | | | | | | (422,466) |
| Designated for: | | | | | | | | |
| Expendable trusts | | | | | | | | 2,509,204 |
| Designated for subsequent year expenditures | 1,595,266 | | | | 47,445 | | | 2,509,204 |
| Designated for special purposes | 9,703 | 1,185,770 | 160,361 | | | (25,168) | | 1,642,711 |
| Designated for petty cash | 500 | | 1,010,321 | | | | | 1,330,666 |
| Undesignated | 2,682,008 | | | | 200,204 | | | 500 |
| Total equity and other credits | 4,177,626 | 2,258,711 | 160,361 | 248,589 | 2,484,036 | | | 3,892,533 |
| Contingencies | | | | | | | | 9,329,323 |
| Total liabilities, equity and other credits | 7,859,302 | 2,738,275 | 668,306 | 457,219 | 3,033,440 | 9,413,607 | | 24,170,149 |

TOWN OF PLAINVILLE

COMBINED STATEMENT OF REVENUES, EXPENDITURES & CHANGES IN FUND BALANCES
- ALL GOVERNMENTAL FUND TYPES & EXPENDABLE TRUSTS

June 30, 2015

| | Governmental Fund Types | | | Enterprise Fund Types | | Fiduciary Fund Types | |
|--|--------------------------------|-----------------|------------------|------------------------------|-----------------|-----------------------------|-------------------|
| | General | Special Revenue | Capital Projects | Sanitation Fund | Expendable Fund | Trusts | TOTAL (Memo Only) |
| Revenues: | | | | | | | |
| Real and personal property taxes | 18,234,888 | | | | | | 18,234,888 |
| Motor vehicle excise | 1,286,790 | | | | | | 1,286,790 |
| Licenses, permits & fees | 1,983,111 | | | | | | 1,983,111 |
| Investment income | 27,881 | | | | | | 27,881 |
| Intergovernmental | 4,372,341 | | 610,218 | 469,050 | | | 5,823 |
| Charges for Services | 1,483,842 | | 2,063,580 | | 398,513 | | 5,451,609 |
| Other revenue | 601,647 | | 117,928 | | | | 3,945,935 |
| Total revenues | 27,990,500 | | 2,791,726 | 469,050 | 398,513 | 3,191 | 722,766 |
| | | | | | | | 31,680,922 |
| Expenditures: | | | | | | | |
| Current: | | | | | | | |
| General government | 1,308,216 | | 58,351 | | | | 1,366,567 |
| Public safety | 4,344,589 | | 140,963 | | | | 4,485,552 |
| Education | 14,164,240 | | 939,743 | | | | 15,103,983 |
| Public works | 1,531,469 | | 884,923 | | | | 2,416,392 |
| Sanitation | | | | 396,342 | | | 396,342 |
| Human services | 409,756 | | 16,754 | | | | 426,510 |
| Culture and recreation | 256,352 | | 265,303 | | | | 521,655 |
| State and county assessments | 517,021 | | | | | | 517,021 |
| Insurance & other | 3,098,099 | | | | | | 3,101,532 |
| Capital outlay | | | - | 778,628 | | | 778,628 |
| Debt service | 1,877,073 | | | | | | 1,877,073 |
| Total expenditures | 27,506,815 | | 2,306,037 | 778,628 | 396,342 | 3,433 | 30,991,255 |
| Excess (deficiency) of revenues over exp. | 483,685 | | 485,689 | (309,578) | 2,171 | 27,700 | 689,667 |
| Other financing sources (uses): | | | | | | | |
| Bond proceeds | | | - | | | | - |
| Operating transfers in | 330,987 | | - | | | | 336,482 |
| Operating transfers (out) | (5,400) | | (330,987) | - | | | (336,482) |
| Total other financing sources (uses), net | 325,587 | | (330,987) | | 5,495 | (95) | |
| Excess (deficiency) of revenues and other financing sources over expenditures and other financing uses | 809,272 | | 154,702 | (309,578) | 7,666 | 27,605 | 689,667 |
| Fund balance (deficit), beginning of year | 3,368,354 | | 2,104,009 | 469,939 | 240,923 | 2,481,504 | 8,664,729 |
| Fund equity, end of year | 4,177,626 | | 2,258,711 | 160,361 | 248,589 | 2,509,109 | 9,354,396 |

TOWN OF PLAINVILLE

**COMBINING STATEMENT OF REVENUES, EXPENDITURES AND
CHANGES IN FUND BALANCES-SPECIAL REVENUE FUNDS**

Year ended June 30, 2015

| | School Lunch Revolving | Federal Grants | State Grants | Receipts Reserved | Water SRF | Revolving | Other SRF | TOTALS (Memo Only) |
|---|---------------------------|-------------------|-----------------|----------------------|--------------|-----------|--------------|------------------------------|
| Revenues | | | | | | | | |
| Federal & State Grants | 83,092 | 282,720 | 244,407 | - | | | | 610,218 |
| Charges for Services | 143,433 | | | | 1,419,169 | 500,978 | | 2,063,580 |
| Other | 226,525 | 282,720 | 244,407 | - | 1,419,169 | 500,978 | 117,927 | 117,927 |
| Expenditures | | | | | | | | |
| General Government | | | - | | | 48,314 | 10,037 | 58,351 |
| Public Safety | | | 38,112 | | | 91,819 | 11,032 | 140,963 |
| Education | 224,523 | 261,285 | 174,702 | | | 268,936 | 10,297 | 939,743 |
| Public works | | 21,244 | - | | | | | 884,923 |
| Human services | | | | | | | | |
| Culture & recreation | | | 14,013 | | | 2,683 | 58 | 16,754 |
| Insurance & other | | | 22,945 | | | 150,560 | 91,798 | 265,303 |
| Capital Outlay | | | | | | | | - |
| Debt Service | 224,523 | 282,529 | 249,772 | - | | 863,679 | 562,312 | 123,222 |
| Excess Revenues over/ (under) Expenditures | | | | | | | | |
| | 2,002 | 191 | (5,365) | - | 555,490 | (61,334) | (5,295) | 485,688 |
| Bond Proceeds Transfers in Transfers (out) | | | | | | | | |
| | | | - | | (328,308) | (2,679) | | |
| Excess Revenues over/ (under) Exp/Transfers | | | | | | | | |
| | | | | | | | | |
| Fund Balance, 6/30/14 | 29,316 | 4,553 | 95,976 | - | 995,759 | 747,229 | 231,176 | 2,104,009 |
| Fund Balance, 6/30/15 | 31,318 | 4,744 | 90,611 | - | 1,222,941 | 683,216 | 225,881 | 2,258,711 |
| | - | - | - | - | - | - | - | - |

TOWN OF PLAINVILLE
Appropriations Schedule - GAAP Basis
General Fund - Fiscal Year 2015

| | 6/30/2014 | | | 6/30/2015 | | | 6/30/2015 | | | 6/30/2015 | | | |
|-------------------------------|------------------|-----------------|------------|------------|----------|------------|-----------|-------------|--------|------------|---------------|--------------|-------------------------|
| | Encumbrances | Original Budget | Jun ATM | Nov STM | Recap | Budget | Reserve | Total Final | Budget | Expended | & Cont Approp | Fund Balance | % Expended/ Encumbr. |
| GENERAL GOVERNMENT: | | | | | | | | | | | | | |
| 122 GOVERNMENT ADMINISTRATION | | | | | | | | | | | | | |
| Salaries | 216,378.00 | 2,188.00 | | (2,500.00) | | 216,066.00 | | | | | | | 100.00% |
| Expenses | 14,500.00 | 27,300.00 | 11,586.00 | 5,500.00 | | 47,300.00 | | 46,395.21 | | 854.03 | | 50,76 | 99.89% |
| art 53RD WEEK PAYROLL | | | | | | 11,586.00 | | 4,250.70 | | 7,335.30 | | - | 100.00% |
| art Audit/Actuarial study | 30,000.00 | | 5,000.00 | | | 30,000.00 | | 28,500.00 | | 1,500.00 | | - | 100.00% |
| art Medicaid Billing | | | 4,100.00 | | | 5,000.00 | | 3,977.80 | | 1,022.20 | | - | 100.00% |
| art SERSG | | | | | | 4,100.00 | | 4,100.00 | | | | | 100.00% |
| art ATM 6/7/10 Article 26 | 3,475.55 | | | | | 3,475.55 | | | | 3,475.55 | | - | 100.00% |
| art Muni Feasability | 1,570.00 | | | | | 1,570.00 | | | | | | | 0.00% |
| art Health Mitigation | 29,887.58 | | 11,699.00 | | | 41,586.58 | | 11,552.55 | | 30,034.03 | | - | 100.00% |
| art Regional Comm Center | | | | | | 13,500.00 | | 13,500.00 | | | | | 100.00% |
| cap Voting Machines | 15,449.60 | 15,000.00 | | | | | | 30,449.60 | | 10,658.00 | | 13,500.00 | 100.00% |
| department total | 94,882.73 | 243,678.00 | 47,385.00 | 15,888.00 | - | 3,000.00 | - | 404,633.73 | | 325,500.26 | | 57,721.11 | 35.00% |
| 131 FINANCE COMMITTEE | | | | | | | | | | | | | |
| Expenses | 300.00 | | | | | | | 300.00 | | 176.00 | | 124.00 | 58.67% |
| art Reserve Fund | department total | - | 300.00 | 10,000.00 | - | - | - | 10,000.00 | | - | | 10,000.00 | |
| 135 ACCOUNTANT | | | | | | | | | | | | | |
| Salaries | 71,424.00 | | 1,474.00 | | | | | 72,898.00 | | 69,295.65 | | 3,602.35 | 95.06% |
| Expenses | 1,900.00 | | 73,224.00 | - | 1,474.00 | - | - | 74,698.00 | | 1,798.45 | | 0.55 | 99.97% |
| 141 BOARD OF ASSESSORS | | | | | | | | | | | | | |
| Salaries | 89,515.00 | | 172.00 | | | | | 89,687.00 | | 89,687.00 | | | 100.00% |
| Expenses | 4,660.00 | 9,075.00 | | | | | | 13,755.00 | | 10,778.73 | | 50.09 | 78.84% |
| art App Software License | | | 5,200.00 | | | | | 5,200.00 | | 5,200.00 | | - | 100.00% |
| art Assessor Database | 2,800.00 | | 2,700.00 | | | | | 5,500.00 | | 1,800.00 | | 3,700.00 | - |
| art Valuations | | | 50,000.00 | | | | | 50,000.00 | | 8,345.70 | | 41,654.30 | - |
| department total | 7,460.00 | 98,590.00 | 57,900.00 | 172.00 | - | - | | 164,122.00 | | 115,811.43 | | 45,404.39 | 2,906.18 |
| 145 TREASURER | | | | | | | | | | | | | |
| Salaries | 86,953.00 | | 843.00 | | | | | 88,096.00 | | 88,096.00 | | - | 100.00% |
| Expenses | 26,590.00 | | | (300.00) | | | | 26,390.00 | | 26,361.57 | | 28.43 | 99.89% |
| art Medicare Tax | 15,101.56 | | 165,000.00 | | | | | 180,101.56 | | 166,167.42 | | (0.00) | 100.00% |
| art Foreclosures | 18,503.97 | | 25,000.00 | | | | | 43,503.97 | | 43,503.97 | | - | 100.00% |
| department total | 33,505.53 | 113,643.00 | 190,000.00 | 843.00 | - | - | | 388,091.53 | | 280,624.99 | | 57,438.11 | 28.43 |
| 146 COLLECTOR | | | | | | | | | | | | | |
| Salaries | 82,530.00 | | 1,515.00 | | | | | 84,345.00 | | 84,345.00 | | - | 100.00% |
| Expenses | 13,770.00 | | | (300.00) | | | | 13,470.00 | | 13,206.04 | | 161.25 | 102.71 |
| art | 96,300.00 | - | 1,515.00 | - | | | | 97,815.00 | | 97,551.04 | | 161.25 | 102.71 |
| department total | | | | | | | | | | | | | |
| 151 TOWN COUNSEL | | | | | | | | | | | | | |
| Expenses | 46,400.00 | | | | | | | 46,400.00 | | 26,119.62 | | 20,280.38 | 56.29% |
| art | 46,400.00 | - | | | | | | 46,400.00 | | 26,119.62 | | 20,280.38 | |
| 152 PERSONNEL | | | | | | | | | | | | | |
| art Expenses | 1,144.56 | | 3,000.00 | | | | | 4,144.56 | | 1,569.90 | | 2,574.66 | - |
| department total | 1,144.56 | - | 3,000.00 | - | | | | 4,144.56 | | 1,569.90 | | 2,574.66 | - |

Appropriations Schedule - GAAP Basis
General Fund - Fiscal Year 2015

| | | 6/30/2014 | Encumbrances & Cont Approp | Original Budget Jun ATM | Jun ATM FY15 Articles | Nov STM | Recap | Budget Transfers | Reserve Transfers | Total Final Budget | 6/31/2015 Expended | 6/30/15 Encumbrances & Cont Approp | Closed to Fund Balance | Expended/ Encumb. |
|---|------------------|------------|----------------------------|-------------------------|-----------------------|----------|------------|------------------|-------------------|--------------------|--------------------|------------------------------------|------------------------|-------------------|
| GENERAL GOVERNMENT: | | | | | | | | | | | | | | |
| 155 DATA PROCESSING Expenses | | 939.15 | 29,460.00 | | | | | 5,000.00 | | 35,399.15 | 24,183.10 | 11,102.39 | 113.66 | 99.68% |
| 158 TAX TITLE Expenses | department total | 939.15 | 29,460.00 | - | - | - | - | 5,000.00 | - | 35,399.15 | 24,183.10 | 11,102.39 | 113.66 | |
| 161 TOWN CLERK Salaries Expenses | department total | - | - | - | - | - | 7,000.00 | - | - | 7,000.00 | 2,402.16 | - | 4,597.84 | 34.32% |
| 162 ELECTIONS Expenses | department total | 111,457.00 | 4,595.00 | 900.00 | 116,952.00 | - | 741.00 | | | 112,198.00 | 4,595.00 | 4,557.12 | 1,080.32 | 99.04% |
| 163 BOARD OF REGISTRARS Salaries Expenses | department total | 22,800.00 | - | - | - | - | (5,000.00) | (5,000.00) | - | 17,800.00 | 17,800.00 | 17,601.91 | - | 198.09 |
| 170 LAND USE Salaries Expenses | department total | 11,359.00 | 5,000.00 | 16,359.00 | - | 297.00 | - | - | 11,656.00 | 5,000.00 | 4,959.43 | 10,097.35 | 1,558.65 | 86.63% |
| 171 CONSERVATION COMMISSION Salaries Expenses | department total | 54,552.00 | - | - | - | - | - | - | 16,656.00 | 15,056.78 | - | 1,599.22 | 40.57 | 99.19% |
| 175 PLANNING BOARD Salaries Expenses | department total | 10,000.00 | 1,000.00 | 11,000.00 | - | - | - | - | 4,200.00 | 4,200.00 | 3,974.93 | 42,869.56 | 7,482.44 | 85.14% |
| 176 APPEALS BOARD Salaries Expenses | department total | 2,500.00 | 200.00 | 21,316.69 | - | 2,700.00 | - | - | 54,552.00 | 46,844.49 | - | 225.07 | 225.07 | 94.64% |
| 192 TOWN BLDG MAINT Expenses | department total | 6,052.00 | 21,100.00 | - | 4,000.00 | - | 64.95 | - | 2,500.00 | 2,000.00 | 188.97 | 46,844.49 | - | 7,07.51 |
| 193 PROPERTY LIABILITY/INSURANCE Expenses | department total | 8,179.38 | 21,100.00 | - | - | - | - | - | 20,000.00 | 47,152.00 | 21,393.08 | 22,284.47 | 3,474.45 | 92.63% |
| TOTAL GENERAL GOVERNMENT | | 167,528.04 | 1,115,808.00 | 308,285.00 | 20,794.95 | | 7,000.00 | 18,000.00 | - | 1,637,415.99 | 1,308,215.91 | 220,130.45 | 109,069.63 | 93.34% |

Appropriations Schedule - GAAP Basis

General Fund - Fiscal Year 2015

Appropriations Schedule - GAAP Basis
General Fund - Fiscal Year 2015

Appropriations Schedule - GAAP Basis
General Fund - Fiscal Year 2015

TOWN OF PLAINVILLE
Appropriations Schedule - GAAP Basis
Water Special Revenue Fund - Fiscal Year 2015

| WATER: | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | |
|---|-------------------|-------------------|----------|------------------|-----------------|------------|--------------|-----------------|----------|---------------------|-------------------|------------------|-------------------|-----------------|---------|
| | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM |
| | | | | | | | | | | | | | | | |
| Salaries | | | | 254,392.00 | | 11,623.00 | | | | 266,015.00 | | 265,320.40 | | 694,60 | 99.74% |
| Expenses | | | | 13,617.52 | | 617,200.00 | | | | 630,817.52 | | 533,684.48 | | 97,133.04 | 84.60% |
| cap Equipment | | | | 10,000.00 | | 2,000.00 | | | | 10,000.00 | | 10,000.00 | | - | 100.00% |
| Out of State Travel | | | | | | | | | | 2,000.00 | | 1,244.38 | | 755.62 | 62.22% |
| art Water Management | | | | 42,135.00 | | | | | | 42,135.00 | | 20,720.00 | | 21,415.00 | - |
| cap Roof Repairs | | | | 10,500.00 | | | | | | 10,500.00 | | | | 10,500.00 | 0.00% |
| cap Capital - Water Meters | | | | 37,832.90 | | | | | | 37,832.90 | | 24,460.20 | | 13,372.70 | 64.65% |
| cap Capital - ATM 060412 A35 Gate Valves | | | | 41,205.00 | | | | | | 41,205.00 | | | | - | 100.00% |
| cap ATM 060313 A32 Update hydraulic model | | | | 34,500.00 | | | | | | 34,500.00 | | 8,250.00 | | 26,250.00 | 23.91% |
| TOTAL WATER | 179,790.42 | 883,592.00 | - | 11,623.00 | - | - | - | - | - | 1,075,054.42 | 863,679.46 | 62,620.00 | 148,705.96 | 86.17% | |

TOWN OF PLAINVILLE

Appropriations Schedule - GAAP Basis
Waste Collection and Disposal Enterprise Fund - Fiscal Year 2015

| WASTE COLLECTION AND DISPOSAL | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | | 6/30/2014 | | |
|-------------------------------|--------------|-------------------|------------------|--------------|-----------------|----------|--------------|-----------------|----------|-------------------|-------------------|---------------|------------------|-----------------|---------|
| | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM | Encumbrances | Original Budget | Jun ATM |
| | | | | | | | | | | | | | | | |
| Salaries | | | | 44,188.00 | | | | | | 44,188.00 | | 34,531.60 | | 9,656.40 | 78.15% |
| Expenses | | | | 383,020.00 | | | | | | 383,020.00 | | 361,810.21 | | 20,269.48 | 94.71% |
| art DEP recycling carts | | | | | 60,000.00 | | | | | 60,000.00 | | - | | 60,000.00 | |
| TOTAL WASTE COLLECTION | - | 427,208.00 | 60,000.00 | - | - | - | - | - | - | 487,208.00 | 396,341.81 | 940.31 | 89,925.88 | 81.54% | |

**ANNUAL REPORT
OF THE
TOWN CLERK
FOR THE
TOWN OF PLAINVILLE
FOR THE YEAR ENDING JUNE 30, 2015**

TOWN CLERK'S APPROPRIATION

FISCAL YEAR 2015

SALARIES

| | |
|-----------------------------|--------------|
| Appropriation | \$112,198.00 |
| Total Expenditures Salaries | \$109,874.23 |
| Adjustment | |
| Returned to Treasury | \$2,323.77 |

EXPENSES

| | |
|-----------------------------|------------|
| Appropriations | \$4,595.00 |
| Expenditures | |
| Seminars | \$1,021.63 |
| Repairs & Maintenance | \$649.57 |
| Office Supplies | \$496.00 |
| Printing | \$0.00 |
| Postage & Envelopes | \$278.79 |
| Book Binding | \$853.08 |
| Meetings & Travel | \$568.05 |
| Dues | \$295.00 |
| Database Software | \$395.00 |
| Total Expenditures Expenses | \$4,557.12 |
| Returned to Treasury | \$37.88 |

OUT OF STATE TRAVEL

| | |
|----------------------|----------|
| Appropriations | \$900.00 |
| Total Expenditures | \$373.35 |
| Returned to Treasury | \$526.65 |

GRAND TOTALS

| | |
|----------------------|--------------|
| APPROPRIATIONS | \$116,793.00 |
| EXPENDITURES | \$114,804.70 |
| RETURNED TO TREASURY | \$1,988.30 |

Town of Plainville – Fiscal 2014
Vital Statistics
July 1, 2014 – June 30, 2015

The following is a list of births, deaths, and marriages recorded in the town of Plainville during the fiscal year 2015.

The State recommends that we publish the totals only and not the names of the individuals due to the fact that some records may be restricted. All information is on record at the Town Clerk's office and may be accessed by the public with the exception of restricted records.

BIRTHS: 71

DEATHS: 58

MARRIAGES: 41

TOWN OF PLAINVILLE
DOG LICENSES ISSUED JULY 1, 2014 - JUNE 30, 2015

| TYPE | Fee | LICENSES SOLD | GROSS RECEIPTS |
|---------------------|------------|----------------------|-----------------------|
| Male/Female | \$30.00 | 98 | \$2,940.00 |
| Spayed/Neutered | \$10.00 | 1209 | \$12,090.00 |
| Multiple Pet Permit | \$25.00 | 2 | \$50.00 |
| Kennel / 10 or more | \$100.00 | 1 | \$100.00 |
| Duplicate Tag | \$2.00 | 1 | \$2.00 |
| Transfers | \$1.00 | 0 | \$0.00 |
| Service Dog/Free | \$0.00 | 0 | \$0.00 |
| Late Fines | \$25.00 | 81 | \$2,025.00 |
| Total | | | \$17,207.00 |

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS. Norfolk County

To the Constables of the Town of Plainville

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in Primaries to vote at:

PRECINCT ONE PRECINCT TWO AND PRECINCT THREE
AT
BEATRICE WOOD ELEMENTARY SCHOOL
72 MESSENGER STREET
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE NINTH DAY OF SEPTEMBER, 2014**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

| | |
|--|---------------------------------------|
| SENATOR IN CONGRESS. | FOR THIS COMMONWEALTH |
| GOVERNOR. | FOR THIS COMMONWEALTH |
| LIEUTENANT GOVERNOR. | FOR THIS COMMONWEALTH |
| ATTORNEY GENERAL. | FOR THIS COMMONWEALTH |
| SECRETARY OF STATE. | FOR THIS COMMONWEALTH |
| TREASURER AND RECEIVER GENERAL. | FOR THIS COMMONWEALTH |
| AUDITOR. | FOR THIS COMMONWEALTH |
| REPRESENTATIVE IN CONGRESS. | FOURTH CONGRESSIONAL DISTRICT |
| COUNCILLOR. | SECOND COUNCILLOR DISTRICT |
| SENATOR IN GENERAL COURT. | NORFOLK, BRISTOL & MIDDLESEX DISTRICT |
| REPRESENTATIVE IN GENERAL COURT. | NINTH NORFOLK DISTRICT |
| DISTRICT ATTORNEY. | NORFOLK COUNTY DISTRICT |
| REGISTER OF PROBATE. | NORFOLK COUNTY |
| COUNTY COMMISSIONERS | NORFOLK COUNTY |
| COUNTY TREASURERS | NORFOLK COUNTY |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 11day of August, 2014.



Selectmen of PLAINVILLE
Robert E. Rose
Andrea R. Soucy
George F. Sutherland, Jr.

I have on this day posted six (6) copies of this warrant in six (6) public places in the town of Plainville and have on this day returned one signed copy to the Town Clerk.

Patrick J. Coleman, Constable

August 12, 2014.

TOWN OF PLAINVILLE
PROCEEDINGS OF THE STATE PRIMARY ELECTION – SEPTEMBER 9, 2014

Pursuant to the foregoing warrant for the State Primary Election that was held in the Beatrice Wood Elementary School, 72 Messenger, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

PRECINCT ONE

| <u>Name</u> | <u>Position</u> | <u>Party</u> |
|--------------------|------------------------|---------------------|
| Susanne Pappalardo | Warden | Unenrolled |
| Maryellen Galvin | Clerk | Unenrolled |
| Judith Molloy | Inspector | Unenrolled |
| Nancy Cossette | Inspector | Unenrolled |
| Patricia Stein | Inspector | Unenrolled |
| Maureen Garron | Inspector | Republican |

PRECINCT TWO

| | | |
|------------------|-----------|------------|
| Joann Nelson | Warden | Republican |
| Patricia Stewart | Clerk | Unenrolled |
| Sandra Germano | Inspector | Democrat |
| Maureen Headd | Inspector | Unenrolled |
| Brenda Watkinson | Inspector | Unenrolled |

PRECINCT THREE

| | | |
|--------------------------|-----------|------------|
| Grace Simmons | Warden | Republican |
| Alice Edwards | Clerk | Unenrolled |
| Maureen Udstuen | Inspector | Unenrolled |
| Ursula Dyer | Inspector | Unenrolled |
| Barbara Fulton-Parmenter | Inspector | Republican |
| Melissa Pace | Inspector | Unenrolled |

| | | |
|-----------------|-----------------------------|------------|
| Colleen Gardner | Inspector/Assist Town Clerk | Unenrolled |
| Lynne Calderone | Inspector/Affirmation Clerk | Unenrolled |

The Town Clerk gave instructions to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were handed out to all election workers and police officers.

Ellen Robertson, Colleen Gardner and Officer Michael Cuddy along with the Warden of each precinct inspected the ballot boxes. The ballot boxes were found to be empty. The Optec electronic scanner was turned on in each precinct and the machine tapes verified a count of zero. The ballot box keys were turned over to Officer Cuddy. The ballots were delivered to the precinct clerks at 6:30 A.M.

TOWN OF PLAINVILLE
PROCEEDINGS OF THE STATE PRIMARY ELECTION – SEPTEMBER 9, 2014

The Town Clerk read the warrant and declared the polls officially open at 7:00 A.M. Police officers on duty during polling hours were Michael Cuddy, Scott Gallerani, Charles Marcellonis, Wayne Cohen and James Rockett. Ballot box keys were held by Officer Cuddy from 7:00 AM – 12:00 PM and Officer Cohen from 12:00 PM to 4:00 PM. They were then handed over to Officer Rockett.

The three precinct clerks processed absentee ballots. Eight (8) absentee ballots were processed in precinct one, nine (9) absentee ballots were processed in precinct two and three (3) absentee ballots were processed in precinct three. One ballot is precinct one and one ballot in precinct two had to be hand counted and the end of the night because the machine couldn't read the color of ink marked on the ballot. The absentee ballots go through the Optec scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

There were a total of 704 voters. (12.5% of the 5,607 registered voters).

The Town Clerk officially closed the polls at 8:00 P.M. Precinct one ballot box had a reading of 162 Democrat and 121 Republican ballots cast. One Republican ballot was hand counted to bring the total to 122 Republican ballots. Precinct two ballot box had a reading of 116 Democrat and 89 Republican ballots cast. One Republican ballot was hand counted to bring the Republican total to 90. Precinct three ballot box had a reading of 125 Democrat and 89 Republican ballots cast. The ballot boxes were opened and the ballots removed for tallying in the presence of Officer Rockett, the wardens and clerks. The election tally was completed at 9:45 PM.

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC
Town Clerk

STATE PRIMARY - SEPTEMBER 9, 2014 – DEMOCRAT

| SENATOR IN CONGRESS |
|----------------------------|
| EDWARD J. MARKEY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 117 | 84 | 97 | 298 |
| 45 | 30 | 27 | 102 |
| 0 | 2 | 1 | 3 |
| 162 | 116 | 125 | 403 |

| GOVERNOR |
|-------------------|
| DONALD M. BERWICK |
| MARTHA COAKLEY |
| STEVEN GROSSMAN |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 23 | 16 | 25 | 64 |
| 76 | 48 | 57 | 181 |
| 62 | 51 | 42 | 155 |
| 1 | 1 | 1 | 3 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| LIEUTENANT GOVERNOR |
|----------------------------|
| LELAND CHEUNG |
| STEPHEN J. KERRIGAN |
| MICHAEL E. LAKE |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 24 | 17 | 23 | 64 |
| 86 | 62 | 60 | 208 |
| 33 | 23 | 22 | 78 |
| 19 | 14 | 20 | 53 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| ATTORNEY GENERAL |
|-------------------------|
| MAURA HEALEY |
| WARREN E. TOLMAN |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 102 | 71 | 76 | 249 |
| 55 | 43 | 47 | 145 |
| 5 | 2 | 2 | 9 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

STATE PRIMARY - SEPTEMBER 9, 2014 – DEMOCRAT

| SECRETARY OF STATE |
|---------------------------|
| WILLIAM FRANCIS GALVIN |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 127 | 96 | 102 | 325 |
| 35 | 20 | 22 | 77 |
| 0 | 0 | 1 | 1 |
| 162 | 116 | 125 | 403 |

| TREASURER |
|---------------------|
| THOMAS P. CONROY |
| BARRY R. FINEGOLD |
| DEBORAH B. GOLDBERG |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 27 | 28 | 31 | 86 |
| 58 | 33 | 31 | 122 |
| 65 | 50 | 53 | 168 |
| 12 | 5 | 10 | 27 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| AUDITOR |
|-----------------|
| SUZANNE M. BUMP |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 113 | 89 | 98 | 300 |
| 49 | 27 | 27 | 103 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| REPRESENTATIVE IN CONGRESS |
|-----------------------------------|
| JOSPEH P. KENNEDY, III |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 129 | 92 | 104 | 325 |
| 32 | 23 | 20 | 75 |
| 1 | 1 | 1 | 3 |
| 162 | 116 | 125 | 403 |

STATE PRIMARY - SEPTEMBER 9, 2014 – DEMOCRAT

| COUNCILLOR |
|----------------------|
| ROBERT L. JUBINVILLE |
| BART ANDREW TIMILTY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 88 | 61 | 50 | 199 |
| 54 | 35 | 55 | 144 |
| 20 | 20 | 20 | 60 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| SENATOR IN GENERAL COURT |
|---------------------------------|
| DYLAN HAYRE |
| SARA LYNN REYNOLDS |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 42 | 31 | 39 | 112 |
| 102 | 70 | 67 | 239 |
| 18 | 15 | 19 | 52 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| REPRESENTATIVE IN GENERAL COURT |
|--|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 161 | 115 | 121 | 397 |
| 1 | 1 | 4 | 6 |
| 162 | 116 | 125 | 403 |

| DISTRICT ATTORNEY |
|--------------------------|
| MICHAEL W. MORRISSEY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 117 | 89 | 95 | 301 |
| 45 | 27 | 30 | 102 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

STATE PRIMARY - SEPTEMBER 9, 2014 – DEMOCRAT

| REGISTER OF PROBATE | | | |
|----------------------------|--|--|--|
| PATRICK W. MCDERMOTT | | | |
| BLANKS | | | |
| WRITE IN | | | |
| TOTAL: | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 117 | 87 | 93 | 297 |
| 45 | 29 | 32 | 106 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| COUNTY TREASURER | | | |
|-------------------------|--|--|--|
| JOSEPH A. CONNOLLY | | | |
| BLANKS | | | |
| WRITE IN | | | |
| TOTAL: | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 117 | 88 | 98 | 303 |
| 45 | 28 | 27 | 100 |
| 0 | 0 | 0 | 0 |
| 162 | 116 | 125 | 403 |

| COUNTY COMMISSIONER | | | |
|----------------------------|--|--|--|
| PETER H. COLLINS | | | |
| BLANKS | | | |
| WRITE IN | | | |
| TOTAL: | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 115 | 85 | 95 | 295 |
| 47 | 31 | 29 | 107 |
| 0 | 0 | 1 | 1 |
| 162 | 116 | 125 | 403 |

STATE PRIMARY - SEPTEMBER 9, 2014 – REBUBLICAN

| SENATOR IN CONGRESS |
|----------------------------|
| BRIAN J. HERR |
| BLANKS |
| WRITE IN |
| TOTAL: |

| | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--|--------------|--------------|--------------|--------------|
| | 106 | 73 | 66 | 245 |
| | 16 | 17 | 23 | 56 |
| | 0 | 0 | 0 | 0 |
| | 122 | 90 | 89 | 301 |

| GOVERNOR |
|------------------|
| CHARLES D. BAKER |
| MARK R. FISHER |
| BLANKS |
| WRITE IN |
| TOTAL: |

| | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--|--------------|--------------|--------------|--------------|
| | 81 | 73 | 69 | 223 |
| | 39 | 17 | 18 | 74 |
| | 1 | 0 | 2 | 3 |
| | 1 | 0 | 0 | 1 |
| | 122 | 90 | 89 | 301 |

| LIEUTENANT GOVERNOR |
|----------------------------|
| KARYN E. POLITO |
| BLANKS |
| WRITE IN |
| TOTAL: |

| | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--|--------------|--------------|--------------|--------------|
| | 104 | 75 | 76 | 255 |
| | 17 | 15 | 13 | 45 |
| | 1 | 0 | 0 | 1 |
| | 122 | 90 | 89 | 301 |

| ATTORNEY GENERAL |
|-------------------------|
| JOHN B. MILLER |
| BLANKS |
| WRITE IN |
| TOTAL: |

| | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--|--------------|--------------|--------------|--------------|
| | 105 | 73 | 70 | 248 |
| | 16 | 17 | 19 | 52 |
| | 1 | 0 | 0 | 1 |
| | 122 | 90 | 89 | 301 |

STATE PRIMARY - SEPTEMBER 9, 2014 – REBUBLICAN

| SECRETARY OF STATE |
|---------------------------|
| DAVID D'RCANGELO |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 103 | 71 | 67 | 241 |
| 19 | 19 | 22 | 60 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

| TREASURER |
|-------------------------|
| MICHAEL JAMES HEFFERNAN |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 104 | 73 | 68 | 245 |
| 17 | 17 | 21 | 55 |
| 1 | 0 | 0 | 1 |
| 122 | 90 | 89 | 301 |

| AUDITOR |
|-------------------------|
| PATRICIA S. SAINT AUBIN |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 103 | 71 | 63 | 237 |
| 19 | 19 | 26 | 64 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

| REPRESENTATIVE IN CONGRESS |
|-----------------------------------|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 120 | 90 | 87 | 297 |
| 2 | 0 | 2 | 4 |
| 122 | 90 | 89 | 301 |

| COUNCILLOR |
|-------------------|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 122 | 90 | 89 | 301 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

STATE PRIMARY - SEPTEMBER 9, 2014 – REBUBLICAN

| SENATOR IN GENERAL COURT |
|---------------------------------|
| RICHARD J. ROSS |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 109 | 77 | 78 | 264 |
| 13 | 13 | 11 | 37 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

| REPRESENTATIVE IN GENERAL COURT |
|--|
| SHAWN C. DOOLEY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 106 | 78 | 68 | 252 |
| 16 | 12 | 21 | 49 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

| DISTRICT ATTORNEY |
|--------------------------|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 122 | 90 | 88 | 300 |
| 0 | 0 | 1 | 1 |
| 122 | 90 | 89 | 301 |

| REGISTER OF PROBATE |
|----------------------------|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 122 | 90 | 88 | 300 |
| 0 | 0 | 1 | 1 |
| 122 | 90 | 89 | 301 |

| COUNTY TREASURER |
|-------------------------|
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 122 | 90 | 88 | 300 |
| 0 | 0 | 1 | 1 |
| 122 | 90 | 89 | 301 |

| COUNTY COMMISSIONER |
|----------------------------|
| MICHAEL J. SOTER |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 100 | 66 | 65 | 231 |
| 22 | 24 | 24 | 70 |
| 0 | 0 | 0 | 0 |
| 122 | 90 | 89 | 301 |

COMMONWEALTH OF MASSACHUSETTS
WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH

SS. Norfolk

To the Constables of the City/Town of PLAINVILLE

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in the State Election to vote at

PRECINCT ONE, PRECINCT TWO AND PRECINCT THREE
AT
BEATRICE WOOD ELEMENTARY SCHOOL
72 MESSENGER STREET
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE FOURTH DAY OF NOVEMBER, 2014**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

| | |
|---|---------------------------------------|
| SENATOR IN CONGRESS | FOR THIS COMMONWEALTH |
| GOVERNOR AND LIEUTENANT GOVERNOR. | FOR THIS COMMONWEALTH |
| ATTORNEY GENERAL | FOR THIS COMMONWEALTH |
| SECRETARY OF STATE | FOR THIS COMMONWEALTH |
| TREASURER | FOR THIS COMMONWEALTH |
| AUDITOR | FOR THIS COMMONWEALTH |
| REPRESENTATIVE IN CONGRESS. | FOURTH CONGRESSIONAL DISTRICT |
| COUNCILLOR | SECOND COUNCILLOR DISTRICT |
| SENATOR IN GENERAL COURT | NORFOLK, BRISTOL & MIDDLESEX DISTRICT |
| REPRESENTATIVE IN GENERAL COURT. | NINTH NORFOLK DISTRICT |
| DISTRICT ATTORNEY. | NORFOLK COUNTY DISTRICT |
| REGISTER OF PROBATE. | NORFOLK COUNTY |
| COUNTY TREASURER. | NORFOLK COUNTY |
| COUNTY COMMISSIONERS. | NORFOLK COUNTY |

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would eliminate the requirement that the state's gasoline tax, which was 24 cents per gallon as of September 2013, (1) be adjusted every year by the percentage change in the Consumer Price Index over the preceding year, but (2) not be adjusted below 21.5 cents per gallon.

A YES VOTE would eliminate the requirement that the state's gas tax be adjusted annually based on the Consumer Price Index.

A NO VOTE would make no change in the laws regarding the gas tax.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would expand the state's beverage container deposit law, also known as the Bottle Bill, to require deposits on containers for all non-alcoholic non-carbonated drinks in liquid form intended for human consumption, except beverages primarily derived from dairy products, infant formula, and FDA approved medicines. The proposed law would not cover containers made of paper-based biodegradable material and aseptic multi-material packages such as juice boxes or pouches.

The proposed law would require the state Secretary of Energy and Environmental Affairs (EEA) to adjust the container deposit amount every five years to reflect (to the nearest whole cent) changes in the consumer price index, but the value could not be set below five cents.

The proposed law would increase the minimum handling fee that beverage distributors must pay dealers for each properly returned empty beverage container, which was 2½ cents as of September 2013, to 3½ cents. It would also increase the minimum handling fee that bottlers must pay distributors and dealers for each properly returned empty reusable beverage container, which was 1 cent as of September 2013, to 3½ cents. The Secretary of EEA would review the fee amounts every five years and make appropriate adjustments to reflect changes in the consumer price index as well as changes in the costs incurred by redemption centers. The proposed law defines a redemption center as any business whose primary purpose is the redemption of beverage containers and that is not ancillary to any other business.

The proposed law would direct the Secretary of EEA to issue regulations allowing small dealers to seek exemptions from accepting empty deposit containers. The proposed law would define small dealer as any person or business, including the operator of a vending machine, who sells beverages in beverage containers to consumers, with a contiguous retail space of 3,000 square feet or less, excluding office and stock room space; and fewer than four locations under the same ownership in the Commonwealth. The proposed law would require that the regulations consider at least the health, safety, and convenience of the public, including the distribution of dealers and redemption centers by population or by distance or both.

The proposed law would set up a state Clean Environment Fund to receive certain unclaimed container deposits. The Fund would be used, subject to appropriation by the state Legislature, to support programs such as the proper management of solid waste, water resource protection, parkland, urban forestry, air quality and climate protection.

The proposed law would allow a dealer, distributor, redemption center or bottler to refuse to accept any beverage container that is not marked as being refundable in Massachusetts.

The proposed law would take effect on April 22, 2015.

A YES VOTE would expand the state's beverage container deposit law to require deposits on containers for all non-alcoholic, non-carbonated drinks with certain exceptions, increase the associated handling fees, and make other changes to the law.

A NO VOTE would make no change in the laws regarding beverage container deposits.

QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would (1) prohibit the Massachusetts Gaming Commission from issuing any license for a

casino or other gaming establishment with table games and slot machines, or any license for a gaming establishment with slot machines; (2) prohibit any such casino or slots gaming under any such licenses that the Commission might have issued before the proposed law took effect; and (3) prohibit wagering on the simulcasting of live greyhound races.

The proposed law would change the definition of “illegal gaming” under Massachusetts law to include wagering on the simulcasting of live greyhound races, as well as table games and slot machines at Commission-licensed casinos, and slot machines at other Commission-licensed gaming establishments. This would make those types of gaming subject to existing state laws providing criminal penalties for, or otherwise regulating or prohibiting, activities involving illegal gaming.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit casinos, any gaming establishment with slot machines, and wagering on simulcast greyhound races.

A NO VOTE would make no change in the current laws regarding gaming.

QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 6, 2014?

SUMMARY

This proposed law would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

Employees who work for employers having eleven or more employees could earn and use up to 40 hours of paid sick time per calendar year, while employees working for smaller employers could earn and use up to 40 hours of unpaid sick time per calendar year.

An employee could use earned sick time if required to miss work in order (1) to care for a physical or mental illness, injury or medical condition affecting the employee or the employee’s child, spouse, parent, or parent of a spouse; (2) to attend routine medical appointments of the employee or the employee’s child, spouse, parent, or parent of a spouse; or (3) to address the effects of domestic violence on the employee or the employee’s dependent child. Employees would earn one hour of sick time for every 30 hours worked, and would begin accruing those hours on the date of hire or on July 1, 2015, whichever is later. Employees could begin to use earned sick time on the 90th day after hire.

The proposed law would cover both private and public employers, except that employees of a particular city or town would be covered only if, as required by the state constitution, the proposed law were made applicable by local or state legislative vote or by appropriation of sufficient funds to pay for the benefit. Earned paid sick time would be compensated at the same hourly rate paid to the employee when the sick time is used.

Employees could carry over up to 40 hours of unused sick time to the next calendar year, but could not use more than 40 hours in a calendar year. Employers would not have to pay employees for unused sick time at the end of their employment. If an employee missed work for a reason eligible for earned sick time, but agreed with the employer to work the same number of hours or shifts in the same or next pay period, the employee would not have to use earned sick time for the missed time, and the employer would not have to pay for that missed time. Employers would be prohibited from requiring such an employee to work additional hours to make up for missed time, or to find a replacement employee.

Employers could require certification of the need for sick time if an employee used sick time for more than 24 consecutively scheduled work hours. Employers could not delay the taking of or payment for earned sick time

because they have not received the certification. Employees would have to make a good faith effort to notify the employer in advance if the need for earned sick time is foreseeable.

Employers would be prohibited from interfering with or retaliating based on an employee's exercise of earned sick time rights, and from retaliating based on an employee's support of another employee's exercise of such rights.

The proposed law would not override employers' obligations under any contract or benefit plan with more generous provisions than those in the proposed law. Employers that have their own policies providing as much paid time off, usable for the same purposes and under the same conditions, as the proposed law would not be required to provide additional paid sick time.

The Attorney General would enforce the proposed law, using the same enforcement procedures applicable to other state wage laws, and employees could file suits in court to enforce their earned sick time rights. The Attorney General would have to prepare a multilingual notice regarding the right to earned sick time, and employers would be required to post the notice in a conspicuous location and to provide a copy to employees. The state Executive Office of Health and Human Services, in consultation with the Attorney General, would develop a multilingual outreach program to inform the public of the availability of earned sick time.

The proposed law would take effect on July 1, 2015, and states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would entitle employees in Massachusetts to earn and use sick time according to certain conditions.

A NO VOTE would make no change in the laws regarding earned sick time.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 6th day of OCTOBER, 2014.

Selectmen of: PLAINVILLE

ROBERT E. ROSE, CHAIRMAN

ANDREA R. SOUCY

GEORGE F. SUTHERLAND, JR



I have on this day posted six (6) copies of this warrant in six (6) public places in the town of Plainville and have on this day returned one signed copy to the Town Clerk.

Patrick J. Coleman, Constable October 8, 2014.

TOWN OF PLAINVILLE
PROCEEDINGS OF THE STATE ELECTION NOVEMBER 4, 2014

Pursuant to the foregoing warrant for the State Primary Election that was held in the Beatrice Wood Elementary School, 72 Messenger, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

PRECINCT ONE

| <u>Name</u> | <u>Position</u> | <u>Party</u> |
|--------------------|------------------------|---------------------|
| Susanne Pappalardo | Warden | Unenrolled |
| Robert Grazado | Clerk | Democrat |
| Audrey L. Sheerin | Inspector | Unenrolled |
| Cheryl Rowe | Inspector | Democrat |
| Nancy Cossette | Inspector | Unenrolled |
| Patricia Stein | Inspector | Unenrolled |

PRECINCT TWO

| | | |
|--------------------|-----------|------------|
| Joann Nelson | Warden | Republican |
| Ursula Dyer | Clerk | Unenrolled |
| Sandra Germano | Inspector | Democrat |
| Sandra Hall | Inspector | Unenrolled |
| Maureen Headd | Inspector | Unenrolled |
| Rosalthie Sorrento | Inspector | Republican |

PRECINCT THREE

| | | |
|------------------|-----------|------------|
| Grace Simmons | Warden | Republican |
| Alice Edwards | Clerk | Unenrolled |
| Maureen Udstuen | Inspector | Unenrolled |
| Mark Belforti | Inspector | Republican |
| Judy Molloy | Inspector | Unenrolled |
| Brenda Watkinson | Inspector | Unenrolled |

| | | |
|------------------|-----------------------------|------------|
| Maureen Garron | Inspector/Assistant | Republican |
| Maryellen Galvin | Inspector/Assistant | Unenrolled |
| Melissa Pace | Inspector/Assistant | Unenrolled |
| Colleen Gardner | Inspector/Assist Town Clerk | Unenrolled |
| Lynne Calderone | Inspector/Affirmation Clerk | Unenrolled |

STATE ELECTION – NOVEMBER 4, 2014

| SENATOR IN CONGRESS |
|----------------------------|
| EDWARD J. MARKEY |
| BRIAN J. HERR |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 512 | 500 | 513 | 1525 |
| 552 | 538 | 599 | 1689 |
| 63 | 74 | 50 | 187 |
| 3 | 0 | 0 | 3 |
| 1130 | 1112 | 1162 | 3404 |

| GOVERNOR & LIEUTENANT GOVERNOR |
|---|
| BAKER and POLITICO |
| COAKLEY and KERRIGAN |
| FALCHUK and JENNINGS |
| LIVELY and SAUNDERS |
| McCORMICK and POST |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 676 | 676 | 720 | 2072 |
| 364 | 352 | 350 | 1066 |
| 42 | 26 | 51 | 119 |
| 7 | 23 | 10 | 40 |
| 12 | 10 | 13 | 35 |
| 28 | 24 | 18 | 70 |
| 1 | 1 | 0 | 2 |
| 1130 | 1112 | 1162 | 3404 |

| ATTORNEY GENERAL |
|-------------------------|
| MAURA HEALEY |
| JOHN B. MILLER |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 517 | 496 | 530 | 1543 |
| 536 | 539 | 572 | 1647 |
| 75 | 77 | 60 | 212 |
| 2 | 0 | 0 | 2 |
| 1130 | 1112 | 1162 | 3404 |

STATE ELECTION – NOVEMBER 4, 2014

| SECRETARY OF STATE |
|---------------------------|
| WILLIAM FRANCIS GALVIN |
| DAVID D'ARCANGELO |
| DANIEL L. FACTOR |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 615 | 638 | 627 | 1880 |
| 409 | 385 | 436 | 1230 |
| 30 | 34 | 40 | 104 |
| 74 | 55 | 59 | 188 |
| 2 | 0 | 0 | 2 |
| 1130 | 1112 | 1162 | 3404 |

| TREASURER |
|-------------------------|
| DEBORAH B. GOLDBERG |
| MICHAEL JAMES HEFFERNAN |
| IAN T. JACKSON |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 431 | 419 | 429 | 1279 |
| 577 | 562 | 609 | 1748 |
| 37 | 41 | 55 | 133 |
| 83 | 90 | 69 | 242 |
| 2 | 0 | 0 | 2 |
| 1130 | 1112 | 1162 | 3404 |

| AUDITOR |
|-------------------------|
| SUZANNE M. BUMP |
| PATRICIA S. SAINT AUBIN |
| MK MERELICE |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 426 | 408 | 430 | 1264 |
| 572 | 557 | 598 | 1727 |
| 36 | 33 | 52 | 121 |
| 95 | 114 | 82 | 291 |
| 1 | 0 | 0 | 1 |
| 1130 | 1112 | 1162 | 3404 |

STATE ELECTION – NOVEMBER 4, 2014

| REPRESENTATIVE IN CONGRESS |
|-----------------------------------|
| JOSEPH P. KENNEDY III |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 821 | 800 | 823 | 2444 |
| 302 | 298 | 330 | 930 |
| 7 | 14 | 9 | 30 |
| 1130 | 1112 | 1162 | 3404 |

| COUNCILLOR |
|----------------------|
| ROBERT L. JUBINVILLE |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 748 | 734 | 770 | 2252 |
| 378 | 372 | 385 | 1135 |
| 4 | 6 | 7 | 17 |
| 1130 | 1112 | 1162 | 3404 |

| SENATOR IN GENERAL COURT |
|---------------------------------|
| RICHARD J. ROSS |
| DYLAN HAYRE |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 750 | 804 | 839 | 2393 |
| 310 | 239 | 272 | 821 |
| 69 | 69 | 51 | 189 |
| 1 | 0 | 0 | 1 |
| 1130 | 1112 | 1162 | 3404 |

| REPRESENTATIVE IN GENERAL COURT |
|--|
| SHAWN C. DOOLEY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 850 | 848 | 885 | 2583 |
| 276 | 263 | 277 | 816 |
| 4 | 1 | 0 | 5 |
| 1130 | 1112 | 1162 | 0 |

STATE ELECTION – NOVEMBER 4, 2014

| DISTRICT ATTORNEY |
|--------------------------|
| MICHAEL W. MORRISSEY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 775 | 756 | 800 | 2331 |
| 351 | 354 | 362 | 1067 |
| 4 | 2 | 0 | 6 |
| 1130 | 1112 | 1162 | 3404 |

| REGISTER OF PROBATE |
|----------------------------|
| PATRICK W. McDERMOTT |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 759 | 743 | 785 | 2287 |
| 367 | 367 | 377 | 1111 |
| 4 | 2 | 0 | 6 |
| 1130 | 1112 | 1162 | 3404 |

| COUNTRY TREASURER |
|--------------------------|
| JOSEPH A. CONNOLLY |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 759 | 738 | 779 | 2276 |
| 367 | 372 | 383 | 1122 |
| 4 | 2 | 0 | 6 |
| 1130 | 1112 | 1162 | 3404 |

| COUNTRY COMMISSIONER |
|-----------------------------|
| PETER H. COLLINS |
| MICHAEL J. SOTER |
| BLANKS |
| WRITE IN |
| TOTAL: |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 474 | 425 | 467 | 1366 |
| 542 | 554 | 581 | 1677 |
| 113 | 133 | 114 | 360 |
| 1 | 0 | 0 | 1 |
| 1130 | 1112 | 1162 | 3404 |

STATE ELECTION – NOVEMBER 4, 2014

| QUESTION 1 (ONE) GAS TAX | | | |
|---------------------------------|--|--|--|
| YES | | | |
| NO | | | |
| BLANK | | | |
| TOTAL | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 612 | 614 | 679 | 1905 |
| 442 | 450 | 427 | 1319 |
| 76 | 48 | 56 | 180 |
| 1130 | 1112 | 1162 | 3404 |

| QUESTION 2 (TWO) BOTTLE BILL | | | |
|-------------------------------------|--|--|--|
| YES | | | |
| NO | | | |
| BLANK | | | |
| TOTAL | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 162 | 149 | 181 | 492 |
| 942 | 944 | 964 | 2850 |
| 26 | 19 | 17 | 62 |
| 1130 | 1112 | 1162 | 3404 |

| QUESTION 3 (THREE) CASINO | | | |
|----------------------------------|--|--|--|
| YES | | | |
| NO | | | |
| BLANK | | | |
| TOTAL | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 278 | 220 | 173 | 671 |
| 833 | 876 | 979 | 2688 |
| 19 | 16 | 10 | 45 |
| 1130 | 1112 | 1162 | 3404 |

| QUESTION 4 (FOUR) SICK TIME | | | |
|------------------------------------|--|--|--|
| YES | | | |
| NO | | | |
| BLANK | | | |
| TOTAL | | | |

| PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------|--------------|--------------|--------------|
| 572 | 563 | 608 | 1743 |
| 524 | 530 | 536 | 1590 |
| 34 | 19 | 18 | 71 |
| 1130 | 1112 | 1162 | 3404 |



**TOWN OF PLAINVILLE
ANNUAL TOWN ELECTION
APRIL 6, 2015**

Norfolk, ss:

To Either of the Constables in Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

**PRECINCT ONE, TWO & THREE
BEATRICE WOOD ELEMENTARY SCHOOL
72 MESSENGER STREET**

on **MONDAY THE SIXTH DAY OF APRIL, 2015** FROM 8:00 A.M. to 8:00 P.M. for the following offices:

| | | |
|---|---------------------|--------------------|
| SELECTMEN | VOTE FOR ONE | 3 YEAR TERM |
| MODERATOR | VOTE FOR ONE | 3 YEAR TERM |
| BOARD OF HEALTH | VOTE FOR ONE | 3 YEAR TERM |
| ASSESSOR | VOTE FOR ONE | 3 YEAR TERM |
| WATER AND SEWER COMMISSIONER | VOTE FOR ONE | 3 YEAR TERM |
| PARK COMMISSIONER | VOTE FOR ONE | 3 YEAR TERM |
| PLAINVILLE SCHOOL COMMITTEE | VOTE FOR TWO | 3 YEAR TERM |
| K.P. REGIONAL DIST. SCHOOL COMMITTEE | VOTE FOR ONE | 3 YEAR TERM |
| LIBRARY TRUSTEE | VOTE FOR ONE | 3 YEAR TERM |
| CONSTABLE | VOTE FOR ONE | 3 YEAR TERM |
| PLANNING BOARD | VOTE FOR ONE | 5 YEAR TERM |
| HOUSING AUTHORITY | VOTE FOR ONE | 5 YEAR TERM |

And you are directed to serve this Warrant by posting copies thereof in six (6) public places in said Town seven (7) days at least before the time of holding said meeting. Hereof fail not, and make due return of the Warrant with your doing thereon to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 9th day of March, in the year of our Lord, two thousand and fifteen.

BOARD OF SELECTMEN

Posted by the Constable on this day, March 11, 2015

Robert E. Rose, Chairman

Patrick J. Coleman, Constable

Andrea R. Soucy

George F. Sutherland, Jr.

I have this day posted six (6) copies in six (6) public places in The Town of Plainville and have returned one (1) signed copy to the Town Clerk.

Patrick J. Coleman, Constable

ANNUAL TOWN ELECTION – APRIL 6, 2015

Pursuant to the foregoing warrant for the Annual Town Election that was held in the Beatrice Wood Elementary School, 72 Messenger, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

PRECINCT ONE

| <u>Name</u> | <u>Position</u> | <u>Party</u> |
|--------------------|-----------------|--------------|
| Susanne Pappalardo | Warden | Unenrolled |
| Maryellen Galvin | Clerk | Unenrolled |
| Robert K. Girling | Inspector | Unenrolled |
| Nancy Cossette | Inspector | Unenrolled |
| Patricia Stein | Inspector | Unenrolled |
| Audrey L. Sheerin | Inspector | Unenrolled |

PRECINCT TWO

| | | |
|-----------------------|-----------|------------|
| Joann Nelson | Warden | Republican |
| Robert Grazado | Clerk | Republican |
| Sandra Hall | Inspector | Unenrolled |
| Sandra Germano | Inspector | Democrat |
| Maureen Headd | Inspector | Unenrolled |
| Rosalthie L. Sorrento | Inspector | Republican |

PRECINCT THREE

| | | |
|------------------|-----------|------------|
| Grace Simmons | Warden | Republican |
| Alice Edwards | Clerk | Unenrolled |
| Patricia Bishop | Inspector | Unenrolled |
| Brenda Watkinson | Inspector | Unenrolled |
| Cheryl Rowe | Inspector | Republican |
| Melissa Pace | Inspector | Unenrolled |

| | | |
|------------------|-----------------------------|------------|
| Colleen Gardner | Inspector/Assist Town Clerk | Unenrolled |
| Ann Marie Eisele | Clerk/Affirmation Clerk | Unenrolled |

This was the first Election using the new ImageCast voting machines. The Town Clerk gave instructions to poll workers on the ImageCast voting system and their conduct regarding the election. The Town Clerk also explained the proper procedure for handling “inactive voters” and the filing of “Affirmation of Current and Continuous Residence” forms. Written instructions were handed out to all election workers and police officers.

Town Clerk, Ellen Robertson, Officer Michael Street along with the Clerks from each precinct inspected each ballot box. The ballot boxes were found to be empty. The ImageCast electronic scanner was turned on in each precinct and the machine tapes verified a count of zero. The ballot box keys were turned over to Officer Michael Street. The ballots were delivered to the precinct clerks at 7:45 A.M.

ANNUAL TOWN ELECTION – APRIL 6, 2015

The Town Clerk declared the polls officially open at 8:00 A.M. In the hall during school hours 8 AM - 12 PM was Officer Michael Street and Sgt. Corrina Carter. At 12:00 PM the ballot box keys were turned over to Officer Charles Marcellonis. At 4:00 PM the ballot box keys were turned over to Officer James Rockett.

The three precinct clerks processed absentee ballots. Nine (9) people voted by absentee ballot in precinct one, Four (4) in precinct two and Four (4) in precinct three. The absentee ballots go through the ImageCast scanner and into the ballot box the same way as the regular ballots and are included on the ballot box total.

The Town Clerk officially closed the polls at 8:00 P.M. Precinct one ballot box had a reading of 187. Precinct two ballot box had a reading of 179 and Precinct three ballot box had a reading of 221 with one ballot in the auxiliary bin for a total of 222. The ballot boxes were opened and the ballots removed for tallying in the presence of Officer Rockett, the wardens, clerks and observers. At 10:10 P.M. the election tally was completed. The total number of votes cast was 588 (10.6% of the 5545 registered voters). The Town Clerk read the results as listed below.

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC
Town Clerk

ANNUAL TOWN ELECTION – APRIL 6, 2015 - RESULTS

(VOTE FOR ONE)

| MODERATOR - 3 YRS. | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------|------------|------------|------------|------------|
| LUKE P. TRAVIS | 158 | 140 | 184 | 482 |
| Misc. Write-ins | 2 | 0 | 0 | 2 |
| BLANKS | 27 | 39 | 38 | 104 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| SELECTMEN - 3 YRS. | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------|------------|------------|------------|------------|
| ROBERT E. ROSE | 158 | 141 | 176 | 475 |
| Misc. Write-ins | 1 | 1 | 2 | 4 |
| BLANKS | 28 | 37 | 44 | 109 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| BOARD OF HEALTH - 3 YRS. | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------------|------------|------------|------------|------------|
| RICHARD J. ACHIN | 89 | 84 | 135 | 308 |
| JOHN J. SHEPARDSON | 84 | 61 | 63 | 208 |
| Misc. Write-ins | 0 | 0 | 0 | 0 |
| BLANKS | 14 | 34 | 24 | 72 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| ASSESSOR - 3 YR., | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------|------------|------------|------------|------------|
| RICHARD R. FOLLETT | 143 | 127 | 172 | 442 |
| Misc. Write-ins | 0 | 0 | 0 | 0 |
| BLANKS | 44 | 52 | 50 | 146 |
| TOTALS | 187 | 179 | 222 | 588 |

ANNUAL TOWN ELECTION – APRIL 6, 2015 – RESULTS

(VOTE FOR ONE)

| WATER AND SEWER COMM. - 3 YRS. | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------------------|------------|------------|------------|------------|
| MICHAEL MAGLIO | 152 | 138 | 175 | 465 |
| Misc. Write-ins | 2 | 1 | 0 | 3 |
| BLANKS | 33 | 40 | 47 | 120 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| PARK COMMISSIONER - 3 YRS. | PCT 1 | PCT 2 | PCT3 | TOTAL |
|----------------------------|------------|------------|------------|------------|
| ROY F. BLAKLEY, JR. | 150 | 133 | 171 | 454 |
| Misc. Write-ins | 0 | 0 | 0 | 0 |
| BLANKS | 37 | 46 | 51 | 134 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| LIBRARY TRUSTEE - 3 YRS | PCT 1 | PCT 2 | PCT3 | TOTAL |
|-------------------------|------------|------------|------------|------------|
| LINDA MARIE LYON | 154 | 132 | 172 | 458 |
| Misc. Write-ins | 0 | 0 | 0 | 0 |
| BLANKS | 33 | 47 | 50 | 130 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR TWO)

| PLAINVILLE SCHOOL COM. - 3 YRS | PCT 1 | PCT 2 | PCT3 | TOTAL |
|--------------------------------|------------|------------|------------|-------------|
| LINDA L. COREY | 61 | 71 | 82 | 214 |
| CHARLENE McENTEE | 105 | 78 | 106 | 289 |
| MAGGIE E. CLARKE | 120 | 120 | 145 | 385 |
| Misc. Write-ins | 19 | 24 | 38 | 81 |
| BLANKS | 69 | 65 | 73 | 207 |
| TOTALS | 374 | 358 | 444 | 1176 |

ANNUAL TOWN ELECTION – APRIL 6, 2015 – RESULTS

(VOTE FOR ONE)

| KING PHILIP REGIONAL SCHOOL COM. 3 YRS. | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|---|------------|------------|------------|------------|
| PATRICK FRANCOMANO | 154 | 138 | 172 | 464 |
| Misc. Write-ins | 1 | 2 | 0 | 3 |
| BLANKS | 32 | 39 | 50 | 121 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| CONSTABLE - 3 YRS. | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|---------------------|------------|------------|------------|------------|
| ROBERT J. O'HANDLEY | 94 | 66 | 67 | 227 |
| GARIN R. EISELE | 72 | 90 | 142 | 304 |
| Misc. Write-ins | 0 | 0 | 0 | 0 |
| Blanks | 21 | 23 | 13 | 57 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| PLANNING BOARD - 5 YEARS | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|--------------------------|------------|------------|------------|------------|
| MICHAEL S. CZARNOWSKI | 154 | 135 | 167 | 456 |
| Misc. Write-ins | 0 | 2 | 0 | 2 |
| Blanks | 33 | 42 | 55 | 130 |
| TOTALS | 187 | 179 | 222 | 588 |

(VOTE FOR ONE)

| HOUSING AUTHORITY - 5 YRS | PCT 1 | PCT 2 | PCT 3 | TOTAL |
|---------------------------|------------|------------|------------|------------|
| Misc. Write-ins | 8 | 5 | 9 | 22 |
| BLANKS | 179 | 174 | 213 | 566 |
| TOTALS | 187 | 179 | 222 | 588 |



TOWN OF PLAINVILLE
WARRANT FOR THE
SPECIAL TOWN MEETING
MONDAY, NOVEMBER 17, 2014
AT 7:00 P.M.

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

Monday, November 17, 2014

At seven o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$11,414 or any other sum for the purpose of funding the salary increases negotiated with the Plainville Municipal Office Employees for Fiscal Year 2015, such appropriation to be apportioned to the following Departments in the following amounts:

| | |
|----------------------------------|------------|
| 122 Selectmen Salaries | \$2,188.00 |
| 135 Town Accountant Salaries | \$1,474.00 |
| 141 Assessors Salaries | \$ 172.00 |
| 145 Treasurer Salaries | \$ 843.00 |
| 146 Tax Collector Salaries | \$1,515.00 |
| 161 Town Clerk Salaries | \$ 741.00 |
| 163 Board of Registrars Salaries | \$ 297.00 |
| 210 Police Salaries | \$1,478.00 |
| 440 Sewer Salaries | \$1,353.00 |
| 450 Water Salaries | \$1,353.00 |

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 2: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,513 or any other sum for the purpose of funding the salary increases negotiated with the Plainville Highway and Water/Sewer Employees for Fiscal Year 2015, and to fund the salary increase granted to the Water/Sewer Superintendent, such appropriation to be apportioned to the following Departments in the following amounts:

| | |
|----------------------|-------------|
| 422 Highway Salaries | \$ 6,640.00 |
| 440 Sewer Salaries | \$ 3,603.00 |
| 450 Water Salaries | \$10,270.00 |

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 3: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$13,500 or any other sum to fund Plainville's participation in the Metacomet Regional Communications District, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 4: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$3,000 or any other sum to be added to the 2015 Fiscal Year Fire Department Expense budget, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

ARTICLE 5: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$64.95 or any other sum for the payment of a bill of a previous fiscal year payable to W.B. Mason which was incurred by the Zoning Board of Appeals, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 6: To see if the Town will vote, in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws, to appropriate \$100,000 or any other sum for the purpose of purchasing recycling carts, \$60,000 of such appropriation to be funded through a transfer from Trash Enterprise Retained Earnings and the balance of \$40,000 to be funded from a grant from the Department of Environmental Protection, or do or act in any manner relative thereto. *(Sponsor: Board of Health)*

ARTICLE 7: To see if the Town will vote, in accordance with the provisions of Chapter 44, Section 53D of the Massachusetts General Laws, to appropriate \$15,000 or any other sum for the purpose of funding a part-time position in the Park Department such appropriation to be funded through a transfer from the Park's Revolving Fund, or do or act in any manner relative thereto. *(Sponsor: Park Commission)*

ARTICLE 8: To see if the Town will vote to amend the action taken under Article 30 of the June 3, 2013 Annual Town Meeting, by increasing the appropriation thereunder for the replacement of water mains, services, valves, and hydrants on Maple Street from \$180,000 to a certain sum, such increase to be funded by a transfer from Water Surplus, or do or act in any manner relative thereto. *(Sponsor: Water and Sewer Superintendent)*

ARTICLE 9: To see if the Town will vote to transfer \$15,000 or any other sum from Water Surplus to be added to the 2015 Fiscal Year Water Department Salaries budget, or do or act in any manner relative thereto. *(Sponsor: Water and Sewer Superintendent)*

ARTICLE 10: To see if the Town will vote to grant the Board of Selectmen authority to research, develop and participate in a contract, or contracts, to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 11: To see if the Town will vote to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the Bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition;

AN ACT CREATING A SPECIAL LAW/HOME RULE EXEMPTION FOR THE PLAINVILLE FIRE DEPARTMENT FROM THE HIRING PRACTICES OF MGL CH. 31 SEC. 58A

Be it enacted by the Senate and House of Representative in General Court assembled, and by the authority of the same as follows:

Section 1. Notwithstanding the provisions of Section 58A of Chapter 31 of the General Laws or any other general or special law to the contrary, the Town of Plainville may, at its discretion, allow each applicant for the position of firefighter, to have his/her name certified for original appointment to the position of Firefighter within the Town of Plainville provided he/she has reached his/her nineteenth birthday; and further provided he/she has not reached his/her sixty-fifth birthday on the date of the firefighter entrance examination covered under Chapter 31 of the General Laws.

Section 2. This act shall take effect upon passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Plainville Firefighters' Association*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 27th day of October, in the year of our Lord two thousand and fourteen.

Robert Rose, Chairman

Andrea Soucy

George Sutherland

A true copy Attest:

Ellen M. Robertson, Town Clerk
October 27, 2014

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael Coates, Constable
November 3, 2014

| | |
|-----------------------------|---------------------|
| TAXATION: | \$41,866.95 |
| BORROWING: | \$0.00 |
| TRANSFERS: | \$71,623.00 |
| TOTAL APPROPRIATION: | \$113,491.95 |

SOURCE OF TRANSFERS:

| | |
|----------------|-------------|
| WATER SURPLUS: | \$11,623.00 |
|----------------|-------------|

| | |
|-------------------------------------|-------------|
| TRASH ENTERPRISE RETAINED EARNINGS: | \$60,000.00 |
|-------------------------------------|-------------|

| | |
|------------------|-------------|
| TOTAL TRANSFERS: | \$71,623.00 |
|------------------|-------------|

DATE:

I hereby certify the following summary is the result of the action taken at the Special Town Meeting of November 17, 2014. I also certify that there was a quorum present at the November 17, 2014 Special Town Meeting.

Ellen M. Robertson, Town Clerk

| Article Number | Article Description | Meeting Date | Motion Action | Appropriation Amount | Funded By Raise | Funded By Transfer | Funded By Transfer Source |
|----------------|---|--------------|-------------------------|----------------------|-----------------|--------------------|------------------------------------|
| 1 | <p>Raise and appropriate \$10,061 and Transfer \$1,353 from Water Surplus for a total appropriation of \$11,414 for the purpose of funding the salary increases negotiated with the plainville Municipal Office Employees for Fiscal Year 2015, such appropriation to be apportioned to the following Departments in the following amounts:</p> <p>122 Selectmen Salaries \$2,188.00 135 Town Accountant Salaries \$1,474.00 141 Assessors Salaries \$172.00 145 Treasurer Salaries \$843.00 146 Tax Collector Salaries \$1,515.00 161 Town Clerk Salaries \$741.00 163 Board of Registrars Salaries \$297.00 210 Police Salaries \$1,478.00 440 Sewer Salaries \$1,353.00 450 Water Salaries \$1,353.00</p> | 11/17/14 | Unanimous | \$11,414.00 | \$10,061.00 | \$1,353.00 | Water Surplus |
| 2 | <p>Raise and appropriate \$10,243 and Transfer \$10,270 from Water Surplus for a total appropriation of \$20,513 for the purpose of funding the salary increases negotiated with the Plainville Highway and Water/Sewer Superintendent, such appropriation to be apportioned to the following Departments in the following amounts:</p> <p>422 Highway Salaries \$6,640.00 440 Sewer Salaries \$3,603.00 450 Water Salaries \$10,270.00</p> | 11/17/14 | Motion Carried | \$20,513.00 | \$10,243.00 | \$10,270.00 | Water Surplus |
| 3 | <p>Raise and appropriate \$13,500 to fund Plainville's participation in the Metacomet Regional Communications District.</p> | 11/17/14 | Motion Carried | \$13,500.00 | \$0.00 | | |
| 4 | <p>Raise and appropriate \$3,000 to be added to the 2015 Fiscal Year Fire Department Expense budget.</p> | 11/17/14 | Motion Carried | \$3,000.00 | \$3,000.00 | | |
| 5 | <p>Raise and appropriate \$64.95 for the payment of a bill of a previous fiscal year payable to W. B. Mason which was incurred by the Zoning Board of Appeals.</p> | 11/17/14 | 9/10 Vote: Unanimous | \$64.95 | \$0.00 | | |
| 6 | <p>Transfer \$60,000 from Trash Enterprise Retained Earnings. Vote in accordance with the provisions of Chapter 44, Section 53F-1/2 of the Massachusetts General Laws, to appropriate \$60,000 for the purpose of purchasing recycling carts.</p> | 11/17/14 | Motion Carried | \$60,000.00 | \$60,000.00 | | Trash Enterprise Retained Earnings |

| | | | | |
|----|---|----------|--|-----------------------------|
| 7 | Raise and appropriate \$5,000. for the purpose of hiring a full time employee for the Parks Department such funds to be expended under the direction of the Parks Commission. | 11/17/14 | Motion Carried | \$0.00 |
| 8 | Amend action taken under Article 30 of the June 3, 2013 Annual Town Meeting, by increasing the appropriation thereunder for the replacement of water mains, services, valves, and hydrants on Maple Street from \$180,000 to \$335,000, such increase of \$155,000 to be funded by a transfer from Water Surplus. | 11/17/14 | Postponed Indefinitely by Majority Vote | \$0.00 |
| 9 | Transfer \$15,000 from Water Surplus to increase the FY2015 Water Department Salaries budget. | 11/17/14 | Motion Failed | \$0.00 |
| 10 | Grant the Board of Selectmen authority to research, develop and participate in a contract, or contracts to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation. | 11/17/14 | Unanimous | \$0.00 |
| 11 | Petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the Bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition; said special legislation to be as printed in the Warrant of this Special Town Meeting under Article 11. | 11/17/14 | Unanimous | \$0.00 |
| | | | | Total Appropriation: |
| | | | | Total Taxation: |
| | | | | Total Transferred: |
| | | | | \$71,623.00 |

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – November 17, 2014

A Special Town Meeting was held on Monday, November 17, 2014. A quorum was present with a total of 98 voters checked in for the evening. Town Moderator, Andrew Martin, called the meeting to order at 7:07 P.M. The Moderator read the opening of the warrant. He asked the Town Clerk if the warrant was posted and returned in the proper fashion. The Town Clerk responded "yes".

Town Moderator, Andrew Martin led the Pledge of Allegiance. He then introduced the Town Clerk, Board of Selectmen, Town Counsel and Finance Committee.

The vote counters for the night were Bob Irving, Dru Proctor, Peggy Jillson and Cecelia Rose.

The Moderator declared the meets and bounds of the hall and gave notice of the emergency exits and procedures. He also gave the following information and instructions:

- The last day to register to vote for this Special Town Meeting was November 7, 2014.
- Anyone watching at home can find the documents for this meeting on line at www.plainville.ma.us.
- All registered voters should have checked in and received a voter card.
- All speakers must be recognized by the Moderator, and are asked to line up to use the microphone, state name and address, limit comments to 3-5 minutes.
- All motion, amendments, resolutions, and reports must be submitted in writing and handed to the Moderator. Forms are provided at the front of the hall.
- George Sutherland asked for a moment of silence for Bob McAlice, who passed away on November 11th.
- Bruce Cates spoke about the Town Charter Committee and introduced the members.
- Joe Fernandes announced that Plainridge will be holding a job fair November 19th for Plainville residents.

Motion by George Sutherland, seconded by Rob Rose-The Board of Selectmen recommends, and I so move, that the following individuals who are not registered voters of the Town of Plainville, be authorized to speak at this Special Town Meeting:

| | |
|----------------------|--|
| Justin Alexander | Fire Chief |
| James Alfred | Police Chief |
| Maureen Dunfey | Park Director |
| Joseph Fernandes | Town Administrator |
| Thomas Impey | President, Plainville Firefighters' Association |
| Mary Jo La Freniere | Principal Assessor |
| Deborah Revelle | Board of Health Agent |
| Jean Sarno | Town Accountant |
| Jonathan Silverstein | Town Counsel |
| Ross Perry | Southeastern Regional Planning & Economic Development District |
| Philip Carr | Good Energy |

Unanimous

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – November 17, 2014

Article 1: Motion by Shannon MacKenzie, seconded by Ned Merrick—The Finance Committee recommends, and I so move, that the Town vote to raise and appropriate \$10,061 and transfer \$1,353 from Water Surplus for a total appropriation of \$11,414 for the purpose of funding the salary increases negotiated with the Plainville Municipal Office Employees for Fiscal Year 2015, such appropriation to be apportioned to the following Departments in the following amounts:

| | |
|----------------------------------|------------|
| 122 Selectmen Salaries | \$2,188.00 |
| 135 Town Accountant Salaries | \$1,474.00 |
| 141 Assessors Salaries | \$ 172.00 |
| 145 Treasurer Salaries | \$ 843.00 |
| 146 Tax Collector Salaries | \$1,515.00 |
| 161 Town Clerk Salaries | \$ 741.00 |
| 163 Board of Registrars Salaries | \$ 297.00 |
| 210 Police Salaries | \$1,478.00 |
| 440 Sewer Salaries | \$1,353.00 |
| 450 Water Salaries | \$1,353.00 |

Unanimous

Article 2: Motion by Elizbieta Nowakowski, seconded by Ned Merrick—The Finance Committee recommends, and I so move, that the Town vote to raise and appropriate \$10,243 and transfer \$10,270 from Water Surplus for a total appropriation of \$20,513 for the purpose of funding the salary increases negotiated with the Plainville Highway and Water/Sewer Employees for Fiscal Year 2015, and to fund the salary increase granted to the Water/Sewer Superintendent, such appropriation to be apportioned to the following Departments in the Following amounts:

| | |
|----------------------|-------------|
| 422 Highway Salaries | \$ 6,640.00 |
| 440 Sewer Salaries | \$ 3,603.00 |
| 450 Water Salaries | \$10,270.00 |

Motion Carried

Article 3: Motion by Jesse Wright, seconded by Shannon MacKenzie--The Finance Committee recommends, and I so move, that the Town vote to raise and appropriate 13,500 to fund Plainville's participation in the Metacomet Regional Communications District.

Motion Carried

Article 4: Motion by James Blase, seconded by Ned Merrick--The Finance Committee recommends, and I so move, that the Town vote to raise and appropriate \$3,000 to be added to the 2015 Fiscal Year Fire Department Expense budget.

Motion Carried

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – November 17, 2014

Article 5: Motion by Joe Ferney, seconded by Shannon MacKenzie—The Finance Committee recommends, and I so move, that the Town vote to raise and appropriate \$64.95 for the payment of a bill of a previous fiscal year payable to W.B. Mason which was incurred by the Zoning Board of Appeals.

9/10th Vote, Unanimous

Article 6: Motion by Bruce Cates, seconded by Jack Shepardson—The Finance Committee recommends, and I so move, that the Town vote in accordance with the provisions of Chapter 44, Section 53F ½ of the Massachusetts General Laws, to appropriate \$60,000 for the purpose of purchasing recycling carts, such appropriation to be funded through a transfer of \$60,000 from Trash Enterprise Retained Earnings.

Motion Carried

Article 7: Motion by Linda Evans, seconded by Dan Campbell—I move that the Town vote to Raise and appropriate \$5,000 for the purpose of hiring a full time employee for the Parks Department such funds to be expended under the direction of the Parks Commission.

Motion Carried

Article 8: Motion by Dale Blinten, seconded by Ed Harrop—I move that the Town vote to amend the action taken under Article 30 of the June 3, 2013 Annual Town Meeting, by increasing the appropriation thereunder for the replacement of water mains, services, valves, and hydrants on Maple Street from \$180,000 to \$335,000, such increase of \$155,000 to be funded by a transfer from Water Surplus.

After much debate a motion was made by Jesse Wright, seconded by Dick Sabin to Indefinitely Postpone the article.

Indefinitely Postpone, Majority Vote

Article 9: Motion by Dale Blinten, seconded by Rob Rose—I move that the Town transfer \$15,000 from Water Surplus to increase the FY2015 Water Department Salaries budget.

Failed, Visual Vote

Article 10: Motion by Rob Rose, seconded by Bruce Cates—The Board of Selectmen recommends, and I so move, that the Town grant the Board of Selectmen authority to research, develop and participate in a contract, or contracts, to aggregate the electricity load of the residents and businesses in the Town and for other related services, independently, or in joint action with other municipalities, retaining the right of individual residents and businesses to opt-out of the aggregation.

Unanimous

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – November 17, 2014

Article 11: Motion by Dean Casbarra, seconded by Ned Merrick---I move that the Town vote to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the Bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition; said special legislation to be as printed in the Warrant of this Special Town Meeting under Article 11, and I further move that its reading be waived.

Unanimous

Warrant Article 11:

ARTICLE 11: To see if the Town will vote to authorize the Board of Selectmen to petition the Massachusetts General Court for special legislation, as set forth below, provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the Bill before enactment by the General Court, and provided further that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of this petition;

AN ACT CREATING A SPECIAL LAW/HOME RULE EXEMPTION FOR THE PLAINVILLE FIRE DEPARTMENT FROM THE HIRING PRACTICES OF MGL CH. 31 SEC. 58A

Be it enacted by the Senate and House of Representative in General Court assembled, and by the authority of the same as follows:

Section 1. Notwithstanding the provisions of Section 58A of Chapter 31 of the General Laws or any other general or special law to the contrary, the Town of Plainville may, at its discretion, allow each applicant for the position of firefighter, to have his/her name certified for original appointment to the position of Firefighter within the Town of Plainville provided he/she has reached his/her nineteenth birthday; and further provided he/she has not reached his/her sixty-fifth birthday on the date of the firefighter entrance examination covered under Chapter 31 of the General Laws.

Section 2. This act shall take effect upon passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: Plainville Firefighters' Association)

At this point, the Moderator thanked the vote counters, Town officials and the voters for turning out. The Moderator entertained a motion to dissolve the Special Town Meeting at 9:30 P.M. A motion was made by George Sutherland, seconded by Ned Merrick to dissolve the Special Town Meeting.

The motion passed with a unanimous voice vote.

Respectfully submitted,
Ellen M. Robertson, CMC/CMMC
Town Clerk



**TOWN OF PLAINVILLE
WARRANT FOR THE
SPECIAL TOWN MEETING
MONDAY, JANUARY 26, 2015
AT 7:00 P.M.**

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

Monday, January 26, 2015

At seven o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To see if the Town will vote to approve a certain Tax Increment Financing Agreement (the "TIF Agreement"), pursuant to G.L. c. 40 sec 59, as negotiated by the Board of Selectmen and placed on file with the Town Clerk prior to the date of the January Special Town Meeting, or do or act in any manner relative thereto. (Sponsor: *Board of Selectmen*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, Fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 22nd day of December, in the year of our Lord two thousand and fourteen.

Robert Rose, Chairman
Andrea Soucy
George Sutherland

A true copy Attest: January 12, 2015

Return of the Warrant: January 12, 2015

Ellen M. Robertson, Town Clerk

Ellen M. Robertson, Town Clerk

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael Coates, Constable January 9, 2015

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – January 26, 2015

A Special Town Meeting was called for Monday, January 26, 2015 at 7:00 P.M. to be held at the Beatrice H. Wood Elementary School, 72 Messenger St. A Blizzard Warning went into effect from January 26, 7:00 P.M. E.S.T. until January 28, 1:00 A.M. E.S.T. issued by The National Weather Service.

In accordance with provisions of Massachusetts General Law c. 39, s. 10A, the Town Moderator, Andrew Martin, Town Clerk, Ellen Robertson, Town Administrator Joseph Fernandes; who had consulted with the chairman of the Board of Selectmen, were all in agreement to postpone the meeting due to the weather forecast to Monday February 2, 2015 at 7:00 P.M.

The notice of postponement was filed by the Town Moderator with the Town Clerk and posted in accordance with Massachusetts General Law.

There was another snow storm on February 2, 2015 with about a foot of snow falling. At 7:14 P.M., the Town Moderator, Andrew Martin and Town Clerk, Ellen Robertson met at the Beatrice H. Wood Elementary School, 72 Messenger St. There being no quorum, a motion to adjourn to Tuesday, February 3, 2015 at 7:00 P.M. in the Beatrice H. Wood Elementary School, 72 Messenger St. was moved, seconded and passed unanimously. At 7:15 P.M., the meeting was adjourned to Tuesday.

A quorum was present with a total of 61 voters checked in for the evening. Town Moderator, Andrew Martin, called the meeting to order at 7:16 P.M. The Moderator read the opening of the warrant. He asked the Town Clerk if the warrant was posted and returned in the proper fashion. The Town Clerk responded "yes".

Town Moderator, Andrew Martin led the Pledge of Allegiance. He then introduced the Town Clerk, Board of Selectmen, Town Administrator, Town Counsel and Finance Committee.

The Moderator declared the meets and bounds of the hall and gave notice of the emergency exits and procedures. He also gave the following information and instructions:

-
- The last day to register to vote for this Special Town Meeting was January 16, 2015.
 - Anyone watching at home can find the documents for this meeting on line at www.plainville.ma.us.
 - All registered voters should have checked in and received a voter card.
 - All speakers must be recognized by the Moderator, and are asked to line up to use the microphone, state name and address, limit comments to 3-5 minutes.
 - All motion, amendments, resolutions, and reports must be submitted in writing and handed to the Moderator. Forms are provided at the front of the hall
 - Silence all Electronic Devices.

TOWN OF PLAINVILLE
PROCEEDINGS OF THE SPECIAL TOWN MEETING – January 26, 2015

Motion by, Rob Rose, seconded by George Sutherland, I move that the following individuals, who are not registered voters of the Town of Plainville, be authorized to speak at this Special Town Meeting:

| | |
|-------------------------|---|
| Rob Anderson | Massachusetts Office of Business Development |
| Joseph Fernandes | Town Administrator |
| Mark Reich | Town Counsel |
| Timothy Higgins | Edgewood Development |
| Mark Gorton | Distron Corporation |
| Arthur Manuel | Distron Corporation |

Unanimous

Article 1: Motion by Rob Rose, seconded by George Sutherland, I move that the Town vote to approve a certain Tax Increment Financing Agreement (the “TIF Agreement”) pursuant to G.L. c. 40 sec 59, for Distron Corporation to be located on Commerce Boulevard on land further identified as Assessor’s Map 8, lots 262, 263, 264 & 265 or portions thereof, as negotiated by the Board of Selectmen and placed on file with the Town Clerk prior to the date of the Special Town Meeting, authorize the Board of Selectmen to submit a Certified Project Application to the Massachusetts Economic Assistance Coordinating Council for approval, and to authorize the Board of Selectmen to sign the TIF Agreement and any other related documents and to take such other actions as may be necessary to fulfill and obtain approval of the Certified Project Application.

Unanimous

George Sutherland spoke about this being Andrew Martin’s last meeting as Moderator and thanked him for his professional and proficient service to the Town.

At this point, the Moderator thanked Town officials and the voters for attending this Town Meeting. The Moderator entertained a motion to dissolve the Special Town Meeting at 8:05 P.M. A motion was made by Andrea Soucy, seconded by William Callaghan to dissolve the Special Town Meeting.

Unanimous

Respectfully submitted,

Ellen M. Robertson, CMC/CMMC
Town Clerk



TOWN OF PLAINVILLE
WARRANT
for the
ANNUAL TOWN MEETING

MONDAY, JUNE 1, 2015
AT 7:00 P.M.

THE COMMONWEALTH OF MASSACHUSETTS

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

MONDAY, JUNE 1, 2015

at seven o'clock in the evening, then and there to act on the following articles, viz:

ARTICLE 1: To choose all other necessary Town Officers not chosen at the Annual Election of April 6, 2015.

ARTICLE 2: To consider and act on the reports of the Selectmen, and other Town Officers. (*Sponsor: Board of Selectmen*)

ARTICLE 3: To see if the Town will vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer, and, Town Clerk placed with a Fidelity or Guarantee Company, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 4: To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, and to authorize the Town Treasurer to borrow in anticipation of such funds, or do or act in any matter relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 5: To see if the Town will vote to amend the action of the June 2, 2014 Town Meeting, Article 6, and by doing so, amend the appropriation and transfer of \$272,257 authorized thereunder and instead appropriate and transfer \$408,385 from funds received by the Town of Plainville for Fiscal Year 2015 as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 6: To see if the Town will vote to appropriate and transfer \$270,270 or any other sum from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 7: To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,680 or any other sum to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville, or do or act in any manner relative thereto. (Sponsor: *Board of Health*)

ARTICLE 8: To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$30,000 or any other sum for the payment of fees associated with the collection of ambulance billings, or do or act in any manner relative thereto. (Sponsor: *Fire Department*)

ARTICLE 9: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$21,000 or any other sum for the purpose of conducting an audit of Fiscal Year 2015, or do or act in any manner relative thereto. (Sponsor: *Board of Selectmen*)

ARTICLE 10: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,000 or any other sum for the Reserve Fund to provide for the extraordinary or unforeseen expenses as authorized by Sect. 6, Chap. 40 of Mass. General Laws, or do or act in any manner relative thereto. (Sponsor: *Finance Committee*)

ARTICLE 11: To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,100 or any other sum to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group, or do or act in any manner relative thereto. (Sponsor: *Board of Selectmen*)

ARTICLE 12: To see if the Town will vote to establish revolving accounts pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving accounts shall be only those identified below under "*Source of Funds*", expended for purposes only as authorized under Section 53E1/2, of Chapter 44 of Massachusetts General Law and as identified below under "*Use of Funds*", and shall be expended under the direction of those so indicated. Until later changed through the action of a subsequent Town Meeting, the annual amount expended from each revolving account shall not exceed the amount indicated below under "*Annual Expenditure*".

| <i>Source of Funds</i> | <i>Use of Funds</i> | <i>Expended Under Direction of:</i> | <i>Annual Expenditure</i> |
|--|---|--|----------------------------------|
| 1. Dog Licenses & Fines | Costs associated with the enforcement of the Animal Control By-Law | Board of Selectmen | \$15,000 |
| 2. Senior Center Rental Fees | Costs associated with the use of the Senior Center by those other than the Council on Aging | Council on Aging | \$10,000 |
| 3. Assessor's Map & Record Copying Fees | Costs associated with the copying and provision of Assessor's maps and records. | Board of Assessors | \$ 5,000 |
| 4. Fire Alarm Fees | Costs associated with the provision of Fire Alarm services | Fire Chief | \$55,000 |
| 5. Police Report Copying & Printing Fees | Costs associated with the copying and provision of Police Reports | Police Chief | \$10,000 |
| 6. Firearm Licenses | Costs associated with the provision and Production of firearms licenses | Police Chief | \$10,000 |
| 7. Use of Police Cruisers On Private Details | Costs associated with the maintenance of Police Cruisers | Police Chief | \$10,000 |
| 8. Use of Traffic Citations | Costs associated with the purchase of Police Cruisers | Police Chief | \$45,000 |
| 9. Library Fines | Costs associated with the Public Library | Board of Library Trustees | \$8,000 |

| | | | |
|-------------------------------------|---|--------------------------|----------|
| 10. Cable Television Franchise Fees | Costs associated with the provision of Local Cable Access Programming | Cable Advisory Committee | \$30,000 |
| 11. Council on Aging Advertising | Costs associated with the printing of the Council on Aging Newsletter | Council on Aging | \$10,000 |

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 13: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$170,000 or any other sum to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

ARTICLE 14: To see if the Town will vote to approve the following amendments to the Personnel Bylaws within the Code of the Town of Plainville:

Appendix A
Wage and Compensation Plan - Fiscal Year 2016

| Job Classification | Effective July 1, 2015 | | |
|---------------------------------------|------------------------|------------------|--------|
| | Range | | |
| A. Executive Level | | | |
| Highway Superintendent | Minimum: 50,140. | Maximum: 65,940. | Base |
| Water/Sewer Superintendent | Minimum: 52,885. | Maximum: 81,575. | Base |
| Principal Assessor | Minimum: 50,915. | Maximum: 68,455. | Base |
| Park Director (Full-time) | Minimum: 49,425. | Maximum: 61,185. | Base |
| Park Director (Part-time) | Minimum: 24,715. | Maximum: 30,590. | Base |
| Executive Director, Council on Aging | Minimum: 42,750. | Maximum: 51,570. | Base |
| Planner | Minimum: 51,440. | Maximum: 70,720. | Base |
| Health Agent | Minimum: 47,065. | Maximum: 72,325. | Base |
| Outreach/Asst. Dir., Council on Aging | Minimum: 15.00 | Maximum: 19.35 | Hourly |
| Emergency Management Director | Minimum: 16.00 | Maximum: 21.10 | Hourly |
| B. Library | | | |
| Library Director | Minimum: 41,830. | Maximum: 54,335. | Base |
| H. Public Needs | | | |
| Bus Driver | Minimum: 15.45 | Maximum: 19.35 | Hourly |
| I. Seasonal | | | |
| Lifeguard, Head | Minimum: 10.05 | Maximum: 16.65 | Hourly |
| Life Guard | Minimum: 10.05 | Maximum: 16.65 | Hourly |
| Water Safety, Instructor | Minimum: 10.75 | Maximum: 16.65 | Hourly |
| Maintenance Apprentice | Minimum: 8.85 | Maximum: 16.65 | Hourly |
| Arts & Crafts Aide | Minimum: 9.45 | Maximum: 16.65 | Hourly |
| Recreation Assistant | Minimum: 9.15 | Maximum: 16.65 | Hourly |
| Recreation Aide | Minimum: 8.85 | Maximum: 16.65 | Hourly |
| Program Aide | Minimum: 8.85 | Maximum: 16.65 | Hourly |
| J. Part-time Hourly | | | |
| Land Use Coordinator | Minimum: 25.90 | Maximum: 41.35 | Hourly |
| Conservation Agent | Minimum: 12.15 | Maximum: 25.75 | Hourly |
| Patrolman, Special | Minimum: 16.65 | Maximum: 20.30 | Hourly |
| IT Systems Administrator | Minimum: 29.20 | Maximum: 37.15 | Hourly |
| Secretary, Senior | Minimum: 19.10 | Maximum: 22.45 | Hourly |
| Clerk | Minimum: 9.00 | Maximum: 11.40 | Hourly |

| | | | |
|-----------------------|----------------|----------------|--------|
| Clerk, Senior | Minimum: 11.80 | Maximum: 16.10 | Hourly |
| Associate Librarian | Minimum: 15.85 | Maximum: 20.60 | Hourly |
| Librarian, Children's | Minimum: 13.65 | Maximum: 20.10 | Hourly |
| Librarian, Technician | Minimum: 9.00 | Maximum: 12.95 | Hourly |
| Library Page | Minimum: 8.10 | Maximum: 10.65 | Hourly |
| Custodian | Minimum: 9.40 | Maximum: 13.85 | Hourly |
| Laborer, Apprentice | Minimum: 8.25 | Maximum: 9.25 | Hourly |
| Laborer | Minimum: 9.45 | Maximum: 13.85 | Hourly |
| Laborer, Skilled | Minimum: 15.30 | Maximum: 17.90 | Hourly |
| Driver, Highway | Minimum: 12.40 | Maximum: 18.15 | Hourly |
| Dispatcher | Minimum: 16.65 | Maximum: 21.10 | Hourly |

K. Inspector-Annual Rates:

| | |
|------------------------------------|---|
| Building Inspector | To be paid at an hourly rate of \$25.75 and an additional annual rate of compensation equal to 17% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen. |
| Assistant Building Inspector | \$36.00 per hour or per inspection whichever rate is higher. |
| Wiring Inspector | To be paid at an annual rate equal to 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen. |
| Assistant Wiring Inspector | \$36.00 per hour or per inspection whichever rate is higher. |
| Plumbing and Gas Inspector | To be paid at an annual rate equal to 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen. |
| Assistant Plumbing & Gas Inspector | \$36.00 per hour or per inspection whichever rate is higher. |

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 15: To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

| | Authorized FY 15 | Recommended FY16 |
|---|--------------------------------|------------------------------------|
| Moderator | \$25. per meeting | \$25. per meeting |
| Town Clerk | \$65,689. Annually | \$ 67,615. Annually |
| Town Treasurer | \$58,500. Annually | \$ 59,670. Annually |
| Tax Collector | \$42,653. Annually | \$ 43,506. Annually |
| Selectmen, Each member | \$ 1,200. Annually | \$ 1,200. Annually |
| Board of Health, Each member | \$ 500. Annually | \$ 500. Annually |
| Assessors, Each member | \$ 1,500. Annually | \$ 1,500. Annually |
| Water – Sewer Commissioners, Each Member | \$ 1,000. Annually | \$ 1,000. Annually |
| Planning Board, Each Member | \$ 500. Annually | \$ 500. Annually |
| Library Trustees, Each Member | \$ 500. Annually | \$ 500. Annually |
| School Committee, Each Member | \$ 500. Annually | \$ 500. Annually |
| Tree Warden | \$ 7.50/hour | \$ 7.50 /hour |
| Constable | \$ 7.50/hour or \$3.00/posting | \$7.50 /hour or \$3.00 per posting |

or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

ARTICLE 16: To see if the Town will vote to appropriate and raise by borrowing, or otherwise, the following sums of money, or any other such sums as may be required to defray Town charges for the financial year beginning July 1, 2015, and expressly for the following purposes to wit:

| GOVERNMENT | DEPARTMENT # | |
|--------------------------|--------------|------------|
| Selectmen | 122 | \$ 268,662 |
| Salaries | \$ 241,362 | |
| Expenses..... | \$ 27,300 | |
| Finance Committee | 131 | \$ 300 |
| Expenses..... | \$ 300 | |
| Town Accountant | 135 | \$ 78,291 |
| Salaries | \$ 75,991 | |
| Expenses..... | \$ 2,300 | |
| Assessors | 141 | \$ 122,340 |
| Salaries | \$ 112,465 | |
| Expenses..... | \$ 9,875 | |
| Treasurer | 145 | \$ 115,982 |
| Salaries | \$ 89,882 | |
| Expenses..... | \$ 26,100 | |
| Tax Collector | 146 | \$ 101,380 |
| Salaries | \$ 87,080 | |
| Expenses..... | \$ 14,300 | |
| Legal | 151 | \$ 56,400 |
| Expenses..... | \$ 56,400 | |
| Data Processing | 155 | \$ 30,480 |
| Expenses..... | \$ 30,480 | |
| Town Clerk | 161 | \$ 122,061 |
| Salaries | \$ 116,566 | |
| Expenses..... | \$ 4,595 | |
| Out of State Travel..... | \$ 900 | |
| Election | 162 | \$ 15,200 |
| Expenses..... | \$ 15,200 | |
| Board of Registrars | 163 | \$ 17,456 |
| Salaries | \$ 12,456 | |
| Expenses..... | \$ 5,000 | |
| Land Use Coordination | 170 | \$ 58,204 |
| Salaries | \$ 52,004 | |
| Expenses..... | \$ 6,200 | |
| Conservation Commission | 171 | \$ 13,000 |
| Salaries | \$ 12,000 | |
| Expenses..... | \$ 1,000 | |
| Planning Board | 175 | \$ 2,700 |
| Salaries | \$ 2,500 | |
| Expenses..... | \$ 200 | |

| | | | |
|-------------------------------------|-----|-------------|--------------|
| Zoning Board | 176 | | \$ 3,200 |
| Salaries | | \$ 3,000 | |
| Expenses..... | | \$ 200 | |
| Building Maintenance | 192 | | \$ 21,100 |
| Expenses..... | | \$ 21,100 | |
| Town Insurance | 193 | | \$ 164,750 |
| Expenses..... | | \$ 164,750 | |
| Police Department | 210 | | \$ 2,415,429 |
| Salaries | | \$2,136,329 | |
| Expenses..... | | \$ 184,100 | |
| Capital..... | | \$ 95,000 | |
| Communications | 215 | | \$ 435,234 |
| Salaries | | \$ 322,334 | |
| Expenses..... | | \$ 112,900 | |
| Fire & Ambulance | 220 | | \$ 2,350,383 |
| Salaries | | \$2,101,438 | |
| Expenses..... | | \$ 246,945 | |
| Out of State Travel | | \$ 2,000 | |
| Call Fire Department | 225 | | \$ 18,500 |
| Salaries | | \$ 14,000 | |
| Expenses..... | | \$ 4,500 | |
| Building Inspection | 241 | | \$ 88,138 |
| Salaries | | \$ 51,898 | |
| Inspection Fees..... | | \$ 27,500 | |
| Expenses..... | | \$ 8,740 | |
| Plumbing & Gas Inspection | 242 | | \$ 62,700 |
| Inspection Fees..... | | \$ 60,000 | |
| Expenses..... | | \$ 2,700 | |
| Sealer of Weights & Measurers | 244 | | \$ 5,000 |
| Expenses..... | | \$ 5,000 | |
| Wiring Inspection | 245 | | \$ 80,020 |
| Inspection Fees..... | | \$ 75,000 | |
| Expenses..... | | \$ 5,020 | |
| Animal Control Officer | 292 | | \$ 12,000 |
| Salaries..... | | \$ 9,380 | |
| Expenses..... | | \$ 2,620 | |
| Tree Warden | 294 | | \$ 3,000 |
| Expenses..... | | \$ 3,000 | |
| Local Schools | 300 | | \$ 8,446,096 |
| Salaries & Expenses. | | \$8,446,096 | |
| King Philip Regional School | 350 | | \$ 5,530,923 |
| Salaries & Expenses. | | \$4,914,105 | |
| Debt Excluded from Prop 2 1/2 | | \$ 616,818 | |
| Tri-County Vocational School | 350 | | \$ 1,192,311 |
| Salaries & Expenses. | | \$1,192,311 | |

| | | | |
|--------------------------------------|-----|---------------------------|------------|
| Highway Department | 422 | | \$ 494,656 |
| Salaries | | \$ 377,516 | |
| Expenses..... | | \$ 117,140 | |
| Snow Removal | 423 | | \$ 52,000 |
| Salaries | | \$ 22,000 | |
| Expenses..... | | \$ 30,000 | |
| Street Lights | 424 | | \$ 98,500 |
| Expenses..... | | \$ 98,500 | |
| Sewer Department | 440 | | \$ 693,322 |
| Salaries | | \$ 176,767 | |
| Expenses..... | | \$ 506,555 | |
| Equipment..... | | \$ 10,000 | |
| Water Department | 450 | | \$ 962,074 |
| Salaries | | \$ 312,374 | |
| Expenses..... | | \$ 637,700 | |
| Equipment..... | | \$ 10,000 | |
| | | Out of State Travel | \$ 2,000 |
| Board of Health | 510 | | \$ 128,390 |
| Salaries | | \$ 100,151 | |
| Expenses..... | | \$ 28,239 | |
| Council on Aging | 541 | | \$ 155,594 |
| Salaries | | \$ 119,354 | |
| Expenses..... | | \$ 36,240 | |
| Veteran's Benefits | 543 | | \$ 166,340 |
| Salaries | | \$ 5,440 | |
| Expenses..... | | \$ 900 | |
| Benefits..... | | \$ 160,000 | |
| Library | 610 | | \$ 205,610 |
| Salaries | | \$ 128,651 | |
| Expenses..... | | \$ 76,959 | |
| Park Department | 650 | | \$ 84,751 |
| Salaries | | \$ 80,966 | |
| Expenses..... | | \$ 3,785 | |
| Historical Commission | 691 | | \$ 5,750 |
| Expenses..... | | \$ 5,750 | |
| Memorial Day | 692 | | \$ 1,000 |
| Expenses..... | | \$ 1,000 | |
| Maturing General Debt | 710 | | \$ 111,000 |
| Principal Expense..... | | \$ 111,000 | |
| Maturing Water Dept. Debt | 710 | | \$ 268,214 |
| Principal Expense..... | | \$ 268,214 | |
| Sewer Dept. Debt Due to N. Attleboro | 710 | | \$ 176,372 |
| Principal Expense..... | | \$ 176,372 | |

| | | |
|---|-----|--------------|
| Sewer Dept. Debt Due to N. Attleboro | | |
| Excldd from Prop 2 ½ | 710 | \$ 176,372 |
| Principal Expense..... | | \$ 176,372 |
| West Side Sewer Excldd from Prop 2 ½ 710 | | \$ 173,460 |
| Principal Expense..... | | \$ 173,460 |
| Maturing Debt Excldd from Prop 2 ½ 710 | | \$ 630,000 |
| Principal Expense..... | | \$ 630,000 |
| Interest on General Debt | 751 | \$ 33,675 |
| Expenses..... | | \$ 33,675 |
| Interest on Water Dept. Debt | 751 | \$ 59,922 |
| Expenses..... | | \$ 59,922 |
| West Side Sewer Excldd from Prop 2 ½ 751 | | \$ 53,561 |
| Interest Expense..... | | \$ 53,561 |
| Interest on Debt Excldd from Prop 2 ½ 751 | | \$ 131,694 |
| Expenses..... | | \$ 131,694 |
| Norfolk County & State Retirement | 911 | \$ 1,234,888 |
| Expenses..... | | \$ 1,234,888 |
| Group Insurance | 914 | \$ 2,173,606 |
| Expenses..... | | \$ 2,173,606 |

Or, to see if the Town will vote to do or act in any manner relative thereto.

ARTICLE 17: To see if the Town will vote to transfer from available funds, \$11,992 or any other sum for the purpose of proportionally funding a portion of the fifty third week of payroll for all municipal departments, or do or act in any manner relative thereto. (Sponsor: *Board of Selectmen*)

ARTICLE 18: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$11,208 or any other sum for the purpose of funding the tuition of Plainville students attending the Norfolk County Agricultural High School during the 2015 – 2016 school year, or do or act in any manner relative thereto. (Sponsor: *Board of Selectmen*)

ARTICLE 19: To see if the Town will vote in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws to appropriate \$439,825 or any other sums for the purpose of operating a household waste collection, recycling, and disposal program; \$389,395 of such appropriation to be funded from Fiscal Year 2016 Trash Enterprise Revenue, \$47,445 to be funded from Trash Enterprise Retained Earnings, and \$2,985 to be raised as part of general revenue to cover the costs of refuse collection for school and municipal buildings, such sums to be expended as follows by and under the direction of the Board of Health:

| | |
|---------------|-----------|
| Salaries..... | \$ 42,896 |
| Expenses..... | \$396,929 |

Or, to see if the Town will vote to do or act in any manner relative thereto. (Sponsor: *Board of Health*)

ARTICLE 20: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$5,350 or any other sum for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2016, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. (Sponsor: *Board of Assessors*)

ARTICLE 21: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$2,600 or any other sum for the purpose of funding the second year cost of a GIS database and software, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. (Sponsor: *Board of Assessors*)

ARTICLE 22: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$10,000 or any other sum to be used in conjunction with funds previously appropriated under Article 20 of the June 2, 2014 Annual Town Meeting for the purpose of updating Fiscal 2016 valuations, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

ARTICLE 23: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$5,000 or any other sum for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the Plainville School Department to eligible students, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 24: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$6,000 or any other sum for the purpose of administering employee physicals and/or psychological screenings for new hires or for such other employment purposes as may be deemed necessary by the Board of Selectmen, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 25: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$1,345,000 or any other sum, for the purchase and equipping of a new ladder truck, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

ARTICLE 26: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$151,000 or any other sum, for the repairing and equipping of the existing Plainville Fire Department ladder truck, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

ARTICLE 27: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$10,400 or any other sum, for the purchase of a new computer server and associated peripherals for the Plainville Fire Department, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

ARTICLE 28: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$10,400 or any other sum, for the purchase of a new computer server and associated peripherals for the Plainville Police Department, such funds to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. *(Sponsor: Police Chief)*

ARTICLE 29: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$7,500 or any other sum, to fund the third year payment of a four (4) year lease for the Police Chief's vehicle, such funds to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. *(Sponsor: Police Chief)*

ARTICLE 30: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$10,000 or any other sum, for the purchase of upgraded Police Tasers and related equipment for the Plainville Police Department, such funds to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. *(Sponsor: Police Chief)*

ARTICLE 31: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$11,680 or any other sum, for the replacement of winter jackets and safety vests within the Plainville Police Department, such funds to be expended under the direction of the Police Chief, or do or act in any manner relative thereto. *(Sponsor: Police Chief)*

ARTICLE 32: To see if the Town will vote accept the provisions of G.L. c.60, s.15B and to establish a Tax Title Revolving Fund for the Treasurer and or Tax Collector or any successor position(s), to which fund shall be credited any fees, charges and costs incurred by such officer under sections G.L. c.60, §§15, 55, 62, 65, 68 or 79 and collected upon the redemption of tax titles and sales of real property acquired through foreclosures of tax titles, and which amounts may be expended for expenses incurred under G.L. c.60 in connection with a tax taking or tax title foreclosure, including, but not limited to, fees and costs of recording or filing documents and instruments, searching and examining titles, mailing, publishing or advertising notices or documents, petitioning the land court, serving court filings and documents and paying legal fees, with said fund to be effective July 1, 2015, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 33: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$25,000 or any other sum to fund foreclosure costs of Tax Title properties, such funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. *(Sponsor: Town Treasurer)*

ARTICLE 34: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$100,000 or any other sum to further fund the Town of Plainville's OPEB Trust Fund (Other Post-Employment Benefits), such funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. *(Sponsor: Town Treasurer)*

ARTICLE 35 To see if the Town will vote to transfer \$149,050, or any other sum, from the Fiscal Year 2015 Maturing Debt due to North Attleboro Account to the Fiscal Year 2015 Maturing Debt West Side Sewer Debt Account, such funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. *(Sponsor: Town Treasurer)*

ARTICLE 36: To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40, Sections 42A to 42F, inclusive, (water rates) and the provisions of Massachusetts General Laws, Chapter 83, Sections 16A to 16F, inclusive, (sewer rates), which statutes provide for a method of collection of water and sewer rates; or do or act in any manner relative thereto. *(Sponsor: Tax Collector)*

ARTICLE 37: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$75,000 or any other sum, for the purchase or construction of an additional salt storage shed and for repairs as may be needed to the existing salt storage shed, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 38: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$120,000 or any other sum, for the purchase of a truck chassis and cab onto which will be mounted a sander, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 39: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$165,000 or any other sum, for the purchase of a front end loader to replace the sixteen (16) year old loader currently be used in the Plainville Highway Department, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 40: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$23,000 or any other sum, for the purchase of a snow blower attachment to be attached to existing equipment currently in use in the Plainville Highway Department, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 41: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$65,000 or any other sum, for the purchase and equipping of a small dump truck and plow for in use in the Plainville Highway Department, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 42: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$50,000 or any other sum, for the purchase and equipping of a pickup truck and plow for use in the Plainville Highway Department, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

ARTICLE 43: To see if the Town will vote to appropriate \$1,007,000 or any other sum, for the rehabilitation of the East Bacon Street/Highland Street 1.5 million gallon water storage tank; to determine whether this appropriation shall be raised by borrowing from the Massachusetts Water Pollution Abatement Trust or otherwise, or do or act in any manner relative thereto. *(Sponsor: Board of Water-Sewer Commissioners)*

ARTICLE 44: To see if the Town will vote to transfer \$50,000 or any other sum from Water Surplus to fund the necessary engineering and administrative costs associated with the East Bacon Street/Highland Street 1.5 million gallon water storage tank rehabilitation project, or do or act in any manner relative thereto. *(Sponsor: Board of Water-Sewer Commissioners)*

ARTICLE 45: To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$80,000 or any other sum to be used in conjunction with funds previously appropriated under Article 30 of the June 3, 2013 Annual Town Meeting for the replacement of water mains, services, valves, and hydrants on Maple Street and that the combination of those funds be used also for the replacement of water mains, services, valves, and hydrants on Cottage Street as well, or do or act in any manner relative thereto. *(Sponsor: Board of Water-Sewer Commissioners)*

ARTICLE 46: To see if the Town will vote to transfer \$100,000 or any other sum from Water Surplus to fund the necessary engineering and administrative costs associated with the Massachusetts Department of Conservation and Recreation and the Massachusetts Department of Environmental Protection review of the existing and future permits granted to the Town of Plainville under the Massachusetts Water Management Act as such may pertain to the Taunton River Basin and the Ten Mile River Basin; the existing permits to expire during Fiscal Year 2016, or do or act in any manner relative thereto. *(Sponsor: Board of Water-Sewer Commissioners)*

ARTICLE 47: To see if the Town will vote to raise and appropriate, or transfer from available funds, \$26,852 or any other sum to fund Plainville's participation in the Metacomet Regional Communications District, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 48: To see if the Town will vote to authorize the Board of Selectmen to accept by gift, purchase, or take by eminent domain, and to raise and appropriate a sum of money to fund said purchase or taking, along with all legal costs associated therewith, four (4) parcels of land situated on Madison Street, Plainville, County of Norfolk, Commonwealth of Massachusetts, said parcels shown as "Proposed Taking For Roadway Purposes #1, AREA = 4,674 ± S.F.;" "Proposed Taking For Roadway Purposes #2, AREA = 211± S.F.;" "Proposed Taking For Roadway Purposes #3, AREA = 3,419± S.F.;" and "Proposed Taking For Roadway Purposes #4, AREA = 2,897± S.F.", all as shown on sheets 1 of 2 and 2 of 2 on a plan entitled "Proposed Roadway Takings Madison Street, Plainville, MA" dated 05/20/14 by Allen & Major Associates, Inc., as revised or amended, a copy of which is on file in the office of the Town Clerk, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 49: To see if the Town will vote to amend the Code of the Town of Plainville ARTICLE II, **Town Meetings** §115-2. **Number of voters for quorum** by changing the quorum count stated therein from sixty (60) to zero (0) such that the amended section would read as follows:

- A. Any number of voters greater than zero (0) shall constitute a quorum for purposes of conducting Town business at any session of Town Meeting.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

ARTICLE 50: To see if the Town will vote to approve the indebtedness authorized by the Regional District School Committee of the King Philip Regional School District for the purpose of paying the costs of designing and constructing of an artificial turf athletic field, including the payment of all other costs incidental and related thereto, or do or act in any manner relative thereto. *(Sponsor: King Philip School Committee)*

ARTICLE 51: To see if the Town will vote to authorize the expenditure of an additional sum of \$13,005 by the King Philip Regional School District from the District's own funds, being whatever source, including its excess and deficiency fund, which represents the Town of Plainville's share (constituting 25.66 percentage) of the additional \$50,000 cost of a sewer improvement repair project at the King Philip Regional Middle School within the King Philip Regional School District, said total cost having been previously estimated to be \$150,000 and approved under Article 61 of the June 2, 2014 Annual Town Meeting, but now having been determined to be a total cost of \$200,000, said amount to be expended at the direction of the King Philip Regional School District School Committee, or do or act in any manner relative thereto. *(Sponsor: King Philip School Committee)*

ARTICLE 52: To see if the Town will vote that pursuant to the provisions of Chapter 1025 of the Acts of 1973, the agreement entered into between the towns of Norfolk, Plainville, and Wrentham Massachusetts, under which the King Philip Regional School District was established and now operates, be hereby further amended as follows:

To amend Section IV (F), and Amendment #6(1) so as to change from the first regular school committee meeting in February, the date on or before which the District Committee shall prepare a tentative budget and submitting copies thereof to the Finance Committee of the member Towns to March 15, the date on or before which the District Committee shall prepare a tentative budget and submitting copies thereof to the Finance Committee of the member Towns. This provision is to take effect with fiscal year 2017 (tentative budget for that fiscal year to be submitted on or before March 15, 2016).

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: King Philip School Committee)*

ARTICLE 53: To see if the Town will vote to authorize the Board of Selectmen to file a petition with the General Court for special legislation creating a Town Administrator in the Town of Plainville, and outlining the powers and duties of such office, all as set forth below; provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and

provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as follows:

An Act Creating a Town Administrator in the Town of Plainville

SECTION 1. Appointment; Qualifications; Term of Office.

There shall be in the town of Plainville a town administrator with the powers and duties set forth herein. Said town administrator shall be a person of proven administrative ability, especially qualified by education and training with at least 3 years previous experience in public administration as a city or town administrator, a city or town administrator, an assistant city or town administrator or a position with substantially similar functions.

The board of selectmen shall, at least annually, evaluate the performance of the town administrator. and said board shall designate a single member thereof to prepare a fair and concise summary of the evaluation process and results, which summary shall be a public record.

The town administrator shall devote full time to the duties of the office and shall not hold any other elective or appointive office, nor shall the town administrator engage in any other business unless such action is approved in advance, in writing, by the board of selectmen.

SECTION 2. Vacancy in Office; Temporary Town Administrator; Acting Town Administrator.

(a) Permanent Appointment

Upon a vacancy in the office of the Town Administrator, whether by reason of resignation, removal or otherwise, the Board of Selectmen shall forthwith appoint a screening committee for the purpose of soliciting, receiving and evaluating applications for the position of town administrator. In seeking candidates for the office, said screening committee shall require that all candidates meet the minimum qualifications required by by-law or as set forth in the job description for town administrator as it may exist from time to time.

Following the screening process the Board of Selectmen shall appoint, for a term of up to 3 years, a town administrator from among the candidates recommended by Screening Committee. The screening committee shall recommend to the Board of Selectmen a minimum of 3 qualified candidates and a maximum of 6. Notwithstanding anything to the contrary in this section, however, the Board of Selectmen shall not be required to appoint any of the candidates recommended, and may ask the Screening Committee to undertake a further screening process, or appoint a new Screening Committee for such purposes.

(b) Interim Town Administrator.

Pending appointment of the town administrator in the event of a vacancy in accordance with the provision of section 2(A), the board of selectmen shall, within a reasonable period of time, appoint or assign some other qualified person to perform the duties of the town administrator on an interim basis. The interim town administrator may serve for 90 days or in the event a permanent town administrator has not assumed the duties the Board of Selectmen may extend such appointment for no more than two additional 90 day periods as necessary, or, provided that the process for searching for a qualified town administrator is actively ongoing, for such additional 90 day period or periods as may be needed after discussion and vote at an open meeting for which the matter appears on the meeting notice posted therefor under section 20 of chapter 30A of the General Laws.

(c) Temporary Absence/Acting Town Administrator.

The town administrator may designate by letter filed with the board of selectmen and town clerk a qualified officer of the town to serve as the acting town administrator who shall perform the duties of the town administrator during a temporary absence or disability. If such temporary absence or disability shall exceed 14 days, any designation of an acting town administrator made by the town administrator shall be subject to the approval of the board of selectmen. If the town administrator fails to make such designation or if the person so designated is for any reason unable to serve or is deemed not qualified by the board of selectmen, the board of selectmen may designate some other qualified person to perform the duties of the town administrator until the town administrator shall return.

SECTION 3. Compensation.

The town administrator shall receive such compensation for services as the board of selectmen shall determine, but such compensation shall be within the limits of available appropriations. The board of selectmen shall have the authority to enter into a contract with the town administrator in accordance with section 108N of chapter 41 of the General Laws for a period of time to provide for the salary, fringe benefits, and other conditions of employment, including but not limited to, severance pay, relocation expenses, reimbursement for expenses incurred in the performances of duties or office, liability insurance, and

leave.

SECTION 4. Powers of Appointment.

(a.) Notwithstanding the provisions of any general or special law to the contrary, the town administrator shall appoint, based upon merit and qualifications, all town employees, except employees of the school department. Such appointments shall become effective no later than fifteen (15) days following appointment unless the Board of Selectmen votes to reject such appointment. Consideration of appointment of departmental employees shall be made after seeking the input and/or recommendation of the respective department head or multiple-member board, where appropriate.

(b) The Town Administrator or his/her designee shall, notwithstanding the provisions of section 108A of chapter 41 of the General Laws and subject to the provisions of any applicable collective bargaining agreements, individual employment contracts or town personnel by-laws, be responsible for the classification, assignment, promotion and discipline, discharge or layoff, of all town employees other than school employees...

(c) Subject to any applicable collective bargaining agreements, individual employment contracts or town personnel by-laws, policies established by each multiple-member body derived directly from and adopted to carry out their respective statutory authority shall be applicable to employees appointed by the town administrator, provided, however, that such employees shall be subject to administrative policies and procedures applicable to all employees. .

SECTION 5. Administrative Powers and Duties.

The town administrator shall be the chief administrative officer of the town and shall be responsible to the board of selectmen for the proper operation of town affairs for which the town administrator is given responsibility under this act. The powers, duties and responsibilities of the town administrator shall include, but not be limited to, the following:

- a. to supervise, direct and be responsible for the efficient administration of all employees appointed by the town administrator and their respective departments and of all functions for which the town administrator is given responsibility, authority or control;
- b. to administer, either directly or through persons supervised by the town administrator, general and special laws applicable to the town, all by-laws and all regulations established by the board of selectmen;
- c. to coordinate all activities of town departments under the direction of the board of selectmen and the town administrator with the activities of departments under the control of officers, boards or commissions elected directly by the voters of the town;
- d. to keep the board of selectmen fully informed as to the needs of the town and to recommend to the selectmen for adoption, such measures requiring action by them or by the town as the town administrator deems necessary or expedient;
- e. to ensure that complete and full records of the financial and administrative activity of the town are maintained and to render reports to the board of selectmen as may be required;
- f. to administer personnel policies, practices or rules and regulations, any compensation plan and any related matters for all municipal employees and to administer all collective bargaining agreements entered into by the town, except for school department agreements;
- g. to fix the compensation of all town employees appointed by the town administrator within the limits established by appropriation and any applicable compensation plan;
- h. to negotiate all contracts with town employees over wages and other terms and conditions of employment, except employees of the school department, consistent with direction from the board of selectmen; provided, however, that the town administrator may employ, subject to the approval of the board of selectmen, special counsel to assist in the performance of these duties; and provided further, that all collective bargaining agreements negotiated under this section shall be subject to the ratification of the board of selectmen;
- i. to prepare and submit an annual operating budget and capital improvement program.
- j. to keep the board of selectmen and the finance committee fully informed as to the financial condition of the town and to make recommendations to the board of selectmen and to other elected and appointed officials as the town administrator deems necessary or expedient;

- k. to investigate or inquire into the affairs of any town department or office under the supervision of the town administrator or the job-related conduct of any officer or employee thereof, or to delegate such authority to another; and
- l. to perform such other duties as necessary or as may be assigned by the charter, by by-law, by town meeting vote or by the board of selectmen.
- m. to develop, implement and oversee an annual performance review procedure for department heads; performance evaluations for all other employees shall be developed and implemented with assistance from the respective department head or multi-member board or committee, where appropriate.
- n. to appoint, in the event a particular town office is changed from elected to appointed, whether under sections 1B or 21 of chapter 41 of the General Laws or any other general law, any newly created appointed position shall be appointed by the town administrator under section 4(a) of this act; and further, notwithstanding any other provision of this act or general or special law to the contrary, the elected incumbent holding office on the effective date of a change in the manner of selection from elected to appointed shall be considered the first appointee to the position, and shall hold office for an indefinite term, or such incumbent's sooner resignation, retirement, or removal, or, if so authorized by town meeting, until a permanent appointment is made under this section 5(m) and section 4(a) of this act.

SECTION 6. Transitional Provisions

Any person holding the position of town administrator as provided in section 23A of chapter 41 of the General Laws as of the effective date of this act shall, in the absence of a contract that provides otherwise, be considered an interim town administrator in accordance with section 2(b) of this act.

SECTION 7. Effective Date

This act shall take effect upon passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Charter Committee*)

ARTICLE 54: To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation creating the combined, appointed position of Treasurer-Collector and providing for a sensible transition to the newly created position, all as set forth below; provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as follows:

An Act Relative to the Creation of a Treasurer-Collector in the Town of Plainville

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, there shall be in the town of Plainville the position of treasurer-collector, to be appointed by the town administrator.

SECTION 2. The treasurer-collector shall have all the powers and duties of treasurers and collectors under applicable provisions of the general laws and such other powers and duties as are specified herein or as may be assigned by the town administrator, including daily reporting to the town accountant and supervising and directing the operations and employees of the treasurer-collector's office in accordance with the general laws or any special law applicable to the town, the town's personnel by-law and any applicable collective bargaining agreements.

SECTION 3. Upon the effective date of this act, the elected positions of town treasurer and tax collector shall be abolished, and the terms of the elected incumbent or incumbents of such offices terminated; provided, however, that should the elected incumbent in one or both offices be the person holding office on the date on which this act was authorized by the town of Plainville, such person shall hold the appointed treasurer-collector position until the end of the then-current elected term or her sooner resignation or retirement; thereafter, the town administrator shall appoint a treasurer-collector in accordance with Section 1 of this act, provided however, that nothing herein shall be deemed to prohibit the town administrator from appointing said individual to the position.

SECTION 4. All records, property and equipment of any office, department or agency, or part thereof, the powers and duties of which are assigned hereunder in whole or in part to the another office or agency, shall be transferred forthwith to such office or agency. All official bonds, obligations, contracts and other instruments entered into or executed by or on

behalf of the town before adoption of this act and all taxes, assessments, fines, penalties and forfeitures incurred or imposed, due or owing to the town shall be enforced and collected, shall continue without abatement and remain unaffected by this act. No contracts or liabilities in force on the effective date of this act shall be affected by the adoption of this act or the abolition of any offices hereunder. Further, the appointed treasurer-collector position created hereunder shall, in all respects, be the lawful successor of the offices abolished, consolidated or otherwise modified. No person in the regular, permanent full-time or part-time service or employment of the town in relation to the functions addressed herein shall forfeit the rate of compensation, grade, step or time of service on account of the establishment of appointed treasurer-collector position. Each such person shall be retained in a capacity as similar to the person's former capacity as practical. No collective bargaining agreement, contract or liability in force on the effective date of this act shall be affected by this act.

SECTION 5. This act shall take effect upon its passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Charter Committee*)

ARTICLE 55: To see if the Town will vote to authorize the Board of Selectmen to file a petition with the General Court for special legislation creating a Department of Public Works in the Town of Plainville, and in connection therewith abolishing the Water and Sewer Board, transferring its duties to the Board of Selectmen, and providing for a sensible transition to the newly created combined department, all as set forth below; provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as follows:

An Act Establishing A Department Of Public Works In The Town Of Plainville

SECTION 1. Department of Public Works. There shall be in the town of Plainville a department of public works under the jurisdiction of the board of selectmen. The department shall have charge of and responsibility for the management of public works operations of the town not assigned to other departments of the town including, but not limited to, the following: highway department; water department; sewer department and all other related construction and operations as may be assigned from time to time by the Town Administrator when deemed necessary and desirable. The board of selectmen shall make all policy decisions relating to the department of public works.

SECTION 2. Director of Department of Public Works. The town administrator shall appoint a qualified director of public works, who shall recommend to the town administrator all employees of the department of public works. The director shall provide the town a bond, with a surety company authorized to transact business in the commonwealth, as surety for the faithful performance of the director's duties, in such sum and upon such conditions as the town administrator shall require.

SECTION 3. Duties and Responsibilities of Director of Public Works. The director of public works shall supervise and direct the operations and employees of the department of public works in accordance with the general laws, any special laws applicable to the town, the town's personnel by-law and any applicable collective bargaining agreements. The director of public works shall be especially qualified by education, training and experience to perform the duties of the office and shall have such other qualifications as the town may require from time to time. While employed by the town, the director of public works shall devote full time to the duties of the office and shall not hold an elective office nor shall the director engage in a business or occupation relating to public works unless approved in advance by the board of selectmen. Nothing in this section shall prevent the director of public works from serving on special ad hoc committees in order to represent the town and its department of public works.

SECTION 4 Transitional Provisions.

(a) **Abolition of Water and Sewer Board.** On the effective date of this act, the water and sewer Board shall be abolished, the terms of any incumbent members thereof terminated, and their powers, duties, and responsibilities shall be transferred to the board of selectmen.

(b) **Contracts, Records and Property.** All records, property and equipment of said board and any office, department or agency, or part thereof, the powers and duties of which are assigned hereunder in whole or in part to the another office or agency, shall be transferred forthwith to such office or agency. All official bonds, obligations, contracts and other instruments entered into or executed by or on behalf of the town before adoption of this act and all taxes, assessments, fines, penalties and forfeitures incurred or imposed, due or owing to the town shall be enforced and collected, shall continue

without abatement and remain unaffected by this act. No contracts or liabilities in force on the effective date of this act shall be affected by the adoption of this act or the abolition of any offices hereunder.

(c) Personnel. Any new positions and the department of public works shall, in all respects, be the lawful successor of offices and department abolished, consolidated or otherwise modified. No person in the regular, permanent full-time or part-time service or employment of the town in relation to the functions addressed herein shall forfeit the rate of compensation, grade, step or time of service on account of the establishment of the department of public works. Each such person shall be retained in a capacity as similar to the person's former capacity as practical. No collective bargaining agreement, contract or liability in force on the effective date of this act shall be affected by this act.

SECTION 5. This act shall take effect upon its passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Charter Committee*)

ARTICLE 56: To see if the Town will vote to amend the Code of the Town of Plainville by amending **§216. ANIMAL CONTROL** as follows: (*strikeouts indicate deletions, underlines indicate additions*)

Chapter 216 ANIMAL CONTROL

§216-1. Dog Officer Animal Control Officer.

~~§216-2. Definitions.~~

~~§216-3. Licenses and tags.~~

~~§216-4. Vaccinations of dogs and cats against rabies.~~

~~§216-5. Public nuisance.~~

~~§216-6. Enforcement/impoundment.~~

~~§216-7. Violations and penalties.~~

~~§216-8. Boarding fees.~~

~~§216-9. Redemption of dogs.~~

~~§216-10. Commercial kennel license.~~

~~§216-11. Multiple Pet Permit Personal Kennel~~

§216-12. Vicious or Barking Dogs.

~~§216-13. Accounts/monies collected relating to dogs.~~

~~§216-14. Emergency fees for dogs and cats injured on public ways.~~

~~§216-15. Property damage, appraisal and reimbursement.~~

~~§216-6. Compensation and expenses for enforcement personnel.~~

~~§216-17. Treble damages for damage notice.~~

~~§216-18. Repealer.~~

~~§216-19. Severability.~~

[HISTORY: Adopted by the Town Meeting of the Town of Plainville 6-6-2011 ATM by Art. 26. Amendments noted where applicable.]

GENERAL REFERENCES

Enforcement — See Ch. 277.

§ 216-1 Dog Officer. Animal Control Officer.

~~A Dog Officer~~ The Animal Control Officer shall be appointed annually and shall attend to all complaints or other matters pertaining to dogs in the Town of Plainville in accordance with MGL c. 140.

§ 216-2 Definitions.

In this bylaw the following terms, unless a contrary meaning is required by the context or is specifically prescribed, shall have the following meanings:

ADOPTION

The delivery of a cat, dog or other animal to any person 18 years of age or older for the purpose of harboring the animal as a pet.

ANIMAL

Every nonhuman species of animal, both domestic and wild, living or deceased.

ANIMAL SHELTER

Any facility or kennel operated by a humane society, the Town or its authorized agents for the purpose of impounding animals under the authority of this bylaw or state law for care, confinement, return to owner, adoption or euthanasia.

AT LARGE

Any dog shall be deemed to be "at large" when it is off the premises of its owner or keeper and not under the direct care and control of a person demonstrating the ability to properly care and control the dog.

CARE AND CONTROL

A dog shall be considered in "care and control" while it is on the premises of its owner or keeper; or if the dog is on the premises of another person, with knowledge and permission of such other person; or if the dog is on any way, public or private, to which the public has access, secured by a leash or under direct control of a responsible person and obedient to that person's command. Such leash shall be suitable to prevent the dog from being at large or to prevent the dog from becoming a public nuisance.

COMMERCIAL KENNEL

A kennel maintained as a business established for, or to include, the boarding or grooming of dogs.

DOG OFFICER or ANIMAL CONTROL OFFICER

Any officer appointed by the Board of Selectmen to enforce this bylaw.

KEEPER

Any person, corporation or society, other than the owner, harboring or having in his possession any dog.

LICENSE PERIOD

The time between January 1 of any year to December 31 of the same year, both dates inclusive.

LIVESTOCK or FOWL

Animals or fowl kept or propagated by the owner for food or as means of livelihood; also, deer, elk, cottontail rabbits, northern hares, pheasants, quail, partridge and other birds, and quadrupeds determined by the Department of Fisheries, Wildlife and Environmental Law Enforcement to be wild and kept by or under a permit from said Department(s) in proper housing and/or suitably enclosed yards. Such definition shall not include dogs or cats.

MULTIPLE DOG HOUSEHOLD PERSONAL KENNEL

More than three four dogs over the age of six months of age on a single private premises.

OWNER

Any person, partnership or corporation in whom is vested the ownership, dominion or title of one or more animals.

PUBLIC NUISANCE/DANGEROUS DOG

Any dog that unreasonably annoys humans, endangers the life or health of other animals or person(s), or substantially interferes with the rights of citizens, other than its owner(s), to enjoyment of life or property. The term "public nuisance/dangerous dog" shall mean and include, but is not limited to, any dog that:

- A. Is found at large;
- B. Damages the property of anyone other than its owner or keeper;
- C. Molests or intimidates pedestrians or passersby;
- D. Excessively makes disturbing noises, including but not limited to continued and repeated howling, barking, whining or other utterances causing unreasonable annoyance, disturbances or discomfort to neighbors or others in close proximity to the premises where the dog is kept or harbored;
- E. Has bitten or attacked any person;
- F. Has bitten or attacked other domestic animals;
- G. Is found at large in a schoolyard, public or private recreation area, store or shopping area; except for those dogs certified to assist the visually or hearing impaired, which shall be deemed to be exempt from this provision;
- H. Has been found by the Board of Selectmen, after notice to its owner or keeper and a public hearing, to be a public nuisance/dangerous dog by virtue of being a menace to public health, safety or welfare.

VIOUS DOG

Any dog that attacks, bites or injures humans or domesticated animals without provocation; or which, because of temperament, conditioning or training, has a known propensity to attack, bite or injure humans or domestic animals.

§ 216-3 Licenses and tags.

- A. A person residing in the Town of Plainville who at the beginning of the license period is, or who during a license period becomes, the owner or keeper of a dog six months old or over shall cause the dog to be licensed within 30 days. The Town Clerk shall issue dog licenses and tags on a form prescribed and furnished by the Town. Subject to the authorization of the Board of Selectmen, the Town may permit the licensing to be conducted through the mail.
- B. On the license form, the Clerk shall record the name, address and phone number and date of birth of the owner or keeper of the dog, and the name, breed, color and description of the dog. Each tag issued will be valid for the specific animal described on the form and is not transferable. The tag will include the license number, the phrase "Town of Plainville" and the year of issue.
- C. The owner or keeper of a dog shall cause each dog, when off the premises of such owner or keeper, to wear around its neck or body a collar or harness to which he shall securely attach the license tag. In the event of loss of tag, a substitute tag will be issued by the Clerk for a fee of \$3.
- D. The Town Clerk shall not issue a license for any dog unless the owner or keeper provides the Clerk with a veterinarian's certificate verifying that the dog is currently vaccinated against rabies.
- E. The fee for each dog license may be periodically adjusted upon a majority vote of the Board of Selectmen prior to October 1 of any year. In exchange for the duties performed by the Town Clerk in the course of issuing such dog licenses, he/she will be allowed to retain in addition to his/her appropriated salary, \$1.50 from the license fee received for each license so issued. The fee for each dog license shall be initially set as follows:

| Type | Fee |
|---------------------|-------|
| Unneutered male dog | \$30 |
| Unspayed female dog | \$30 |
| Neutered male dog | \$10* |
| Spayed female dog | \$10* |

NOTES:

*A certificate from a veterinarian stating that the dog has been rendered incapable of procreation must be presented to the Clerk for each dog so licensed.

No fee shall be charged for a license for a dog owned by a person aged 70 years or over, as allowed by MGL Chapter 140 Section 139(c). No license fee or portion thereof shall be refunded because of the subsequent death, loss, spaying or removal from the Town, or other disposal of the dog, nor shall a license fee or portion thereof paid by mistake be paid or recovered after it has been paid to the Town.

F. Upon presentation to the Clerk of a certificate of training, no fee shall be charged for a dog specially trained to lead or serve an visually or hearing impaired person individual with a disability as defined by the Americans with Disabilities Act.

G. Any owner or keeper of a dog who moves into the Town of Plainville and has a valid current dog license from another municipality in the Commonwealth of Massachusetts may obtain a dog license upon the forfeiture of the old license and a fee of \$1.

H. The provisions of this section shall not apply to any pet shop licensed by the commonwealth under the authority of MGL c. 129, § 39A.

I. Whoever violates the provisions of this bylaw section (§ 216-3), or fails to license their dog on or before the first Saturday in April, shall be subject to a fine of \$25 50, which may be enforced via the noncriminal disposition provisions set forth in Chapter 277, Article II, of the Code of the Town of Plainville. The enforcing person(s) shall be the Animal Control Officer.

§ 216-4 Vaccinations of dogs and cats against rabies.

A. The owner or keeper of a dog or cat six months of age or older shall cause the dog or cat to be properly vaccinated against rabies by a licensed veterinarian. Upon vaccination, the veterinarian shall issue a tag, which the owner shall secure to a collar as is required under MGL c. 140, § 145B. The tag shall show the year the vaccination was given, a rabies tag number, and the name of the veterinary clinic or hospital.

B. Owners of unvaccinated dogs or cats brought into the Town of Plainville shall be punished by a fine of \$50, to be enforced via the noncriminal disposition provisions set forth in Chapter 277, Article II, of the Code of the Town of Plainville, which fine shall be paid to the Town of Plainville. The enforcing person(s) shall be the Animal Control Officer.

§ 216-5 Public nuisance.

Any owner or keeper of a dog shall not allow or permit said dog to run at large or become a public nuisance in the Town of Plainville.

§ 216-6 Enforcement/impoundment.

It shall be the duty of the ~~Dog Officer~~, the Animal Control Officer or any other person appointed by the Board of Selectmen to apprehend any dog that is found running at large or any dog that is a public nuisance, and impound such animal at an authorized animal shelter; such animal to be held, adopted or euthanized as described in MGL c. 140, § 151A. The Officer that so impounds any animal shall keep a record of each animal so impounded, which shall contain the following information: breed, color and sex of animal, distinctive markings or characteristics of the animal, the name and address of the owner, if known, along with the license number, the final disposition of the animal, the name, address, phone number of any person adopting such dog, and if destroyed, method and name of technician who administered euthanasia. Such records shall be kept by the ~~Dog Officer~~ or Animal Control Officer for a period of 12 months from date of impoundment. A copy shall be forwarded to the Town Clerk upon disposition of the animal, and such Clerk shall retain copies as provided by law.

§ 216-7 Violations and penalties.

A. The Animal Control Officer, any police officer of the Town of Plainville or any other person so appointed by the Board of Selectmen may enforce this bylaw via the noncriminal disposition provisions set forth in Chapter 277, Article II, of the Code of the Town of Plainville and impose a fine upon the owner or keeper of a dog so found to be at large or any dog so found to be a public nuisance; such fines to be \$25 for the first ~~or second~~ offense, and \$50 for the ~~third~~ second offense, \$60 for the third offense and \$100 for subsequent offenses. Fines shall be paid to the Town of Plainville before redemption of the dog, if impounded, or within ~~44~~ 21 days of issuance of the imposed fine when impoundment has not occurred.

B. After the issuance of three fines on any one or more dogs of the same owner or keeper, the person or persons offended by such dog may make a complaint in writing to the Board of Selectmen. The Board of Selectmen shall investigate or cause to be investigated such complaint, and may, after a public hearing, make any order as it deems necessary, including the removal, restraint or euthanasia (destruction) of such animal, as described in MGL c. 140, § 151A.

§ 216-8 Boarding fees.

An owner or keeper of any dog so impounded for violation of this bylaw shall, in addition to any applicable fees and penalties, pay to the Town of Plainville a boarding charge of not less than \$10 per day while such dog is impounded, nor more than the actual cost to the Town of Plainville for the boarding and care of such animal in any commercial kennel or animal hospital.

§ 216-9 Redemption of dogs.

The owner or keeper of a dog so impounded may claim the dog as provided by law, upon the occurrence of the following:

- A. The owner or keeper presents a valid dog license and certificate of rabies vaccination;
- B. The owner or keeper pays all fines, boarding and other fees;
- C. The owner or keeper gives his/her name, address and date of birth;
- D. If the dog does not have a current rabies vaccination, the owner or keeper must present a receipt from a licensed veterinarian showing prepayment of a rabies vaccination.
- E. If the dog is unlicensed, the owner must license the dog with either the Town Clerk or the Animal Control Officer prior to redemption.

[Amended 6-6-2011 ATM by Art. 32]

§ 216-10 Commercial kennel license.

A. A kennel maintained as a business for the boarding or grooming of dogs shall obtain a commercial kennel license upon written application to the Town Clerk.

Commercial Kennel License Fee Schedule

| | Fee |
|------------------------|------------|
| Up to 4 <u>5</u> dogs | \$25 |
| Up <u>5</u> to 10 dogs | \$50 |
| More than 10 dogs | \$100 |

B. Each kennel shall be available for inspection by the ~~Dog Officer~~ Animal Control Officer, a police officer or the Plainville Board of Health at any time, to ascertain compliance with all state and local laws and bylaws.

C. The Town Clerk shall issue a kennel license without charge to any charitable corporation incorporated exclusively for the purpose of protecting animals from cruelty, neglect or abuse and for the relief of suffering animals.

D. A veterinary clinic within the Town of Plainville shall not be considered a commercial kennel, unless it contains an area for grooming or selling of dogs or for boarding of dogs for other than medical purpose.

E. Any person or corporation maintaining a kennel for 30 days without the proper license shall be in violation of this provision.

F. Whoever violates any provision of this section (§ 216-10) shall be punished by a fine of \$50, payable to the Town of Plainville, which may be enforced via the noncriminal disposition provisions set forth in Chapter 277, Article II, of the Code of the Town of Plainville. The enforcing person(s) shall be the Animal Control Officer, a police officer or the Plainville Board of Health.

G. Receipt of a Commercial Kennel license does not void any applicable provisions of the Plainville Zoning Bylaws.

§ 216-11 Multiple pet permit. Personal Kennel.

A. Any owner or keeper of ~~four~~ five or more dogs six months of age or older who does not qualify as a commercial kennel shall acquire from the Town Clerk a multiple pet permit personal kennel license. The owner or keeper must present to the Clerk that all such dogs have been currently immunized against rabies and are currently licensed. The cost of the multiple pet permit personal kennel license, which is in addition to the licensing fees, shall be \$25.

B. The fine for violation of the provisions of this section (§ 216-11) shall be \$50, payable to the Town of Plainville, which may be enforced via the noncriminal disposition provisions set forth in Chapter 277, Article II, of the Code of the Town of Plainville. The enforcing person(s) shall be the Animal Control Officer. Receipt of a Personal Kennel license does not void any applicable provisions of the Plainville Zoning Bylaws.

§ 216-12 Vicious or barking dogs.

The provisions of MGL c. 140, §§ 157 and 158, shall be applicable to vicious or barking dogs, as if said sections were fully set forth herein, with the exception that references to a "chief of police of a City" and "County commissioners" are deleted therefrom.

§ 216-13 Accounts/monies collected relating to dogs.

The Town Treasurer shall keep a separate account of all monies received and expended by him/her relating to the provisions of this bylaw. All monies received relating to this bylaw, including monies for the licensing of dogs (less that portion to be retained by the Town Clerk) and fees relating to fines and/or impoundment, shall be deposited into a revolving account established pursuant to the provisions of MGL c. 44, § 53E1/2; providing, however, that these monies may be used for the purchase of forms, tags, materials, boarding fees, veterinary fees and other eligible costs relating to the implementation of this bylaw and for certain reimbursements provided for within this bylaw.

§ 216-14 Emergency fees for dogs and cats injured on public ways.

A. Any veterinarian who renders emergency care or treatment to or disposes of any dog or cat injured on any public way in the Town of Plainville shall receive payment of reasonable costs from the owner of such dog or cat, if known, or if not known shall receive the sum of \$20 from the Town of Plainville for such care, treatment and/or disposal.

- B. Care, treatment and/or disposal shall be for the purpose of maintaining life, stabilizing the animal or alleviating pain or suffering until the owner of such dog or cat is identified or for a period of 24 hours, whichever is sooner.
- C. Any veterinarian who renders such emergency care or treatment to or euthanizes or disposes of such dog or cat shall notify the ~~Dog Officer~~ Animal Control Officer in Plainville, and upon notification, the ~~Dog Officer~~ Animal Control Officer shall assume control of such dog or cat.

§ 216-15 Property damage, appraisal and reimbursement.

- A. Whoever suffers a loss by the worrying, maiming or killing of livestock or fowl by dogs that are in violation of the provisions of this bylaw shall inform the ~~Dog Officer~~ Animal Control Officer (or in his/her absence, a police officer), forthwith, who shall as soon as reasonably possible proceed to the scene to view the damage and to determine if the damage was done in fact by dogs, and if so, authorize the Town Treasurer to make reimbursement to the owner of such livestock or fowl when the total amount of damage does not exceed \$200. If in the opinion of the ~~Dog Officer~~ Animal Control Officer the total damage exceeds \$200, the damage shall be appraised on oath by three persons, one of whom shall be the ~~Dog Officer~~ Animal Control Officer, one shall be appointed by the person alleged to be damaged and the third appointed by the other two.
- B. The said appraisers shall consider and include in such damages the number and kind of animals damaged, the extent of the damage and the approximate weight of the killed animals. The appraisers will also note in their report whether or not any animals were sent for veterinarian treatment in an effort to save them, the number and kind of such animals. Such report will be filed in the office of the Town Clerk within 10 days of said appraisal, who shall submit said appraisal report to the Board of Selectmen for payment. The Board of Selectmen may require the appraisers to provide additional information that it deems appropriate in accordance with the report of the appraisers.

- C. No owner of livestock or fowl shall be reimbursed for damages inflicted by his own dog or dogs, nor shall he be reimbursed if he was the owner or keeper of an unlicensed dog six months of age or older, nor shall he be reimbursed for damages if the owner or keeper of the dog inflicting the damage is known to him or to the ~~Dog Officer~~ Animal Control Officer. No reimbursement shall be made in the case of damage to deer, elk, cottontail rabbits, northern hares, pheasants, quail, partridge and other livestock or fowl determined by the Department of Fisheries, Wildlife and Environmental Law Enforcement to be wild. No reimbursement will be made for damage done by a dog to dogs, cats and other pets. Awards for damages in no case shall exceed the fair cash market value of such livestock or fowl, to an aggregate maximum reimbursement of \$1,000.

- D. The owner or keeper of a dog which has done damage to livestock or fowl shall be liable for such damage, including medical costs, and the Selectmen may order the owner or keeper to pay such damages after an investigation by the ~~Dog Officer~~ Animal Control Officer of the facts of the matter and an appraisal of the damages as provided above. The appraiser(s) will submit a report to the Selectmen stating the type of damage, the number and kind of animals damaged and whether any animals required medical treatment by a veterinarian to save them.

- E. In the event that the owner or keeper of such dog known to have done damage to livestock or fowl refuses to pay upon the order of the Selectmen, the Selectmen shall enter or cause to be entered a complaint in the District Court for the enforcement of the order.

- ~~F. If a dog which has previously been ordered restrained by the Selectmen or, upon review, by the District Court wounds any person, or shall maim or kill any livestock or fowl, the owner or keeper of such dog will be liable to the person injured thereby in treble the amount of damages sustained by him.~~

§ 216-16 Compensation and expenses for enforcement personnel.

The Town of Plainville shall follow MGL c. 140, § 153. The Board of Selectmen, subject to Town Meeting approval, shall set the compensation and expense of such ~~Dog Officers~~ Animal Control Officer appointed to enforce the state and local laws and bylaws pertaining to animals.

§ 216-17 Treble damages for damage notice.

If a dog which the Selectmen or, upon review, the District Court shall have ordered to be restrained shall wound any person or shall worry, wound or kill any livestock or fowl, the owner or keeper of such dog shall be liable in tort to the person injured therein in treble the amount of damages sustained by him as required under MGL c. 140, § 159.

§ 216-18 Repealer.

All other bylaws of the Town of Plainville that are in conflict with the provisions of this bylaw are hereby repealed to the extent of such conflict.

§ 216-19 Severability.

If any part of this bylaw shall be held invalid, such part shall be deemed severable, and the invalidity thereof shall not affect the remaining part

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

(Sponsor: Board of Selectmen)

ARTICLE 57: To see if the Town will vote to amend the Code of the Town of Plainville by deleting **§500-18 (C).**

Temporary moratorium on medical marijuana treatment centers in its entirety.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

(Sponsor: Planning Board)

ARTICLE 58: To see if the Town will vote to amend the Code of the Town of Plainville by deleting **§500-13. Zoning Map** in its entirety and replacing it as follows:

§500-13. Zoning map.

Said districts are located and bounded as shown on a map entitled "Zoning Map", dated March 1964, revised July 11, 1967, September 18, 1969, April 1978, September 1979, April 1981, June 1984, May 1985, April 1987, June 1989, June 1996, June 1999, October, 2000, May 18, 2009 (corrected August 20, 2009), October 25, 2012, January 2013 and March 20, 2014, on file in the office of the Town Clerk. The Zoning Map, with all explanatory matter thereon, is hereby made part of this bylaw.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

(Sponsor: Planning Board)

ARTICLE 59: To see if the Town will vote to amend the Code of the Town of Plainville **§500-2. Enforcement**, which reads as follows:

This bylaw shall be enforced by the Building Inspector.

by replacing it with:

This bylaw shall be enforced by a qualified appointee or appointees of the Board of Selectmen. The Board may appoint both principal and assistant enforcement agent(s) as needed.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.

(Sponsor: Planning Board)

ARTICLE 60: To see if the Town will vote to amend the Code of the Town of Plainville **§500-40. Floodplain review** of the Town of Plainville Zoning Bylaw, by amending Section B to read as follows:

B. Applicability. The Floodplain District is herein established as an overlay district. The District includes all special flood hazard areas within the Town of Plainville designated as Zone A or AE on the Norfolk County Flood Insurance Rate Map (FIRM) issued by the Federal Emergency Management Agency (FEMA) for the administration of the National Flood Insurance Program. The map panels of the Norfolk County FIRM that are wholly or partially within the Town of Plainville are panel numbers 25021C0319E, 25021C0337E, 25021C0341E, and 25021C0407E-dated July 17, 2012; and panel numbers 25021C0338F, 25021C0339F, 25021C0343F, 25021C0426F and 25021C0427F dated July 16, 2015. The exact boundaries of

the District may be defined by the one-hundred-year base flood elevations shown on the FIRM and further defined by the Norfolk County Flood Insurance Study (FIS) report dated July 16, 2015. The FIRM and FIS report are incorporated herein by reference and are on file with the Town Clerk and Planning Board.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.
(Sponsor: Planning Board)

ARTICLE 61: To see if the Town will vote to amend the Code of the Town of Plainville **§500-16. Lot requirements** of the Town of Plainville Zoning Bylaw, which reads as follows:

§500-16 (A) (1) Lot width. The lot width requirement shall be maintained to the rear building line of each lot.

by replacing it with:

§500-16 (A) (1) Lot width. The diameter of the largest circle that can be inscribed within the side lot lines at every point on a continuous line from the frontage of the lot to the front line of the principal building of the lot.
and to add the following section to **§500-16. Lot requirements**:

§500-16 (A) (3) Lot Shape Factor. A principal building shall not be constructed on any lot unless the lot contains a “lot shape factor” having a numerical value of 22.0 or less. The “lot shape factor” is the numerical value resulting from the division of the perimeter (P) squared, measured in feet, by the area (A), measured in square feet, of a closed parcel of land containing the minimum required lot area for the zoning district in which the principal building will be located. $[P^2/A \leq 22]$. The closed area used for calculation shall be entirely contained within the lot, and, for residential uses, shall contain at least 80% “upland area” as defined in §500-16 (A) (2). Residential buildings having four units or less must be located within the area used to calculate the lot shape factor. Residential buildings having five or more units, or non-residential buildings, may be located outside the shape factor area if said building has received a special permit granted by the Planning Board under §500-19, §500-24, §500-26 or §500-37 of the zoning bylaws. Lots approved under §500-22 (Residential Cluster Development), and lots where the principal building is located within the IA, IB, IC or CI zoning districts, are exempt from the requirements of this section. The requirements of the Lot Shape Factor are considered to be area and width requirements within the meaning of MGL Chapter 40A Section 6. Lots created prior to the adoption of this section are subject to either the lot configuration regulations that were in effect prior to adoption of this section, or these regulations, whichever are more lenient.

and to amend section **§500-16 (E) (1) (a) [1]**, which reads as follows:

Lot frontage, providing at least 80% of the applicable requirement is met and the full required lot width is available at the building line.

by replacing it with:

Lot frontage, providing at least 80% of the applicable requirement is met and the lot conforms to the requirements of §500-16 (A) (1), (2) and (3).

and to amend the following section of **§500-43. Word usage; definitions**, which reads as follows:

LOT, WIDTH OF - The mean width at the building line measured at right angle of its depth.

by replacing it with:

LOT, WIDTH OF - The diameter of the largest circle that can be inscribed within the side lot lines at every point on a continuous line from the frontage of the lot to the front line of the principal building of the lot.

and to amend the entire row labeled Width (feet) from the chart entitled **“Intensity of Use Schedule (§500-17 of the Zoning Bylaw)”,** shown as **500 Attachment 1** in the bylaws, which reads as follows:

| | RA | RB | RC | RD | CA | CB | CC | CD | IA | IB | IC | TCD |
|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Width (feet) | 225 | 140 | 100 | 140 | 225 | 125 | 140 | 200 | 200 | 200 | 150 | 60 |

by replacing it with:

| | RA | RB | RC | RD | CA | CB | CC | CD | IA | IB | IC | TCD |
|--------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Width (feet) | 180 | 112 | 80 | 112 | 180 | 100 | 112 | 160 | 160 | 160 | 120 | 50 |

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.
(Sponsor: *Planning Board*)

ARTICLE 62: To see if the Town will vote to amend the Code of the Town of Plainville as follows:

- 1) to amend the Plainville Zoning Bylaw by revising §500-41(C)(2) to add a new subsection (p) as follows:

ADD: (p) Public utility.

- 2) to amend Plainville Zoning Bylaw by revising §500-41(C)(4)(a) to add a new subsection [3] as follows:

ADD: [3] Notwithstanding the provisions of this subsection (a), there shall be no minimum lot area and no minimum frontage requirement for a lot used for public utility purposes as a primary use provided, however, that such lot has a right of access to a public way.

- 3) to amend Plainville Zoning Bylaw by revising §500-41(C)(4)(b) to add a new subsection [4] as follows:

ADD: [4] Notwithstanding the provisions of this subsection (b), there shall be no minimum yard requirements for a lot used for public utility purposes as a primary use provided, however, that all exterior property lines of such lot are not less than 350 feet from the closest exterior property line of any lot with a dwelling on it, or any lot that is zoned residential.

- 4) to amend Plainville Zoning Bylaw by revising §500-43 to delete the existing definition for "Public Utility" and replace it with the following definition:

Utility licensed by the Department of Public Utilities.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Code of Plainville or, to see if the Town will vote to do or act in any manner relative thereto.
(Sponsor: *Planning Board*)

ARTICLE 63: To see if the Town will vote to support the following non-binding resolution:

WHEREAS: The Commonwealth of Massachusetts has had the highest educational standards in the country for decades because of effective policy handled by local school boards with input from parents; and

WHEREAS: Education is most effectively handled at the local and state level, where parents can have direct control over school curriculum and policy; and

WHEREAS: The federal government's takeover of education in collusion with non-government agencies, known as "Common Core State Standards", threatens parental control over their children's education; and

WHEREAS: The Common Core State Standards Initiative (CCSSI) is a set of national K-12 standards developed primarily by a nonprofit called Achieve, Inc., in Washington, D.C. under the auspices of the National Governors Association (NGA) and the Council of Chief State School Officers (CCSSO) meaning that the Common Core was developed without state legislative authority.

Now, THEREFORE, the citizens of Plainville urge the Plainville School Committee and the Plainville Public School District Leadership to discontinue the use of the Common Core State Standards (CCSS) and the associated testing known as PARCC within the Plainville Public School District, and return to using the Pre-2009 Massachusetts standards in ELA, Math, science/technology, and history/social science and associated testing known as MCAS.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: By Petition*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 11th day of May, in the year of our Lord two thousand and fifteen.

Robert Rose, Chairman

Andrea Soucy

George F. Sutherland, Jr.

A true copy Attest:

Ellen M. Robertson, Town Clerk May 14, 2015

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael Coates, Constable May 14, 2015

RAISE: \$27,353,623.00

BORROWING: \$2,702,000.00

TRANSFERS: \$3,903,205.53

TOTAL APPROPRIATION: \$33,958,828.53

SOURCE OF TRANSFERS:

| | |
|------------------------------------|------------------------|
| Chapter 90 Monies (FY15) | \$ 136,128.00 |
| Chapter 90 Monies | 270,270.00 |
| Free Cash | 1,569,843.00 |
| FY16 Trash Enterprise Revenue | 389,395.00 |
| FY16 Water Receipts | 1,290,210.00 |
| Overlay Surplus | 25,423.00 |
| Pension Reserve | 24,491.53 |
| Trash Enterprise Retained Earnings | 47,445.00 |
| Water Surplus | 150,000.00 |
| Total Transfers: | \$ 3,903,205.53 |

Date: _____

I hereby certify the following summary is the result of the action taken at the Annual Town Meeting of June 1, 2015 and the adjourned session of June 3, 2015. I also certify that there was a quorum present at both sessions of the June 1, 2015 Annual Town Meeting.

Ellen M. Robertson, Town Clerk

| Art. No. | Article Description | Meeting Date | Motion Action | Appropriation Amount | Raise | Funded By Borrowing | Funded By Transfer | Funded By Transfer Source |
|----------|--|--------------|----------------|----------------------|-------|---------------------|--------------------|---|
| 1 | Appoint Calvin Hall Fence Viewer, Cynthia Burlingame, Field Driver and Calvin Hall Measurer of Wood, Bark and Lumber. | 6/1/15 | Motion Carried | N/A | | | | |
| 2 | Accept the reports of the Selectmen, and other Town Officers. | 6/1/15 | Motion Carried | N/A | | | | |
| 3 | Vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer and Town Clerk placed with a Fidelity or Guarantee Company. | 6/1/15 | Motion Carried | N/A | | | | |
| 4 | Authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town Roads, and to authorize the Town Treasurer to borrow in anticipation of such funds. | 6/1/15 | Motion Carried | N/A | | | | |
| 5 | Amend the action of the June 2, 2014 Town Meeting, Article 6, and by doing so, amend the appropriation and transfer of \$272,257 authorized the reunder and instead appropriate and transfer \$408,385 from funds received by the Town of Plainville for Fiscal Year 2015 as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings. | 6/1/15 | Motion Carried | 136,128.00 | | 136,128.00 | | FY15 Ch. 90 Monies |
| | | | | | | | | Note: -\$272,257.00> FY15 Ch. 90 \$408,385.00 FY15 Ch. 90 |
| 6 | Transfer \$270,270 from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings. | 6/1/15 | Motion Carried | 270,270.00 | | 270,270.00 | | "Chapter 90" monies |
| 7 | Raise and appropriate \$4,680 to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville. | 6/1/15 | Motion Carried | 4,680.00 | | | | |
| 8 | Transfer \$30,000 from Free Cash for the payment of fees associated with collection of ambulance billings. | 6/1/15 | Unanimous | 30,000.00 | | 30,000.00 | | Free Cash |
| 9 | Raise and appropriate \$21,000 for the purpose of conducting an audit of Fiscal Year 2015. | 6/1/15 | Unanimous | 21,000.00 | | 21,000.00 | | |

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|----|---|--------|------------------------------|------------|---------------|---|
| 10 | Raise and appropriate \$10,000 for the Reserve Fund to provide for extraordinary or unforeseen expenses as authorized by Sect. 6, Chap. 40 of Mass. General Laws. | 6/1/15 | Unanimous | 10,000.00 | 10,000.00 | |
| 11 | Raise and appropriate \$4,100 to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group. | 6/1/15 | Unanimous | 4,100.00 | 4,100.00 | |
| 12 | <i>Establish</i> revolving accounts pursuant to Section 53E 1/2, of Chapter 44 of M.G.L. Funds credited to said revolving accounts shall be only those identified in Article 1/2 of the town meeting warrant. Source of annual funds and expenditures: Dog Licences & Fines-\$15,000, Senior Center Rental Fees-\$10,000, Assessor's Map & Record Copying Fees-\$5,000, Fire Alarm Fees-\$5,000, Police Report Copying & Printing Fees-\$10,000, Firearm Licenses \$10,000, Use of Police Cruisers on Private Details-\$10,000, Use of Traffic Citations-\$45,000, Library Fines-\$8,000, Cable Television Franchise Fees-\$30,000, Council on Aging Advertising-\$10,000. Funds credited to said revolving accounts shall be expended under the direction of those so indicated. | 6/1/15 | Motion Carried | N/A | | Note: Chapter 53E 1/2 - \$208,000 |
| 13 | Transfer \$170,000 from Free Cash to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer. | 6/1/15 | Motion Carried | 170,000.00 | 170,000.00 | Free Cash |
| 14 | Amend the Personnel Bylaw Wage and Compensation Plan for Fiscal Year 2016 as printed in the Town Meeting Warrant under Art. 14. (see Warrant for details) | 6/1/15 | 2/3 Visual Vote: Declared | N/A | | |
| 15 | Fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws. (see Warrant for details) | 6/1/15 | Motion Carried | N/A | | |
| 16 | Appropriate, unless otherwise indicated, raise by taxation, sums of money the sums of money as printed in the Warrant for the June 1, 2015 Annual Town Meeting under Article 16 to defray Town charges for the financial year beginning July 1, 2015. See Article 16 "breakdown" summary attached. | 6/1/15 | Motion Carried as Amended | | 29,780,704.00 | 27,106,228.00 1,358,843.00 1,290,210.00 25,423.00 FV16 Water Receipts Overlays Surplus |
| 17 | Raise \$11,992 or any other sum for the purpose of proportionally funding a portion of the fifty third week of payroll for all municipal departments. | 6/1/15 | Unanimous | 11,992.00 | 11,992.00 | |

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|----|---|--------|--------------------------|--------------|--------------|--|
| 18 | <i>Raise \$11,208 for purpose of funding the tuition of Plainville Students attending the Norfolk County Agricultural High School during the 2015-2016 school year.</i> | 6/1/15 | Motion Carried | 11,208.00 | | |
| 19 | <i>Vote in accordance with the provisions of Chapter 44, Section 53F-1/2 of the Massachusetts General Laws to appropriate \$439,825 for the purpose of operating a household waste collection, recycling, and disposal program. \$389,395 of such appropriation to be funded from Fiscal Year 2016 Trash Enterprise Revenue, \$47,445 to be funded from Trash Enterprise Retained Earnings, and \$2,985 to be raised as part of general revenue to cover the costs of refuse collection for school and municipal buildings, such sums to be expended as follows by and under the direction of the Board of Health.</i> | 6/1/15 | Motion Carried | 439,825.00 | 2,985.00 | 389,395.00 FY16 Trash Enterprise Revenue 47,445.00 Trash Enterprise Retained Earnings |
| 20 | <i>Raise and appropriate, or transfer from available funds, \$5,350 or any other sum for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2016, such funds to be expended under the direction of the Board of Assessors.</i> | 6/1/15 | Unanimous | 5,350.00 | 5,350.00 | |
| 21 | <i>Raise and appropriate \$2,600 for the purpose of funding the third year cost of a GIS database and software, such funds to be expended under the direction of the Board of Assessors.</i> | 6/1/15 | Unanimous | 2,600.00 | 2,600.00 | |
| 22 | <i>Raise and appropriate \$10,000 to be used in conjunction with funds previously appropriated under Article 20 of the June 2, 2014 Annual Town Meeting for the purpose of updating Fiscal 2016 valuations, such funds to be expended under the direction of the Board of Assessors.</i> | 6/1/15 | Motion Carried | 10,000.00 | 10,000.00 | |
| 23 | <i>Transfer \$5,000 from Free Cash for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the Plainville School Department to eligible students.</i> | 6/1/15 | Motion Carried | 5,000.00 | 5,000.00 | Free Cash |
| 24 | <i>Transfer \$6,000 from Free Cash for the purpose of administering employee physicals and/or psychological screenings for new hires or for such other purposes as may be deemed necessary by the Board of Selectmen.</i> | 6/1/15 | Motion Carried | 6,000.00 | 6,000.00 | Free Cash |
| 25 | <i>Borrow and appropriate \$1,345,000 for the purchase and equipping of a new ladder truck, such funds to be expended under the direction of the Fire Chief.</i> | 6/1/15 | 2/3 Visual Vote Declared | 1,345,000.00 | 1,345,000.00 | |

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| 26 | To see if the Town will vote to raise and appropriate, or transfer from available funds, \$151,000 or any other sum, for the repairing and equipping of the existing Plainville Fire Department ladder truck, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. (Sponsor: Fire Chief) | 6/1/15 | No Motion-Article Failed | N/A |
| 27 | Raise and appropriate \$10,400 for the purchase of a new computer server and associated peripherals for the Plainville Fire Department, such funds to be expended under the direction of the Fire Chief. | 6/1/15 | Motion Carried | 10,400.00 |
| 28 | Raise and appropriate \$10,400, for the purchase of a new computer server and associated peripherals for the Plainville Police Department, such funds to be expended under the direction of the Police Chief. | 6/1/15 | Motion Carried | 10,400.00 |
| 29 | Raise and appropriate \$7,500 to fund the third year payment of a four year lease for the Police Chief's vehicle, such funds to be expended under the direction of the Police | 6/1/15 | Motion Carried | 7,500.00 |
| 30 | Raise and appropriate \$10,000 for the purchase of upgraded Police Tasers and related equipment for the Plainville Police Department, such funds to be expended under the direction of the Police Chief. | 6/1/15 | Motion Carried | 10,000.00 |
| 31 | Raise and appropriate \$11,680 for the replacement of winter jackets and safety vests within the Plainville Police Department, such funds to be expended under the direction of the Police Chief. | 6/1/15 | Motion Carried | 11,680.00 |
| 32 | Accept the provisions of Massachusetts General Law Chapter 60, Section 15B and to establish a Tax Title Revolving Fund for the Treasurer and/or Tax Collector or any successor position(s), to which fund shall be credited any fees, charges and costs incurred by such officer under Massachusetts General Law Chapter 60, Sections 15, 55, 62, 65, 68 or 79 and collected upon the redemption of tax titles and sales of real property acquired through foreclosures of tax titles, and which amounts may be expended for expenses incurred under Massachusetts General Law Chapter 60 in connection with a tax-taking or tax title foreclosure, including, but not limited to, fees and costs of recording or filing documents and instruments, searching and examining titles, mailing, publishing or advertising notices or documents, petitioning the land court, serving court filings and documents and paying legal fees, with said fund to be effective July 1, 2015. | 6/1/15 | Unanimous | N/A |

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| 33 | <i>To see</i> if the Town will vote to raise and appropriate, or transfer from available funds, \$25,000 or any other sum to fund foreclosure costs of Tax Title properties, such funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (Sponsor: Town Treasurer) | 6/1/15 | No Motion - Article Failed | N/A |
| 34 | <i>Raise</i> and appropriate \$100,000 and <i>transfer</i> \$24,491.53 from Pension Reserve a total appropriation of \$124,491.53 to further fund the Town of Plainville's OPEB Trust Fund, such funds to be expended under the direction of the Town Treasurer. | 6/1/15 | Motion Carried as amended | 124,491.53 |
| 35 | <i>Transfer</i> \$149,050 from the Fiscal Year 2015 Maturing Debt due to North Attleboro Account to the Fiscal Year 2015 Maturing Debt West Side Sewer Debt Account, such funds to be expended under the direction of the Town Treasurer. | 6/1/15 | Motion Carried | N/A |
| 36 | <i>Accept</i> the provisions of Massachusetts General Laws, Chapter 40, Sections 42A to 42F, inclusive, and the provisions of Massachusetts General Laws, Chapter 83, Sections 16A to 16F, inclusive, which statutes provide for a method of collection of water and sewer rates. | 6/1/15 | Unanimous | N/A |
| 37 | <i>Borrow</i> and appropriate \$75,000 for the purchase or construction of an additional salt storage shed and for repairs as may be needed to the existing salt storage shed. | 6/1/15 | 2/3 Visual Vote Declared | 75,000.00 |
| 38 | <i>Borrow</i> and appropriate \$120,000 for the purchase of a truck chassis and cab onto which will be mounted a sander for use in the Highway Department. | 6/3/15 | 2/3 Visual Vote Declared | 120,000.00 |
| 39 | <i>To see</i> if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$165,000 or any other sum, for the purchase of a front end loader to replace the sixteen ('16) year old loader currently be used in the Plainville Highway Department, or do or act in any manner relative thereto. (Sponsor: Highway Superintendent) | 6/1/15 | No Motion - Article Failed | N/A |
| 40 | <i>To see</i> if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$23,000 or any other sum, for the purchase of a snow blower attachment to be attached to existing equipment currently in use in the Plainville Highway Department, or do or act in any manner relative thereto. (Sponsor: Highway Superintendent) | 6/1/15 | No Motion - Article Failed | N/A |
| 41 | <i>Borrow</i> and appropriate \$65,000 for the purchase and equipping of a small dump truck and plow for use in the Highway Department. | 6/1/15 | 2/3 Visual Vote Declared | 65,000.00 |

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| 42 | To see if the Town will vote to raise and appropriate, transfer from available funds, or borrow, \$50,000 or any other sum, for the purchase and equipping of a pickup truck and plow for use in the Plainville Highway Department, or do or act in any manner relative thereto. (Sponsor: Highway Superintendent) | 6/1/15 | No Motion - Article Failed | N/A |
| 43 | <p>Appropriate \$1,017,000 for the purposes of financing the construction of the East Bacon Street Tank Rehabilitation Project including without limitation all costs hereof as defined in Section 1 of Chapter 29C of the general Laws, as most recently amended by St. 1998, c. 78; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$1,017,000 and issue bonds or notes therefore under Chapter 44 of the General Laws and/or Chapter 29C of the general Laws, as most recently amended by St. 1998, c. 78; that such bonds or notes shall be general obligations of the Town unless the Treasurer, with the approval of the Selectmen determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C, as most recently amended by St. 1998, c. 78; that the Treasurer with the approval of the Selectmen is authorized to borrow all or a portion of such amount from the Massachusetts Water Pollution Abatement Trust established pursuant to Chapter 29C, as most recently amended by St. 1998, c. 78; and in connection therewith to enter into a loan, and/or security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Board of Selectmen is authorized to enter into a project regulatory agreement with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary to carry out the project.</p> | 6/1/15 | 2/3 Visual Vote Declared | 1,017,000.00 |
| 44 | Transfer \$50,000 from Water Surplus to fund the necessary engineering and administrative costs associated with the East Bacon Street/Highland Street 1.5 million gallon water storage tank rehabilitation project. | 6/1/15 | Motion Carried | 50,000.00 |
| 45 | Borrow and appropriate \$80,000 to be used in conjunction with funds previously appropriated under Article 30 of the June 3, 2013 annual Town Meeting for the replacement of water mains, services, valves, and hydrants on Maple Street and that the combination of those funds be used also for the replacement of water mains, services, valves, and hydrants on Cottage Street as well. | 6/1/15 | 2/3 Visual Vote Declared | 80,000.00 |
| | | | | 50,000.00 Water Surplus |

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| 46 | Transfer \$100,000 from Water Surplus to fund the necessary engineering and administrative costs associated with the Massachusetts Department of conservation and Recreation and the Massachusetts Department of Environmental Protection review of the existing and future permits granted to the Town of Plainville under the Massachusetts Water Management Act as such may pertain to the Taunton River Basin and the Ten Mile River Basin; the existing permits to expire during Fiscal Year 2016. | 6/1/15 | Motion Carried | 100,000.00 | 100,000.00 | Water Surplus |
| 47 | Raise and appropriate \$13,500 to fund Plainville's participation in the Metacomet Regional Communications District. | 6/1/15 | Motion Carried | 13,500.00 | 13,500.00 | |
| 48 | Accept the layout of four parcels of land, for public way purposes , as heretofore laid out by the Board of Selectmen, said parcels situated on Madison Street, Plainville, County of Norfolk, Commonwealth of Massachusetts, and shown as "Proposed Taking For Roadway Purposes #1, AREA=4.674 ±±S.F.", "Proposed Taking For Roadway Purposes #2, AREA = 2.11±S.F.", "Proposed Taking For Roadway Purposes #3, AREA =3.419±S.F.", and "Proposed Taking For Roadway Purposes #4, AREA 2.897±S.F.", all as shown on sheets 1 of 2 and 2 of 2 on a plan entitled "Proposed Roadway Taking Madison Street, Plainville, MA" dated 05/20/14 by Allen & Major Associates, Inc., as revised or amended, a copy of which is on file in the office of the Town Clerk; and to authorize the Board of Selectmen to acquire said parcels as a gift. | 6/1/15 | 2/3 Visual Vote Declared | N/A | 2/3 Visual Vote Declared | N/A |
| 49 | Amend the Code of the Town of Plainville ARTICLE II, Town Meetings §115:2. Number of voters for quorum by changing the quorum count stated therein from sixty (60) to zero (0) such that the amended section would read as follows: Any number of voters greater than zero (0) shall constitute a quorum for purposes of conducting Town business at any session of Town Meeting. | 6/1/15 | 2/3 Vote Failed | N/A | 2/3 Vote Failed | N/A |
| 50 | Approve the indebtedness authorized by the Regional District School Committee of the King Philip Regional School District for the purpose of paying the costs of designing and constructing of an artificial turf athletic field, including the payment of all other costs incidental and related thereto. | 6/1/15 | Motion Carried | N/A | Motion Carried | N/A |

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| 51 | Authorize the expenditure of an additional sum of \$13,005 by the King Philip Regional School District from the District's own funds, being whatever source, including its excess and deficiency fund, which represents the Town of Plainville's share (constituting 25.66 percentage) of the additional \$50,000 cost of a sewer improvement repair project at the King Philip Regional Middle School within the King Philip Regional School District, said total cost having been previously estimated to be \$150,000 and approved under article 61 of the June 2, 2014 annual Town Meeting, but now having been determined to be a total cost of \$200,000, said amount to be expended at the direction of the King Philip Regional School District School Committee | 6/1/15 | Motion Carried | N/A |
| 52 | <p>Amend pursuant to the provisions of Chapter 1025 of the acts of 1973, the agreement entered into between the towns of Norfolk, Plainville, and Wrentham Massachusetts, under which the King Philip Regional School District was established and now operates, be hereby further amended as follows: To amend Section IV (F), delete Section VI (D), Amendment #4, Amendment #10(3), Amendment #5 (1) and Amendment #6 (1). Further, delete the current language in Section IV (F) and substitute in its place a new Section IV (F) that reads as follows:</p> <p>(F) The Committee shall determine the amounts necessary to be raised to maintain and operate the regional district school during the ensuing calendar year and the amount required for the payment of capital costs, including debt incurred by the District and interest thereon and it shall formally adopt an annual maintenance and operating budget on or before the second Monday in March for the ensuing calendar year, and said Committee shall apportion the amounts necessary to be raised in order to meet the said budget in accordance with the provisions of Paragraphs (D) and (E) of this Section V. Within twenty (20) calendar days after the adoption of such budget, the treasurer shall certify to the treasurer of each member town the amounts of such budget apportioned to that town.</p> | 6/3/15 | Motion Carried | N/A |
| 53 | Authorize the Board of Selectmen to file a petition with the General Court for special legislation creating a Town Administrator in the Town of Plainville, and outlining the powers and duties of such office, as set forth and printed in the Town Meeting Warrant under Art. 53 provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as printed in the Town Meeting Warrant under Art. 53. | 6/3/15 | Motion Carried | N/A |

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|----|--|--------|--------------------------|-----|
| 54 | Authorize the Board of Selectmen to petition the General Court for special legislation creating the combined, appointed position of Treasurer-Collector , and providing for a sensible transition to the newly created position, all as set forth and printed in the Town Meeting Warrant under Article 54, provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as printed in the Town Meeting Warrant under Art. 54. | 6/3/15 | Motion Carried | N/A |
| 55 | Authorize the Board of Selectmen to file a petition with the General Court for special legislation creating a Department of Public Works in the Town of Plainville, and in connection therewith abolishing the Water and Sewer Board, transferring its duties to the Board of Selectmen, and providing for a sensible transition to the newly created combined department, all as set forth and printed in the Town Meeting Warrant Under 55; provided, however, that the General Court may make clerical and editorial changes of form only to such bill unless the Board of Selectmen approves amendments to the bill prior to enactment by the General Court, and provided further that the Board of Selectmen shall be authorized to approve such amendments as are within the public purposes of the petition, such petition to read as printed in the Town Meeting Warrant under Art. 55. | 6/3/15 | Motion Carried | N/A |
| 56 | Amend the Code of the Town of Plainville by amending §216. ANIMAL CONTROL (for details, see minutes on file with the Town Clerk) | 6/3/15 | 2/3 Vote Declared | N/A |
| 57 | Amend the Code of the Town of Plainville by deleting Section 500-18 (C). "Temporary moratorium on medical marijuana treatment centers" in its entirety, and a further move that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format in the Code of Plainville. | 6/3/15 | 2/3 Visual Vote Declared | N/A |
| 58 | Amend the Code of the Town of Plainville by deleting Section 500-13. Zoning Map in its entirety and replacing it as set forth and printed in the Town Meeting Warrant under Article 58. | 6/3/15 | 2/3 Visual Vote Declared | N/A |

Article 16 DISTRIBUTION OF FUNDS

SOURCE OF FUNDS:

TRANSFERS:

| | |
|-------------------------|------------------------------|
| Overlay Surplus: | 25,423.00 |
| Free Cash: | 1,358,843.00 |
| FY 2016 Water Receipts: | 1,290,210.00 |
| TOTAL TRANSFERS: | <u>\$2,674,476.00</u> |

TAXATION:

| | |
|------------------------|-------------------------------|
| TOTAL TAXATION: | <u>\$27,106,228.00</u> |
|------------------------|-------------------------------|

TOTAL APPROPRIATION:

| | |
|---------------|------------------------|
| TOTAL: | \$29,780,704.00 |
|---------------|------------------------|

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

| Appropriation as presented on Town Warrant | | Result of Town Meeting Action | | | |
|--|----------------------|-------------------------------|-------------------------|-------------------------|---------------------|
| | | Department | Requested Appropriation | Total | Total Appropriation |
| Town Meeting Approval | | Funded by Taxation | Transfer Amount | Transfer Source | |
| 122 <u>Board of Selectmen</u> | Salaries Expenses | 241,362.00 27,300.00 | 268,662.00 | 241,362.00 27,300.00 | 268,662.00 |
| 131 <u>Finance Committee</u> | Expenses | 300.00 | 300.00 | 300.00 | 300.00 |
| 135 <u>Town Accountant</u> | Salaries Expenses | 75,991.00 2,300.00 | 78,291.00 | 75,991.00 2,300.00 | 78,291.00 |
| 141 <u>Assessors</u> | Salaries Expenses | 112,465.00 9,875.00 | 122,340.00 | 105,750.00 9,875.00 | 115,625.00 |
| 145 <u>Treasurer</u> | Salaries Expenses | 89,882.00 26,100.00 | 115,982.00 | 89,882.00 26,100.00 | 115,982.00 |
| 146 <u>Tax Collector</u> | Salaries Expenses | 87,080.00 14,300.00 | 101,380.00 | 87,080.00 14,300.00 | 101,380.00 |
| 151 <u>Legal</u> | Expenses | 56,400.00 | 56,400.00 | 56,400.00 | 56,400.00 |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

Result of Town Meeting Action

| | Department | Requested Appropriation | Total | Town Meeting Approval | | Total Appropriation | Funded by Taxation | Transfer Amount | Transfer Source |
|-----|--------------------------------|-------------------------|------------|-----------------------|---------------------|---------------------|--------------------|-----------------|-----------------|
| | | | | Town Meeting Approval | Total Appropriation | | | | |
| 155 | <u>Data Processing</u> | 30,480.00 | 30,480.00 | | 30,480.00 | 30,480.00 | 30,480.00 | | |
| 161 | <u>Town Clerk</u> | | | | | | | | |
| | Salaries | 116,566.00 | 122,061.00 | | 116,566.00 | 122,061.00 | | | |
| | Expenses | 4,595.00 | | | 4,595.00 | | | | |
| | Out of State Travel | 900.00 | | | 900.00 | | | | |
| 162 | <u>Election</u> | | | | | | | | |
| | Expenses | 15,200.00 | 15,200.00 | | 15,200.00 | 15,200.00 | 15,200.00 | | |
| 163 | <u>Board of Registrars</u> | | | | | | | | |
| | Salaries | 12,456.00 | 17,456.00 | | 12,456.00 | 17,456.00 | | | |
| | Expenses | 5,000.00 | | | 5,000.00 | | | | |
| 170 | <u>Land Use Coordination</u> | | | | | | | | |
| | Salaries | 52,004.00 | 58,204.00 | | 52,004.00 | 58,204.00 | 58,204.00 | | |
| | Expenses | 6,200.00 | | | 6,200.00 | | | | |
| 171 | <u>Conservation Commission</u> | | | | | | | | |
| | Salaries | 12,000.00 | 13,000.00 | | 10,000.00 | 11,000.00 | 11,000.00 | | |
| | Expenses | 1,000.00 | | | 1,000.00 | | | | |
| 175 | <u>Planning Board</u> | | | | | | | | |
| | Salaries | 2,500.00 | 2,700.00 | | 2,500.00 | 2,700.00 | 2,700.00 | | |
| | Expenses | 200.00 | | | 200.00 | | | | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

| | <u>Department</u> | <u>Requested Appropriation</u> | <u>Total</u> |
|-----|--|---|---|
| 176 | <u>Zoning Board</u> | 3,000.00 200.00 | 3,200.00 |
| 192 | <u>Building Maintenance</u> | 21,100.00 | 21,100.00 |
| 193 | <u>Town Insurance</u> | 164,750.00 | 164,750.00 |
| 210 | <u>Police Department</u> | 2,136,329.00 184,100.00 95,000.00 | 2,415,429.00 1,928,633.00 184,100.00 95,000.00 |
| 215 | <u>Communications</u> | 322,334.00 112,900.00 | 435,234.00 308,334.00 112,900.00 |
| 220 | <u>Fire & Ambulance Dept.</u> | 2,101,438.00 246,945.00 2,000.00 | 2,350,383.00 2,086,438.00 246,945.00 2,000.00 |
| 225 | <u>Call Fire & Ambulance Dept.</u> | 14,000.00 4,500.00 | 18,500.00 14,000.00 4,500.00 |

Result of Town Meeting Action

| | <u>Town Meeting Approval</u> | <u>Total Appropriation</u> | <u>Funded by Taxation</u> | <u>Transfer Amount</u> | <u>Transfer Source</u> |
|-----|------------------------------|----------------------------|---------------------------|---------------------------------------|---|
| 176 | | 3,200.00 | 3,200.00 | | |
| 192 | | 21,100.00 | 21,100.00 | | |
| 193 | | 164,750.00 | 164,750.00 | | |
| 210 | | 2,207,733.00 | 2,207,733.00 | 544,367.00 184,100.00 95,000.00 | Free Cash 25,423.00 Overlay Surplus |
| 215 | | 421,234.00 | 421,234.00 | | |
| 220 | | 2,335,383.00 | 2,335,383.00 | | |
| 225 | | 18,500.00 | 18,500.00 | | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

| | <u>Department</u> | <u>Requested</u> | <u>Total</u> | <u>Result of Town Meeting Action</u> | | |
|-----|--------------------------------------|------------------|--------------|--------------------------------------|----------------------------|---------------------------|
| | | | | <u>Town Meeting Approval</u> | <u>Total Appropriation</u> | <u>Funded by Taxation</u> |
| 241 | <u>Building Inspection</u> | | | | | |
| | Salaries | 51,898.00 | 88,138.00 | | 88,138.00 | |
| | Inspection Fees | 27,500.00 | | | 51,898.00 | |
| | Expenses | 8,740.00 | | | 27,500.00 | |
| | | | | | 8,740.00 | |
| 242 | <u>Plumbing & Gas Inspection</u> | | | | | |
| | Inspection Fees | 60,000.00 | 62,700.00 | | 60,000.00 | |
| | Expenses | 2,700.00 | | | 2,700.00 | |
| 244 | <u>Sealer - Weigh/Measure</u> | | | | | |
| | Expenses | 5,000.00 | 5,000.00 | | 5,000.00 | |
| 245 | <u>Wiring Inspector</u> | | | | | |
| | Inspection Fees | 75,000.00 | 80,020.00 | | 75,000.00 | |
| | Expenses | 5,020.00 | | | 5,020.00 | |
| 292 | <u>Animal Control Officer</u> | | | | | |
| | Salary | 9,380.00 | 12,000.00 | | 9,380.00 | |
| | Expenses | 2,620.00 | | | 2,620.00 | |
| 294 | <u>Tree Warden</u> | | | | | |
| | Expenses | 3,000.00 | 3,000.00 | | 3,000.00 | |
| 300 | <u>Local School</u> | | | | | |
| | Salaries & Expenses | 8,446,096.00 | 8,446,096.00 | | 8,446,096.00 | |
| | | | | | 8,446,096.00 | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

Result of Town Meeting Action

| | Department | Requested Appropriation | Total | Town Meeting Approval | Total Appropriation | Funded by Taxation | Transfer Amount | Transfer Source |
|-----|---|--------------------------------|--------------|------------------------------|----------------------------|---------------------------|------------------------|------------------------|
| 350 | King Philip Regional School | | | | | | | |
| | Salary & Expenses | 4,914,105.00 | 5,530,923.00 | | 4,838,229.00 | | 5,455,047.00 | |
| | Debt. Excld from Prop. 212 | 616,818.00 | | | 616,818.00 | | | |
| 350 | Tri-County Vocational School | | | | | | | |
| | Salary & Expenses | 1,192,311.00 | 1,192,311.00 | | 1,192,311.00 | | 1,192,311.00 | |
| 422 | Highway Department | | | | | | | |
| | Salary Expenses | 377,516.00 | 494,656.00 | | 377,516.00 | | 494,656.00 | |
| | | 117,140.00 | | | 117,140.00 | | | |
| 423 | Snow Removal | | | | | | | |
| | Salary Expenses | 22,000.00 | 52,000.00 | | 22,000.00 | | 52,000.00 | |
| | | 30,000.00 | | | 30,000.00 | | | |
| 424 | Street Lights | | | | | | | |
| | Expenses | 98,500.00 | 98,500.00 | | 98,500.00 | | 98,500.00 | |
| 440 | Sewer Department | | | | | | | |
| | Salaries Expenses Equipment | 176,767.00 | 693,322.00 | | 176,767.00 | | 693,322.00 | |
| | | 506,555.00 | | | 506,555.00 | | | |
| | | 10,000.00 | | | 10,000.00 | | | |
| 450 | Water Department | | | | | | | |
| | Salaries Expenses Equipment Out of State Travel | 312,374.00 | 962,074.00 | | 312,374.00 | | 962,074.00 | |
| | | 637,700.00 | | | 637,700.00 | | | |
| | | 10,000.00 | | | 10,000.00 | | | |
| | | 2,000.00 | | | 2,000.00 | | | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

Result of Town Meeting Action

| Department | Requested Appropriation | Total | Town Meeting Approval | Total/ Appropriation | Funded by Taxation | Transfer Amount | Transfer Source |
|----------------------------------|----------------------------------|------------|--------------------------|----------------------------------|-----------------------|--------------------|--------------------|
| 510 Board of Health | | | | | | | |
| Salary Expenses | 100,151.00 28,239.00 | 128,390.00 | | 100,151.00 28,239.00 | | 128,390.00 | |
| 541 Council on Aging | | | | | | | |
| Salaries Expenses | 119,354.00 36,240.00 | 155,594.00 | | 119,354.00 36,240.00 | | 155,594.00 | |
| 543 Veteran's Benefits | | | | | | | |
| Salaries Expenses Benefits | 5,440.00 900.00 160,000.00 | 166,340.00 | | 5,440.00 900.00 160,000.00 | | 166,340.00 | |
| 610 Library | | | | | | | |
| Salaries Expenses | 128,651.00 76,959.00 | 205,610.00 | | 128,651.00 76,959.00 | | 205,610.00 | |
| 650 Park Department | | | | | | | |
| Salaries Expenses | 80,966.00 3,785.00 | 84,751.00 | | 80,966.00 3,785.00 | | 84,751.00 | |
| 691 Historical Commission | | | | | | | |
| Expenses | 5,750.00 | 5,750.00 | | 5,750.00 | | 5,750.00 | |
| 692 Memorial Day | | | | | | | |
| Expenses | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000.00 | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

| <u>Appropriation as presented on Town Warrant</u> | | <u>Result of Town Meeting Action</u> | | | |
|--|--------------------------------|--------------------------------------|----------------------------|---------------------------|------------------------|
| <u>Department</u> | <u>Requested Appropriation</u> | <u>Town Meeting Approval</u> | <u>Total Appropriation</u> | <u>Funded by Taxation</u> | <u>Transfer Amount</u> |
| 710 Maturing General Debt | | | | | |
| Principal Expense | 111,000.00 | 111,000.00 | 111,000.00 | 111,000.00 | |
| 710 Maturing Water Dept. Debt | | | | | |
| Principal Expense | 268,214.00 | 268,214.00 | 268,214.00 | 268,214.00 | 0.00 |
| 710 Sewer Dept. Debt Due N. Attleboro | | | | | |
| Principal Expense | 176,372.00 | 176,372.00 | 176,372.00 | 176,372.00 | |
| 710 Sewer Dept. Debt Due N. Attleboro Excldd from Prop. 2 1/2 | | | | | |
| Principal Expense | 176,372.00 | 176,372.00 | 176,372.00 | 176,372.00 | |
| 710 West Side Sewer Excldd from Prop 2 1/2 | | | | | |
| Principal Expense | 173,460.00 | 173,460.00 | 173,460.00 | 173,460.00 | |
| 710 Maturing Debt Excldd from Prop 2 1/2 | | | | | |
| Principal Expense | 630,000.00 | 630,000.00 | 630,000.00 | 630,000.00 | |

Town of Plainville
Annual Town Meeting ACTION-June 1, 2015
Department Budgets - Article 16

Appropriation as presented on Town Warrant

| | | | | Result of Town Meeting Action | |
|--|-------------------------|-----------------------|---------------------|-------------------------------|-----------------|
| | | | | | |
| | | | | | |
| Department | Requested Appropriation | Town Meeting Approval | Total Appropriation | Funded by Taxation | Transfer Amount |
| 751 <u>Interest on General Debt</u> | 33,675.00 | 33,675.00 | 33,675.00 | 33,675.00 | |
| 751 <u>Interest on Water Dept. Debt</u> | 59,922.00 | 59,922.00 | 59,922.00 | 59,922.00 | 0.00 |
| 751 <u>West Side Sewer Excldd from Prop 2 1/2</u> | 53,561.00 | 53,561.00 | 53,561.00 | 53,561.00 | |
| 751 <u>Interest on Debt Excldd from Prop 2 1/2</u> | 131,694.00 | 131,694.00 | 131,694.00 | 131,694.00 | |
| 911 <u>Norfolk County State Retirement</u> | 1,234,888.00 | 1,234,888.00 | 1,234,888.00 | 1,234,888.00 | |
| 914 <u>Group Insurance</u> | 2,173,606.00 | 2,173,606.00 | 2,173,606.00 | 2,173,606.00 | |
| | | | | Monies Appropriated | |
| | | | | | 0.00 |
| Department Budget Total: | | 29,780,704.00 | 27,106,228.00 | 2,674,476.00 | |

ANNUAL REPORT FOR THE PLAINVILLE PUBLIC SCHOOLS FOR THE YEAR ENDING JUNE 30, 2015

Dear Community Members,

We are pleased to present the Annual Performance Report of the Plainville Public Schools for the period July 1, 2014 through June 30, 2015. This report offers factual information that highlights the accomplishments and challenges of our elementary district in the following areas: district and school performance, district and school planning, student performance, staff performance, academic support and enrichment, and parent/community satisfaction.

District and School Performance

The mission of the Plainville Public Schools is to promote lifelong learning throughout the community and to prepare students to become responsible, contributing members of a changing society by providing a challenging, rigorous educational program.

1. In the spring of 2015 Plainville was one (1) of one hundred and ninety-four (194) MA school districts that chose to administer a more demanding state assessment, known as PARCC. This new test assessed content knowledge and application. When we compared our results to the state average, Plainville students met or exceeded proficiency measures at a rate of 5% above the state in English Language Arts and at a rate equal to that of the state in mathematics.
2. Students in grades K-6 also demonstrated excellent growth in writing wherein 75% of kindergarten students improved their performance by 2 or more levels; 68% of students in grades 1-3 improved their performance by 6 or more points (on a 36-point rubric); and 60% of students in grades 4-6 improved their performance by 6 or more points (also on a 36-point rubric).
3. Students in grades 2, 5 and 6 also demonstrated above average growth in reading and students in grade 6 demonstrated above average growth in math as measured by the end-of-year STAR standardized assessment.
4. In addition, students with disabilities in grades 2 and 5 demonstrated above average growth in reading on the end-of-the year STAR assessment.

District and School Planning

The Plainville school district successfully implemented year four of its 5-year district plan. In doing so it continued to address the plan's four (4) major areas:

1. Assessment, Curriculum and Instruction;
2. Professional Development;
3. Parent and Community Involvement and Communication, and
4. Physical Facilities.

The district held two (2) successful Walk-to-School events with over 300 students, parents, and staff included on each walk.

As part of the four-year technology plan, aging desktop and laptop computers were replaced at Wood School. New-age projector systems were also placed in both school libraries, the Wood School Computer Lab and all kindergarten classrooms. The new projectors enable the teaching staff and students to annotate and interact with projected images through the use of interactive pens.

STAR Custom, a formative assessment tool that allows teachers to create and utilize customized assessments, was one of several new teacher tools introduced in the 2014-2015 school year. Other programs include Microsoft Office 365, Teach Point (a teacher evaluation tool) and Accelerated Math 2.0.

Presenters from Science from Scientists worked with our fifth grade students throughout the year and over 50 employees from EMC spent 2 days at Jackson School connecting real life opportunities and job skills with students in grades kindergarten, one, two and three.

Plainville also held a first ever event—the Grade 6 Career Fair Expo. Every grade six student attended three (3) presentations led by business men and women representing a wide range of occupations. What a special event this turned out to be.

Education Secretary Matthew Malone also visited both schools and tweeted about the outstanding instructional practices and student performances he discovered during his visit.

As part of its health and wellness plan Plainville also instituted a new daily breakfast program. With the percent of low income families nearing 20% it is important that we work to ensure all students are ready for a full day of learning. In addition to the breakfast program, interested students parents were also invited to join their children for lunch. This activity is being more and more popular each year as both parents and students look forward to sharing a meal with families and friends.

Student Performance

At the Jackson School school-wide community meetings were held twice a week to promote school unity. Movement and music highlighted many meeting events and over the course of the year 385 students received Good Citizen Awards.

Grade 5 held their first Entrepreneur Fair. Students worked in pairs to identify services that would benefit the townspeople. Research, product development, and marketing were required elements of the project. The project was part of a financial literacy unit of study which culminated in a public display of amazing work.

A number of grade 6 students also served as peer mentors in the Special Olympics program last spring. After attending several after-school training sessions they accompanied the Special Olympians to their special event and all celebrated a great day of sportsmanship.

Jackson School students participated in a writing residency program under the direction of author Greg Mone. Students engaged in several sessions focused on narrative and informational writing. All final pieces were included in a published book.

Student activities and work from Jackson and Wood Schools were also showcased during Plainville Pride Night. All who attended enjoyed a relaxing, enjoyable family evening.

Staff Performance

All classroom teachers and special educators received additional training in the new Empowering Writers Program. Most students, at all grade levels, have demonstrated considerable gains in their writing performance since the program began. Two professors from Japan visited Wood School's physical education program and were amazed at the use of "flipped videos". Jeff Colburn, the physical education teacher at Wood School, was recognized by Bridgewater State University for excellence in education. Also, Susan Lareau, Plainville Media Specialist, was recognized by Renaissance Learning as an Extraordinary Educator. We are fortunate to have so many talented educators on staff in Plainville.

Academic Support and Enrichment

Before and after-school enrichment programs were offered twice during the school year. Well over three hundred and fifty (350) students participated in the various activities. Approximately one hundred and fifty (150) students received special education and/or English-as-a Second Language services.

Thirty-five (35) students also received social support through the district's Student Mentor Program. Two exciting events allowed teachers mentors and students to celebrate their special relationship publicly.

Parent/Community Satisfaction

Parents were invited to monthly Principal Coffee Hours throughout the year. The Special Education Parent Advisory Council and the Parent Teacher Organization (PTO) also met monthly. Senior volunteers, once again, held weekly cribbage matches and an end-of-year tournament while many parents and veterans attended special Veteran and Memorial Day assemblies and the annual Wood School Tea and Crumpet Show.

The Plainville Fire Department also continued to provide our students with fire prevention and safety information and all sixth grade students successfully completed the CPR certification course.

In closing, we would like to extend our thanks to the town of Plainville for its outstanding support. Plainville has a long history of supporting students, and we remain committed to provide each student with an excellent educational experience.

Respectfully submitted,

Linn Caprarella, Chair
Plainville School Committee

David P. Raiche
Superintendent of Schools
Plainville Public Schools

School Officials
(2014/2015)

| | | |
|-----------------------|-------------------------|--------------------|
| Mr. Javed Ikbal | Telephone: 617-780-9052 | Term expires: 2016 |
| Mrs. Linn Caprarella | Telephone: 508 699-2817 | Term expires: 2016 |
| Mrs. Amy Abrams | Telephone: 508-269-0611 | Term expires: 2017 |
| Mrs. Charlene McEntee | Telephone: 508 269-7257 | Term expires: 2018 |
| Mrs. Linda Corey | Telephone: 508 316-3376 | Term expires: 2015 |
| Mrs. Maggie Clarke | Telephone: 508-695-8385 | Term expires: 2018 |

Meetings of the School Committee are held in the
Beatrice H. Wood School Media Center
on the second and fourth Tuesday of each month

Superintendent of Schools
David P. Raiche

| | |
|-------------------------------------|--------------|
| Superintendent's Office | 508 699-1300 |
| Beatrice H. Wood Elementary School | 508 699-1312 |
| Anna Ware Jackson Elementary School | 508 699-1304 |

Authorized to Issue Work Certificates:
David P. Raiche, Superintendent

| | | |
|--------------------|--------------------------|-------------------------|
| School Physician | Dr. Christopher Giuliano | Telephone: 508 543 6306 |
| Attendance Officer | Edward N. Clarke | Telephone: 508 699 1309 |

| School Sessions: (2014/2015) | | |
|---|---------------------|-------------------------|
| Integrated Pre-School | (Morning Session) | 8:40 a.m. to 11:10 a.m. |
| Integrated Pre-School | (Afternoon Session) | 12:15 p.m. to 2:45 p.m. |
| Full Day Kindergarten and Grades 1 through 6 | | 8:40 a.m. to 3:05 p.m. |

No School or Delayed Opening news will be given over TV/Radio Stations:

WBZ Radio— 1030 AM
WPRO Radio – 630 AM
WCVB-TV Channel 5, WPRI-TV Channel 12
WBZ-TV Channel 4, WJAR-TV Channel 10, WXFT-TV FOX 25

**School Budget for the School Year
FY2015 (2014/2015)**

| | Accounts | Amounts |
|----------------------------|----------------------------------|-----------------------|
| 1000 | Administration | \$ 352,391 |
| 2000 | Instruction | 5,620,844 |
| 3000 | Other School Services | 666,179 |
| 4000 | Operation & Maintenance of Plant | 671,903 |
| 9000 | Payments to Other Districts | <u>308,679</u> |
| TOTAL SCHOOL BUDGET | | \$7,619,996.00 |

Town Received On Account of Schools

| FY2015 2014/2015 | |
|--|-----------------------|
| Chapter 70 State Aid | <u>\$2,788,256</u> |
| Total Receipts from Outside Sources | \$2,788,256.00 |

**Additional Receipts
For FY 2015 (2014/2015)**

| | |
|--|---------------------|
| State School Lunch Reimbursements | \$4,580 |
| Federal School Lunch Reimbursements | 65,855 |
| Title I Grant | 55,591 |
| Sped Early Childhood Grant (Preschool) | 8,347 |
| Federal Sped Entitlement Grant | 175,670 |
| Early Childhood Sped Program Improvement | 5,600 |
| Sped Program Improvement | 6,610 |
| Teacher Quality | 10,319 |
| Kindergarten Enhancement Program Grant | 42,680 |
| Mass Cultural Council | 4,900 |
| YMCA Walk to School | 1,000 |
| TOTAL | \$381,152.00 |

ANNUAL REPORT OF THE KING PHILIP REGIONAL SCHOOL DISTRICT
Norfolk - Plainville – Wrentham
School Year
2014/2015

SUPERINTENDENT'S REPORT

It has been another eventful year in the King Philip Regional School District. The School Committee and I would like to thank the communities for the continued support they show for our school district and children. King Philip continues to work hard to ensure that our students meet with success both in and out of the classroom. King Philip Regional High School was named as one of the top 500 high schools in the United States by *Newsweek Magazine*.

King Philip Regional School District has an average 95% of our students scoring in the proficient or advanced category on the MCAS exam. Our average SAT score on the reading portion of the exam was 541, the average score on the writing portion of the exam was 535, and the average score on the math portion of the exam was 547. King Philip's graduation rate was 94%. In addition, 86% of our students go onto higher education, with a high majority entering science, technology, engineering or math areas. In collaboration with our three towns, King Philip continues to work at improving student outcomes while working with our fiscal committees to ensure appropriate allocation of your tax dollars

In 2014-2015, 57% of our seniors took more than one Advanced Placement (AP) exam and 77% of students taking AP exams scored at the higher levels (3-5). Advanced Placement exams are offered in the following areas to our students: Art, Music Theory, Economics, Psychology, English, World Language, History and Social Science, Math and Computer Science, and Science and Technology. All students in the King Philip regional school district by the time they have graduated have completed credits reflective of the State's established Mass Core which is a rigorous set of classes required for matriculation into state schools of higher education. In addition, the district's student's successes in academic achievement can also be measured by their competitiveness for acceptance to post-graduate institutions of learning.

Community service initiatives remain a focus of King Philip High School demonstrating our commitment toward civic responsibility. KP Cares is a service organization that spans grades 7-12, where students give back to our own students and families who are struggling. Our Leo Club was recognized as the largest Leo Club in the world with well over 250 members at the high school level. The annual Halloween Spooktacular was held for the Tri-town community where over 300 young children come to the high school to enjoy a fun-filled evening that is presented by a large variety of King Philip clubs and organizations. Finally, we cannot forget that our very own Ms. Jenna Brady (now Mrs. Allen) put on her dance shoes to participate in the Wrentham Community Events Dancing with the Wrentham Stars. She choose to raise funds for the Friends of Wrentham to help students with disabilities.

King Philip Middle School:

Co-Curricular and Extra-Curricular Activities

The KPMS Ski & Snowboard Club spend Wednesday nights at Wachusett Mountain again last winter under the supervision of Ski and Snowboard Club Advisor, Mr. Dan Allen along with several other middle school faculty members. We were fortunate to have had great conditions. Over 286 students and 20 chaperones were onboard when the 6 motor coaches rolled off to Mt. Wachusett each week. Some students had never skied before and took beginner lessons, some advanced their skills as intermediate skiers, and some were already weekend ski racing experts.

During World Kindness Week from November 10-14, the Student Ambassadors directed by advisors Sean Jones and Lisa McIntyre successfully completed a goal which was to flood the building with kindness. As part of World Kindness Week, the Student Ambassadors held a peer recognition program which gave them the opportunity to recognize their peers for doing acts-of-kindness. These nominations were then presented on one of the main bulletin boards in our building for all students to read and view. Additionally, the Ambassadors kick-started the week with a Purple Spirit Day to show their pride and hung over 100 kindness quotes around the building to further promote the week.

As part of the KPMS annual pep rally organized and run by the Student Council around Thanksgiving time, the Student Ambassadors assisted in facilitating the events and activities of the day. Most notably, the Students Ambassadors elected and recognized Jenna Brady as KPMS's Unsung Hero of 2015 for her contributions to the school community.

The Student Ambassadors planned, marketed, and successfully organized our first annual student sponsored dodgeball tournament that raised over \$1200 dollars and collected 200 clothing items for Cradles to Crayons, an organization that provides the essentials for children to be successful in school. Ashley Saadi and Simone Barger, with assistance from Jack Carr, headed an event as members of Project 351, which is a Massachusetts based organization that empowers young adults to make positive changes in their communities. Throughout the entire 2014-2015 school year the Student Ambassadors planned and filmed countless "Kindness Tips of the Week" for the Friday Video Announcements encouraging the community and their peers to take the kindness initiative and pass it on.

The King Philip Middle School once again hosted the awe-inspiring guest speaker, Janet Applefield, child survivor of The Holocaust who is nationally known for her ability to speak to young people. All Grade 8 students were riveted by Mrs. Applefield's story which emphasized the need for diversity, acceptance, and inclusion. Through her presentation, the students learned about the dangers of prejudice and were encouraged to stand up to any kind of discrimination and injustice.

The King Philip Track & Field had a successful season competing against Walpole, North Attleboro, Medfield, Hopkinton, Sharon and Randolph. Mike Griffin broke the 32 year old mile record with a time of 5:13:52. Alex Hagen and Josh Smith crushed the 100 meter dash and 100 meter hurdles. Francesca Lucic excelled in the girls hurdles while Katie Pearl set records in the 200 meter. In the field events, James Polechronis placed consistently in discus while Katie Tardanico made huge strides in the long jump. Head Coach Sue Hall and Assistant Coaches Dan Allen, Patrick Holland and Sean Jones congratulate all for their great efforts.

Students from Announcements Club and Media Arts Classes filmed and edited the **Friday Video Announcements** to be shown to the entire school population each week. Continued this year was the ability for parents to view the announcements from home. Students from Student Council and Media Arts Classes filmed and edited a new **KPMS Student Orientation Video** to be shown to all incoming 6th graders and their parents during school visits from all three regional towns.

Students filmed and edited video for many school activities and projects for all academic areas, to be used in class as instructional video or as a highlight or culminating activity for the program. Some of the projects included: Language Arts Plays; Math Class (and Math League) Competitions; Physical Education Fitness Units and Class Competitions; Social Studies Video Presentations (Student Created); World Language Club Presentations; Student Council Fundraisers/Activities (Class Competitions, Fundraisers);Science Experiments and Competitions (Including Science Club);Science Competitions and Field Trips (MIT Science Trivia);Sports, Club and Intramural Events-Cross Country, Ski Club, Volleyball, Basketball, Track & Field, Student vs. Teacher Games, Dodgeball, 3-on-3 Basketball; Art Club "Featured Artists" Presentations; Kindness Tip of the Week and Anti-Bullying

Presentations (Guidance Dept. and Foundations of Success Classes);French Class Competitions and Video Productions; and the Drama Dept. All-School Play (The Sound of Music)

Middle school students presented performances of *The Sound of Music* to enthusiastic audiences in the sold-out middle school auditorium. The KPMS show featured a cast of talented 7th and 8th graders including: Maria Rainer-Sarah Seaberg ;Sister Berthe -Simone Barger ; Sister Margaretta -Elizabeth Cree Gee ;Mother Abbess-Caroline Watson ;Sister Sophia -Hayden Doherty ; Captain Georg von Trapp-Aaron Wilkinson;Franz (butler)- Nathan Blitchington ;Frau Schmidt -(housekeeper)-Emma Daly; Liesl -Maddie Bragaw; Fredrich-Tyler Dowd ;Louisa-MaryKate McDonald ; Kurt-Ethan Ball ;Britta-Abby Citarell ;Marta-Grace Dalton ;Gretl-Maura Johnston ; Rolf Gruber - Jonathan Machado ;Max Detweiler - Hunter Cohen;Herr Zeller -Cameron Corey; Baron Elberfeld - Harrison Cooper ;A New Postulant-Colleen Campbell ;Admiral von Schreiber -Fisher Steinbrecher; German Officials -Sam Nelson and Zachary Ball ; Nuns-Lilia Angelone, Ali Buchanan, Kaylee Burke, Colleen Campbell, Charlotte Colella, Breanne Dugan, Laney Giusti, Roxy Hepburn, Elizabeth Hurley, Rebecca Ireland, Liz Kenerson, Libby Lukas, Elisabeth Merritt, Aiyana Parker, Courtney Rainone, Erin Regnier, Sammy Rioux, Madyson Salvatore, Laura Sanderson, Olivia Sanderson, Keerthana Senthil Kumar, Katie Welch. Technical Crew includes: Zachary Abdou; Joseph Dergham ;Kara Dumais; Emily Downey ;Samantha Elmassih; Jonah Fiske ;Gianna Gifun; Nicholas Perry ;Robert Hehn; Will Savoie ;Piper LaPointe; Nick Sorel ;Hailey Lennon; Michael Sweetman ;Emily McDonough;Brendan McLaughlin; and Adrian Mercado. The show was directed by Language Arts instructor, Jamie Osborne, who has been involved with the drama program since its inception in 2005. Music direction was coordinated by general music and choral instructor, Ryan DeWolfe. King Philip alumna Lauren Duffy has created choreography for the show and history teacher Sean Jones coordinated costumes.

The KPMS Drama Club was the recipient of a grant from The Rylee Fund of the Foundation for MetroWest, in memory of Rylee Collins, a former student in the King Philip district. Rylee was a member of the musical cast of *Annie, Jr.* and *Thoroughly Modern Millie* at the middle school in 2011 and 2012 and had dreams of becoming a theatrical makeup artist. The Rylee Fund is a charitable fund created to honor Rylee Collins' spirit of kindness and compassion for others. The mission of the fund is to give back and benefit the communities in which Rylee lived and loved. Rylee passed away in 2013. King Philip Middle School Music Programs have once again earned top honors. Members of the King Philip Regional Middle School Chorus received a Gold Medal at the MICCA Choral Festival in March 2015 which was followed by an opportunity for performance as part of the MICCA Gold Medal Showcase held at Mechanics Hall. In June of 2015, as part of the Grade 6 student orientation programs held in Plainville, Wrentham, and Norfolk elementary schools, both the choral and drama club students presented a showcase performance to help make students aware of the opportunities available to them as middle school students.

The King Philip Middle School Band Program had both the 7th & 8th Grade Bands earning Gold Medals at the MICCA Concert Festival with performances at Mechanics Hall in Worcester. The Wind Ensemble, a new group this year, earned Gold Medal at the MICCA Concert Festival and The Marching Band placed 3rd in the US Band's National Championships. Our Band Teacher, Mr. Keough was a guest conductor for the Massachusetts Music Educators' Association Central District Concert Band as well as a clinician at the Massachusetts Music Educators' Association State Conference. Over 1,000 middle school musicians from the South Shore and Cape Cod auditioned for placement in the District Band, Orchestra, Jazz Band and Choir, and seven KPMS students were selected. Kaylee Boulger – trombone; Melissa Gibney – flute; Timothy McQuaid, Daniel Sammarco – clarinet; Michael O'Loughlin – tenor saxophone; Jack Cannon, Jonathan Machado – tuba

New England Math League is a mathematics competition for elementary, middle, and high school students in the United States. The Math League was founded in 1977 by two high school mathematics teachers, Steven R. Conrad and Daniel Flegler. Math Leagues, Inc., publishes old

On February 24th KPMS students had the opportunity to participate in the Math League Grade 7 and Grade 8 contests. Our top performers were as follows:

8th Grade: Aiyana Parker (29 points), Michael Robillard (27 points), William Zeller (27 points), Nikita Murli (25 points), Michael O'Loughlin (22 points)

7th Grade: Thomas Ciavattone (24 points), Noah Ray (24 points), Bailee Ziolkowski (20 points), Aspen Colvin (19 points), Nathaniel Ihley (19 points)

On April 16th, 2015 40 eighth grade KPMS students had the opportunity to participate in the Math League Algebra Contest. The five top performers were: Harper McKerrow, Aiyana Parker and William Zeller tied with the highest score, followed by Cormac Foley and Michael Robillard with the second highest score.

The KPMS Math Team has been made up of seventh and eighth grade students. KPMS is part of the Gauss Division. This year's team has 11 members. The team met weekly to practice advanced math skills that are applied to problems during five meets throughout the school year. Each meet consists of five individual rounds and one team round. During the individual rounds, the students answer three questions in ten minutes, involving geometry, number theory, arithmetic, algebra or a mystery category. During the team round, students solve five problems and then input the five answers into a high level formula to find a final solution.

The members of the team are as follows:

8th Grade Students: George Elmassih, Ryan Fitzpatrick, Cormac Foley, Alexis Zitomer

7th Grade Students: Grace Dalton, Shea Duffy, Robert Hjort, Nate Ihley, India Jones, Audrey Parker, Kayla Schuberth

The Middle School Student Council provides leadership for a wide variety of community service and charitable fund-raising activities. King Philip Middle School seventh graders raised \$10,152.71 for the children of St. Jude Children's Research Hospital by participating in the Math-A-Thon. St. Jude's is the world's premier pediatric cancer research center. As part of the fundraiser, every seventh grader completed the 250 problems in the Math-A-Thon booklet for additional math review; over three hundred students also collected sponsors. Since 2007, 7th graders at King Philip Middle School have raised over \$112,000 for this amazing cause! Top fundraisers for this cause included: James Munn (\$620); Jamie Sanislow (\$320); Ryan Lacy (\$285); Diego Cordero (\$280); and Tristan Stephani (\$275).

Other notable community activities at the middle school included our canned food drive. Led by KPMS Student Council Advisors Whitney Hartwell and Ali Susi along with Student Council members, this year's drive brought in almost 4500 food items to benefit families in Norfolk, Plainville, and Wrentham. Additionally, our Council worked hard to provide 16 Thanksgiving baskets with turkeys and trimmings for 16 local families. Our students on the council include the following:

Grade 8: Jack Carr, Harrison Coope, Jenny Cullen, Laney Guisti, Kyle Layman, Matt Tobichuk, and Caroline Watson. **Grade 7:** Sami Benredda, Diego Cordero, Griffin MacKay, Winthrop Richardson, Avery Snead, John Veno, and Melanie Veilleux. To celebrate community spirit and emphasize caring in our community, we had a full school gathering in the gym with teachers and students being recognized. Teachers being recognized for excellence in this year's assembly included: Dr. Austin; Mrs. Stoller; Mr. Jacobsen; Mrs. Birk; Mrs. Susi; and Mrs. Allen as the 2014 Unsung Hero!

Middle School Staff Changes:

The following staff members were either new or in a new position at the middle school:

Mrs. Nancy Fischer becomes the King Philip Middle School Assistant Principal. For the past fourteen years, Mrs. Fischer has been a part of the King Philip Regional School District and has led numerous initiatives. While one of the initial founders of the district's mentoring program several years ago, Mrs. Fischer has also led efforts in the KPMS English Language Arts Department as the Curriculum Team Leader. Outside of the school, she has distinguished herself at the statewide level in 2007 as a finalist in the Massachusetts State Teacher of the Year Recognition Program and as a Walmart Teacher of the Year. She has been honored for her teaching excellence by the State Educational Commissioner at the State House.

Also new to the King Philip Middle School faculty include: Ms. Katie Reilly (History); Mrs. Joanne Balduf (Part time Nurse); Mrs. Shan Bishop (Adjustment Counselor); Mrs. Nancy Amin (MS Team Chair); Ms. Shelby Russell (English Language Arts; Ms Katie Bingel (Teacher Assistant); Ms. Sarah McNulty (Teacher Assistant); and Ms. Corinne Johnson (Teacher Assistant).

HIGH SCHOOL

Student Academic Achievements

The students at King Philip Regional High School have been outstanding in their academic accomplishments! 81.4% of our 2014 graduating class went on to 4 year colleges. Three of our seniors; Brian Berry, Lukas Cepkauskas, and Elizabeth Kaelbling, were named Commended Students by the National Merit Scholarship Program. These students placed among the top five percent of more than 1.5 million students that took the qualifying test! Nicholas Cannella was chosen to attend the 2015 Congress of Future Medical Leaders in Boston. This Congress is an honors-only program for high school students who want to become physicians. Nick was nominated by Dr. Marciano, the Medical Director of the National Academy of Future Physicians.

The Class of 2015 was proud to name Brian Berry as Valedictorian and Gianna Bender our Salutatorian. Renee Poirier received an appointment to the United States Military Academy at West Point. We sent two fine students, Craig Kelleher and Eleanor Spellman, to represent King Philip at the 2015 HOBY (Hugh O'Brian Youth) Leadership Seminar. HOBY is the nation's foremost youth leadership program. These two sophomores were sent because of their demonstrated leadership ability, outstanding skills in communication, problem solving and decision making. Four of our top math students, Andrew Allen, Drew Dunne, Mehrin Saleem and Carter Ball, competed in the 27th annual WPI math meet where they finished in the top 30 out of 87 teams. King Philip's high individual scorer was Andrew Allen, who was awarded a \$1,000.00 scholarship from WPI.

Seventy-two members of the senior class received the John and Abigail Adams Scholarship Award! This is a non-need based undergraduate tuition waiver to attract more high-performing students to Massachusetts public higher education. These students were designated as scoring advanced on at least one sub test and advanced or proficient on the second subtest. Additionally, they must rank in the top 25% of students in our district based on their combined MCAS score.

King Philip National Honor Society held their induction ceremony on Nov. 24, 2014. NHS advisors, Christina Logan and Lindsay Haynes welcomed sixty-one new inductees. Under the leadership of Ann Lambert, thirty-four new members were inducted into our Science National Honor Society. Cristina Figueiredo, advisor to the National French Honor Society, welcomed thirty new members. Our Spanish Honor Society co-advisors, Martha Abeille and Roseann Costello, welcomed thirty-two members! Mr.

Swansburg and the KP National Business Honor Society added twenty-nine new members this year. These students are recognized for their scholarship, leadership, service and character.

Our phenomenal art department was well represented at the Scholastic Art Contest. Three King Philip students won the coveted Gold Key award; Gillian Ferreira, Sarah Saaristo, and Kayleigh Connor (who won two Gold Keys), Kayleigh also won a Silver Key award as did James Gately. Honorable mentions were given to Robin Bannon, Kayleigh Connor, Bella Cuoco, Ali Heinz, Gillian Ferreira, Emma Gerard, Rachel Hogan, Yamaya Jean, Sydney Martin and Molly Potts.

At the 2015 International Career Development Conference, held in Orlando, Florida, KP DECA achieved international recognition. The team of Madison Hopkins and Kelly Halnen earned 1st place honors! Sam Fleck and Norah Sandland finished in 2nd place. Sam Boardman, Michelle Carter and Lexie Eblan's team and Renee Poirier and Henry Carr's team both finished in the top ten. National DECA honors were bestowed to Samantha Boardman and Devyn Vinson, both seniors. They received the 2015 DECA Emerging Leader Honor Award. This national award recognizes students for being academically prepared, professional responsible, community oriented and experienced in leadership.

KPTV swept the 2015 National Student Television Academy of Arts and Sciences Emmy Awards! Connor Canning received 2 Emmy awards and Kelly Lewicki had one for Best Video Essay. Runners-up were Jaron May, Blair Cloutier, Sarah Butts, Anna Cuddy, Eli Lavin, Tom Abbott, Rachel Raposa, Ethan Dunford, Alex Villeneuve, Ryan O' Donoghue, Kristian Strommes, Megan Choate, Alli Heinz, Sarah Saaristo, Sarah Clement, and Alexandra Phillips.

HIGH SCHOOL

Co-Curricular and Extra-Curricular Activities

Installation of the Warrior Turf Field began July 1, 2015 and was finished by the second week of September. Girls Soccer had the honor of playing the very first game on our new field! The 2015 KP Girls Indoor Track and Field Team were both Hockomock League and Massachusetts State Division 2 Champs! The team was led by senior Olivia Weir, Gianna Bender Abby Seaburg, Renee Poirier, Madison O'Gryzek, Madison Hopkins. MIAA named Brett Mazur, one of only 16 students from Massachusetts, to the Student Advisory Committee. This committee took part in the 21st Annual Sportsmanship Summit at Gillette Stadium where they met Robert Kraft, owner of the NE Patriots!

King Philip is rich in programs that focus on giving back to others. KP Cares is a club that is active all year long with events such as Luminary Night, White Out Cancer and "Chop to Stop/Shave to Save". Chop to Stop/Shave to Save is a great event; KP Cares invited volunteers from local hair salons to set up in the cafeteria and shave heads or cut participants hair; each of these events donated all raised funds to the Jimmy Fund, local families battling cancer and to raise childhood cancer awareness. KP cares hosts Operation Dress Up by reaching out to families for donations of prom gowns, shoes and accessories. Volunteers offer to tailor and mend the gowns and the library becomes a boutique for a night of shopping for those who need financial help with prom attire. These are just a few of the many, many things KP Cares brings to the KP family.

At the annual meeting of the Massachusetts Association of Student Councils, King Philip was awarded designation as a 5 Star Council and Gold Council of Excellence, the highest award a council can achieve! Our award winning Student Council is involved in many wonderful happenings! Star Day is a favorite. The members make cut out stars for every single person at the high school; faculty, staff and students. They decorate each star with the person's name and hang them all over the school. They plan the Halloween Spooktacular, organize the bonfire and host Mr. KPHS to name but a few events. The Student Council, along with the senior class, works to plan our much loved, annual Christmas

Party for local elementary school students. They invite the children to our school and shower them with music, fun, food, games and gifts!

The Metacomet, the high school's student newspaper, continues to publish quality pieces and interviews, like the recent interview with State Senator Richard Ross. Our editors, Will Linde and Michaela Downey have been published in the Norfolk Wrentham newspaper!

KP Drama and GAPS' is always entertaining! Their holiday production of "Christmas Memories" was a cycle of three short holiday plays! Once again the community spirit of KP shows up as the proceeds from this popular show went to the tri-town food pantries. This production raised \$2,250.00 bringing the total amount raised, by the collective performances of KP Drama & Gaps', to \$14,250.00!

Our music program excels in all endeavors! A couple of highlights from their incredible year include the October trip to CT where "The Pride and the Passion" competed in the US Bands Northeast Regional Marching Band competition. Their production, "On the Town" was voted Best Color Guard, Best Percussion, Best Visual, Best Music, Overall Effect and winner of the Class III Open Competition! The wildly popular Spring Pops Concert presented "Bourbon Street Stroll". Performances, under the direction of Joshua O. Wolloff, included the high school chorus, Jazz Ensembles, Concert Band and Symphony Band.

High School Staff Changes:

The high school added several new teachers; Samantha Bailey, James Brosnihan, Julie Cataloni, Cara Dilorio, Krysten Hickey, John McCormack and Jennifer Walden. Sara Brown and Laurie Dyer joined us as teacher's assistants. One new special education secretary was added to the high school staff, Nicole Brandt.

Staff Development

Student learning is central to the focus of King Philip Regional School District and we continue our work on supporting a well-balanced comprehensive education in Grades 7-12. Our faculty is working to prepare students to meet the demands of MA Curriculum Frameworks; prepares students for changes in assessment such as District Determined Measures; be responsive to Special Education legal mandates; and support all Educators as they must meet DESE requirements associated with Educator Evaluation; and RETELL. Professional development over the next few years will address these areas.

The district curriculum for all courses taught at the middle and high school is now accessible to parents at:

<http://kingphilip-public.rubiconatlas.org/Atlas/Public/View/Default>

This site offers an overview of courses in addition to curriculum maps and unit designs. The maps and unit designs are broad outlines of what students need to know and be able to do. Directed by building leadership teams, department based professional learning communities regularly meet throughout the year to discuss specific aspects of curriculum, instruction, and assessment.

In the 2014-2015 school year The King Philip Regional School District implemented the new MA Department of Elementary and Secondary Education Educator Evaluation Model with a focus placed on Standard I: Curriculum Planning, Instruction, and Assessment and Standard III: Community and Family Engagement. All staff engaged in training provided by the Massachusetts Teachers Association and teacher leaders within the district such that all faculty members were introduced to the new rubric for teacher evaluation, self-assessment, SMART goal and Educator Plans, and the process for gathering

evidence, engaging in observations. Administrators provided constructive feedback as part of this process. Due to training quality, staff had a high rate of success with this implementation. The results of effective instruction were visible on local, state, and national assessments.

School Committee

The School Committee has continued to work with the three member towns to develop a responsible budget while offering King Philip Regional School District students the best possible educational and extracurricular programs. The School Committee has remained sensitive to local budget constraints and continues to be transparent with its budget and with the school district's requirements. On behalf of the School Committee, thank you for your continued support as we strive to provide our young people with a solid foundation for success in their future endeavors.

Sincerely,

A handwritten signature in black ink, appearing to read "Elizabeth Zielinski".

Dr. Elizabeth Zielinski, Superintendent

King Philip Regional School District

ANNUAL REPORT OF THE TRI-COUNTY REGIONAL VOCATIONAL TECHNICAL SCHOOL DISTRICT

The School Committee reorganized in July of 2014, and re-elected Robert Wilkinson from Plainville as its Chair, Donna Cabibbo from Millis as its Vice Chair, and Kathi Hamilton from Norfolk as its Secretary. Monthly meetings continued to be held on the third Wednesday of each month at the school. Subcommittee meetings were held as needed.

Tri-County's secondary program, postsecondary program and continuing education program experienced continued enrollment growth. The ongoing increase in numbers is recognition of our successful three-fold mission: high vocational standards to train the workforce; high academic standards to prepare students for college; and high community service standards to prepare good citizens. These standards are visible in the achievements of our students and in their services throughout our member towns.

In these difficult economic times, the vocational and civic skills of our students are extremely helpful when plumbing, carpentry, electrical and other programs work on public sector buildings and projects to save our towns labor costs. The vocational skills of our students can also be witnessed by a visit to Tri-County to take advantage of services such as Culinary Arts, Cosmetology, Auto Collision and Auto Technology.

The academic skills are visible in our students' achievements such as participation in the international Zero Robotics competition, hosting the state-wide Vocational Mathematics Competition, participating with MIT in the NASA HUNCH (High School Students United with NASA to Create Hardware) program or scoring well on state-mandated assessments. Their academic skills are also evident when all students have passed MCAS since 2005 or when 64% of the graduating class continues on to further education.

Their citizenship skills are also to be observed throughout the member towns as each one performs his/her annual mandatory community service. Look for them as they undertake projects to improve their local community oftentimes utilizing skills learned in their respective program majors here at Tri-County RVTHS.

Tri-County's School Committee continues on its path of accomplishments with the completion of a 1.3 megawatt Solar Farm that will provide 85% of our electricity, and will also serve as a 4-acre lab allowing students to study the technology behind solar power. Also nearing completion is the boiler replacement project through an MSBA initiative.

Tri-County hosted its second Manufacturing Roundtable attended by several state officials and manufacturers. The Roundtable discussions continue to spread awareness of the skilled labor shortage that manufacturers are facing and to discuss ways to produce a new generation of skilled workers for the manufacturing industry.

Graduation

Two hundred thirty-eight students graduated in a notable afternoon ceremony on Sunday, June 7, 2015. Superintendent-Director Stephen Dockray presided over the ceremony. School Committee Chair, Robert Wilkinson, and School Committee Vice Chair, Donna Cabibbo, presented diplomas to the graduates. Adele Sands, Director of Student Services, presented scholarships and awards to deserving seniors. The grand total of scholarships and awards for the class of 2015 was \$2,320,000.

Guidance & Special Education Services

October 1, 2014, Tri-County welcomed 1,018 students to the new school year. The respective number of students from member towns was as follows: Franklin – 196, Medfield – 8, Medway – 50, Millis – 29, Norfolk – 41, North Attleborough – 287, Plainville – 98, Seekonk – 81, Sherborn – 0, Walpole – 65, and Wrentham – 63.

During the 2014-2015 school year, the Guidance department continued its programs to provide information to students, parents, sending schools and district communities. The Guidance department provided counseling for students in career pathways and postsecondary education. Tri-County continues to work with the Department of Elementary and Secondary Education on its development of *Your Plan For The Future*, a no-cost, comprehensive college and career planning portal designed to help Massachusetts students manage their educational and career pathways.

In 2015 Tri-County was once again named to the Circle of Champions by *Your Plan For The Future*. Tri-County earned this distinction by performing in the top ten percent of Massachusetts high schools that engaged students and parents through *Your Plan For The Future* during the 2014-15 school year. Tri-County's counselors, faculty, and staff were recognized for helping students become better prepared for college and careers.

Tri-County hosted Career Days for Grade 8 students from the regional districts. The Guidance department, with assistance of personnel from the Massachusetts Educational Financing Authority (MEFA), presented programs on college preparation. In addition, the Guidance department hosted a very successful evening College Fair.

The Guidance department organized and implemented SAT and ASVAB testing.

The Special Education department has been working diligently to develop a more comprehensive service delivery structure. General education and special education faculty have met together for professional development in order to establish new methods of instruction, including co-teaching. Other professional development included Tier I and Tier II interventions for behavioral support, Adolescent Mental Health, Functional Behavior Assessments and Behavior Support Plans. The Special Education department completed the Coordinated Program Review Mid-Cycle report.

Academics

Tri-County Regional Vocational Technical High School continues to earn wide-spread recognition for academic and vocational success by combining rigorous and challenging academic courses with modern vocational studies. Implementation of the newest technology as well as innovative vocational technical programs ensures student success. Their success is measured in the classroom and ultimately in a chosen career path whether it is higher education, entrance in their vocational trade or military careers.

All students completed the Mass Core Curriculum requirement which is the Department of Elementary and Secondary Education recommended academic program for college and career readiness.

Sixty-five seniors from the Class of 2015 were awarded John and Abigail Adams Scholarships. These scholarships are awarded to students who achieve a minimum of two proficient and one advanced score on the Grade 10 English Language Arts, Mathematics, and Biology MCAS exams. Student scores must be in the top 25% of tested students.

Tri-County continued its implementation of the *itsLearning* platform this year. Teachers have embraced this learning platform, using it for lessons, power point slides, class notes, embedding video,

remediation links, textbook links, uploading worksheets, collecting homework, online polls, data collection, submitting work and taking exams. All academic and many of our vocational teachers have been trained and are using *itsLearning* on a regular basis. SMART Board training continued this year for all of our new teachers.

Tri-County purchased approximately one hundred Chromebooks this year. Over the course of the year, Chromebook use increased and students commented on how much they enjoyed using this additional technology in their classes.

This year, Tri-County added another AP course to its course offerings – AP Computer Science. We now offer AP Physics 1, AP Calculus (AB), AP Language and Composition, AP Literature and Composition, AP Statistics, and AP Computer Science. Pre-AP strategies workshops were offered to teachers in an effort to improve vertical teaming to attract more students to enroll and be successful in our AP programs. This year, Tri-County was named to the AP 5th Annual Honor Roll for Expanding Opportunity and Improving Performance for Advanced Placement Students. This accomplishment had a lot to do with not only our increased offerings, but also our commitment to vertical teaming and pre-AP strategies in the younger grades in an effort to attract more students to AP classes and in-turn, raise our AP scores.

In an effort to successfully transition to the new Common Core State Standards (CCSS), Tri-County continues its work at rewriting curriculum using the Understanding by Design (UbD) model. Curriculum Leaders met this spring to review different departments' work, make a plan for the summer, and work cohesively to ensure all Tri-County curriculum would follow the same format and overarching goals. Teachers are writing units based on Curriculum Maps they wrote last year in an effort to not only transition to CCSS, but also to better prepare students for the transition to the PARCC exam (if adopted) from MCAS.

Tri-County was chosen to pilot PARCC in English for both grades nine and eleven last year. In an effort to train the math department, as well, the School Committee gave permission for the math department to test five grade nine classes in each level of math offered to grade nine students. Students reported enjoying the online format better than the pencil format of MCAS and both staff and students were happy to take part in the pilot so that, if in fact PARCC becomes a requirement, Tri-County will be ready for this new high stakes exam.

Another area of recognition was the local Voice of Democracy Contest. The Voice of Democracy Contest was created in 1947 to foster patriotism by allowing students in grades 9 through 12 to voice their opinions on an annual theme. In November 2014, three Tri-County students were chosen as local winners of the VFW Post 3402 Voice of Democracy Contest based on recordings of their essay scripts addressing the theme, "*Why Veterans are Important to our Nation's History and Future*". All three students moved on from the local competition to districts and two of them finished in second and third place.

Finally, Tri-County continued its leadership efforts within the vocational math community by hosting the Eighteenth Annual Vocational Mathematics Competition with over 25 teams competing from vocational schools from throughout the State. Topics covered are Algebra I, Geometry, Algebra II, and Related Technical Math. Tri-County's Mathematics Varsity teams placed a respectable fifth and sixth place while our freshmen team placed fifteenth in the competition.

Vocational Technical Programs

Students in the seventeen Vocational Technical Programs experienced many successes, both in their individual programs and school wide. All grade 10 students achieved their OSHA 10 hour Safety

credential. The training included interactive and specialized curriculum for both general industry and construction trades.

Students in Early Education, Dental Assisting, Culinary Arts, Medical Careers and the Construction Craft Laborers received American Red Cross CPR and First Aid training. All students in grades 10 – 12 in those programs are now certified and able to work in companies requiring their employees to have these credentials.

The Tri-County Robotics Team, named “Tri-Force”, was busy this school year. They began preparing for the FIRST Robotics Regional Competition at WPI in January. They qualified to then move on to compete at the FIRST Robotics Competition which was held at Northeastern University in March. The Robotics Team participated in one more competition in May to round out a very successful season.

Finally, Tri-County SkillsUSA achieved much success as fourteen secondary students traveled to Louisville, Kentucky in June to compete at the National SkillsUSA Competition. A team of three students came back with gold medals in the category of Additive Manufacturing– Engineering. All other Tri-County competitors placed in the top ten in their categories of competition.

Auto Collision Repair: The Auto Collision Repair Program continued to be a NATEF Accredited program. With the NATEF accreditation, our students are able to take advantage of the rich curriculum offered and to achieve Certificates of Achievement in the NATEF Standards. All grade 11 and grade 12 students achieved the ASE Welding Certification. Grade 12 students achieved some of the ASE Auto Collision Repair student certifications. Students use water based paint and other environmentally safe materials to meet the industry standards. Students in the program continued to serve the community needs and the Tri-County School district by repairing and restoring vehicles under the supervision of their instructors. Students also participated in several field trips to emphasize the diverse career opportunities available upon graduation from the program.

Auto Technology: Students in the Auto Technology Program competed in the AYES Competition last November. Students in grades 11 and 12 performed well in the ASE student certification exams that were administered in May. All students who took the exams achieved ASE Certification in at least 5 of 9 categories. The program continues to have Master Automobile Service Technology Accreditation through NATEF. Students practice their skills on state of the art diagnostic equipment. Students in the Auto Technology program experience a real world application of the skills by diagnosing and repairing school vehicles, staff automobiles and cars owned by members of our eleven town district.

Carpentry: The Tri-County School District has worked closely with the Town of Franklin as students began a house building project in the town. The ranch style home was transported to its foundation on Beaver Court in September. Students in Carpentry continued the construction on-site. Projected completion date is June 2015. Students in the Carpentry program also worked at several outside community projects this past year. Under the supervision of the Carpentry teachers, students constructed a solid oak podium for the Seekonk Police Department. Grade 10 students built sections of a garage which will be erected in the town of Medfield in the fall of 2015. They also built a base for a POW chair in the Town Hall in Medway. Graduates from the Carpentry program with a GPA of at least 3.0 and who have met or exceeded the standards for graduation from a Chapter 74 program attained pre-apprenticeship cards through the Massachusetts Division of Apprenticeship Training.

Computer Information Systems: The students in the Computer Information Systems program are being trained in the Cisco Networking Academy curriculum. All students in the program are able to take CISCO exams and attain certifications in many aspects of the curriculum. A team of students participated in the Cyber Patriot Competition with other students around the state and achieved the gold standard for their region. Students in CIS worked closely with their teacher and the IT department at Tri-County to redesign the school’s website.

Construction Craft Laborer: Students in this program are trained in all aspects of the construction field. Students in grade 11 received Hazard Communication training which led to 100% of the class achieving a certificate of successful completion. All grade 11 students received CPR and First Aid training when they participated in the Department of Transportation sponsored Construction Career Academy. During this school year, under the supervision of their teacher, the CCL students lined, graded and spread concrete to construct a pad to house a garage in Medfield.

Cosmetology: The Cosmetology Program continues to operate a full service hair and nail salon for members of the eleven towns in the school district. Senior citizen groups from the towns patronize the salon several times during the school year. The students also performed community service by assisting at the Miss Amazing Beauty Pageant this past year, helping developmentally delayed young adult women enjoy an exciting event. All grade 12 students achieved their Cosmetology licenses prior to graduating this year. Students in this program spent a Saturday performing their skills on community members to support Dana Farber at a Cut-a-Thon. They raised over \$1000 for the cause.

Culinary Arts: Gerry's Place Restaurant and Bake Shop enjoyed another successful year serving lunch and baked goods to the public. Students in the program received their certification in Serve Safe and OSHA, as well as meeting all standards set forth by the American Culinary Foundation. The Culinary Arts students participated in the Massachusetts Restaurant Association sponsored competition this past March. Several schools competed in the Culinary and Customer Service events. Tri-County students in the program also tend and nurture the school garden, which has been successful for the last three years. Bounty from the garden is donated to local food pantries. Students also learn Farm to Table recipes using the produce that is grown in the garden. Franklin TV reached out this school year and the students were filmed as they prepared culinary delights to be enjoyed by the community on cable TV.

Dental Assisting: Students in the Dental Assisting Program have practiced their skills in several community service projects this year. Students volunteered their services at the Elder Dental Screening in October at the Millis Council on Aging. They screened thirty five elders at no charge for dental decay and oral cancer. They also provided nutritional information and denture cleaning. Students in the Dental Assisting Program also assisted the Massachusetts Department of Public Health to dispense fluoride to school age children in a local elementary school. Grade 11 students continued to participate in the clinical practicum at local dental offices. Students in grades 11 and 12 took the DANB Infection Control and Radiography exams at the end of the school year and achieved their certifications in each. They also received First Aid and CPR training.

Early Education: Students in the Early Education Program continued to supervise and educate preschool age children in the Tri-County Preschool Program. They also observed and supervised Toddlers one day a week. All grade 11 students participated in a field placement at local child care centers and public kindergarten classrooms to expand their experiences working with young children. Along with certifications in First Aid, CPR, and OSHA, students in this program achieved certificates for successful completion of the Strengthening Families workshop. Students accompanied their teachers to the Massachusetts State House for Advocacy Day for Early Education and Care in February, where they were able to communicate their views on providing the highest quality programs and services to children birth to age eight.

Electrical: Students in the Electrical Program are trained in all aspects of residential and commercial applications. Students in this program assisted the Technology Director and the Director of Facilities in performing electrical wiring projects at the school. Students in this program also gain valuable training in renewable and sustainable technology by practicing installation and monitoring energy conservation at the photovoltaic system on school grounds. Students will accrue up to 300 hours of Electrical Code instruction and 1500 hours of practical application toward their Journeyman's license requirements

upon graduation. The grade 11 and grade 12 students performed all wiring at the Beaver Court house project.

Engineering Technology: The Engineering Technology Program incorporates Digital Electronics, Introduction to Engineering Design, Principles of Engineering, Computer Integrated Machining, and Architectural Design into their curriculum. With Project Lead the Way Certification, the students are able to transfer their skills to many PLTW affiliated colleges upon graduation. Students once again participated in the HUNCH (High School Students United with NASA to Create Hardware) Program. Four students and one Engineering teacher journeyed to NASA in Houston this past April. Their goal was to develop a device that could make an astronaut's life easier in space. Two of the students were able to test their device in the zero gravity aircraft. Students also participated in the Boston Society of Civil Engineers sponsored competition to design a bridge online as well as the Zero Robotics competition in which the students programmed robots, known as SPHERES.

Graphic Communications: Design, pre-press, and printing skills are honed by students enrolled in this program. Students continued to practice their skills on a new digital press this past year, serving the printing needs of many sending districts as well as non-profit organizations. Two students in the program submitted safety poster designs to the Massachusetts Department of Safety this past school year, with one student awarded first place and the other honorable mention for their designs. This year students achieved Adobe certification as a result of successfully completing the curriculum and the online exams. Students in the Graphic Communication program can be proud of their contributions to the new Tri-County Viewbook.

HVAC&R: Students are trained in all aspects of heating, cooling, and ventilation of both residential and commercial buildings. Students in grades 11 and 12 succeeded at attaining their EPA 608 certifications after passing the intensive curriculum and taking the national exam. With this certification, graduates from this program will be well prepared for high paying employment and further education. Students also honed their sheet metal skills this year due to the new brake that was purchased. They will be prepared to achieve the sheet metal license upon graduation. Students who complete 2,000 hours as a refrigeration apprentice and achieve a trade certificate upon graduation may sit for the Refrigeration Technician's license exam.

Legal and Protective Services: The Legal and Protective Services Program is the newest Chapter 74 program at Tri-County. The class was fully enrolled with 16 freshmen and 16 sophomores. Students in this program will gain skill and knowledge in various aspects of the justice and protective services occupations. The students learned how to secure a crime scene and look for evidence this past year using state of the art equipment. They also honed their skill in utilizing research methods to conduct mock trials, role playing defense attorney, prosecuting attorney, and other members of the trial. Students participated in field trips to local courts to observe the system in practice. Guest speakers were invited to the class to inform the students of the many career opportunities in the criminal justice field.

Medical Careers: Students in the Medical Careers Program are trained in various aspects of health care. Grade 11 students achieved their Certified Nursing Assistant credentials. Grade 12 students received a Home Health Aide certification and those students who did not participate in the Cooperative Education program received training in EMT. Grade 10 Medical Careers students received Epi-pen training and therapeutic feeding training as part of their clinical experience. Students in the program receive medical office technology training. Tri-County continues to enjoy a partnership with Golden Pond Assisted Living Center as well as HMEA (Horace Mann Educational Associates) where the students participate in clinical experiences each year. During this school year, Medical Careers students trained students in all vocational programs in Hands Only CPR. The Medical Careers Program received the Department of Public Health annual evaluation and met or exceeded all standards and requirements of Massachusetts and Federal guidelines of Nursing Assistant Training

Programs. Students graduating from this program are well prepared to pursue highly competitive health care careers.

Metal Fabrication: The Metal Fabrication Program is now in its fourth year. Students not only achieve several AWS welding certifications, including GMAW-V, GMAW-O, GTAW-ST, and GTAW-SS, they also learn the fundamentals of metal fabrication and joining processes. Students participated in field trips to local metal fabrication companies to observe various business practices. The graduates from this program will be prepared for occupations in not only welding but in metal forming, cutting and fabricating. They are also trained in sheet metal processes and may pursue the sheet metal license upon graduation.

Plumbing: Plumbing students are trained in residential and commercial plumbing applications. Students in grade 11 complete the Tier I Plumbing course and grade 12 students complete Tier II. All students take the exams at the end of the course. Successful completion of the courses allows the plumbing students to be ready to take Tier III immediately upon graduation. Plumbing students work closely with the Director of Facilities here at Tri-County to perform plumbing repairs throughout the school building, further honing their skills. Plumbing students in grades 11 and 12, under the supervision of their teacher, performed all rough and finish plumbing at the Beaver Court house project. Students who participate in the Cooperative education program may begin their formal apprenticeships with their employers while in high school.

Adult Education

Tri-County offers both Postsecondary and Continuing Education courses through its Adult Education Office. The majority of adults served through the various continuing education programs are from within the school district; however, students represent cities and towns from all over Central and Eastern Massachusetts, as well as Rhode Island. Tri-County now offers online registration allowing community members to register for Continuing Education classes through the internet. The online registration system also extends to summer camps and summer school.

Postsecondary Cosmetology and Practical Nursing programs are available on either a day or evening schedule. Additional postsecondary courses available with an evening schedule include Aesthetics, Manicuring and Nursing Assistant programs. Tri-County offers access to Federal Financial Aid in the form of Pell Grants to qualifying students in our Practical Nursing and Adult Cosmetology programs with about one-third of our students taking advantage of the PELL grants. This offering continues to improve community access to these programs through this need based support.

Adult Cosmetology: There were fourteen graduates from the Adult Day Cosmetology program in 2015. Tri-County students once again were successful competing in Skills USA sending students to the national competition. The Adult Day Cosmetology program is a full-time program that follows the high school calendar and runs from September to June. The Adult Evening Cosmetology schedule runs from September to July, Monday –Thursday evenings but otherwise mimics the day class. The student learns hairstyling, cutting, permanent waves, coloring, manicuring and skin care. This program provides students with the mandated 1,000 hours of schooling and prepares them to pass the State Board of Cosmetology's licensing exam. Registration for the program begins in the spring and details are available by contacting the Continuing Education office at Tri-County.

Adult Day Practical Nursing: Graduating 29 students in 2015, the Practical Nursing program continues to flourish. This is a full-time day program which follows the high school calendar as classes are held from September through June. The Practical Nursing program at Tri-County is designed to prepare graduates for the National Council Licensure Examination for Practical Nurses (NCLEX-PN), which tests for entry-level competency. Successful completion of this examination permits practice as a Licensed Practical Nurse (LPN). Registration for this program requires that prospective students take

the TEAS (Test of Essential Academic Skills) exam. The pre-admission tests are administered from October to January. Details are available by contacting the Practical Nursing office at Tri-County.

Adult Evening Practical Nursing: Tri-County's two year evening program will begin a new class schedule in September 2015. The evening Practical Nursing program is a two-year program that is held on Tuesdays, Wednesdays and Thursdays, 4:00-9:30 p.m. After successful completion of the course, the students are eligible to sit for the NCLEX-PN examination for licensure. Successful completion of this examination permits practice as a Licensed Practical Nurse.

Continuing Education Program: The evening Adult Education program at Tri-County consists of more than 100 different courses which are offered in the fall and spring semesters. Registration for fall courses takes place during August and September. Registration for spring courses takes place in January and February. Continuing Education course information can be found in brochures available to the public via direct mail or the Tri-County Website. Continuing Education program information is also included on the Tri-County RVTHS website at <http://www.tri-county.us>, or by calling the Continuing Education office.

Student Activities (excluding SkillsUSA)

National Honor Society: The Peter H. Rickard Chapter of Tri-County inducted 14 new members on November 17, 2014, raising the number of members to 24 for the 2014-2015 school year. These students organized and ran a speedball tournament in order to raise money for the Jimmy Fund. National Honor Society students led a school-wide "Pennies for Patients" campaign raising a significant amount for The Leukemia and Lymphoma Society. For their fundraising efforts on behalf of the Jimmy Fund, NHS members were invited to attend the Scooper Bowl on Boston's City Hall plaza. On Wednesday, June 3, NHS activities culminated with the organization and presentation of Tri-County's twenty-third Honors Night held in the Kenneth Custy Gymnasium.

Student Government

Student Advisory Committee: The student body elected seven students to membership on the Student Advisory Committee. The principal appointed one of these elected members to attend the monthly school committee meetings, where she reported on student concerns and activities. Three students from this group also served on the Tri-County School Council and two others served on the High Schools That Work Site Committee. These seven students also served as ex officio members of the Student Council. The student body elected two students to represent Tri-County on the Regional State Student Advisory Committee. These students met once every other month with students from other schools in the Central Massachusetts region.

Class Officers: The sophomore, junior and senior classes elected a President, Vice-President, Secretary, and Treasurer for their respective classes for the new school year. The freshman class elected officers in December. Under the supervision of the Class Advisors, officers scheduled, organized and conducted monthly after-school meetings to plan activities which included the class trips, Freshman/Sophomore Semi-Formal, the Junior/Senior Prom and the Senior Week activities. The class officers heard and communicated students' ideas to the Student Advisory Committee, and also served as ex-officio members of the Student Council.

Student Council: Each class elected four representatives to the Student Council. These students, along with the class officers and Student Advisory Committee members, served as the overall student governing body committed to the principle of student government. The group met weekly after school, and discussed issues and activities affecting the student body. The Student Council served as a liaison between the student body and the school administration. They provided a means for student input on school affairs. Under the supervision of the Student Council Advisors, this group was also accountable

for conducting and ensuring fair elections for Class Officers, the Student Advisory Committee, and the at-large Student Council membership. The Student Council served as leaders for the student body, sponsoring and organizing social activities which included Freshman Orientation in August, assisting the Athletic Director in planning Homecoming in October, sponsoring the many Spirit Week activities in November, and working on the Tri-County vegetable garden. The Student Council sponsored two Red Cross Blood Drives and coordinated the first-ever Prom Dress Exchange. In addition, the Student Council planned and coordinated civic, social, fundraising, and community service activities, provided input to the administration on student handbook revisions and acknowledged administrators and teachers throughout the school year.

Extra-Curricular Activities

In addition to our very successful sports program, we offered 10 other extra-curricular activities at Tri-County. All of the clubs provided students with after school opportunities to explore and enjoy various interests. Advisors worked to provide a myriad of opportunities for all students during the extended week day and many weekends. Notable activities include: The Drama Club performed 3 short plays: Words, Words, Words by David Ives, The Great Pandemonium by Pat Cook, and The Weird Sisters by James Venhaus. This allowed our students to showcase their acting talents. Drama club members also attended a production in Foxboro which featured one of our students in the cast. Our SADD students sponsored The Yellow Dress, a teen dating violence awareness one-act play, for the junior class before prom. SADD students also organized a texting and driving poster contest and awareness campaign on the dangers of texting and driving. Our TC Green Club provided students the opportunity to participate in activities which revolve around recycling initiatives, environmental issues and sustainable food production. TC Green worked in conjunction with the Keep North Attleboro Beautiful campaign to collect shoes for recycling efforts. The Music Club offered students who play instruments a chance to share their abilities, and club members provided music for graduation. The Games Club increased in membership and attended King Richard's Faire. Additionally, the Math Club and Robotics Club participated in interscholastic competitions where students put both their academic and vocational experience to the test.

Summary

Tri-County Regional Vocational Technical High School is proud to provide a quality career education to the residents of its eleven member towns. Tri-County students are highly visible in our sending districts in a variety of roles. They serve as interns, summer employees, and cooperative education students and have completed a number of outside projects within our member communities. Each of these experiences assists our students in demonstrating what they have learned in their vocational programs.

Vocational training is only part of our success. Academic preparation is noted through the growing number of scholarships acquired from local associations and organizations, as well as the increased number of students now attending college upon graduation. For the third year, Tri-County achieved a Massachusetts Department of Elementary and Secondary Education rating as a Level 1 school. Our school was also placed on the AP Honor Roll for the increase in the number of students participating in AP tests and for sustaining improvement in our scores. In addition, our seniors must complete and pass all aspects of the Senior Project. The Senior Project is an excellent example of the integration of vocational and academic skills. Tri-County continues to prepare students as good citizens and this is witnessed through the actions of individual accomplishment of students through the mandated community service graduation requirement, as well as community service projects organized through a number of extra-curricular organizations. Our students participate in the annual *Holiday Gift Drive*, coordinated by the Santa Foundation. In another outstanding example of community school collaboration, Medical Careers students teamed up with Franklin Police and Arbella Insurance to educate teens about risky behavior behind the wheel. And we are most excited to report that our

Culinary Arts students and their teachers collaborated with Franklin Cable TV to produce Cooking Thyme with Tri-County.

Tri-County is your town's vocational technical school. Our goal is to prepare our students to be good citizens who serve their community. Many of the programs offered at Tri-County are available to the public and service programs are open to residents. Our facilities continue to be available to town administrators for meeting use.

Projects for member towns which were completed by Tri-County students included: *Franklin*, Carpentry, Electrical, and Plumbing students completed the rough and finish work pre-fabricated house that was moved to the site on Beaver Court, *Medfield*, CCL students completed the lining and grading pad for their garage, *Norfolk*, Carpentry, Electrical, and Plumbing teachers planned the Norfolk Housing Project; Graphic Communication students designed Pondville Panel; *Seekonk*, Carpentry students built a podium. Our Dental Assisting students screened senior citizens for dental decay and oral cancer and the Graphics Communications Program also provided printing services for many of our member towns.

Tri-County students also completed many projects located here at the school: Plumbing students repaired and replaced plumbing fixtures in the school; Electrical students installed lighting in various areas; Construction Craft Laborer completed masonry repairs, HVAC students repaired an ice machine; Carpentry students built raisers for the school garden ; CIS students re-designed the Tri-County website; Legal and Protective students developed a Public Safety Fair; and Medical Careers students developed a Hands-Only CPR campaign and a Summer Safety Fair.

Tri-County lives by its mission statement, specifically in the charge to prepare tomorrow's workforce; to provide a solid academic foundation for further education; and to prepare good citizens. Over the past year, this mission statement continued to move from words on a page, to action.

ANNUAL REPORT

ELECTED and APPOINTED OFFICIALS

FOR THE

TOWN OF PLAINVILLE

FOR THE YEAR ENDING JUNE 30, 2015

ANNUAL REPORT OF THE BOARD OF ASSESSORS

July 1, 2014 to June 30, 2015

The Board of Assessors, together with the other Town officials, received timely certification from the Department of Revenue to set Fiscal year 2015 tax rate of \$15.42 for Residential and \$16.50 for Commercial Industrial and Personal Property.

We will begin preparations for our Triennial Certification with the Department of Revenue for FY 2016. Northeast Revaluation Group, LLC will be conducting inspections throughout the coming year. The Board asks for your continued cooperation during the process. Along with sales analyses, these inspections serve to make our valuation process uniform.

The Board would again like to remind senior homeowners that they may apply for an exemption if they meet certain criteria. Eligibility includes meeting specific age, ownership, residency, income and asset requirements. There are also exemptions for eligible veterans, surviving spouses, and the legally blind. You may contact the Assessors for more information. Our office hours are Monday – Thursday 8:30 am to 4:30 pm and Monday Night 5:00 pm to 8:00 pm.

The Board of Assessors said good-bye to Mary Jo Lafreniere who retired after serving as Principal Assessor for the Town of Plainville for ten years. We thank her for her hard work and dedication, and wish her a happy healthy retirement. The Board was pleased to welcome Maureen Clarke, MAA as the new Principal Assessor.

Respectfully Submitted,

Stanley Nacewicz, Chair Richard Follett, Vice-Chair Richard Hamilton, Secretary

REVENUE SOURCES FY 2015

| | |
|----------------------------|-------------------|
| Tax Levy | 18,488,706 |
| State Aid | 3,826,773 |
| Local Receipts | 4,786,350 |
| Free Cash | 1,287,526 |
| Enterprise Funds | 481,808 |
| Other Available Funds | 622,686 |
| MA School Bldg Auth. Pymts | 505,393 |
| TOTAL | 29,999,242 |

PROPOSITION 2 1/2 LEVY CAPACITY

| | |
|----------------------|------------|
| New Growth | 358,239 |
| Override | 0 |
| Debt Exclusion | 929,619 |
| Levy Limit | 17,156,867 |
| Excess Levy Capacity | 9,480 |
| Levy Ceiling | 3,202 |

RESERVES FY 2015

| | |
|-----------------------------------|----------------|
| 7/1/14 Free Cash | \$1,569,843.00 |
| FY14 Overlay Reserve | \$416,268.22 |
| Number of Single Family Parcels | 1924 |
| Total Assessed Value | \$612,511,200 |
| Tax Rate | |
| Residential | \$15.42 |
| Commercial/Industrial | \$16.50 |
| Average Residential Single Family | \$4,909.00 |
| Tax Bill | |

BOARD OF ASSESSORS APPROPRIATIONS

| | |
|--------------|--------------------|
| Salaries | \$89,687.00 |
| Expenses | \$9,075.00 |
| TOTAL | \$98,762.00 |

SINGLE FAMILY TAX BILLS

| Fiscal Year | Assessed Value | Parcels | Average Value | Tax Rate | Single Family Tax Bill | |
|-----------------------|-----------------------|----------------|----------------------|-----------------|-------------------------------|------------|
| 10 | \$662,349,300 | 1887 | \$351,006.52 | \$12.57 | \$4,412.15 | |
| 11 | \$625,436,200 | 1905 | \$328,312.00 | \$13.57 | \$4,455.00 | |
| 12 | \$629,381,200 | 1910 | \$329,518.95 | \$13.99 | \$4,609.97 | |
| Split Tax Rate | | | | | | |
| | | | Residential | C. I. P. | | |
| 13 | \$606,380,700 | 1919 | \$315,987.86 | \$14.47 | \$15.48 | \$4,572.34 |
| 14 | \$607,553,200 | 1920 | \$316,433.96 | \$14.96 | \$16.02 | \$4,733.85 |
| 15 | \$612,511,200 | 1924 | \$318,353.01 | \$15.42 | \$16.50 | \$4,909.00 |

PLAINVILLE NEW GROWTH

| FY2011 | FY2012 | FY2013 | FY2014 | FY2015 |
|---------------|---------------|---------------|---------------|---------------|
| \$179,243.00 | \$133,563.00 | \$675,247.00 | \$470,076.00 | \$358,239.00 |

REVALUATION
Most Recent - FY2013
Next Scheduled - FY2016

ANNUAL REPORT OF THE COUNCIL ON AGING

| | SALARIES | EXPENSES | TOTAL |
|----------------------|-----------------|-----------------|--------------|
| APPROPRIATION | \$114,187.00 | \$36,800.00 | \$150,987.00 |
| EXPENDED | \$100,526.00 | \$36,638.00 | |
| | | | |
| FORMULA GRANT | \$12,448.00 | | |
| EXPENDED | \$12,448.00 | | |

The mission of Plainville Senior Center is to enrich the lives of its senior neighbors through friendship, activities, education, and nourishment. The center offers programs that promote the health, emotional, social, and intellectual well-being of senior adults living in the community as well as providing lunch, Meals on Wheels and transportation for Plainville Seniors and Disabled residents. All programs are designed to promote well-being and independence through the aging process. Plainville Senior Center offered more than 50 programs.

TRANSPORTATION

The 8-passenger bus service provided 5,750 rides. The bus drives Plainville seniors to medical, personal and shopping appointments.

NUTRITION

HESSCO Elder services provides congregate meals, home-delivered meals through Meals-on-Wheels, and nutrition counseling. Over (5500) meals were served at the Center and volunteers delivered over (4000) meals to homebound seniors within our community to consumers who would otherwise have difficulty getting to one of the congregate meal sites.

SOCIAL SERVICES

The Outreach Coordinator assists seniors to determine their eligibility for local, State, and Federal assistance programs including food pantries, fuel assistance, SNAP, social security, meals, and housing. The center has two SHINE counselor volunteers trained and certified by the Office of Elder Affairs in the areas of health insurance and prescription drug programs.

VOLUNTEERS

Volunteers serve in nearly every aspect of the center and make possible it possible to run most of the programs and services; some include exercise, food events, reception, games, bread, kitchen help, travel, tax preparation, social events, and many more activities. The volunteers are key to the success of the center.

LEGAL, HEALTH & WELLNESS SERVICES

Services available to seniors include no-cost legal support, veteran's assistance, medical checks, foot doctor every nine weeks, and cholesterol clinics twice a year. Monthly chair massage is offered.

ACTIVITIES & EVENTS

Activities include exercise, social, educational, recreational, and well-being information. Food events are held on a regular basis in addition to daily congregate meals. Travel trips are available and monthly dances through the Friends of Plainville Seniors are held off site.

Liga Cogliano - Council on Aging

Council on Aging Board Members

Brenda Watkinson, Chairwoman

Leland F. Ross, Vice-Chairman

Florence Cushman, Treasurer

Gloria Head, Secretary

Roberta Bumpus

Gail Sabin

Dorothea Kettell

Maureen Headd

Valerie Comes

Judy Molloy – Associate

Ron Bishop - Associate

ANNUAL REPORT OF THE FIRE DEPARTMENT

To the Honorable Members of the Board of Selectmen and the Residents of the Town of Plainville: I respectfully submit the following information regarding the activity of the Plainville Fire Department over the past year and our plans moving forward.

Employee Transition:

We were very fortunate to complete the promotion of our full Deputy Chief. Deputy Chief Richard Ball was appointed by the Board of Selectmen in December. The promotional process was exhaustive including a substantial and difficult written test base on numerous full length text books. There was also a demanding practical assessment center where the Deputy had to go in front of an independent Civil Service approved panel of experienced chiefs. During the assessment the Deputy had to work through real world emergency scenarios as well as numerous operational and human resource type situations. Each section was graded and became a part of the total score on the civil service test. Deputy Ball successfully completed all testing and came out on top in the competitive process.

We also had our most senior member of the department Edwin Harrop Jr. move into the position of Superintendent of Fire Prevention. This position was imperative to helping to facilitate the opening of the casino. Superintendent Harrop is our most well versed member in all things related to fire alarm and fire codes. Opening the first casino in the state posed some substantial regulatory issues due to the lack of this type of building being constructed in Massachusetts before. I am thoroughly pleased and impressed with Superintendent Harrop's performance and dedication to the successful opening of the casino. On top of all he has done with the casino, his fire alarm and prevention programs are making the residents of Plainville safer as well.

Education and Training

The Fire Department continues to be one of the leaders in the region for training and progressive strategies and tactics. We endeavor to learn new innovative ways to maximize our staffing and equipment to best serve the community. Members continue to attend regular department training events and live fire training. We have started in house EMS training. We also spearheaded a partnership with ten other communities in taking a regional approach to EMS training. Each community has agreed to teach the same education material throughout the year. As a result members of the Plainville Fire Department can attend any of the other community's trainings at no cost. In return we agree to allow members of other communities to attend our training. This allows greater and more flexible access to the mandatory training that is required for our EMT's and Paramedics. This program has proven to be hugely successful in the area.

Public Education and Life Safety

In addition to continuing our strong SAFE and Senior Safe programs, members of the department have started free in home safety visits. We are doing this for all residents. If you are concerned about your smoke and carbon monoxide detectors we can come out and check them. If you are not sure you have them in the proper locations we will assist you in figuring out where they need to be. We also help with other safety items including but not limited to trip hazards, extension cord safety, and safe cooking methods. We welcome your call to come for a safety visit. You can call Superintendent Ed Harrop Jr. at (508) 695-5252 when the automated message starts enter his extension which is 203.

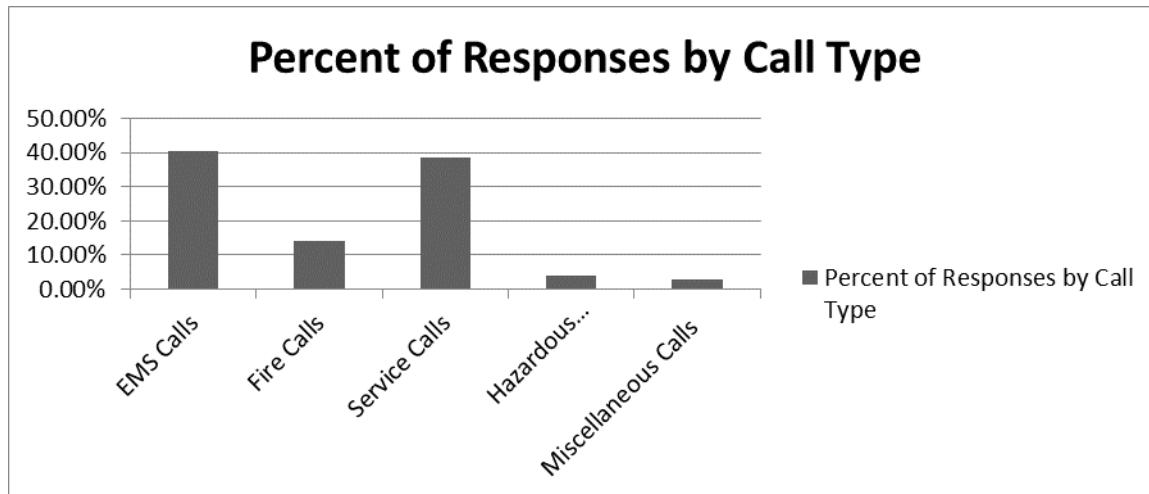
Plainville Fire Department Moving Forward

The upcoming year we anticipate to be quite busy. We are planning on a significant increase in ambulance calls at the casino. We also are planning to modify how we respond to medical emergencies so our second ambulance is utilized more often. This will help make sure if you need us, you most often will see firefighters from Plainville. Currently when our first ambulance is out on a call we do not have the ability to get our second ambulance to respond due to staffing. Our innovative plan will get the second ambulance to respond, increase revenue to the town, and minimize staffing costs to the tax

payers. We anticipate this program to be revenue neutral for the taxpayers. This means that the revenue generated with the second ambulance will match or exceed the cost of the staffing to get that ambulance to the call.

On behalf of all the members of the Plainville Fire Department I would like to offer our continued thanks and unending gratitude to the residents of Plainville for your unwavering support of our mission to best protect you at all times.

Annual Responses by Type



Plainville Fire Department responded on a total of 2831 requests for service.

- EMS calls are requests for medical aid (1149 Incidents)
- Fire calls include structure fires, car fires, brush fires, and fire alarm activations (402 Incidents)
- Service calls include fire alarm maintenance and inspections (1091 Incidents)
- Hazardous condition calls include fuel leaks, odor investigations, suspicious items (113 Incidents)
- Miscellaneous calls include lifting assists, pre-inspection assistance, public education (76 Incidents)

Respectfully Submitted,
Justin R. Alexander
Chief of Department

ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health's primary goal is to protect the public health and well being. This responsibility is performed in many ways.

Environmental Protection

Providing a safe and healthy environment by protecting our water, air and other resources from contamination. This includes inspections and permitting of new or repaired private water wells and on-site sanitary sewage systems. The Board of Health office maintains information on the location of septic systems, pumping frequency and the location of water wells. We can also provide information on Title 5 inspections, septic system installers, well drillers and sewage pumbers.

The Health Department received and processed the following applications:

| | |
|--|---------------------------------------|
| Water Wells | 3 |
| On-site Sanitary sewage systems | 26 (includes, repair, new & upgrades) |
| Septic Abandonments for Sewer Connection | 4 |
| Percolation Tests Applications | 15 |
| Disposal Works Installers License | 27 |
| Sewage systems pumper License | 23 |

In addition the Board of Health provides engineering review for projects where storm water may impact the environment. These reviews are to ensure that the public and environmental health is protected against flooding, siltation, storm water contaminants and other drainage issues by performing extensive review of storm water management structures for storms of 1, 2, 10, 50 and 100 year frequency events.

Sanitation

The Board of Health inspects restaurants and seasonal/temporary food purveyors for cleanliness, proper food handling and sanitation at least two times per year. Plans for new and remodeled restaurants and facilities are also reviewed for adherence to, and protection of, public health. The Health Agent will also inspect residential housing in response to complaints, motels, tanning facilities, public swimming pools, Town Park and recreational facilities for compliance with health codes and investigation of complaints.

The following licenses were issued in 2015:

| | |
|--------------------------------------|----|
| Food, Retail & Mobile Establishments | 95 |
| General (public pools, camps) | 8 |
| Trailer Parks & Motels | 5 |
| Rubbish Haulers | 50 |

Animal Programs

The Board sponsors rabies clinics in cooperation with the Fire Department, Town Clerks office and Dewitt Animal Hospital. In 2015, 66 rabies vaccines were given at the clinic, 47 dogs & 19 cats. Management of livestock inspections and coordination with regional mosquito control efforts are also completed. In 2015, 41 barns were inspected resulting in a count of 860 farm animals in the town.

Emergency Preparedness Plans

The Board of Health is responsible for implementing Emergency Operations Plans which are activated in any emergency requiring medical and public health response to: Infectious Disease Outbreaks, Public Health Emergencies, Biological Incidents/Bioterrorism, Chemical or Radiological Incidents/Terrorism, Natural Disasters. The Board of Health also works with various other towns

and county departments planning for and dealing with emergencies and or disasters. Plainville is also active in the Medical Reserve Corps and continues to recruit and train volunteers so that they will be ready to assist in the event of an emergency. The Town of Plainville is also represented on the executive board of the Bristol County Public Health Preparedness Coalition, which allows the Town to give consideration on how money is spent on emergency preparedness for the region.

Health-care Services - Annual Report from HealthCare Options, Inc.

Health Care Options, an affiliate of Community Visiting Nurses Association, provides Public Health Nursing services to the Town of Plainville, through a contractual agreement with the Board of Health. A wide range of Public Health Services is available to the residents of Plainville by contacting Public Health Nurse Maureen Cardarelli, RN at Health Care Options, or the Board of Health.

Immunizations – 1 total immunizations, including 1 flu vaccines.

Childhood immunizations are available by appointment by calling Maureen Cardarelli, RN at 508-222-0118 x1367.

Mantoux Testing – None requested.

Mantoux testing with MDPH supplied PPD is restricted to testing high risk individuals only. Mantoux testing requires two visits, one to implant the test and the second visit to read and evaluate the test results. All positive tests are referred to a physician or public TB clinic for evaluation.

Lead Level Screening – None requested.

Lead level screening is available to children when required for school admission, or upon request.

Cholesterol, Blood Pressure, and Blood Sugar – 15 Chol, 100 BP, 45 BS screenings

Health Promotion screening for Total Cholesterol, Blood Pressure, and Blood Sugar are provided twice a year. Blood Pressure and Blood sugar screenings are provided monthly. Referral to primary care physician is made for results outside of the normal range.

Communicable Disease Investigation – 65 investigations

Investigation, follow up and filing of MDPH reports is completed on all Communicable Disease reports received. This entails the investigation of each report, implementation of any mandated control measures, and filing a final report with MDPH. Guidance is available to school nurses and physicians' offices regarding interpretation and implementation of quarantine and isolation regulations and mandated control issues.

Latent TB infection – 1 follow up of reported LTBI cases

LTBI (Latent TB Infection) is now reportable, and therefore requires a report to MDPH. When a positive TB test is reported, referral is made to an MDPH TB clinic for CXR and evaluation, if this has not already been done. Once active TB is ruled out, and diagnosis of LTBI made, follow up is provided to those who are being treated prophylactically at the clinic or with a private physician, in order to encourage and document completion of therapy.

Maternal Child Health – None requested.

Upon referral from a hospital, physician's office, or by family request, contact can be made to families of newborns. Education, support, and assessment of needs are provided. A home visit can be provided if requested/needed.

Vaccine Depot Services

Vaccine services included the safe storage and management of vaccines and MDPH educational materials and guidelines. It also includes the tracking of vaccines and all paperwork associated with the MDPH Vaccine Program, and resource information and education to providers.

Public Health Resource – information regarding communicable disease, infection control, health promotion, and immunizations is available to school nurses, residents, and medical providers. Resource information, guidance, and support are provided to school nurses to assist in the interpretation and implementation of public health requirements and standards within the schools.

Free Care is available on a limited basis to those Plainville residents requiring skilled nursing services, but having no insurance and the inability to privately pay.

Community VNA Public Health Nursing has been providing quality Public Health Nursing services to the residents of Plainville for many years, and looks forward to continuing to serve the residents of Plainville.

· Trash & Recycling Programs

The Board of Health manages the community trash and recycling programs including the operation of a recycling center located at the Highway Garage on West Bacon Street. The solid waste / recycling program had 1,864 participants in 2015. In addition to weekly curbside pick-up, the Board of Health, with the assistance of the Highway Department, also has the drop off services available at the highway garage for the following materials: metal, leaf and yard waste, TV's & monitors, electronics, tires, batteries, fluorescent bulbs, propane tanks, clothing, books, paper and cardboard. The Board also organizes periodic Household Hazardous Waste Collection days to provide residential drop off for the proper disposal of toxic materials.

In 2015, 1,321 tons of trash and 691 tons of recyclables were collected curbside. This represents a recycling rate of 34%. In addition, the following materials were diverted from landfills and incinerators to be recycled:

| | |
|------------|-----------------------------------|
| 14 tons | of scrap metal |
| 30 tons | of books, paper & cardboard |
| 50 | tires |
| 29 | propane tanks |
| 8 tons | CRT's (TV's and monitors) |
| 1,428 feet | fluorescent lamps/bulbs |
| 260 tons | compost (brush, leaves, branches) |

The Board also reviews the post closure documentation regarding the former Laidlaw and Cowell Street landfills and provides periodic inspections of the site conditions and maintenance.

The Plainville Board of Health Facebook page is continuously updated to keep residents up to date on important food related recalls, trash and recycling information and other Board of Health activities.

ANNUAL REPORT OF THE HIGHWAY DEPARTMENT

July 1, 2014 – June 30, 2015

I am very happy to report that the Highway Department has finished another successful year of service, for our community. I hereby respectfully submit this Annual Report for Fiscal Year 2015

➤ Street Maintenance

All sidewalks and streets were swept at least once while others were swept several times. We hired a street sweeping vendor to do the majority of the work. All street lines, symbols, crosswalks, parking lines, words and arrows were painted. All street, warning and regulatory signs were checked and repaired or replaced as needed. Holes and winter storm damage to our roads were fixed. Mowing was done in season. Cutting of brush at the roads edge and intersections was done as needed.

➤ Resurfacing of Streets

Messenger St. from the North Attleboro Town line to George St. was milled and paved using Chapter 90 fund and WRAP money at a cost of \$115,495.25. Other streets overlaid using Chapter 90 money were George St from Route 1 thru 850 ft. at a cost of \$22,945.27 and Mirimichi St from Taunton St. to Oak St. was also overlaid at a cost of \$59,737.31.

➤ Street Drainage

Any catch basin in need of repair was either fixed or replaced. All town catch basins were cleaned and their covers kept clear of debris throughout the year. Several basins that needed severe repair were hired out to be fixed.

➤ Snow Removal

Snow plowing and sanding was done as needed. The winter of 14-15 was extremely above an average year. We had a very cold and very snowy winter. We had to deal with a blizzard, record snow falls and very cold weather. One truck was lost to a fire and there was a lot of damage to our fleet of trucks. During Feb. we ran out of salt twice, the salt company was unable to keep up with demand.

➤ New Equipment

The Town with Town funds bought a new sander body for \$24,839.00, a pickup truck with plow for \$43,975.00, lift posts for lifting trucks for \$22,450.00 and a new snow plow for \$6,156.00.

➤ **Status of Accounts**

The Highway budget with both salaries and expenses ended with \$6,560.28. The Snow budget, both overtime salaries and expenses ended with a deficit of - \$406,849.88.

➤ **Other**

As stated above, we had one of the, if not the worst winters I have ever had to deal with. It took a large toll on the equipment, my crew and Town funds. I need to personally thank my four full time Highway guys, all the hired snow plow vendors, part-time people, Town's people, Boards and Departments that helped get us through a very difficult winter.

On a little lighter note, we had to have beavers removed from Fuller's Pond, they kept damming up the out fall from the pond.

Again I need to thank my crew of four for not only getting through the winter that had more than 110 inches of snow, and for their dedication to the Town the rest of the year, THANKS.

Respectfully submitted,

Calvin Hall, Supt. of Streets

ANNUAL REPORT OF THE HISTORICAL COMMISSION

To the Board of Selectmen and the Citizens of Plainville.

The Historical Commission, submits the annual report for the Fiscal Year ending June 30, 2015.

The commission had a productive year for 2015. Kristine Moore, commission member met with the Plainville Library to set up “Scanning Sessions”, for early evenings. The first session was well attended. We continued with a second session in the summer and a third in the fall. Over sixty photos were reproduced: the library receives a copy to store for safe keeping, the commission also receives a copy to share. Each family that participated received a Flash Drive for their help, along with the original photos returned before you leave. The commission plans to continue on with the scanning with the help of the Library through 2016.

We are looking for your help in finding old forgotten pictures of the town and families that have lived here at one time. Please help us save for our future. Did your grandparents grow up living in town? That is a good place to start. Ideas of pictures to look for, old houses, farms, sites around town, school pictures, graduation classes. Churches, Boy Scouts, Girl Scouts, 4-H group activities, and any new or older pictures of Plainville. Please try to record names of individuals involved in the pictures.

At the end of October, the Jackson School third grade children, visited the center of Plainville and the Angle Tree Stone. Each year the students seem to be retaining more of the town's history. Especially learning about the Indians from the King Philip tribe, our teachers are keeping their interest. We look forward to the next visit.

During this particular time, a woman had stopped by saying she had enjoyed seeing children and parents visiting various buildings of interest. She has an old book which belonged to her mother. She had decided she wanted the old Book of Maps to be housed at the Humphrey House. She did come back with a great large old book.

We received a box full of very old glass negatives, from the 1800's that were being thrown into the trash.

Supports to the main beam were added, to correct the roof-line of the building, and the roof shingled.

The web-Site Continues to gain interest and questions.

Respectfully Submitted,

| | | |
|-------------------|-------------|--------------------------|
| Elizabeth Johnson | Rian Chase | Barbara Fulton-Parmenter |
| Kristine Moore | Brian Buja | |
| Sandra Moore | Craig Brown | |

ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

To The Honorable Board of Selectmen and Citizens of Plainville:

I am pleased to submit the following report for the year ending 2015.

A breakdown of permits by category and cost as follows:

| | | |
|-------|---|------------------|
| 8 | Single Family Dwelling | \$ 2,399,971.00 |
| 18 | Addition | \$ 985,935.00 |
| 195 | Alteration | \$ 1,725,957.00 |
| 7 | New Commercial Building | \$ 1,032,990.00 |
| 37 | Commercial Alteration | \$ 821,952.00 |
| 3 | Mobile Homes | \$ 539,050.00 |
| 9 | Sign | \$ 86,593.00 |
| 8 | Pool | \$ 178,775.00 |
| 10 | wood & Pellet Stoves | \$ 29,564.00 |
| 26 | Residential HVAC | \$ 453,100.00 |
| 5 | Foundations | \$ 35,000.00 |
| 1 | Commercial Mechanical | \$ 28,000.00 |
| 2 | Fence | \$ 14,334.00 |
| 8 | Town House | \$ 1,682,544.00 |
| 7 | Duplex | \$ 1,844,676.00 |
| 67 | Solar | \$ 2,459,722.00 |
| 6 | Commercial Sprinkler System | \$ 199,292.00 |
| 20 | Other Permits & Fees | \$ 200,750.00 |
| 2 | Springfield Gaming fee adjustment | \$ 41,215,595.00 |
| Total | 439 Permits in 2015 with a value of | \$ 55,933,800.00 |
| | Building Department fee's collected for year 2015 | \$ 736,781.00 |

I would like to take this opportunity to thank the citizens' and contractors that have properly permitted their projects in town.

I have maintained my certification as a Building Commissioner/Inspector of Building by attending continuing education courses.

I would like to thank the Board of Selectman, Town Administrator and the staff at Town Hall for fully supporting the position of the Building Commissioner.

Respectfully,

Mark C Bertonassi
Building Commissioner

ANNUAL REPORT OF THE INSPECTOR OF GAS

I hereby submit my report as Gas Inspector for year ending June 30, 2015. A total of one hundred twenty seven (127) permits were issued. Permits were issued for new home construction, renovations, and multi-dwelling buildings.

Respectfully submitted,

Walter Burlingame
Gas Inspector

ANNUAL REPORT OF THE INSPECTOR OF PLUMBING

I hereby submit my report as Plumbing Inspector for year ending June 30, 2015. A total of one hundred fifty ones (150) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

Walter Burlingame
Plumbing Inspector

ANNUAL REPORT OF THE INSPECTOR OF WIRES

I hereby submit my report as Electrical Inspector for year ending June 30, 2015. A total of three hundred thirty one (331) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

Richard Stenfeldt
Inspector of Wires

ANNUAL REPORT OF LAND USE COORDINATOR

The Plainville Land Use Coordinator is appointed by the Board of Selectmen, and reports to the Town Administrator. This part time position was originally funded from the former, full time Town Planner position (which reported solely to the Planning Board) in an effort to provide professional staffing for both the Planning Board and Zoning Board of Appeals. In addition, the Coordinator helps to streamline permitting between all municipal departments for larger developments where approvals from multiple boards are required. The position is staffed by a licensed professional civil engineer, who can also provide technical assistance to all departments as requested. The Coordinator assists proponents in guiding them through the complex, and sometime conflicting, regulations between town boards, and helps ensure that the final permits issued adequately protect the Town's needs and interests. The Coordinator also works closely with Plainville residents to assist them with the filing and completion of local permits necessary to construct home additions and improvements. The office has access to many resources that can often help to reduce homeowner and business expenses in obtaining permits, and encourages all people involved in land development to contact the office as early as possible in the design process to help expedite permitting.

During this year the Coordinator has:

- Provided technical expertise and staffing to both the Planning Board and Zoning Board of Appeals
- Assisted the Board of Health with project reviews and new regulation implementation.
- Assisted the Conservation Commission with project reviews.
- Assisted with MS4 stormwater compliance.
- Coordinated with the Water & Sewer Commission on water issues related to development.
- Coordinated with the Police and Fire Departments on traffic and other public safety issues.
- Assisted the Planning Board with zoning updates for Town Meeting.
- Met with developers and homeowners to assist with permitting and discuss development options and requirements.
- Encouraged appropriate development in Commercial and Industrial districts and acted as an advocate for the Town to help enhance non-residential tax revenue.

After a zoning change approved at Town Meeting, the Coordinator now also acts as assistant zoning enforcement officer. This change helps streamline zoning interpretations and aids enforcement efforts.

The concept of land development coordination has proven to be an extremely effective way to allow developers and town boards to work together to enhance the final built environment of the Town of Plainville, and the Coordinator thanks all of the elected and appointed officials, Town staff and residents who have helped make this process work so well during the past year.

Respectfully submitted,

Christopher Yarworth, PE, PLS, CSE
Land Use Coordinator

ANNUAL REPORT OF THE PLAINVILLE PUBLIC LIBRARY

Annual Report Fiscal Year 2015

Vision Statement

The Plainville Public Library will be an essential public asset for the informational and recreational needs for the townspeople of Plainville, which will exceed their expectations in every way. The library will enrich, empower, and educate our community in varied and suitable formats in an environment that is welcoming, clean, safe, comfortable and user-friendly.

Mission Statement

To provide the greatest possible access to the widest range of resources for all the residents of Plainville; to satisfy the diverse reading needs and interests of the community; to promote reading and literacy; to foster learning and lifelong education; to encourage the natural inquisitiveness of each individual; and to treat each person with dignity and respect.

Services

The Plainville Public Library continues to be an extremely busy place. We circulated 74,534 items this year. That averages out to 9.3 books, movies, books on tape, cds, cd-roms or DVDs circulated for each person who lives in Plainville. The Town of Plainville expends just .49% of the total town budget on the library or \$20.75 per resident for library services [based on FY12 data]. For each dollar the town invests in the library, the residents of Plainville receive over \$28.00 worth of services. Which means the return on the investment in the public library is over 25 times the cost. We feature downloadable music and books, available through our Overdrive collection, as well as ebooks solely for the use of Plainville Public Library card holders through our Overdrive Advantage program. DVDs and Books on CD for adults and children were all added as we continue to see an increase in usage for not just information but for family entertainment as well. Aside from our own collection you see below, all of our customers were able to borrow materials from any of the 45 SAILS network libraries' one million items. People are finding what they want and need and are getting in the habit of asking for it from other libraries as we saw over 31,000 items circulate to and from our library for our customers.

Our Collection

| | | |
|-----------------------------|----------|----------------|
| <i>Books:</i> | Adult | 19,363 |
| | Children | 15,747 |
| <i>Audio Books:</i> | Adult | 2,101 |
| | Children | 509 |
| <i>Videos/DVD:</i> | Adult | 3,134 |
| | Children | 1,124 |
| <i>Electronic Format</i> | | 155,919 |
| <i>Kits/puppets/puzzles</i> | | 305 |
| <i>Magazines volumes</i> | | 109 |
| <i>Museum Passes</i> | | 8 |
| Total | | 198,319 |

Circulation Statistics

| | | |
|--------------------------------|----------|---------------|
| <i>Books:</i> | Adult | 16,958 |
| | Children | 24,824 |
| <i>Books:</i> | Adult | 16,958 |
| | Children | 24,824 |
| <i>Audio Books:</i> | Adult | 3,461 |
| | Children | 803 |
| <i>Videos/DVD:</i> | Adult | 12,082 |
| | Children | 10,226 |
| <i>Electronic Format</i> | | 4,049 |
| <i>Kits/puppets/puzzles</i> | | 610 |
| <i>Magazines subscriptions</i> | | 789 |
| <i>Museum Passes</i> | | 732 |
| Total | | 74,534 |

Our customers also have access to the Commonwealth Catalog, a statewide resource for borrowing books from libraries across the state which was improved this year to make searching better. Databases of periodical articles are available from home or work all day, every day. All of these great services can be found with your library card and pin number at our catalog through our website.

The active Plainville Public Library web site, located at www.plainvillepubliclibrary.org was completely redesigned this year. This year we had more than a 480,000 hits on our web site. The library has up to date content on our website including interactive library calendar, museum pass booking, eBooks, BookLetters newsletters and A to Z Maps online. We encourage our customers to download library apps on their devices including Overdrive (ebooks), Access My Library (journals and newspapers) and BookMyne (library catalog) for instant access to library materials. The library maintains a social media presence with Twitter, Facebook and Pinterest.

We are pleased to be a founding year member of the Commonwealth eBook Collections, which features an additional three products for our customer to use to retrieve more digital books and materials. This is a statewide initiative to end the digital divide and provide libraries of all sizes and their customers access to great online materials for personal growth and entertainment.

The Plainville Public Library has 4 public use computers. We average 40 people a week, who use our four public internet and word processing computers within the library to check email, investigate products, apply for health care, search for jobs and more. Many more use our Comcast provided wifi with their own devices to complete their tasks. Wifi is available from our picnic table and benches outside the library.

The library now circulates equipment for the use of our customers. We have a soil tester, metal detector, karaoke machine, projector and telescope.

Additional services available include home delivery of books to Seniors, and deposit collections for classrooms. We support our community by being a location to drop off food for the Plainville Food Pantry, Box Tops for the PTO, Toys for Tots, and the Boston Bruins/Cradles to Crayons PJ Drive.

The Plainville Library was awarded a grant in the amount of \$7500 from the Institute of Library and Museum services through the Massachusetts Board of Library Commissioners for "Full STEAM Ahead." This grant focuses on science, technology, engineering, arts and math early education for preschoolers and their parents. Miss Amy created the "Kingdom of Why," an 8 week program where kids are able to help solve the problems of a squire and princess with hands on STEAM experimentation. This was run three times over the course of the grant year and it was brought to a local day care center during the summer.

Programming

The Library sponsored 210 children's programs for all ages. Over 3,700 parents and children attended these events. These included weekly story-times, Tina the Therapy Dog, Teddy Bear Picnic, free movies, craft programs, Mother Goose on the Loose for 0-2 year olds, search and find contests and vacation programs. The Statewide Summer Reading program featured the Every Hero Has a Story campaign.

Our family programming continues to be popular including, Mini Golf, Credit Workshops, the Annual Scavenger Hunt, and Adult & Teen Summer Reading Rewards. We hosted 42 family and adult events, which attracted 467 people.

We received a grant from the Institute of Library and Museum Services and the Massachusetts Board of Library Commissioners in the amount of \$7500 to present the Kingdom of Why STEAM program which was developed by our own Amy Greil. She presented the 8 week program a total of 5 times over the course of the grant within the library and at a local daycare center to engage young children in science exploration.

We took part in the annual Book Blast at the Emerald Square Mall, as well as the Lions Club Fall Festival. The library director is running a Senior book discussion group at the senior center. The children's librarian has hosted several Boy Scout, Cub Scout and Girl Scout troops to teach about internet safety and the library. We collected over 120 toys for Toys for Tots and over 50 new children's pajamas for the Boston Bruins and Cradles to Crayons Pajama Drive in February.

Building & Grounds

Our flower barrel was planted and maintained this year by the Tina Demus. The library building continues to grow older and need more care. The lower exterior white trim was caulked and repainted. The clock on the tower was repaired so all sides work and it now lights up at night. We painted the entryway. The flat roof was replaced and repaired thanks to the Town Warrant article to fix town roofs. The wireless access points for public WIFI were replaced. The garden around our donated bench was finished this year.

Recognition

The Plainville Public Library would like to thank the Friends of the Plainville Public Library, Inc. for purchasing the passes to the Southwick's Zoo, Mystic Aquarium, Mystic Seaport, Roger Williams Zoo, Easton Children's Museum, Providence Children's Museum, Boston Children's Museum, Butterfly Place, and the Museum of Science. They also sponsor 4 magazine subscriptions, and many programs at the library.

Thank you to all of the persons who have given donations in honor of a loved one this year. We had 13 volunteers donate a total of 260 hours to the library this year, many of those hours going towards requirements for volunteer hours for high school students. We also had numerous donations of books for the Friends of the Library book sale. Without the generous support of the citizens of Plainville the Library would not be as nice a place as it is now. Thank you to the Trustees of the Plainville Public Library; Linda Lyon, Paula Mealy and Sherrill Minch for their dedicated hard work to making sure the library is a welcoming, friendly, and resourceful place for everyone in the Town of Plainville.

Your Plainville Public Library is a Fiscal Year 2015 State of Massachusetts certified public library as certified by the Massachusetts Board of Library Commissioners in accordance with Massachusetts General Law Chapter 78, Section 19B. The Massachusetts Board of Library Commissioners approved our petition for a Waiver of the FY2015 Municipal Appropriation Requirement based on the fact that the overall town budget and the library budget was increased. While it was not a big enough increase to cover the full mandated Municipal Appropriation amount, the library budget was not disproportional to overall town budget. This ensures we receive our State Aid amounting to \$12,165 in Fiscal Year 2016, are eligible to apply for state and federal grants, and our customers can borrow items freely from any library in Massachusetts as members in good standing with the SAILS Library Network and the Massachusetts Regional Library System.

Respectfully Submitted,
Melissa Campbell
Director

ANNUAL REPORT OF THE PARK COMMISSIONERS

PARK COMMISSIONERS

Stuart Kozola

Roy Blakely

Linda Evans

Park Directors

Maureen Dunfey

John Teiner

FY '15 BUDGET: \$ 3,675.00

EXPENDED \$ 3,662.42 .00

The Park Directors salary was re-in stated in the town budget. This gave the Park Department the opportunity to make many long overdue improvements to the Park and Everett W. Skinner Pool. We were able to power wash and stain the pavilion, power wash the playground equipment, as well as power wash and paint the Bath House. The pool coping and tile were replaced. We also re-plastered the surface of the pool. We purchased a new infield machine to turn over the infields at "Field of Dreams." The highlight of the year was a \$90,000 donation from a local resident to the "Friends of the Park" who in turn donated the money to the Plainville Park Department for the purpose of building a new small sided soccer field at Field of Dreams. Construction on the field began in late August and the field was completed by October. It is a welcome addition to "Field of Dreams." With the help of these volunteers we hope to continue making improvements to the ball fields, pool and town park.

The "Friends of Plainville Parks and Recreation", Plainville Fire Department, Lions and Plainville Park Dept. sponsored a "Winter Festival" which included a very large bon fire, tree lighting, visit from Santa and many local vendors selling or donating food and other items.

We would like to thank the Plainville Cultural Council for providing the funds to run a Mad Science Program in the park.

We requested an additional part time addition to our staff. Beginning in March Maureen Dunfey will begin working part time doing the administrative work. We hired John Teiner as our Full Time Park Director as of April 6th to run the programs.

With the additional staff we were able to expand our programming. We added an adult soccer program, spring after school basketball, pickle ball and soccer training programs.

FY '15 Adult and Children's Programs:

Six to Twelve Year Old Summer Recreation Program – 274

Swim Lessons – 143

Pool Attendance – 4,238

Pool Memberships – Family memberships 15; 1 Single Membership

Fall Soccer – 154

Basketball for Kindergarten to Grade six – 125

After School Dodge Ball Program – 172

After School Floor Hockey Program – 79

Spring Soccer – 100

Spring After School Basketball - 33

Soccer Training – 11
Pickle Ball – 5
Adult Soccer – 25
After School Tennis - 6
Adult Basketball - Fall (36); Winter (34); Summer (35)
Yoga – 14
Mad Science – 20

Respectfully submitted,

Maureen Dunfey & John Teiner, Plainville Park Directors

ANNUAL REPORT OF THE POLICE AND COMMUNICATIONS DEPARTMENTS

To The Honorable Board of Selectmen

I respectfully submit the Annual Report of the Plainville Police and Communications Departments for the period July 1, 2014 through June 30, 2015

I. FINANCIAL

A. Budget – The following reflects the financial condition of the Police and Communications Departments as of June 30, 2014:

| DEPARTMENT | ACCOUNT | APPROPRIATION | EXPENDED | BALANCE |
|----------------|---------------------|-----------------|---------------|----------------|
| Police | Salary | \$ 1,619,032.00 | \$ 1,49207.60 | \$ 120,736.00 |
| Police | Expense | \$ 227,500.00 | \$ 204,968.39 | \$ 22,531.61 |
| Police | Out of State Travel | \$ 0 | \$ 0 | \$ 0 |
| Communications | Salary | \$ 309,232.00 | \$ 269,918.49 | \$ 39,313.51, |
| Communications | Expense | \$ 111,194.00 | \$ 128,540.83 | \$ (18,189.00) |

B. Grants – During the period of FY15, we received grants from both the Federal and State Governments.

| GRANT | SOURCE | AMOUNT | MATCH | PURPOSE |
|---------------------------------------|---------------------------------------|---------------|-------|---|
| Community Policing | State - EOPS | 0 | | Ongoing program to fund Community Policing activities |
| 911 Public Safety (PSAP) Grant | State – EOPS 911 Department | \$24,595.00 | | Communications Support. Computer-Aided Dispatch for Police & Fire. |
| 911 EMD Grant | State - EOPS Residents & | \$10,000 | | Emergency Medical Dispatch Training |
| Community Gifts | Businesses | \$ 1400.00 | | Various Gifts and Donations to the Department. |
| 911 Public Safety | State – EOPS 911 State Dept. | \$ 921,218.00 | | Grant shared by 4 Towns, Plainville, Norfolk, Wrentham, Franklin, |
| Regional Project | | | | Regional Communications Implementation. |
| Bullet Proof Vest Replacement Program | Federal-Dept. of Justice / State EOPS | \$ 15,400.00 | | 5 year Program to fund Bullet Resistant Vests. For Full & Part-time Police Officers. |

I. FINANCIAL (cont.)

C. Revenue – The department receives revenue from several different sources. Most all of this revenue except for the specific grants goes into the general fund. The breakdown for the various sources of revenue is:

| Source | Amount | Source | Amount |
|---------------------|--------------|--------------------------------|------------------|
| Licenses/Permits | \$ 8,325.00 | Court (Fines, costs) | \$ Not Available |
| Reports | \$ 1,190.00 | Traffic Fines (Parking-Issued) | \$ Not Available |
| Grants /Gifts | \$ 1,400.00 | Traffic Fines (Parking-Paid) | \$ Not Available |
| Traffic Fines (RMV) | \$ 17,252.50 | Detail surcharges | \$ 49,450.55 |

II. ACTIVITY

| TYPE | FY14 | FY15 | TYPE | FY14 | FY15 |
|-------------------------------------|-------|-------|--|--------------|--------------|
| 9-1-1 Calls | 2,499 | 2,629 | MV Accidents (property) | 274 | 292 |
| Property Crimes | 312 | 270 | MV Accidents (Total/Fatal) | 56/0 | 52/1 |
| Person Crimes | 352 | 419 | Officer Generated Activity | 3,475 | 3,753 |
| Burglar Alarm Calls | 431 | 469 | Medical/Fire Call Assist | 93 | 115 |
| Various Complaints | 2,223 | 2,386 | Domestic Violence-Incidents | 113 | 103 |
| Domestic Violence-Violations | 16 | 7 | Domestic Violence-Arrests | 8 | 10 |
| Domestic Violence-Service | 33 | 43 | Total Arrests /Protective Custody | 146/16 | 133/22 |
| | | | Criminal Complaints | 109 | 86 |
| | | | Total Incidents | 7,548 | 7,778 |

Property Crimes include: House breaks, larceny, shoplifting, & vandalism. Crimes Against the Person include, Assault & Battery, Sexual Assaults, Threats, Robbery & Annoying Phone Calls.

III. TRAINING

| Division | Training Hours | |
|-------------------|----------------|------|
| | FY14 | FY15 |
| Patrol (FT) | 1089 | 1691 |
| Patrol (PT) | 456 | 329 |
| Patrol (Specials) | 179 | 166 |
| Communications | 128 | 136 |

Total hours include 36 hours of in-service training for each full time sworn officer and 21 hours of in-service for each part time sworn officer. Training hours does not include Police Academy training for new officers.

Respectfully submitted,

James L. Alfred
Chief of Police

ANNUAL REPORT OF THE BOARD OF REGISTRARS

BOARD OF REGISTRAR'S APPROPRIATION

FISCAL YEAR 2015

SALARIES

| | |
|----------------------|-------------|
| Appropriation | \$11,655.60 |
| Total Expenditures | \$10,876.80 |
| Returned to Treasury | \$778.80 |

EXPENSES

| | |
|----------------------|------------|
| Appropriations | \$5,000.00 |
| Expenses | |
| Office Supplies | \$309.00 |
| Printing | \$2,297.79 |
| Postage & Envelopes | \$2,352.64 |
| Total Expenditures | \$4,959.43 |
| Returned to Treasury | \$40.57 |

GRAND TOTALS

| | |
|----------------------|-------------|
| APPROPRIATIONS | \$16,655.60 |
| EXPENDITURES | \$15,836.23 |
| RETURNED TO TREASURY | \$819.37 |

ANNUAL REPORT OF THE BOARD OF SELECTMEN

SELECTMEN'S CURRENT & INCIDENTAL EXPENSES

JULY 1, 2014 TO JUNE 30, 2015

| | | | |
|-----------------------------|-------------------------------|--|------------------|
| APPROPRIATION JULY 1, 2014 | \$243,678 | | |
| Adjustments | 5,500 | | \$249,178 |
| EXPENDED | | | |
| Salaries | \$215,888 | | |
| Telephone | \$2,411 | | |
| Equipment Service Contracts | \$4,376 | | |
| Copier Lease Payment | \$0 | | |
| Town Meeting Expense | \$800 | | |
| Seminars & Courses | \$50 | | |
| Advertising | \$365 | | |
| Repairs & Maintenance | \$0 | | |
| Supplies | \$163 | | |
| Printing | \$1425 | | |
| Postage | \$980 | | |
| Books & Periodicals | \$0 | | |
| Instate Meeting & Travel | \$600 | | |
| Dues | \$2,812 | | |
| Miscellaneous | \$13,831 | | |
| Selectmen's Reimbursements | \$80 | | |
| | TOTAL EXPENDED | | \$243,781 |
| | BALANCE, JUNE 30, 2015 | | \$5,397 |

ELECTION EXPENSE

| | | | |
|----------------------------|-------------------------------|--|-----------------|
| APPROPRIATION JULY 1, 2014 | \$22,800 | | |
| Transfers Out | \$5000 | | \$17,800 |
| EXPENDED | | | |
| State Primary | \$5,330 | | |
| Local Election | \$6,500 | | |
| State Election | \$5,772 | | |
| | TOTAL EXPENDED | | \$17,602 |
| | BALANCE, JUNE 30, 2015 | | \$198 |

LEGAL EXPENSES

| | |
|-----------------------------|--------------|
| APPROPRIATION JULY 1, 2014 | \$46,400 |
| Transfers Out | \$0 \$46,400 |
| EXPENDED | |
| Billed Services | \$23,420 |
| Unemployment Representation | \$1,200 |
| TOTAL EXPENDED | \$24,620 |
| BALANCE, JUNE 30, 2015 | \$21,780 |

TOWN INSURANCE

| | |
|------------------------------|------------------|
| APPROPRIATION JULY 1, 2014 | \$164,750 |
| Transfers Out | \$5000 \$159,750 |
| EXPENDED | |
| General Liability & Property | \$86,929 |
| Workers Compensation | \$42,935 |
| Self-Insurance | \$1,235 |
| TOTAL EXPENDED | \$131,099 |
| BALANCE, JUNE 30, 2015 | \$28,651 |

GROUP INSURANCE

| | |
|----------------------------|----------------------|
| APPROPRIATION JULY 1, 2014 | \$1,964,384 |
| Transfers Out | \$21,800 \$1,942,584 |
| EXPENDED | |
| Life Insurance | \$1,271 |
| Health Insurance | \$1,887,168 |
| Mitigation | \$51,984 |
| TOTAL EXPENDED | \$1,940,423 |
| BALANCE, JUNE 30, 2015 | \$2,161 |

STREET LIGHTS

| | |
|----------------------------|--------------|
| APPROPRIATION JULY 1, 2014 | \$70,000 |
| Transfers | \$0 \$70,000 |
| EXPENDED | |
| Street & Flood Lights | \$61,280 |
| Traffic Lights | \$419 |
| TOTAL EXPENDED | \$61,699 |
| BALANCE, JUNE 30, 2015 | \$8,301 |

ANNUAL REPORT OF THE TAX COLLECTOR

Fiscal Year 2015

During fiscal year 2015, the Tax Collector's office collected Real Estate Taxes which totaled \$17,204,108.13 Personal Property Taxes which totaled \$1,088,844.96, Motor Vehicle Excise Taxes which totaled \$1,303,526.11 and various other fees and interest for a grand total of \$19,874,313.02. We processed 3,625 real estate and personal property bills and more than 10,000 motor vehicle bills. In addition, we collected and processed \$1,583,630.69 from fees generated by the various offices in Town Hall.

The Quarterly Real Estate and Personal Property Tax Billing System has been in place for five years and has been well received by most taxpayers. The Quarterly System defines four specific due dates, making it easier for taxpayers to budget payments. Payments are due each year on the first days of August, November, February and May. The bill for quarters 1 and 2 was mailed on June 30, 2014 and the bill for quarters 3 and 4 was mailed on December 31, 2014. It is important to remember that the quarterly system was instituted to smooth out vagaries in the town's cash flow to insure that no cash shortfalls would occur during any given year. That goal has been achieved.

I would like to encourage people to use our online bill paying service which has been well received by numerous taxpayers. The system currently accepts payments for real estate, personal property and motor vehicle excise taxes, trash bills, Water/Sewer bills, various Park Dept. programs and several items from the Town Clerk's office including dog licenses. The online payment option is offered by our software provider, City Hall Systems, and can be accessed at their website, www.epay.cityhallsystems.com. This site is also accessed through the town's website, www.plainville.ma.us. There are two payment options, by an EFT or by credit card. There are costs associated with both which are clearly stated on the website. The costs are borne by the tax payer.

Please feel free to come in and share any concerns or problems you may have. I may be able to offer some advice on how to set up payment plans, explain your tax bill or help in other ways. I feel privileged to serve the taxpayers of the Town of Plainville and truly hope that people realize that I am here to help solve problems as well as to collect taxes. Finally, I sincerely thank the dedicated staff members who worked tirelessly this year in the Collector's office, the Departmental Assistant, Kathy Tomes and our Senior Accounting Clerk, Janet Jannell. The town is very lucky to have them.

Respectfully submitted,

Kathleen A. Parker
Tax Collector

TAX COLLECTOR'S APPROPRIATION
Fiscal Year 2015

SALARIES

| | |
|------------------------------|-----------------|
| Appropriation | \$82,530.00 |
| Expenditures | |
| Clerical Salary | \$41,435.36 |
| Tax Collector's Salary | \$42,488.95 |
| Year End Transfers In | |
| | \$1,815.00 |
| Returned to Treasury | |
| | \$420.69 |

EXPENSES

| | |
|------------------------------|-----------------|
| Appropriation | \$13,770.00 |
| Year End Transfer Out | \$300.00 |
| Expenditures | |
| Office Supplies | \$1,905.26 |
| Envelopes/Postage | \$11,429.24 |
| Meetings/Mileage | \$7.79 |
| Dues | \$25.00 |
| Total Expenditures | \$13,367.29 |
| Returned to Treasury | \$102.71 |

GRAND TOTALS

| | |
|-----------------------------|-----------------|
| Appropriations | \$96,300.00 |
| Transfers In | \$1,815.00 |
| Expenditures | \$97,291.60 |
| Transfer Out | \$300.00 |
| Returned to Treasury | \$523.40 |

Collections by Tax Collector in FY 2015
July 1, 2014 through June 30, 2015

| TOTAL COLLECTIONS | FY 2015 | FY 2014 | FY 2013 | FY 2012 | FY 2011 | Taxes | Miscellaneous | Totals |
|-----------------------------|------------------------|---------------------|--------------------|--------------------|--------------------|-------------------|------------------------|-----------------|
| Real Estate Taxes | \$16,990,408.56 | \$211,257.91 | | \$2,441.66 | | | | \$17,204,108.13 |
| Personal Property Taxes | \$1,081,448.62 | \$7,110.91 | \$63.47 | \$13.99 | \$207.97 | | | \$1,088,844.96 |
| Motor Vehicle Excise | \$1,086,696.71 | \$204,369.06 | \$7,495.87 | \$1,824.35 | \$897.09 | | | \$1,303,526.11 |
| Municipal Lien Certificates | | \$16,850.00 | | | | | | \$16,850.00 |
| Mobile Homes | | \$49,200.00 | | | | | | \$49,200.00 |
| Water Liens | \$62,179.47 | | \$5,401.64 | | | | | \$67,581.11 |
| Sewer Liens | \$26,558.04 | | \$4,855.67 | | | | | \$31,413.71 |
| Lien Fees | \$6,186.97 | | \$163.39 | | | | | \$6,350.36 |
| Interest | | \$55,478.50 | | | | | | \$55,478.50 |
| Town Demands | | \$20,045.00 | | | | | | \$20,045.00 |
| Deputy Collector Fees | | \$21,937.50 | | | | | | \$21,937.50 |
| Registry Fees | | \$8,400.00 | | | | | | \$8,400.00 |
| Tax Title Fees | | \$548.64 | | | | | | \$548.64 |
| Miscellaneous Revenue | | \$29.00 | | | | | | \$29.00 |
| | \$19,425,967.01 | \$433,158.58 | \$7,559.34 | \$4,280.00 | \$1,105.06 | \$2,243.03 | \$19,874,313.02 | |

Annual Report of the Town Treasurer Fiscal Year 2015

The primary function of the Town Treasurer is to manage the town's cash flow and to safeguard all government funds. The Treasurer takes custody of all monies paid to the town and disburses all funds authorized on a weekly basis by the Board of Selectmen and the Town Accountant. In addition, the Treasurer issues all permanent and short-term debt, administers the payroll for town employees and the payroll withholdings for town and school employees, files all federal and state tax returns as well as yearly reports required by the Commonwealth's Department of Revenue. The Treasurer develops statistics for analysis and presentation in the town's Annual Report which is filed each year pursuant to the Securities and Exchange Commission Rule 15c2-12. This report, which is available in the Treasurer's office, is an in-depth look at the town's financial position and its operating procedures. It is meant to be used by any person who may be interested in purchasing bonds issued by the town.

During fiscal year 2015, we processed a total of \$37,958,692.59 in receipts, processed Treasury Warrants totaling \$37,047,952.48, issued payroll checks to town-side employees totaling \$6,428,866.99, and administered payroll withholdings for town and school employees in the amount of \$4,172,984.22. All transactions in the Treasurer's office as well as the other offices in the town are audited on an annual basis by the firm R .E. Brown and Company. The audit is available for review in the Town Hall.

There were no long-term debt issues during Fiscal Year 2015. However, a short-term Bond Anticipation Note was renewed on behalf of the Sewer Department in the amount of \$225,000.00 and an additional note was issued in the amount of \$260,000.00 to fund repairs to roofs on various municipal buildings. The notes were purchased by UniBank for one year at a rate of .55%. These notes will become a permanent issue during Fiscal Year 2016.

Thank you for your continued support, I appreciate the opportunity to serve the citizens of Plainville. Finally to Kathy Tomes, thank you for all your hard work and loyalty. The taxpayers of Plainville are lucky to have you.

Respectfully submitted,

Kathleen A. Parker
Town Treasurer

FISCAL YEAR 2015 REPORT OF THE TOWN TREASURER

SALARIES

| | |
|----------------------|-------------|
| Appropriation | \$88,096.00 |
| Clerical Salary | \$29,596.00 |
| Treasurer's Salary | \$58,500.00 |
| Total Expenditures | \$88,096.00 |
| Returned to Treasury | \$0.00 |

EXPENSES

| | |
|-----------------------------------|-------------|
| Appropriation | \$26,690.00 |
| Transfer Out to Other Departments | (\$300.00) |
| Expenditures | |
| Office Supplies | \$181.74 |
| Envelopes/Postage | \$2,469.25 |
| Dues/Meetings/Travel | \$112.37 |
| Note & Bond Expenses | \$4,587.23 |
| Payroll Charges | \$14,696.48 |
| Bank Service Charges | \$4,314.50 |
| After Reimbursements | \$4,314.50 |
| Total Expenditures | \$26,361.57 |
| Returned to Treasury | \$28.43 |

GRAND TOTALS

| | |
|-----------------------------|--------------|
| Appropriations and Transfer | \$114,486.00 |
| Expenditures | \$114,457.57 |
| Returned to Treasury | \$28.43 |

RECONCILIATION OF TREASURER'S CASH
6/30/2015

BANK RECONCILIATION

| | | |
|----------------------------------|------------------------|----------------|
| Sovereign Bank | General Fund | \$444,833.39 |
| Bank of America | General Fund- Vendors | \$75,386.11 |
| | General Fund- Payroll | \$2,462.96 |
| | General Fund | \$324,552.98 |
| Citizens Bank | General Fund | \$2,009,158.80 |
| | Agency Accounts | \$123,427.44 |
| Wrentham Coop | General Fund | \$20,859.81 |
| Radius Bank | General Fund | \$283,187.60 |
| Mansfield Bank | General Fund | \$1,583,306.47 |
| Mass. Municipal Depository Trust | General Fund | \$40,368.56 |
| | Conservation Fund | \$3,831.76 |
| | Stabilization Fund | \$457,224.39 |
| | Landfill Stabilization | \$629,841.51 |
| Foxboro Federal Savings | Payroll Withholdings | \$52,359.57 |
| Bristol County Savings | General Fund | \$762,403.05 |
| Webster Bank | OPEB Trust | \$15,093.26 |
| | General Fund | \$263,381.87 |
| UNI Bank | Agency Accounts | \$102,362.08 |
| Rockland Trust | General Fund | \$717,022.11 |
| Mt Washington Bank | General Fund | \$386,443.11 |
| Belmont Savings Bank | Landfill Stabilization | \$1,409,931.06 |
| Harbor One | General Fund | \$503,689.76 |
| | General Fund | \$502,374.10 |
| | General Fund | \$500,789.66 |

TOTAL June 30, 2015 **\$11,214,291.41**

RECONCILIATION OF TREASURER'S CASH
6/30/2015
Receipts/Disbursements Reconciliation

| | | |
|---------------------------------------|-----------------------------|------------------------|
| Total Cash June 30, 2014 | | \$10,303,556.18 |
| Fiscal Year 2015 Cash Receipts | | |
| | Regular Cash | \$37,900,767.99 |
| | Stabilization Fund | \$912.69 |
| | Conservation Fund | \$7.37 |
| | Performance Bonds | \$30,000.00 |
| | Unemployment Fund | \$189.59 |
| | Landfill Stabilization Fund | \$26,784.92 |
| | OPEB Fund | \$30.15 |
| Fiscal Year 2015 Disbursements | | |
| | Treasury Warrants | \$37,047,952.48 |
| Total June 30, 2015 | | \$11,214,296.41 |

FISCAL YEAR 2015 CASH RECEIPTS

SPECIAL CASH

| | |
|---------------------------------|-----------|
| Stabilization Fund | 912.69 |
| Conservation Fund | 7.37 |
| Unemployment Fund | 189.59 |
| Landfill Stabilization Interest | 26,784.92 |
| OPEB Fund | 30.15 |

REGULAR CASH

Departmental Receipts

| | | |
|-----------------------------------|------|---------------|
| Real Estate Taxes | 2015 | 16,990,408.56 |
| | 2014 | 211,257.91 |
| | 2012 | 2,441.66 |
| Motor Vehicle Taxes | 2015 | 1,086,696.71 |
| | 2014 | 204,374.06 |
| | 2013 | 7,495.87 |
| | 2012 | 1,824.35 |
| | 2011 | 897.09 |
| | 2010 | 481.46 |
| | 2009 | 165.42 |
| | 2008 | 126.25 |
| Miscellaneous and Recommits | | 1,027.40 |
| Mobile Home Excise | | 49,200.00 |
| Personal Property | 2015 | 1,081,448.62 |
| | 2014 | 7,110.91 |
| | 2013 | 63.47 |
| Miscellaneous Years Prior to 2012 | | 221.96 |

| | | |
|----------------------------------|-------|------------|
| Water Liens | 2015 | 62,179.47 |
| | 2014 | 5,401.64 |
| Sewer Liens | 2015 | 26,558.04 |
| | 2014 | 4,855.67 |
| Tax Collector Interest | | 55,478.50 |
| Municipal Liens | | 16,850.00 |
| Water Rates | 2015 | 890,844.83 |
| Water Capital Charges | 20145 | 429,287.28 |
| Water Fees - Miscellaneous | | 12,993.90 |
| Sewer Rates | 2015 | 685,670.19 |
| Sewer Capital Charges | 2015 | 231,542.57 |
| Sewer Fees - Inspections/Permits | | 3,250.00 |
| Water Demands | | 4,951.17 |
| Water/Sewer Interest | | 6,789.59 |
| Water Lien Fees | 2015 | 6,186.97 |
| | 2014 | 163.39 |
| Ambulance Receipts | | 530,008.56 |
| School Lunch Account | | 226,524.46 |

Local Estimated Receipts

| | |
|---|------------|
| Bank Interest - General Fund | 27,881.07 |
| Court Fines - District | 827.50 |
| Library Fines | 4,401.53 |
| Selectmen Licenses and Permits | 2,690.00 |
| BOH Licenses and Permits | 2,000.00 |
| Liquor Licenses | 26,400.00 |
| Cable Fees | 7,792.58 |
| Town Clerk Fee Payable | 1,993.50 |
| Planning Board Fees | 33,711.60 |
| Zoning Board of Appeal Fees | 18,800.00 |
| Parking Fines | 2,091.00 |
| Road Opening Appl. Fee | 250.00 |
| Contractors' License Fee | 150.00 |
| Trench Opening Appl. Fee | 50.00 |
| Fire Permit Fees | 14,714.00 |
| Fire Alarm Fees | 27,200.00 |
| Fire Arms Licenses Account - LOCAL | 2,062.00 |
| Fire Arms Licenses Account- STATE | 6,138.00 |
| Traffic Citations Revolving Account | 17,015.00 |
| Maps, By-laws, etc. | 10.00 |
| Photocopies | 84.20 |
| Assessors Copies | 1,572.90 |
| Tax Title Fees | 1,308.64 |
| Special Duty Payroll Fees | 70,051.41 |
| GATRA Reimbursement | 33,741.14 |
| COA Bus Fees | 1,840.99 |
| Animal Control Fees | 19,359.50 |
| Tax Collection Fees/Demands | 20,045.00 |
| Payments in Lieu of R.E. Taxes | |
| - Local | 44,068.20 |
| - State | 23,913.00 |
| | 165,812.50 |

Trash - Sticker Sales

| | |
|--------------------|------------|
| Rain Barrels | 62.00 |
| Flat Fee | 58,986.00 |
| Deferred Flat Fees | 178,501.00 |
| Trash - Other | 1,001.61 |

State Estimated Receipts

| | |
|---|--------------|
| Chapter 70 - School Aid | 2,806,756.00 |
| Unrestricted Gen. Govt. Aid | 675,071.00 |
| Wood/Jackson School Reimbursement | 505,393.00 |
| Charter School Reimbursement | 58,815.00 |
| State Racing Taxes | 86,567.93 |
| Cultural Council Grant | 4,300.00 |
| State Elections Comm. Reimbursement | 1,477.00 |
| Motel Room Tax | 93,809.16 |
| Meals Tax | 213,481.48 |
| Library Grants - Lig/Meg Grant | 12,165.14 |
| - Customer Experience Grant | 7,500.00 |
| MAHB PHEP GRANT | 2,985.98 |
| COA Formula Grant | 12,447.13 |
| CLC Innovative Grant | 968.50 |
| Medicaid Reimbursement | 46,606.52 |
| Loss of Taxes - Veterans, Blind, Elderly Abatements | 25,188.00 |
| Veterans Benefits Reimbursements | 115,731.00 |
| Fire S.A.F.E. Grant | 7,218.00 |
| Fire Equipment - SRAC Tech Rescue Team | 1,754.72 |
| Fire Department MEMA/CFDA | 899.05 |
| Police Incentive Grant 911 | 12,773.96 |
| Norfolk County DA Security Grant | 900.00 |
| Law Enforcement Trust- Federal Receipts | 3,095.25 |
| Highway Grant - Chapter 90 | 405,265.73 |
| School Projects - | |
| - Title I | 55,946.00 |
| - Circuit Breaker Aid | 115,242.00 |

| | |
|---------------------------------------|------------|
| - Early Childhood Initiative | 8,347.00 |
| - Early Childhood Program Improvement | 5,805.00 |
| - Reeboks Attainment Grant | 1,000.00 |
| -Teacher Quality | 9,637.00 |
| - Full Day Kindergarten | 42,680.00 |
| - SPED Program Improvement | 6,405.00 |
| -SPED Entitlement | 175,670.00 |
| - Walk To School Grant | 1,000.00 |
| - School Wellness Grant 40 | 600.00 |
| - School MLCC Grants | 730.00 |
| - STARS Cultural Grant | 4,900.00 |

Other Receipts

| | |
|---|--------------|
| Payroll Withholdings | 4,172,984.22 |
| Employee/Retiree Contributions - Health Insurance | 718,705.42 |
| - Life Insurance | 1,450.54 |
| - Dental Insurance | 112,782.87 |
| Tax Title Receipts | 125,349.02 |
| Tax Title Interest | 33,655.44 |
| Spier Scholarship Fund | 17.45 |
| Cultural Council Interest | 6.88 |
| Building Department Revenue | 1,259,319.50 |
| Electrical Inspector Revenue | 147,177.53 |
| Plumbing Inspector Revenue | 82,863.06 |
| Gas Inspector Revenue | 8,743.50 |
| Health Agent Revenue | 49,400.00 |
| Town Clerk Revenue | 10,260.00 |
| Registry Fees | 8,400.00 |
| Deputy Collector Fees | 21,937.50 |
| Preschool Revolving Account | 60,230.20 |
| School Rental Account | 70,768.10 |
| BICO Rentals | 100,765.63 |
| COA Rental Account | 11,786.00 |
| School Enrichment Programs | 2,369.00 |

| | |
|----------------------------------|------------|
| Special Duty Payroll - Fire | 199,877.29 |
| Special Duty Payroll - Police | 529,339.53 |
| Special Duty Cruiser Fee | 12,828.00 |
| Police Copy Account | 1,230.00 |
| COA Gift Account | 1,225.00 |
| Park and Rec. Gift | 91,714.08 |
| Library Gift Account | 353.00 |
| Fuel Assistance Gift | 1,453.45 |
| Animal Control Gift Account | 10.00 |
| School Gift Account | 9,805.88 |
| Fire Department Gift Account | 13,366.39 |
| Park & Recreation Program - Fees | 114,350.93 |
| - Interest | 94.22 |
| Planning Board Review Fees | 22,416.00 |
| Board of Health Review Fees | 9,300.00 |
| Zoning Board Review Fees | 30,000.00 |
| Con Com Review Fees | 700.00 |
| Performance Bonds | 2,000.00 |
| Wetlands Protection Fees- Town | 5,242.00 |
| Wetlands Protection Fees- State | 6,815.00 |
| Police Violations/Fines | 200.00 |
| BOH Violation | 1,050.00 |
| Insurance Revolving Recovery | 6,966.79 |

Miscellaneous Revenues

| | |
|--|------------|
| Plainridge Impact Fees | 125,000.00 |
| Plainridge Amended Special Permit | 12,000.00 |
| School - Lost Book | 41.61 |
| Registrars Salaries - School Census Reimbursements | 880.00 |
| Prior Year Refunds/Rebates | 280.27 |
| Prior Year Refunds - Medicare SE Mass Health | 9,559.44 |
| Miscellaneous - Refunds | 852.13 |
| Miscellaneous - Various Cost Reimbursements | 65.00 |
| COA Newsletter Advertising | 2,800.00 |

| | |
|--|------------|
| Water Expense Reimbursements | 134.00 |
| Town Insurance Deductible | 801.50 |
| Fire Salary Reimbursement - Union Dues | 960.00 |
| Fire Salary Reimbursements | 15,095.34 |
| Fire Expense Reimbursements | 4,308.01 |
| Police Expense Reimbursements | 148.75 |
| Treasurer's Expense Reimbursements | 155.00 |
| School Miscellaneous Salaries Reimbursements | 970.00 |
| Group Health Insurance-SE Mass Health Refund | 10,754.56 |
| Homeless Transportation Costs Reimbursement | 4,557.18 |
| Tri-County Transportation Refund | 5,417.00 |
| Tax Collector Duplicate Bill Charges/Miscellaneous | 60.23 |
| Tax Collector Refund | 487.50 |
| Federal Funds- Unidentified | 95.58 |
| Sale of Surplus Property -Miscellaneous | 600.00 |
| BANS Payable - Water/Sewer | 485,000.00 |

Total Cash Receipts **\$37,958,692.59**

TOWN OF PLAINVILLE
\$1,089,285.00 Mass Water Pollution Abatement Trust
Lake Mirimichi Well
Dated November 15, 2005

DEBT SERVICE SCHEDULE

| Due Date | Principal | Interest | Total Principal and Interest |
|-----------------|-------------------|------------------|-------------------------------------|
| 07/15/14 | 52,721.00 | 7,079.05 | 59,800.05 |
| 01/15/15 | 0.00 | 6,551.84 | 6,551.84 |
| 07/15/15 | 53,786.00 | 6,551.84 | 60,337.84 |
| 01/15/16 | 0.00 | 6,013.98 | 6,013.98 |
| 07/15/16 | 54,873.00 | 6,013.98 | 60,886.98 |
| 01/15/17 | 0.00 | 5,465.25 | 5,465.25 |
| 07/15/17 | 55,982.00 | 5,465.25 | 61,447.25 |
| 01/15/18 | 0.00 | 4,905.43 | 4,905.43 |
| 07/15/18 | 57,113.00 | 4,905.43 | 62,018.43 |
| 01/15/19 | 0.00 | 4,334.30 | 4,334.30 |
| 07/15/19 | 58,266.00 | 4,334.30 | 62,600.30 |
| 01/15/20 | 0.00 | 3,751.64 | 3,751.64 |
| 07/15/20 | 59,443.00 | 3,751.64 | 63,194.64 |
| 01/15/21 | 0.00 | 3,157.21 | 3,157.21 |
| 07/15/21 | 60,644.00 | 3,157.21 | 63,801.21 |
| 01/15/22 | 0.00 | 2,550.77 | 2,550.77 |
| 07/15/22 | 61,869.00 | 2,550.77 | 64,419.77 |
| 01/15/23 | 0.00 | 1,932.08 | 1,932.08 |
| 07/15/23 | 63,119.00 | 1,932.08 | 65,051.08 |
| 01/15/24 | 0.00 | 1,300.89 | 1,300.89 |
| 07/15/24 | 64,394.00 | 1,300.89 | 65,694.89 |
| 01/05/25 | 0.00 | 656.95 | 656.95 |
| 07/15/25 | 65,695.00 | 656.95 | 66,351.95 |
| Total | 707,905.00 | 88,319.73 | 796,224.73 |

TOWN OF PLAINVILLE
\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003
Land Acquisition (Water) (O)
DATED June 15, 2003

REFUNDED APRIL 26, 2012
\$465,000 REISSUED WATER BONDS
DEBT SERVICE SCHEDULE

| Due Date | Principal | Rate | Interest | Total Principal and Interest | Fiscal Total |
|-----------------|-------------------|-------------|------------------|-------------------------------------|---------------------|
| 12/15/2014 | | - | 6,087.50 | 6,087.50 | |
| 6/15/2015 | 50,000.00 | 3.000% | 6,087.50 | 56,087.50 | 62,175.00 |
| 12/15/2015 | | - | 5,337.50 | 5,337.50 | |
| 6/15/2016 | 50,000.00 | 3.000% | 5,337.50 | 55,337.50 | 60,675.00 |
| 12/15/2016 | | - | 4,587.50 | 4,587.50 | |
| 6/15/2017 | 45,000.00 | 3.000% | 4,587.50 | 49,587.50 | 54,175.00 |
| 12/15/2017 | | - | 3,912.50 | 3,912.50 | |
| 6/15/2018 | 45,000.00 | 3.000% | 3,912.50 | 48,912.50 | 52,825.00 |
| 12/15/2018 | | - | 3,237.50 | 3,237.50 | |
| 6/15/2019 | 45,000.00 | 4.000% | 3,237.50 | 48,237.50 | 51,475.00 |
| 12/15/2019 | | - | 2,337.50 | 2,337.50 | |
| 6/15/2020 | 45,000.00 | 3.000% | 2,337.50 | 47,337.50 | 49,675.00 |
| 12/15/2020 | | - | 1,662.50 | 1,662.50 | |
| 6/15/2021 | 45,000.00 | 3.000% | 1,662.50 | 46,662.50 | 48,325.00 |
| 12/15/2021 | | - | 987.50 | 987.50 | |
| 6/15/2022 | 45,000.00 | 2.500% | 987.50 | 45,987.50 | 46,975.00 |
| 12/15/2022 | | - | 425.00 | 425.00 | |
| 6/15/2023 | 45,000.00 | 2.125% | 425.00 | 45,425.00 | 45,850.00 |
| Total | 415,000.00 | - | 57,150.00 | 472,150.00 | 472,150.00 |

TOWN OF PLAINVILLE
\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003
\$1,2000,000 Water Storage Tank (O)
Dated June 15, 2003

REFUNDED APRIL 26, 2012
\$600,000 RE-ISSUED WATER BONDS
DEPT SERVICE SCHEDULE

| Due Date | Principal | Rate | Interest | Total Principal and Interest | Fiscal Total |
|-----------------|-------------------|-------------|------------------|-------------------------------------|---------------------|
| 12/15/2014 | | - | 7,934.38 | 7,934.38 | |
| 6/15/2015 | 60,000.00 | 3.000% | 7,934.38 | 67,934.38 | 75,868.76 |
| | | - | - | - | |
| 12/15/2015 | | - | 7,034.38 | 7,034.38 | |
| 6/15/2016 | 60,000.00 | 3.000% | 7,034.38 | 67,034.38 | 74,068.76 |
| | | - | - | - | |
| 12/15/2016 | | - | 6,134.38 | 6,134.38 | |
| 6/15/2017 | 60,000.00 | 3.000% | 6,134.38 | 66,134.38 | 72,268.76 |
| | | - | - | 0.00 | |
| 12/15/2017 | | - | 5,234.38 | 5,234.38 | |
| 6/15/2018 | 60,000.00 | 3.000% | 5,234.38 | 65,234.38 | 70,468.76 |
| | | - | - | 0.00 | |
| 12/15/2018 | | - | 4,334.38 | 4,334.38 | |
| 6/15/2019 | 60,000.00 | 4.000% | 4,334.38 | 64,334.38 | 68,668.76 |
| | | - | - | 0.00 | |
| 12/15/2019 | | - | 3,134.38 | 3,134.38 | |
| 6/15/2020 | 60,000.00 | 3.000% | 3,134.38 | 63,134.38 | 66,268.76 |
| | | - | - | 0.00 | |
| 12/15/2020 | | - | 2,234.38 | 2,234.38 | |
| 6/15/2001 | 60,000.00 | 3.000% | 2,234.38 | 62,234.38 | 64,468.76 |
| | | - | - | 0.00 | |
| 12/15/2021 | | - | 1,334.38 | 1,334.38 | |
| 6/15/2022 | 60,000.00 | 2.500% | 1,334.38 | 61,334.38 | 62,668.76 |
| | | - | - | 0.00 | |
| 12/15/2022 | | - | 584.38 | 584.38 | |
| 6/15/2023 | 60,000.00 | 2.125% | 584.38 | 60,584.38 | 61,168.76 |
| Total | 540,000.00 | - | 75,918.84 | 615,918.84 | 615,918.84 |

TOWN OF PLAINVILLE
\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003
\$1,500,000 Water Treatment Plant (Water) (O)
Dated June 15, 2003

REFUNDED APRIL 26, 2012
\$900,000 RE-ISSUED WATER BONDS
DEBT SERVICE SCEDULE

| Due Date | Principal | Rate | Interest | Total | Total |
|-----------------|-------------------|-------------|------------------|-------------------|-------------------|
| | | | | Interest | |
| 12/15/2014 | | - | 9,931.25 | 9,931.25 | |
| 6/15/2015 | 75,000.00 | 3.000% | 9,931.25 | 84,931.25 | 94,862.50 |
| 12/15/2015 | | - | - | - | |
| 6/15/2016 | 75,000.00 | 3.000% | 8,806.25 | 83,806.25 | 92,612.50 |
| 12/15/2016 | | - | - | - | |
| 6/15/2017 | 75,000.00 | 3.000% | 7,681.25 | 82,681.25 | 90,362.50 |
| 12/15/2017 | | - | - | - | |
| 6/15/2018 | 75,000.00 | 3.000% | 6,556.25 | 81,556.25 | 88,112.50 |
| 12/15/2018 | | - | - | - | |
| 6/15/2019 | 75,000.00 | 4.000% | 5,431.25 | 80,431.25 | 85,862.50 |
| 12/15/2019 | | - | - | - | |
| 6/15/2020 | 75,000.00 | 3.000% | 3,931.25 | 78,931.25 | 82,862.50 |
| 12/15/2020 | | - | - | - | |
| 6/15/2021 | 75,000.00 | 3.000% | 2,806.25 | 77,806.25 | 80,612.50 |
| 12/15/2021 | | - | - | - | |
| 6/15/2022 | 75,000.00 | 2.500% | 1,681.25 | 76,681.25 | 78,362.50 |
| 12/15/2022 | | - | - | - | |
| 6/15/2023 | 70,000.00 | 2.125% | 743.75 | 70,743.75 | 71,487.50 |
| Total | 670,000.00 | - | 95,137.50 | 765,137.50 | 765,137.50 |

TOWN OF PLAINVILLE
\$10,740,000 GENERAL OBLIGATION SCHOOL BONDS;
WOOD SCHOOL PROJECT
DATED NOVEMBER 15, 2003

REFUNDED APRIL 26, 2012
\$6,381,200 RE-ISSUED GENERAL OBLIGATION SCHOOL BONDS
DEBT SERVICE SCHEDULE

| Due Date | Principal | Rate | Interest | Total Fiscal Year |
|-----------------|---------------------|-------------|-------------------|-------------------------------|
| | | | | Principal and Interest |
| 12/15/2014 | - | - | 69,846.88 | |
| 6/15/2015 | 545,000.00 | 3.000% | 69,846.88 | 684,693.76 |
| 12/15/2015 | - | - | 61,671.88 | |
| 6/15/2016 | 540,000.00 | 3.000% | 61,671.88 | 663,343.76 |
| 12/15/2016 | - | - | 53,571.88 | |
| 6/15/2017 | 535,000.00 | 3.000% | 53,571.88 | 642,143.76 |
| 12/15/2017 | - | - | 45,546.88 | |
| 6/15/2018 | 530,000.00 | 3.000% | 45,546.88 | 621,093.76 |
| 12/15/2018 | - | - | 37,596.88 | |
| 6/15/2019 | 525,000.00 | 4.000% | 37,596.88 | 600,193.76 |
| 12/15/2019 | - | - | 27,096.88 | |
| 6/15/2020 | 520,000.00 | 3.000% | 27,096.88 | 574,193.76 |
| 12/15/2020 | - | - | 19,296.88 | |
| 6/15/2001 | 515,000.00 | 3.000% | 19,296.88 | 553,593.76 |
| 12/15/2021 | - | - | 11,571.88 | |
| 6/15/2022 | 505,000.00 | 2.500% | 11,571.88 | 528,143.76 |
| 12/15/2022 | - | - | 5,259.38 | |
| 6/15/2023 | 495,000.00 | 2.125% | 5,259.38 | 505,518.76 |
| Total | 4,710,000.00 | - | 662,918.84 | 5,372,918.84 |

**TOWN OF PLAINVILLE
\$11,049,000 GENERAL OBLIGATION SCHOOL BONDS
JACKSON SCHOOL PROJECT
DATED JUNE 15, 2001**

**REFUNDED APRIL 26, 2012
\$723,800 RE-ISSUED GENERAL OBLIGATION SCHOOL BONDS
DEBT SERVICE SCHEDULE**

| Due Date | Principal | Rate | Interest | Total Principal and Interest |
|-----------------|-------------------|-------------|------------------|-------------------------------------|
| 12/15/2014 | | | 5,900.00 | |
| 06/15/2015 | 115,000.00 | 3.000 | 5,900.00 | 126,800.00 |
| 12/15/2015 | | | 4,175.00 | |
| 06/15/2016 | 90,000.00 | 3.000 | 4,175.00 | 98,350.00 |
| 12/15/2016 | | | 2,825.00 | |
| 06/15/2017 | 70,000.00 | 3.000 | 2,825.00 | 75,650.00 |
| 12/15/2017 | | | 1,775.00 | |
| 06/15/2018 | 45,000.00 | 3.000 | 1,775.00 | 48,550.00 |
| 12/15/2018 | | | 1,100.00 | |
| 06/15/2019 | 25,000.00 | 4.000 | 1,100.00 | 27,200.00 |
| 12/15/2019 | | | 600.00 | |
| 06/15/2020 | 20,000.00 | 3.000 | 600.00 | 21,200.00 |
| 12/15/2020 | | | 300.00 | |
| 06/15/2021 | 20,000.00 | 3.000 | 300.00 | 20,600.00 |
| TOTAL | 385,000.00 | | 33,350.00 | 418,350.00 |

USDA West Side Sewer Loan Issued June 28, 2013

\$ 209,000.00

@2.75%

| Fiscal Year | Beginning Balance | Principal Payment | Interest Payment | Total Payment |
|-------------|-------------------|----------------------|---------------------|---------------------|
| 2015 | 198,550.00 | 10,450.00 | 5,460.13 | 15,910.13 |
| 2016 | 188,100.00 | 10,450.00 | 5,172.75 | 15,622.75 |
| 2017 | 177,650.00 | 10,450.00 | 4,885.38 | 15,335.38 |
| 2018 | 167,200.00 | 10,450.00 | 4,598.00 | 15,048.00 |
| 2019 | 156,750.00 | 10,450.00 | 4,310.63 | 14,760.63 |
| 2020 | 146,300.00 | 10,450.00 | 4,023.25 | 14,473.25 |
| 2021 | 135,850.00 | 10,450.00 | 3,735.88 | 14,185.88 |
| 2022 | 125,400.00 | 10,450.00 | 3,448.50 | 13,898.50 |
| 2023 | 114,950.00 | 10,450.00 | 3,161.13 | 13,611.13 |
| 2024 | 104,500.00 | 10,450.00 | 2,873.75 | 13,323.75 |
| 2025 | 94,050.00 | 10,450.00 | 2,586.38 | 13,036.38 |
| 2026 | 83,600.00 | 10,450.00 | 2,299.00 | 12,749.00 |
| 2027 | 73,150.00 | 10,450.00 | 2,011.63 | 12,461.63 |
| 2028 | 62,700.00 | 10,450.00 | 1,724.25 | 12,174.25 |
| 2029 | 52,250.00 | 10,450.00 | 1,436.88 | 11,886.88 |
| 2030 | 41,800.00 | 10,450.00 | 1,149.50 | 11,599.50 |
| 2031 | 31,350.00 | 10,450.00 | 862.13 | 11,312.13 |
| 2032 | 20,900.00 | 10,450.00 | 574.75 | 11,024.75 |
| 2033 | 10,450.00 | 10,450.00 | 287.38 | 10,737.38 |
| | | Principal | Interest | TOTAL |
| | | \$ 198,550.00 | \$ 54,601.30 | \$253,151.30 |

TOWN OF PLAINVILLE
\$300,000 STATE HOUSE SERIAL LOAN NOTES
DEBT SERVICE PAYMENT SCHEDULE
AMBULANCE AND PUBLIC SAFETY ROOF REPAIR

DEBT SERVICE SCHEDULE

| Due Date | Principal Outstanding | Principal Payment | Semi-Annual Interest | Semi-Annual Debt Service | Fiscal Year Debt Service |
|-----------------|------------------------------|--------------------------|-----------------------------|---------------------------------|---------------------------------|
| 12/15/2014 | | | 4,800.00 | 4,800.00 | |
| 6/15/2015 | 180,000.00 | 60,000.00 | 4,800.00 | 64,800.00 | 69,600.00 |
| 12/15/2015 | | | 3,600.00 | 3,600.00 | |
| 6/15/2016 | 120,000.00 | 60,000.00 | 3,600.00 | 63,600.00 | 67,200.00 |
| 12/15/2016 | | | 2,400.00 | 2,400.00 | |
| 6/15/2017 | 60,000.00 | 60,000.00 | 2,400.00 | 62,400.00 | 64,800.00 |
| 12/15/2017 | | | 1,200.00 | 1,200.00 | |
| 6/15/2018 | | 60,000.00 | 1,200.00 | 61,200.00 | 62,400.00 |
| Total | | 240,000.00 | 24,000.00 | 264,000.00 | 264,000.00 |

TOWN OF PLAINVILLE
\$515,000 State House Serial Loan Notes
Debt Service Payment Schedule
Fire Trucks

DEBT SERVICE SCHEDULE

| Due Date | Principal | Principal | Interest | Total Payments and | | Fiscal |
|-----------------|------------------|-------------------|-----------------|---------------------------|-------------------|-------------------|
| | | Payments | Rates | Interest | Interest | Total |
| 10/15/14 | | | | 6,821.25 | 6,821.25 | - |
| 04/15/15 | 255,000.00 | 51,000.00 | 4.250% | 6,821.25 | 57,821.25 | 64,642.50 |
| 10/15/15 | - | | - | 5,737.50 | 5,737.50 | - |
| 04/15/16 | 204,000.00 | 51,000.00 | 4.250% | 5,737.50 | 56,737.50 | 62,475.00 |
| 10/15/16 | - | | - | 4,653.75 | 4,653.75 | |
| 04/15/17 | 153,000.00 | 51,000.00 | 4.250% | 4,653.75 | 55,653.75 | 60,307.50 |
| 10/15/17 | | | | 3,570.00 | 3,570.00 | - |
| 04/15/18 | 102,000.00 | 51,000.00 | 4.500% | 3,570.00 | 54,570.00 | 58,140.00 |
| 10/15/18 | - | | - | 2,422.50 | 2,422.50 | - |
| 04/15/19 | 51,000.00 | 51,000.00 | 4.750% | 2,422.50 | 53,422.50 | 55,845.00 |
| 10/15/19 | - | | - | 1,211.25 | 1,211.25 | 1,211.25 |
| Total | | 255,000.00 | - | 47,621.25 | 302,621.25 | 302,621.25 |

Massachusetts Water Pollution Abatement Trust
Series 17A
PLAINVILLE Loan Amortization
CW-10-33

| | | | |
|-----------------------|--------------|------------------------------------|-----------|
| Initial Loan Amount | 2,688,192.00 | Loan Origination Fee (\$5.50/1000) | 14,785.06 |
| Principal Forgiveness | - | Loan Term (in years) | 20 |
| Net Loan Obligation | 2,688,192.00 | Loan Rate | 2.00% |
| | | Closing Date | 5/22/2013 |
| | | First Interest Payment | 7/15/2013 |
| | | First Principal Payment | 1/15/2014 |

| Date | Principal | Interest | Total Debt Service | Admin Fee (0.15%) | Loan Origination Fee | Total Debt Service | Annual Debt Service |
|-----------|--------------|------------|--------------------|----------------------|----------------------------|-----------------------|---------------------|
| 5/22/2013 | | | | | | | |
| 7/15/2013 | | 7,915.23 | 7,915.23 | 593.64 | 14,785.06 | 23,293.93 | |
| 1/15/2014 | 134,409.60 | 26,881.92 | 161,291.52 | 2,016.14 | | 163,307.66 | 186,601.59 |
| 7/15/2014 | | 25,537.82 | 25,537.82 | 1,915.34 | | 27,453.16 | |
| 1/15/2015 | 134,409.60 | 25,537.82 | 159,947.42 | 1,915.34 | | 161,862.76 | 189,315.92 |
| 7/15/2015 | | 24,193.73 | 24,193.73 | 1,814.53 | | 26,008.26 | |
| 1/15/2016 | 134,409.60 | 24,193.73 | 158,603.33 | 1,814.53 | | 160,417.86 | 186,426.12 |
| 7/15/2016 | | 22,849.63 | 22,849.63 | 1,713.72 | | 24,563.35 | |
| 1/15/2017 | 134,409.60 | 22,849.63 | 157,259.23 | 1,713.72 | | 158,972.95 | 183,536.31 |
| 7/15/2017 | | 21,505.54 | 21,505.54 | 1,612.92 | | 23,118.45 | |
| 1/15/2018 | 134,409.60 | 21,505.54 | 155,915.14 | 1,612.92 | | 157,528.05 | 180,646.50 |
| 7/15/2018 | | 20,161.44 | 20,161.44 | 1,512.11 | | 21,673.55 | |
| 1/15/2019 | 134,409.60 | 20,161.44 | 154,571.04 | 1,512.11 | | 156,083.15 | 177,756.70 |
| 7/15/2019 | | 18,817.34 | 18,817.34 | 1,411.30 | | 20,228.64 | |
| 1/15/2020 | 134,409.60 | 18,817.34 | 153,226.94 | 1,411.30 | | 154,638.24 | 174,866.89 |
| 7/15/2020 | | 17,473.25 | 17,473.25 | 1,310.49 | | 18,783.74 | |
| 1/15/2021 | 134,409.60 | 17,473.25 | 151,882.85 | 1,310.49 | | 153,193.34 | 171,977.08 |
| 7/15/2021 | | 16,129.15 | 16,129.15 | 1,209.69 | | 17,338.84 | |
| 1/15/2022 | 134,409.60 | 16,129.15 | 150,538.75 | 1,209.69 | | 151,748.44 | 169,087.28 |
| 7/15/2022 | | 14,785.06 | 14,785.06 | 1,108.88 | | 15,893.94 | |
| 1/15/2023 | 134,409.60 | 14,785.06 | 149,194.66 | 1,108.88 | | 150,303.54 | 166,197.47 |
| 7/15/2023 | | 13,440.96 | 13,440.96 | 1,008.07 | | 14,449.03 | |
| 1/15/2024 | 134,409.60 | 13,440.96 | 147,850.56 | 1,008.07 | | 148,858.63 | 163,307.66 |
| 7/15/2024 | | 12,096.86 | 12,096.86 | 907.26 | | 13,004.13 | |
| 1/15/2025 | 134,409.60 | 12,096.86 | 146,506.46 | 907.26 | | 147,413.73 | 160,417.86 |
| 7/15/2025 | | 10,752.77 | 10,752.77 | 806.46 | | 11,559.23 | |
| 1/15/2026 | 134,409.60 | 10,752.77 | 145,162.37 | 806.46 | | 145,968.83 | 157,528.05 |
| 7/15/2026 | | 9,408.67 | 9,408.67 | 705.65 | | 10,114.32 | |
| 1/15/2027 | 134,409.60 | 9,408.67 | 143,818.27 | 705.65 | | 144,523.92 | 154,638.24 |
| 7/15/2027 | | 8,064.58 | 8,064.58 | 604.84 | | 8,669.42 | |
| 1/15/2028 | 134,409.60 | 8,064.58 | 142,474.18 | 604.84 | | 143,079.02 | 151,748.44 |
| 7/15/2028 | | 6,720.48 | 6,720.48 | 504.04 | | 7,224.52 | |
| 1/15/2029 | 134,409.60 | 6,720.48 | 141,130.08 | 504.04 | | 141,634.12 | 148,858.63 |
| 7/15/2029 | | 5,376.38 | 5,376.38 | 403.23 | | 5,779.61 | |
| 1/15/2030 | 134,409.60 | 5,376.38 | 139,785.98 | 403.23 | | 140,189.21 | 145,968.83 |
| 7/15/2030 | | 4,032.29 | 4,032.29 | 302.42 | | 4,334.71 | |
| 1/15/2031 | 134,409.60 | 4,032.29 | 138,441.89 | 302.42 | | 138,744.31 | 143,079.02 |
| 7/15/2031 | | 2,688.19 | 2,688.19 | 201.61 | | 2,889.81 | |
| 1/15/2032 | 134,409.60 | 2,688.19 | 137,097.79 | 201.61 | | 137,299.41 | 140,189.21 |
| 7/15/2032 | | 1,344.10 | 1,344.10 | 100.81 | | 1,444.90 | |
| 1/15/2033 | 134,409.60 | 1,344.10 | 135,753.70 | 100.81 | | 135,854.50 | 137,299.41 |
| 7/15/2033 | | | | | | | |
| | 2,688,192.00 | 545,553.63 | 3,233,745.63 | 40,916.52 | 14,785.06 | 3,289,447.21 | 3,289,447.21 |

ANNUAL REPORT OF THE TREE WARDEN

From July 1, 2014 to June 30, 2015

To the honorable Board of Selectmen and the Citizens of Plainville:

I hereby submit to you the following report for the Fiscal Year 2015

For the removal and emergency service for public shade trees, \$3000.00 was approved to spend, of that all was spent.

Respectfully submitted,

Calvin Hall, Tree Warden

ANNUAL REPORT OF THE VETERANS' AGENT

To The Board of Selectmen:

Herewith is submitted the annual report for the Veterans' Service Office for FY 2013-2014.

Number of Clients Serviced:

| | | | |
|--------------|----|---------------|----|
| July 1, 2014 | 22 | June 30, 2015 | 21 |
|--------------|----|---------------|----|

Benefits Paid:

| Benefit | Appropriation | Annual Total | Balance |
|--------------------|-------------------|-------------------|------------------|
| Ordinary Benefit | 52,800.00 | 50,263.72 | 2,536.78 |
| Fuel Benefit | 24,000.00 | 23,773.21 | 226.79 |
| Medical Insurance | 64,650.00 | 57,608.83 | 7,047.17 |
| Medical Co-Pays | 18,550.00 | 11,150.75 | 7,399.25 |
| Miscellaneous | | -317.30 | 317.30 |
| GRAND TOTAL | 160,000.00 | 142,479.21 | 17,520.79 |

Administrative Expense

| | Appropriation | Annual Total | Balance |
|----------------|-----------------|-----------------|---------------|
| Salary (PT) | 5,280.00 | 5,124.96 | 155.04 |
| Office Expense | 750.00 | 455.22 | 294.78 |
| TOTALS | 6,030.00 | 5,580.18 | 449.82 |

Income Received: Amounts that Commonwealth reimburses the Town 75%.

| | | | |
|---------------|-----------|---------|---------------------|
| 07-2014 | 26,120.00 | 11-2014 | 30,614.00 |
| 10-2014 | 30,095.00 | 04-2015 | 28,902.00 |
| TOTALS | | | \$115,731.00 |

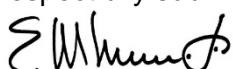
Cost to Town:

| | |
|--------------------------------|-------------------|
| Grand Total All Expense | 148,059.39 |
| Revenue Received | 115,731.00 |
| Net | 32,328.39 |

Any veteran or spouse of a veteran who has a question relating to any benefits is invited to come down to the senior center and speak with the Veterans' Service Officer. If your issue or concern is of a more immediate nature, you can contact the VSO directly at Town Hall 508-695-3010, ext 46 and leave a message or call 508-277-9110.

Our veterans are a national treasure and are most deserving of any benefit to which they are entitled. For my part, I am honored and proud to be their advocate in Plainville

Respectfully submitted



Chief Edward M. Merrick (ret)
Veterans' Service Officer

2015 ANNUAL REPORT OF THE PLAINVILLE D.P.W. - WATER & SEWER GROUP

To The Honorable Board of Selectmen and residents of Plainville:

I hereby respectfully submit the annual report of the Water and Sewer Group for calendar year 2015.

| Month – Year 2015 | Water Pumped | Sewage discharged to the North Attleboro WWTF |
|-------------------------------|---------------------|---|
| Jan | 20,368,000 | 19,805,000 gals from Plainville, of the 104,105,000 at WWTF |
| Feb | 20,266,000 | 14,213,000 gals from Plainville, of the 74,531,000 at WWTF |
| Mar | 23,667,000 | Combined with April's numbers |
| Apr | 20,809,000 | 34,163,000 gals from Plainville, of the 141,175,000 at WWTF |
| May | 27,167,000 | 16,403,000 gals from Plainville, of the 92,223,000 at WWTF |
| June | 24,320,000 | 16,406,000 gals from Plainville, of the 83,059,000 at WWTF |
| July | 25,574,000 | 13,877,000 gals from Plainville, of the 77,315,000 at WWTF |
| Aug | 27,180,000 | 15,591,000 gals from Plainville, of the 68,804,000 at WWTF |
| Sep | 22,695,000 | 12,151,000 gals from Plainville, of the 66,314,000 at WWTF |
| Oct | 17,071,000 | 15,654,000 gals from Plainville, of the 76,292,000 at WWTF |
| Nov | 9,613,000 | 14,473,000 gals from Plainville, of the 80,285,000 at WWTF |
| Dec | 10,518,000 | 15,340,000 gals from Plainville, of the 94,116,000 at WWTF |
| Total gallons pumped | 249,247,000 | 188,060,000 gals from Plainville, of the 958,270,000 at the WWTF |
| Average pumped per day | 682,000 gals | Plainville's average flow to the WWTF for the year was 17.17 % |

OUR WATER MANAGEMENT and WASTEWATER SYSTEM GENERAL INFORMATION

WATER

The Town of Plainville Water System is governed by Massachusetts General Law Chapter 21G; better known as "The Water Management Act". The act establishes guidelines and regulations used to apportion the amounts of water which may be withdrawn from surface water bodies and or groundwater sources in Massachusetts used for public or private water supply. Plainville has a "combined registered withdrawal volume" of 620,000 gallons per day from our sources which are located in three areas of Plainville; near Turnpike Lake, Lake Mirimichi and the Ten Mile River. Withdrawal volumes are issued or permitted by 100,000 gallon per day increments. The nearby communities of North Attleboro and Attleboro also withdraw, or have water rights, to sources that are within Plainville; namely Lake Mirimichi and the Ten Mile River aquifer. During the drought of 2015 Lake Mirimichi was drawn down or dewatered to a level that created much concern from Plainville residents and abutters to the lake both in Plainville and Foxboro and also triggered a condition that required the Plainville Water Department to reduce and ultimately stop pumping from the Lake Mirimichi well field for a period of 70 days between September and December, roughly 1/5th of the year. During that period of time the then Board of Water & Sewer Commissioners instituted Phase II water restrictions, allowing non-essential outdoor water use, to one day per week, outside of daylight hours, using the rubbish collection route schedule for such use. As required by the Water Management Act, our water withdrawals, both registered and permitted; as well as those of other public and private water suppliers having registered and permitted withdrawals from certain water sources located in the Taunton and Ten Mile River Basins, are currently

under review by the MassDEP and Water Resource Commission for determination of compliance with the Water Management Act. We are utilizing the services of our consultants to analyze our current levels of use and our future projections and that effort will be ongoing during 2016.

SEWER

Plainville has a 20 year renewable Inter-Municipal Agreement with the Town of North Attleboro that establishes a volume of wastewater (sewage) generated from within Plainville to be collected and piped into the North Attleboro system and the Waste Water Treatment Facility (WWTF) that they own and operate. We, the Town of Plainville are a shareholder of **23.8 percent** of the total costs associated with the operations and management of that facility and the collection system within their town, thus allowing us to "contribute" up to **23.8 per cent** of the average daily volume or capacity flowing to the WWTF. As you can see in the chart at the beginning of this report we **currently average 17%** of the flow at the WWTF. The operation of the WWTF is governed by the USEPA utilizing the "National Pollutant Discharge Elimination System" (NPDES). There is a high volume of extraneous flow entering the Plainville sewer collection system that affects our monthly and over-all yearly charges from North Attleboro for our sewer discharge. This extraneous water is primarily groundwater and or rainwater leaking into the sewer system usually during and immediately after rain / snow events. We recently completed an investigation of the sewer system that identifies, quantifies and estimates the costs associated with the work needed to repair the sewer collection system which is required as a condition of the NPDES permit of the USEPA and will return a portion of the flow availability the Town of Plainville is allowed to send to the WWTF. The work necessary and recommended is as follows:

| | |
|--|---------------|
| Continue GIS mapping and Data base development | \$ 40,000.00 |
| Investigate suspected "inflow" sources | \$ 50,000.00 |
| Private Inflow Program | \$ 30,000.00 |
| System Rehabilitation Projects | \$ 720,000.00 |

END of this Section

General completed during 2015:

New water mains, gate vales, fire hydrants and water service connections were installed in Maple Street and Cottage Street, replacing the old 1910 era unlined cast iron 6" and 4" mains. Maple Street is now all 12" between the 12' main in South Street and the 12" water main in Pleasant Street and results in much better system hydraulics for both water quality and fire flow availability for fire protection in the downtown area. The new 8" Cottage Street water main also adds to both the water quality and hydraulic capacity in the down town area. Since June 2015 Annual Town Meeting our engineering consultants have been preparing specifications and bid documents for the rehabilitation, both inside and outside, of the steel water storage tank (1.5 million gallon capacity) built in 1964 and was rehabbed inside and out 1984. The typical life expectancy of the protective surfaces of such water tanks is 20 - 25 years. This work will most likely be done during the spring of 2016.

The Water and Sewer System was increased by 29 units of housing and the Plainridge Casino was connected to the municipal utilities. The average additional use at Plainridge from the June opening through December of 2015 was 28,000 gallons per day which is an increase from 11,500 gallons per day previous to the Casino's opening, which is very close to what was projected. The sewer pumps at the Sewer Pump Station located on Mirimichi Street were replaced with newer style grinder pumps. This work was necessary due to constant blockages being caused by what is termed "ragging". This "ragging" problem has become one of the most prevalent situations which causes pumps to become clogged with disposable towels and cleaning products, similar to "Swiffer towels" and the like that are impregnated with strands of materials that make them stronger and last longer, but are huge problems

for these grinder pumping devices at sewer pump stations. Please be aware that not all household products are "flushable" and remember, your toilet nor your sink, should not be used as a trash can.

I wish to thank everyone who has taken the time to assist the department during the year and particularly the agents and employees of the Water and Sewer Group, without whom life would be very different here in Plainville.

Respectfully,

James R. Marshall
Superintendent

SERVICES PROVIDED

TO THE

TOWN OF PLAINVILLE

ANNUAL REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL DISTRICT

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

Surveillance

We are engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic.

Virus Isolations in the town: no isolates in town in 2015

Requests for service: 51

Water Management

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work.

| | |
|---------------------------------------|------------|
| Culverts cleared | 6 culverts |
| Drainage ditches checked/hand cleaned | 0 feet |
| Intensive hand clean/brushing* | 0 feet |
| Mechanical water management | 0 feet |
| Tires collected | 0 |

* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.

Larval Control

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of disease control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

| | |
|--|-------------|
| Spring aerial larvicide applications (April) | 124.1 acres |
| Summer aerial larvicide applications (May – August) | 0 acres |
| Larval control - briquette & granular applications by hand | 0.5 acres |
| Rain basin treatments – briquettes by hand (West Nile virus control) | 170 basins |
| Abandoned/unopened pool or other manmade structures treated | 0 |

Adult Control

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra-low volume (ULV) applications from trucks 1,779 acres

Respectfully submitted,

David A. Lawson, Director

Norfolk County Registry of Deeds
2015 Annual Report to the Town of Plainville
William P. O'Donnell, Register
649 High St., Dedham, MA 02026

The Registry of Deeds is the principal office for real property records in Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It houses more than 5 million land documents dating back to 1793. The Registry is a primary and indispensable resource for title examiners, mortgage lenders, municipalities, homeowners, and other individuals with a need for land record information.

The Registry operates under the supervision of the elected Register, William P. O'Donnell. In continuous operation for more than two hundred years, the Registry's mission has remained the same; to maintain and provide for accurate, reliable and accessible land records to all residents and businesses of Norfolk County.

2015 Registry Achievements

- Register William P. O'Donnell and his staff continue their direct outreach to town halls, senior centers and civic groups across Norfolk County to provide Registry services. Register O'Donnell held office hours at the Plainville Senior Center on March 26th.
- The Registry of Deeds newly renovated walk-in Customer Service and Copy Center continues to provide residents and businesses with quality service in all areas of Registry operations. You can contact the Customer Service and Copy Center at 781-461-6101. Hours of operations are 8:30am to 4:30pm, Monday through Friday.
- Electronic recording which is recording documents over the internet continues to expand with 39,604 documents recorded electronically and 4.4 million in recording fees collected in 2015.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at www.norfolkdeeds.org continues to expand. Today all documents dating back to the first ones recorded in 1793 - are available for viewing.
- This year, numerous technological improvements were implemented including upgrades to the registry server and network infrastructure. The Registry's website www.norfolkdeeds.org is routinely updated and enhanced to include the latest resources such as real estate statistics and news, answers to frequently asked questions and the newest consumer programs available to the public.
- The Registry of Deeds publicly rolled out its Consumer Notification Service. This consumer/public safety program allows any county resident to opt in to this free notification service and be alerted when any document – fraudulent or otherwise – is recorded against their name. For more information, please see our website at: www.norfolkdeeds.org.
- Register O'Donnell hosted several free computer seminars at the Registry to provide hands-on-training to the public, including trade groups, on how to access land record information using the Registry's new website technology.

Plainville Real Estate Activity Report
January 1, 2015 – December 31, 2015

During 2015, real estate activity in Plainville saw decreases in both total sales volume and average sales price.

There was a 25% increase in documents recorded at the Norfolk County Registry of Deeds from the town of Plainville in 2015, resulting in an increase of 383 documents from 1,527 to 1,910.

The total volume of real estate sales in Plainville during 2015 was \$57,538,858, a 36% decrease from 2014. The average sale price of homes and commercial property was also down 46% in Plainville. The average sale price was \$359,617. The dramatic decreases in total volume and average sales price were directly attributable to the sale of Plainridge Race Track that took place in April, 2014.

The number of mortgages recorded (405) on Plainville properties in 2015 was up 40% from the previous year. Total mortgage indebtedness increased by 458% to \$732,030,043 during the same period.

There were 5 foreclosure deeds filed against Plainville properties during 2015, representing a 150% increase from the previous year when there were 2 foreclosure deeds filed.

Homestead activity increased 4% in Plainville during 2015 with 153 homesteads filed compared to 147 in 2014.

Finally, our objective at the Registry will always be to maintain, secure, accurate and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted by,



William P. O'Donnell
Norfolk County Register of Deeds

REPORT OF THE SOUTH NORFOLK COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.

Achieve with us.

2015 Report of The Arc of South Norfolk, Inc.

www.arcsouthnorfolk.org

The partnership between The Arc of South Norfolk and the Town of Plainville has contributed enormously to the care of Plainville's citizens diagnosed with developmental disabilities, including autism. Over the many years of our partnership, The Arc of South Norfolk (The Arc) has been successfully "turning disabilities into possibilities" since 1954. As a homegrown, non-profit organization, we have always relied upon local financial and volunteer supports. The continuous support of Plainville and its residents has given us the platform to enhance the programs we offer, expanding as needs arise and answering the call when residents of Plainville reach out for assistance. For more than half a century The Arc of South Norfolk has been, and continues to be, governed by the family members of the individuals we serve- the supports The Arc provides are driven by the needs of the families we support.

Supports and services provided to the citizens of Plainville include:

Family Support, Adult Family Care and Respite Care

Currently serving 27 residents of Plainville:

The Arc provides temporary in-home or out-of-home professional care and training for children and adults with developmental disabilities on a planned or emergency basis. It operates after-school/school vacation week programs for children, provides a wide range of support groups for families and operates a resource center for parents and professionals at our facility in Westwood. We have expanded our Adult Family Care program over the past year, and it continues to grow each year. This program provides support to families and adults diagnosed with developmental disabilities that cannot live safely alone and want to live in a family setting.

Family Autism Center

Currently serving 27 residents of Plainville:

Our Family Autism Center implements high quality programs, services and environments for all persons with an Autism Spectrum Disorder. This program provides individuals with autism, their families and the general community with information and referral services, educational services, parent and sibling support groups and a resource library with Internet access.

Social-Recreational Programs

Currently serving 5 residents of Plainville:

The Arc provides special after-school and evening education classes, sports activities, social clubs and events, and special summer programs for individuals with developmental disabilities. A principal component of these programs is one-to-one volunteer friendships (citizen advocacy).

Harbor Counseling Center

Currently serving 3 residents of Plainville:

The Arc provides specialized, one-of-a-kind, behavioral and other psychological counseling and psychiatric services for adults with developmental disabilities and their families.

Day Habilitation Program

Currently serving 5 residents of Plainville:

The Arc provides educational and therapeutic services for adults with severe and multiple developmental disabilities. The program works to help individuals improve their communication skills, physical well being, domestic and self-care skills, community living skills and social skills. This program includes a component for elderly individuals diagnosed with a developmental disability. Its primary objective is to enable these individuals to continue to maintain their functional and social skills and to meaningfully participate in the life of their community.

Additional services provided to residents of Plainville:

Advocacy

The Arc provides specialized education, information and referral services, social support, as well as legal, financial and other consultation support. This program also provides self-advocacy training to individuals and advocacy support to families with members who diagnosed with developmental disabilities.

Autism and Law Enforcement Education Coalition (ALEC)

ALEC is a nationally recognized training program for First Responders relative to Autism Spectrum Disorders (ASD). ALEC training helps foster a deeper understanding of ASD among public safety and law enforcement personnel. Training is available for police officers, ER and courtroom personnel, EMT's and firefighters, using curriculum and videos specific to each group. Presenters are first responders with direct knowledge of ASD through a family member.

Residential Management:

The Arc provides Residential Management Services for residential homes and apartments housing individuals with intellectual and other developmental disabilities.

Services supported by The Arc of South Norfolk through its affiliate, Lifeworks:

Vocational Training and Job Placement Programs

Currently serving 6 residents of Plainville:

Lifeworks Employment Services provides vocational rehabilitation for people with developmental disabilities ages 18 and over. These services include vocational evaluation, work adjustment training, sheltered employment, transitional or supported employment and competitive job placement and follow-up support.

Residential Programs

Currently serving 3 residents of Plainville:

Lifeworks Residential Programs provides home-like environments and supervision, care and training in independent living skills, functional academics and social skills. These programs include community residences and supervised apartments (both with 24-hour staffing) and cooperative apartments (with staff assistance less than 24 hours per day).

REPORT TO THE TOWN OF PLAINVILLE FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)

The Town of Plainville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment, municipal partnerships, and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2015 the Town of Plainville paid \$1,402.48 to SRPEDD, based upon an assessment of 16.971 cents per capita.

Local citizens serving at SRPEDD included the following:

SRPEDD Commission: No Appointee

Joint Transportation Planning Group: Calvin Hall and Joseph Fernandes

Technical assistance was provided to the Town in the following areas:

- Assisted Plainville with the Watershed Stream Continuity assessing the barriers to flows and fish passage created by bridges and culverts. (Foundation)

Some of SRPEDD's more significant accomplishments during 2015 were:

- SRPEDD's **Municipal Partnership** SRPEDD's Municipal Partnership program continued its efforts to help improve municipal operating efficiencies and save money for residents of member cities and towns. This year the Community Electricity Aggregation program was implemented in 19 SRPEDD communities and should protect residents from winter spikes in their electricity bill and could save the region over \$15M the first winter. The Group bid for EMS (ambulance) supplies was expanded to include up to 188 communities including cities and towns supported by other RPA's.
- The **Transportation Improvement Program (TIP)**, which sets regional priorities for federal transportation funds, was completed and approved for FY 2016-2019. The TIP targets apply to highway projects, and transit funds for GATRA and SRTA. TIP highway targets average about \$18 million/year.
- Comprehensive Economic Development Strategy for Southeastern Massachusetts**, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- The **Taunton River** was designated by the US National Park Service as a **Wild and Scenic River** in 2009. The Taunton River Stewardship Council (TRSC) made up of locally appointed representatives from the ten municipalities abutting the Taunton River, along with supporting agencies, continues to meet regularly at SRPEDD to address protection of the river and its outstanding natural resources. SRPEDD staff works with TRSC to administer a mini-grant program that has funded over \$120,000 in local river and tributary related projects to date. SRPEDD continues to participate in the Taunton River Watershed Stream Continuity Program, surveying, documenting, and assessing the barriers to flows and fish passage created by bridges and culverts. In all, 516 sites, in 27 cities and towns, including 15 SRPEDD communities, have been assessed to date.

- **South Coast Rail** remained a major priority in 2015. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations.
- SRPEDD also provided technical assistance to communities through seventeen projects that implement the South Coast Rail Economic Development and Land Use Corridor Plan. Projects included zoning bylaw amendments, community build-out analysis, assistance with developing planning documents and renderings of possible future development under project proposals.
- SRPEDD continued as the designated sub-fiduciary agent to the Metropolitan Area Planning Council and the Massachusetts Executive Office of Public Safety and Security (EOPSS) for the **Southeast Regional Homeland Security Advisory Council** serving 96 communities and the Wampanoag Nation in 6 counties in southeastern Massachusetts. The Council has been awarded more than \$27.5 million in federal homeland security funds since 2004.
- SRPEDD conducts a **district-wide traffic counting program** (including speed surveys and vehicle classification, and 38 intersection turning movement counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook 144 traffic counts at various locations this past year.
- An extensive **Geographic Information System (GIS)** mapping program is maintained by SRPEDD. Every year new computerized “data layers” are added to the system
- SRPEDD operates the **Southeastern Massachusetts Data Center**, providing information to businesses, cities and towns, and individuals.
- SRPEDD provides technical planning to two regional transit authorities, **SRTA and GATRA**, including: route evaluations, rider surveys, performance standards and federal reporting. SRPEDD completed a Regional Transit Plan for GATRA that will guide transit improvements in the near future. SRPEDD also began an extensive inventory and assessment of all bus stops located on fixed routes within the GATRA and SRTA areas. This work will continue in 2016.
- SRPEDD maintains a comprehensive database of all 365 signalized intersections in the region. This includes geometry, traffic volume, crash rate, signal timing and operational characteristics.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion.

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Abdel Sayed, Mirette | 107.50 | 0.00 | 0.00 | 107.50 |
| Abrams, Amy L | 250.00 | 0.00 | 250.00 | 500.00 |
| Adams, Annemarie S | 57,893.72 | 0.00 | 2,139.28 | 60,033.00 |
| Almeida, Devon | 68,630.08 | 0.00 | 3,995.37 | 72,625.45 |
| Amirault, Kyle | 2,820.00 | 0.00 | 0.00 | 2,820.00 |
| Anderson, Taylor | 15,237.44 | 0.00 | 0.00 | 15,237.44 |
| Antunovic, Amy | 39,895.90 | 0.00 | 2,219.35 | 42,115.25 |
| Armstrong, Donna | 460.00 | 0.00 | 0.00 | 460.00 |
| Armstrong, Larry | 3,024.00 | 0.00 | 0.00 | 3,024.00 |
| Baker, Tina M. | 73,567.74 | 0.00 | 2,187.52 | 75,755.26 |
| Barboza, Elizabeth | 57,066.41 | 0.00 | 2,312.33 | 59,378.74 |
| Barry, Elizabeth | 49,938.65 | 0.00 | 4,516.78 | 54,455.43 |
| Barton, Melissa | 265.00 | 0.00 | 0.00 | 265.00 |
| Basque, Nancy A | 19,107.60 | 0.00 | 2,808.75 | 21,916.35 |
| Bernier, Lynn | 82,128.94 | 0.00 | 2,359.21 | 84,488.15 |
| Boig, Susan B | 78,008.54 | 0.00 | 2,219.21 | 80,227.75 |
| Bonin, Elizabeth | 3,550.19 | 0.00 | 0.00 | 3,550.19 |
| Bourque, Susan | 374.64 | 0.00 | 0.00 | 374.64 |
| Bromley, Tracy | 5,431.33 | 0.00 | 218.40 | 5,649.73 |
| Bryant, Stephanie | 22,753.83 | 0.00 | 163.76 | 22,917.59 |
| Cady, Jessica | 1,132.36 | 0.00 | 0.00 | 1,132.36 |
| Campbell, Kate D | 108,064.97 | 0.00 | 202.69 | 108,267.66 |
| Caparell, Jeffrey W | 13,197.10 | 0.00 | 0.00 | 13,197.10 |
| Caparella, Linn | 250.00 | 0.00 | 250.00 | 500.00 |
| Carter, Jeannie M | 715.00 | 0.00 | 0.00 | 715.00 |
| Casselman, Juliette | 7,299.36 | 0.00 | 0.00 | 7,299.36 |
| Chamberlain, Caterina | 20,256.87 | 0.00 | 1,575.01 | 21,831.88 |
| Chen, Wu | 60,467.09 | 0.00 | 2,034.55 | 62,501.64 |
| Ciombor, Maureen B | 2,277.50 | 0.00 | 0.00 | 2,277.50 |
| Clark, Gale Fonger | 40,755.24 | 0.00 | 5,612.75 | 46,367.99 |
| Clarke, Edward N. | 103,906.30 | 0.00 | 4,214.07 | 108,120.37 |
| Clarke, Elizabeth | 65.00 | 0.00 | 0.00 | 65.00 |
| Clarke, Maggie | 250.00 | 0.00 | 125.00 | 375.00 |
| Clayman, Phyllis K. | 81,945.37 | 0.00 | 2,992.96 | 84,938.33 |
| Colburn, Jeffrey A. | 78,183.29 | 0.00 | 2,513.64 | 80,696.93 |
| Cole, Paula | 24,463.59 | 0.00 | 735.45 | 25,199.04 |
| Condlin, Denise M | 48,677.41 | 0.00 | 1,885.82 | 50,563.23 |
| Connell, Mary | 825.68 | 0.00 | 0.00 | 825.68 |
| Connolly-Espenhain, Kristen | 57,066.41 | 0.00 | 5,245.41 | 62,311.82 |
| Corey, Linda | 0.00 | 0.00 | 125.00 | 125.00 |

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Correia, Nicole | 8,239.77 | 0.00 | 327.54 | 8,567.31 |
| Costanzo, Elizabeth | 9,207.30 | 0.00 | 860.16 | 10,067.46 |
| Croke, Caitlyn | 312.50 | 0.00 | 0.00 | 312.50 |
| Crowley, Maura | 6,566.57 | 0.00 | 0.00 | 6,566.57 |
| Curran, Wendelyn | 7,154.00 | 0.00 | 570.90 | 7,724.90 |
| Daley, Elizabeth Ann | 60,467.09 | 0.00 | 6,235.86 | 66,702.95 |
| Dalzell, Thomas J | 530.00 | 0.00 | 0.00 | 530.00 |
| Darling, Lauren M | 661.80 | 0.00 | 0.00 | 661.80 |
| Daugherty-Costa, Aubrey | 70.00 | 0.00 | 0.00 | 70.00 |
| Daugherty-Costa, Colleen | 200.00 | 0.00 | 0.00 | 200.00 |
| Daugherty-Costa, Mary Beth | 82,128.94 | 0.00 | 2,426.80 | 84,555.74 |
| DeBlasio, Diandra | 200.00 | 0.00 | 0.00 | 200.00 |
| Deblasio, Janice L | 9,790.18 | 0.00 | 712.50 | 10,502.68 |
| Deblasio, Marc A | 880.00 | 0.00 | 0.00 | 880.00 |
| Defrank, Diane L. | 6,302.50 | 0.00 | 0.00 | 6,302.50 |
| Delgrosso, Tracy | 69,689.70 | 0.00 | 4,821.23 | 74,510.93 |
| Demerjian-Pitts, Anna | 252.50 | 0.00 | 0.00 | 252.50 |
| Dempsey, Susan | 57,963.18 | 0.00 | 2,092.73 | 60,055.91 |
| Dissinger, Anne S | 100.00 | 0.00 | 0.00 | 100.00 |
| Dittrich, Cheryl | 25,688.52 | 0.00 | 285.38 | 25,973.90 |
| Domajanko-Pugh, Mariella | 14,758.48 | 0.00 | 0.00 | 14,758.48 |
| Driscoll, Naomi | 71,915.68 | 0.00 | 7,211.18 | 79,126.86 |
| Dumas, Jill | 655.00 | 0.00 | 0.00 | 655.00 |
| Durand, Laurie A | 47,828.48 | 0.00 | 2,230.14 | 50,058.62 |
| Durant, Kindle | 60.00 | 0.00 | 0.00 | 60.00 |
| Ehrlinger, Charlene D | 80,757.81 | 0.00 | 2,398.76 | 83,156.57 |
| Eiben, Rebekka | 2,300.00 | 0.00 | 0.00 | 2,300.00 |
| Eighmy, Amy | 40,946.03 | 0.00 | 2,101.05 | 43,047.08 |
| Evans, Linda | 4,286.75 | 0.00 | 0.00 | 4,286.75 |
| Feeney, Mary | 242.50 | 0.00 | 0.00 | 242.50 |
| Ferguson, Taylor B | 19,930.16 | 0.00 | 184.20 | 20,114.36 |
| Ferrigno, Lisa A | 1,223.60 | 0.00 | 0.00 | 1,223.60 |
| Fitzgerald, Patricia | 19,434.45 | 0.00 | 1,252.14 | 20,686.59 |
| Flannery, Karen | 4,252.50 | 0.00 | 0.00 | 4,252.50 |
| Foley, Brian | 52,656.39 | 0.00 | 639.32 | 53,295.71 |
| Follett, Amber | 114.00 | 0.00 | 0.00 | 114.00 |
| Fountain, Jeanine | 21,230.70 | 0.00 | 1,535.01 | 22,765.71 |
| Fregeau, Tricia M | 77,941.96 | 0.00 | 4,362.34 | 82,304.30 |
| Getty, Andrea | 21,230.70 | 0.00 | 4,750.36 | 25,981.06 |
| Ghizzoni, Leah | 1,419.00 | 0.00 | 0.00 | 1,419.00 |

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Gordon, Alison | 395.00 | 0.00 | 0.00 | 395.00 |
| Goulart, William | 41,857.37 | 0.00 | 2,413.89 | 44,271.26 |
| Graham, Selena | 18,085.20 | 0.00 | 20.00 | 18,105.20 |
| Greene, Carolyn | 12,027.48 | 0.00 | 0.00 | 12,027.48 |
| Griffin, Kathleen M | 79,714.19 | 0.00 | 3,116.73 | 82,830.92 |
| Hanna-Belisle, Sylvia | 782.50 | 0.00 | 0.00 | 782.50 |
| Hannan, Sherry A. | 1,420.00 | 0.00 | 153.50 | 1,573.50 |
| Haven, Stacey | 16,587.97 | 0.00 | 698.18 | 17,286.15 |
| Healey, Kathleen | 6,370.00 | 0.00 | 0.00 | 6,370.00 |
| Hernandez, Sabrina | 210.00 | 0.00 | 0.00 | 210.00 |
| Higgins, Christina | 2,123.00 | 0.00 | 0.00 | 2,123.00 |
| Holding, Janet E. | 1,372.20 | 0.00 | 0.00 | 1,372.20 |
| Hopkins, Stephen R. | 21,338.40 | 1,832.14 | 160.72 | 23,331.26 |
| Hosdurg, Philomina | 42,124.80 | 0.00 | 160.07 | 42,284.87 |
| Hoyle, Jessica | 62,217.82 | 0.00 | 3,100.15 | 65,317.97 |
| Hughes, Christine | 4,637.50 | 0.00 | 0.00 | 4,637.50 |
| Iaconis, Allison | 1,177.50 | 0.00 | 0.00 | 1,177.50 |
| Ikbal, Javed | 250.00 | 0.00 | 250.00 | 500.00 |
| Jagannath, Dawn | 20,408.58 | 0.00 | 0.00 | 20,408.58 |
| James, Maureen | 147.93 | 0.00 | 0.00 | 147.93 |
| Jichi, Ilham | 150.00 | 0.00 | 0.00 | 150.00 |
| Johnston, Danielle | 73,270.69 | 0.00 | 3,495.02 | 76,765.71 |
| Jordan, Tracy W. | 48,421.84 | 7,395.18 | 500.00 | 56,317.02 |
| Kavanah, Linda | 7,295.14 | 0.00 | 0.00 | 7,295.14 |
| Kelley, Kate E. | 72,274.39 | 0.00 | 6,833.73 | 79,108.12 |
| Ketchum, Caron | 72,093.09 | 0.00 | 532.04 | 72,625.13 |
| Konicki, Charles | 49,635.32 | 0.00 | 0.00 | 49,635.32 |
| Kubinski, Jennifer M | 72,914.59 | 0.00 | 6,615.07 | 79,529.66 |
| Kunigenas, Karen | 12,270.72 | 0.00 | 878.88 | 13,149.60 |
| Lareau, Susan C. | 78,183.20 | 0.00 | 2,277.93 | 80,461.13 |
| Larochelle, Maureen | 19,028.79 | 0.00 | 0.00 | 19,028.79 |
| Larosa, Rancourt | 3,200.00 | 0.00 | 0.00 | 3,200.00 |
| Lawler, Carol A | 26,600.19 | 0.00 | 1,038.60 | 27,638.79 |
| Lebeau, Bethany-Lyn | 28,291.92 | 0.00 | 3,923.46 | 32,215.38 |
| Leblanc, Ellen | 150.00 | 0.00 | 0.00 | 150.00 |
| Leddy, Kalyn | 240.00 | 0.00 | 0.00 | 240.00 |
| Leger, Linda | 72,274.39 | 0.00 | 2,362.74 | 74,637.13 |
| Lesperance, Susan E. | 11,494.32 | 0.00 | 325.00 | 11,819.32 |
| Levesque, Patricia | 80,757.96 | 0.00 | 3,331.38 | 84,089.34 |
| Lewicki-Macisaac, E. Jane | 16,326.78 | 0.00 | 449.70 | 16,776.48 |
| Lomp, Allison | 49,938.65 | 0.00 | 1,580.33 | 51,518.98 |

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Madden, Kathleen | 5,741.44 | 0.00 | 0.00 | 5,741.44 |
| Maguire, Kimberly A. | 44,133.50 | 0.00 | 2,424.18 | 46,557.68 |
| Maher, Deirdre | 62,217.82 | 0.00 | 2,294.46 | 64,512.28 |
| Marceau, Ashley | 5,235.00 | 0.00 | 0.00 | 5,235.00 |
| Marcotte, Susan | 6,022.70 | 0.00 | 0.00 | 6,022.70 |
| Mason, Rebecca J | 21,230.70 | 0.00 | 325.00 | 21,555.70 |
| Maw, Debbie A | 8,660.97 | 0.00 | 0.00 | 8,660.97 |
| Mayer, Susan | 1,584.75 | 0.00 | 0.00 | 1,584.75 |
| Mazzeo, Cheryl | 82,128.94 | 0.00 | 3,793.29 | 85,922.23 |
| McCarthy, Jennifer | 28,291.92 | 0.00 | 2,191.68 | 30,483.60 |
| McCusker, Laura | 80.00 | 0.00 | 0.00 | 80.00 |
| McDermott, Rebecca | 168.63 | 0.00 | 0.00 | 168.63 |
| McDonald, Kathleen | 337.50 | 0.00 | 0.00 | 337.50 |
| McEntee, Charlene | 250.00 | 0.00 | 250.00 | 500.00 |
| McGahern, Ann | 28,291.92 | 0.00 | 1,465.80 | 29,757.72 |
| McGrath, Margaret M. | 950.00 | 0.00 | 0.00 | 950.00 |
| McGuire, Denise A. | 12,027.48 | 0.00 | 2,375.00 | 14,402.48 |
| McKenna, Cheryl | 16,383.25 | 0.00 | 1,876.54 | 18,259.79 |
| McMillen-Cahill, Karen | 1,552.50 | 0.00 | 0.00 | 1,552.50 |
| Menard, Maureen | 753.41 | 0.00 | 116.33 | 869.74 |
| Mendonca, Nelson | 6,936.00 | 0.00 | 0.00 | 6,936.00 |
| Miller, Eileen | 59,553.95 | 0.00 | 2,108.38 | 61,662.33 |
| Miller, June F. | 41,459.06 | 0.00 | 5,940.64 | 47,399.70 |
| Molloy, Mary E | 75,680.22 | 0.00 | 4,970.89 | 80,651.11 |
| Moore, Laura L | 28,291.92 | 0.00 | 2,710.08 | 31,002.00 |
| Moore, Patricia | 55,420.44 | 0.00 | 2,997.16 | 58,417.60 |
| Morey, Kristyn | 22,826.62 | 0.00 | 840.56 | 23,667.18 |
| Moriarty, Wendy A | 24,509.31 | 0.00 | 600.19 | 25,109.50 |
| Morris, Anne Marie | 74,432.22 | 0.00 | 2,906.11 | 77,338.33 |
| Morse, Maureen | 21,172.80 | 0.00 | 0.00 | 21,172.80 |
| Morton, Jennifer | 7,850.16 | 0.00 | 0.00 | 7,850.16 |
| Moses, Lauren | 66,493.16 | 0.00 | 3,654.51 | 70,147.67 |
| Mutascio, Jennifer | 21,230.70 | 0.00 | 184.20 | 21,414.90 |
| Nado, Denise Bridget | 21,230.70 | 0.00 | 0.00 | 21,230.70 |
| Naggar, Amy F | 79,231.88 | 0.00 | 3,094.42 | 82,326.30 |
| Nelson, Karen | 21,230.70 | 0.00 | 200.00 | 21,430.70 |
| Newman, Maxwell | 2,202.00 | 0.00 | 0.00 | 2,202.00 |
| Norton, Kathleen A | 5,860.94 | 0.00 | 0.00 | 5,860.94 |
| Nunez, Caitlin E | 57,893.72 | 0.00 | 3,216.90 | 61,110.62 |
| Oliver, Tina | 4,102.58 | 0.00 | 151.03 | 4,253.61 |
| Osiensky, Nancy | 3,485.69 | 0.00 | 0.00 | 3,485.69 |

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Page, Michelle | 285.43 | 0.00 | 0.00 | 285.43 |
| Palioca, Lisa | 75.00 | 0.00 | 0.00 | 75.00 |
| Pasquantonio, Caroline E. | 77,942.05 | 0.00 | 3,765.45 | 81,707.50 |
| Patel, Varsha | 2,545.50 | 0.00 | 0.00 | 2,545.50 |
| Pegg, Cathleen A | 26,600.19 | 0.00 | 2,266.81 | 28,867.00 |
| Pesanello, Janet R. | 21,230.70 | 0.00 | 375.00 | 21,605.70 |
| Peter, Laurel L. | 82,128.85 | 0.00 | 2,700.48 | 84,829.33 |
| Pinsoneault, Linda M | 11,680.59 | 0.00 | 375.00 | 12,055.59 |
| Raiche, David P. | 151,337.88 | 0.00 | 1,188.89 | 152,526.77 |
| Rainone, Corrie | 935.25 | 0.00 | 0.00 | 935.25 |
| Ready, Laura | 4,137.50 | 0.00 | 0.00 | 4,137.50 |
| Rice, Lois | 658.96 | 0.00 | 0.00 | 658.96 |
| Riedel, Jean | 24,050.32 | 0.00 | 963.32 | 25,013.64 |
| Rieger, Susan M | 61,528.44 | 0.00 | 5,289.93 | 66,818.37 |
| Roberts, Janelle | 2,385.00 | 0.00 | 0.00 | 2,385.00 |
| Roberts, Mitchell T | 100.00 | 0.00 | 0.00 | 100.00 |
| Roberts, Suzanne R | 28,533.97 | 0.00 | 8,033.16 | 36,567.13 |
| Roberts-Pratt, Robin L | 106,949.20 | 0.00 | 607.69 | 107,556.89 |
| Robinson, Donald | 43,364.62 | 0.00 | 1,976.58 | 45,341.20 |
| Robinson, Hilary | 67,478.64 | 0.00 | 4,568.09 | 72,046.73 |
| Roche, Martha J | 1,797.50 | 0.00 | 0.00 | 1,797.50 |
| Rodden, Robyn | 9,634.11 | 0.00 | 0.00 | 9,634.11 |
| Rolfe, Susan | 5,332.94 | 0.00 | 0.00 | 5,332.94 |
| Romero, Martha | 52,914.89 | 0.00 | 3,787.15 | 56,702.04 |
| Romsey, Carolyn | 1,787.25 | 0.00 | 0.00 | 1,787.25 |
| Roy, Timothy L. | 47,534.08 | 6,145.27 | 550.00 | 54,229.35 |
| Ryan, Jennifer | 69,689.70 | 0.00 | 9,026.72 | 78,716.42 |
| Sabino, Jessica | 65.00 | 0.00 | 0.00 | 65.00 |
| Sandhu, Shelly | 1,490.00 | 0.00 | 0.00 | 1,490.00 |
| Sawyer, Heather | 445.00 | 0.00 | 0.00 | 445.00 |
| Schoonmaker, Laura A. | 66,493.16 | 0.00 | 3,487.00 | 69,980.16 |
| Schulman, Camille | 17,231.85 | 0.00 | 0.00 | 17,231.85 |
| Scott, Elizabeth | 24,559.59 | 0.00 | 0.00 | 24,559.59 |
| Scott, Jeffrey | 588.00 | 0.00 | 0.00 | 588.00 |
| Shepard, Lindsay | 9,775.00 | 0.00 | 0.00 | 9,775.00 |
| Siddall, Laurie Ann | 80,757.96 | 0.00 | 8,089.83 | 88,847.79 |
| Silva, Felipe | 52,617.36 | 0.00 | 48.15 | 52,665.51 |
| Skazinski, Jennifer | 66,351.12 | 0.00 | 2,817.45 | 69,168.57 |
| Skeffington, Kristen | 60,400.25 | 0.00 | 6,348.61 | 66,748.86 |
| Skrabec, Angela | 7,215.00 | 0.00 | 0.00 | 7,215.00 |
| Sousa, Ricardo | 31,858.64 | 2,570.99 | 0.00 | 34,429.63 |

PLAINVILLE PUBLIC SCHOOLS
YEAR-TO-DATE GROSS EARNINGS FOR
THE YEAR ENDING DECEMBER 31, 2015

| <u>Employee Name</u> | <u>REGULAR</u> | <u>OVERTIME</u> | <u>MISC</u> | <u>TOTAL</u> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Souza, Carrie A. | 63,146.65 | 0.00 | 5,738.58 | 68,885.23 |
| Steele, Barbara | 245.00 | 0.00 | 0.00 | 245.00 |
| Stein, Patricia | 95.00 | 0.00 | 0.00 | 95.00 |
| Stoffel, Maryann | 63,528.62 | 0.00 | 3,371.19 | 66,899.81 |
| Stone, Robert C. | 75,376.88 | 0.00 | 792.56 | 76,169.44 |
| Surgenor, Nancy | 55,378.00 | 0.00 | 2,321.31 | 57,699.31 |
| Teague, Kimberly | 19,124.67 | 0.00 | 2,140.80 | 21,265.47 |
| Traficante, Amy | 55,487.14 | 0.00 | 4,705.03 | 60,192.17 |
| Vieira, Mario | 40,298.28 | 7,570.44 | 450.00 | 48,318.72 |
| Vine, Jessica E | 57,066.41 | 0.00 | 2,239.47 | 59,305.88 |
| Viveiros-Murphy, Heather L. | 47,539.05 | 0.00 | 3,065.68 | 50,604.73 |
| Wagner, Janet | 21,230.70 | 0.00 | 0.00 | 21,230.70 |
| Walker, Kerrie-Lee M | 79,266.20 | 0.00 | 9,184.32 | 88,450.52 |
| Watson, Beth | 19,107.60 | 0.00 | 0.00 | 19,107.60 |
| Wescott, Meredith | 61,338.97 | 0.00 | 10,144.90 | 71,483.87 |
| Whitaker, Stephanie C | 93,867.30 | 0.00 | 1,105.90 | 94,973.20 |
| White Orlando, Judith | 25,227.46 | 0.00 | 0.00 | 25,227.46 |
| White, Bradford | 36,103.76 | 2,583.00 | 1,940.08 | 40,626.84 |
| White, Elizabeth | 11,513.43 | 0.00 | 586.10 | 12,099.53 |
| Wilson, Jennifer | 745.75 | 0.00 | 0.00 | 745.75 |
| Wright, Kathleen | 9,919.53 | 0.00 | 0.00 | 9,919.53 |
| Zuzick, Deborah A | 18,028.50 | 0.00 | 529.64 | 18,558.14 |
| Total | 6,391,216.80 | 28,097.02 | 307,385.25 | 6,726,699.07 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|-------------------------|-----------------------------|------------------------------|---------------------------|----------------------|
| Ajoue, Paul A. | 0.00 | 17551.48 | 0.00 | 17551.48 |
| Alexander, Justin R. | 128459.93 | 1217.76 | 905.95 | 130583.64 |
| Alfred, James Leroy | 109628.48 | 0.00 | 24333.00 | 133961.48 |
| Allison, Jeffrey D | 846.11 | 0.00 | 0.00 | 846.11 |
| Arsenault, David F. | 65769.39 | 8270.41 | 3312.36 | 77352.16 |
| Azzolina, Rachel A. | 4097.00 | 0.00 | 0.00 | 4097.00 |
| Ball, Richard J. | 105315.70 | 49001.89 | 6064.48 | 160382.07 |
| Barrett, Julie Ann | 73840.72 | 11211.80 | 400.00 | 85452.52 |
| Barry, Cory R | 875.24 | 0.00 | 0.00 | 875.24 |
| Beauvais, David A. | 53652.56 | 6791.14 | 4284.50 | 64728.20 |
| Bensen, Melissa P. | 2760.00 | 0.00 | 30.00 | 2790.00 |
| Bertoni, Mark C. | 53876.73 | 1800.00 | 19348.47 | 75025.20 |
| Berzins-Loiselle, Daina | 1687.00 | 0.00 | 0.00 | 1687.00 |
| Bethel-Penny, Keely L. | 18272.45 | 0.00 | 0.00 | 18272.45 |
| Bishop, Patricia M | 107.99 | 0.00 | 0.00 | 107.99 |
| Blinten, Dale A. | 999.96 | 0.00 | 0.00 | 999.96 |
| Bona, Robin | 25967.64 | 989.55 | 933.60 | 27890.79 |
| Botelho, Nathan A. | 49888.93 | 7638.31 | 1875.50 | 59402.74 |
| Braley, David M. | 6880.38 | 12208.87 | 0.00 | 19089.25 |
| Brauner, Erik J. | 2040.00 | 0.00 | 0.00 | 2040.00 |
| Brookbush, Beverly E. | 51506.26 | 0.00 | 4182.80 | 55689.06 |
| Bruce, Samuel J | 1025.11 | 0.00 | 0.00 | 1025.11 |
| Bryan, Burton B. | 12073.31 | 0.00 | 0.00 | 12073.31 |
| Buerstatte, Angela M. | 54121.08 | 1841.08 | 5160.16 | 61122.32 |
| Burlingame, Cynthia E. | 27124.64 | 243.20 | 4354.07 | 31721.91 |
| Burlingame, Walter D. | 41534.83 | 0.00 | 0.00 | 41534.83 |
| Burns, Colin M | 660.00 | 0.00 | 0.00 | 660.00 |
| Calderone, Lynne M. | 36851.50 | 454.14 | 0.00 | 37305.64 |
| Campbell, Melissa M. | 53967.65 | 0.00 | 600.00 | 54567.65 |
| Capar, Emily M. | 1670.64 | 0.00 | 0.00 | 1670.64 |
| Carter, Brian P. | 57627.50 | 25476.80 | 1012.32 | 84116.62 |
| Carter, Corrina E | 83193.89 | 23659.95 | 700.00 | 107553.84 |
| Casavant, Robert | 340.62 | 0.00 | 0.00 | 340.62 |
| Casbarra, Dean M | 19277.58 | 11393.00 | 1012.32 | 31682.90 |
| Clarke, Maggie | 4011.41 | 0.00 | 0.00 | 4011.41 |
| Clarke, Maureen T | 30718.56 | 0.00 | 0.00 | 30718.56 |
| Clinton, Ashley N | 215.04 | 0.00 | 0.00 | 215.04 |
| Coelho, Paul | 5358.50 | 0.00 | 0.00 | 5358.50 |
| Cogliano, Liga M. | 35085.82 | 0.00 | 0.00 | 35085.82 |
| Cohen, Wayne A. | 86607.82 | 78146.72 | 3570.96 | 168325.50 |
| Coliflores, Jonathan A | 539.31 | 0.00 | 0.00 | 539.31 |
| Cossette, Nancy L. | 105.95 | 0.00 | 0.00 | 105.95 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|------------------------|-------------------------|--------------------------|-----------------------|------------------|
| Costa, Michael E | 1877.62 | 2783.52 | 0.00 | 4661.14 |
| Cravenho, Shawn J | 27880.14 | 1154.61 | 275.00 | 29309.75 |
| Cuddy, Michael P. | 40608.23 | 14572.84 | 0.00 | 55181.07 |
| Cutler Jr., Paul A. | 11708.01 | 0.00 | 0.00 | 11708.01 |
| Czarnowski, Michael S. | 750.00 | 0.00 | 0.00 | 750.00 |
| Daly, Cara L. | 3585.00 | 0.00 | 0.00 | 3585.00 |
| Dantona, Joseph D | 1001.78 | 0.00 | 0.00 | 1001.78 |
| Davis, Robert W. | 1000.00 | 0.00 | 0.00 | 1000.00 |
| Dehestani, Steve | 6076.10 | 18348.31 | 0.00 | 24424.41 |
| Dooley, Shawn C | 758.03 | 0.00 | 0.00 | 758.03 |
| Dunfey, Maureen | 33487.66 | 0.00 | 700.00 | 34187.66 |
| Dwyer, Frederic W. | 3346.25 | 0.00 | 0.00 | 3346.25 |
| Dyer, Ursula L. | 57.05 | 0.00 | 0.00 | 57.05 |
| Edwards, Alice E. | 149.10 | 0.00 | 0.00 | 149.10 |
| Eisele, Ann Marie | 51506.00 | 2411.10 | 896.00 | 54813.10 |
| Eisele, Devin T. | 32603.28 | 14038.72 | 1012.32 | 47654.32 |
| Erickson, Jarred M. | 59863.46 | 48558.48 | 4109.76 | 112531.70 |
| Eykel, Sean D. | 1001.00 | 0.00 | 0.00 | 1001.00 |
| Faille, James N. | 1485.00 | 0.00 | 0.00 | 1485.00 |
| Fernandes, John | 45143.65 | 6045.91 | 1890.00 | 53079.56 |
| Fernandes, Joseph E. | 105152.00 | 0.00 | 0.00 | 105152.00 |
| Fiske, David B | 49888.93 | 5959.17 | 2150.00 | 57998.10 |
| Flaherty, Joseph P. | 11702.80 | 0.00 | 0.00 | 11702.80 |
| Flanagan, Ryan Q | 51359.20 | 64242.12 | 1458.32 | 117059.64 |
| Flood, Gary A. | 18688.65 | 0.00 | 0.00 | 18688.65 |
| Floyd, James S. | 72299.96 | 15937.98 | 2474.64 | 90712.58 |
| Follett, Richard R. | 1500.00 | 0.00 | 0.00 | 1500.00 |
| Fontes, Steven M | 53096.08 | 32692.16 | 0.00 | 85788.24 |
| Gallerani, Scott M. | 88036.65 | 21689.63 | 4106.20 | 113832.48 |
| Galvin, Maryellen M. | 112.05 | 0.00 | 0.00 | 112.05 |
| Gardner, Colleen A | 21205.64 | 0.00 | 0.00 | 21205.64 |
| Gaudet, Catherine M. | 3799.92 | 0.00 | 0.00 | 3799.92 |
| Germano, Sandra M. | 105.95 | 0.00 | 0.00 | 105.95 |
| Girling, Robert Knox | 105.95 | 0.00 | 0.00 | 105.95 |
| Gookin, Frank M. | 591.00 | 12836.30 | 0.00 | 13427.30 |
| Gray, Jennifer L. | 11186.00 | 0.00 | 0.00 | 11186.00 |
| Grazado, Robert W. | 130.73 | 0.00 | 0.00 | 130.73 |
| Greil, Amy E. | 24916.89 | 0.00 | 0.00 | 24916.89 |
| Haines, Gerald R. | 2653.30 | 0.00 | 0.00 | 2653.30 |
| Hall, Calvin | 67010.06 | 1887.35 | 1210.00 | 70107.41 |
| Hall, Sandra M. | 105.95 | 0.00 | 0.00 | 105.95 |
| Hamilton, Richard A | 1500.00 | 0.00 | 0.00 | 1500.00 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|----------------------------|-----------------------------|------------------------------|---------------------------|----------------------|
| Harrison, Bradley W | 4354.78 | 126.56 | 506.16 | 4987.50 |
| Harrop Jr, Edwin | 58780.57 | 21838.89 | 4417.60 | 85037.06 |
| Harrop, Steven P | 81.82 | 0.00 | 0.00 | 81.82 |
| Hasenfus, Maureen E | 1481.90 | 0.00 | 0.00 | 1481.90 |
| Headd, Maureen E. | 105.95 | 0.00 | 0.00 | 105.95 |
| Healy, Ryan P | 450.56 | 0.00 | 0.00 | 450.56 |
| Higgins, Christine J. | 29969.20 | 105.09 | 0.00 | 30074.29 |
| Higgins, Robert P. | 3762.44 | 405.37 | 0.00 | 4167.81 |
| Hinski, Susan M | 14785.20 | 0.00 | 0.00 | 14785.20 |
| Hobbs, Nicholas W | 758.00 | 0.00 | 0.00 | 758.00 |
| Hobson, Julie A. | 30996.00 | 0.00 | 435.05 | 31431.05 |
| Holbrook, Todd E. | 63555.43 | 12188.92 | 4400.00 | 80144.35 |
| Impey, Thomas W. | 81070.64 | 37266.65 | 5032.04 | 123369.33 |
| Jannell, Janet M | 15226.71 | 0.00 | 2000.00 | 17226.71 |
| Jennings, Daniel K. | 45884.02 | 8821.04 | 4550.00 | 59255.06 |
| Kamens, Bryan A | 163.64 | 0.00 | 0.00 | 163.64 |
| Kelly, Brian D | 3686.94 | 18460.59 | 0.00 | 22147.53 |
| Kiff, Gregory L | 25488.29 | 0.00 | 0.00 | 25488.29 |
| King, Jonathan M | 150.00 | 0.00 | 0.00 | 150.00 |
| La Freniere, Mary Jo | 17802.38 | 0.00 | 4747.30 | 22549.68 |
| Laliberte, Kevin D. | 67206.02 | 25235.62 | 4117.52 | 96559.16 |
| Lamb III, William H | 70505.24 | 15717.30 | 3443.13 | 89665.67 |
| Lamontagne-Mealy, Paula J. | 500.00 | 0.00 | 0.00 | 500.00 |
| Leblanc, Louis G. | 500.00 | 0.00 | 0.00 | 500.00 |
| Lyon, Linda | 500.00 | 0.00 | 0.00 | 500.00 |
| Maglio, Michael | 999.96 | 0.00 | 0.00 | 999.96 |
| Mann, Derek S. | 821.88 | 0.00 | 0.00 | 821.88 |
| Mansfield, Brendan C. | 35853.49 | 7235.78 | 25794.26 | 68883.53 |
| Marcelonis, Charles | 7646.42 | 32837.43 | 0.00 | 40483.85 |
| Marcure, Dennis R | 56048.46 | 18311.01 | 6680.00 | 81039.47 |
| Marshall, James R | 80029.66 | 500.00 | 1300.00 | 81829.66 |
| Martin, Carlos | 1609.50 | 0.00 | 0.00 | 1609.50 |
| McEvoy, William C. | 81697.88 | 26716.11 | 500.00 | 108913.99 |
| McGrane, Matthew C | 19916.11 | 5708.55 | 0.00 | 25624.66 |
| McGuire, Scott Patrick | 204.55 | 0.00 | 0.00 | 204.55 |
| McLaughlin, John E | 24609.81 | 6302.69 | 0.00 | 30912.50 |
| Meehan, Austin P | 632.70 | 0.00 | 0.00 | 632.70 |
| Mercure, Richard E | 199.50 | 0.00 | 0.00 | 199.50 |
| Merrick, Edward M. | 5282.46 | 0.00 | 0.00 | 5282.46 |
| Millin, Ryan J | 38819.18 | 15627.00 | 2010.00 | 56456.18 |
| Minch, Sherrill L | 500.00 | 0.00 | 0.00 | 500.00 |
| Moore, Daniel E. | 64469.39 | 33889.26 | 4017.52 | 102376.17 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|------------------------|-------------------------|--------------------------|-----------------------|------------------|
| Moore, Helena R. | 6358.71 | 0.00 | 0.00 | 6358.71 |
| Morris, Daniel R. | 1021.84 | 0.00 | 0.00 | 1021.84 |
| Moses, James G | 43210.61 | 24251.25 | 0.00 | 67461.86 |
| Motta, David G. | 69669.39 | 30989.02 | 3912.36 | 104570.77 |
| Mucciaccio, David J | 5034.25 | 0.00 | 0.00 | 5034.25 |
| Nacewicz, Stanley J. | 1500.00 | 0.00 | 0.00 | 1500.00 |
| Nelson, Joann M. | 120.35 | 0.00 | 0.00 | 120.35 |
| Nelson, Samuel R. | 63654.66 | 32347.35 | 4832.25 | 100834.26 |
| Nicholas, Victoria A. | 5057.77 | 528.81 | 0.00 | 5586.58 |
| Nigro, Arthur J. | 7542.06 | 0.00 | 350.00 | 7892.06 |
| O'Connor, James C | 7613.28 | 10405.81 | 0.00 | 18019.09 |
| O'Neill, Edward J. | 15065.28 | 0.00 | 0.00 | 15065.28 |
| Ohlson, Jaime E. | 69625.22 | 66596.18 | 4108.68 | 140330.08 |
| Oliverio, Bradley J | 780.00 | 0.00 | 0.00 | 780.00 |
| Pac, Timothy J. | 300.00 | 0.00 | 0.00 | 300.00 |
| Pace, Melissa F. | 107.99 | 0.00 | 0.00 | 107.99 |
| Pappalardo, Susanne A. | 120.35 | 0.00 | 0.00 | 120.35 |
| Parker, Kathleen A | 105055.03 | 0.00 | 0.00 | 105055.03 |
| Patton, Kenneth R. | 300.00 | 0.00 | 0.00 | 300.00 |
| Pawluczonek, Kelly A | 62033.92 | 0.00 | 600.00 | 62633.92 |
| Pearce, Matthew M | 3651.95 | 0.00 | 0.00 | 3651.95 |
| Pearl, Andrew H. | 1050.63 | 0.00 | 0.00 | 1050.63 |
| Pellegrini, Daniel E | 1177.93 | 0.00 | 0.00 | 1177.93 |
| Pelrine, Brandon B | 358.53 | 0.00 | 0.00 | 358.53 |
| Pennie, Patrick J | 405.37 | 0.00 | 0.00 | 405.37 |
| Pfefferle, Francis E. | 10626.25 | 0.00 | 0.00 | 10626.25 |
| Powell, Stacey L | 32654.37 | 0.00 | 0.00 | 32654.37 |
| Preston, Peter W. | 1845.00 | 0.00 | 0.00 | 1845.00 |
| Priest, Gregory N. | 63074.12 | 35928.28 | 3350.64 | 102353.04 |
| Proctor, Drusilla M. | 50474.90 | 0.00 | 600.00 | 51074.90 |
| Rabuffo, Joseph A | 17955.36 | 5072.26 | 0.00 | 23027.62 |
| Revelle, Deborah J. | 58832.54 | 0.00 | 2133.32 | 60965.86 |
| Richard, Gillespie | 1405.01 | 0.00 | 0.00 | 1405.01 |
| Robertson, Ellen M. | 67201.94 | 0.00 | 5965.00 | 73166.94 |
| Rockett, James B | 65967.98 | 38192.23 | 3761.96 | 107922.17 |
| Rockett, Kyle | 95901.65 | 26200.48 | 3906.20 | 126008.33 |
| Rolfe, Susan K | 822.38 | 0.00 | 0.00 | 822.38 |
| Rose, Robert E. | 1200.00 | 0.00 | 0.00 | 1200.00 |
| Rotondi, Sara C. | 51506.00 | 5232.23 | 700.00 | 57438.23 |
| Rowe, Cheryl A | 107.99 | 0.00 | 0.00 | 107.99 |
| Rubino, Peter J. | 6090.42 | 348.04 | 506.16 | 6944.62 |
| Sarno, Jean M | 17668.00 | 0.00 | 0.00 | 17668.00 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|-------------------------|-----------------------------|------------------------------|---------------------------|----------------------|
| Saucier, Christopher M. | 982.04 | 0.00 | 0.00 | 982.04 |
| Sauve, Danielle R | 1179.75 | 0.00 | 0.00 | 1179.75 |
| Sauve, Jessica M | 1062.75 | 0.00 | 0.00 | 1062.75 |
| Sauve, Nicole A | 1218.75 | 0.00 | 0.00 | 1218.75 |
| Scully, Brian J | 6285.64 | 43000.63 | 0.00 | 49286.27 |
| Sharpe, Donald E. | 51716.60 | 11262.20 | 6190.00 | 69168.80 |
| Sheerin, Audrey L | 105.95 | 0.00 | 0.00 | 105.95 |
| Sibilia, John R. | 3775.89 | 0.00 | 0.00 | 3775.89 |
| Silva, Vicki L. | 51208.82 | 3803.45 | 2730.75 | 57743.02 |
| Simmons, David | 77548.64 | 25319.41 | 4245.96 | 107114.01 |
| Simmons, Grace E. | 206.15 | 0.00 | 0.00 | 206.15 |
| Skinner, Robert E. | 78313.56 | 14049.63 | 5132.04 | 97495.23 |
| Smith, Cheryl L. | 668.75 | 0.00 | 0.00 | 668.75 |
| Smith, Gregory T. | 70530.00 | 22278.38 | 4458.80 | 97267.18 |
| Smith, Jeffrey | 1546.94 | 0.00 | 0.00 | 1546.94 |
| Smith, Nicholas B. | 44721.56 | 5350.25 | 3073.90 | 53145.71 |
| Sorrento, Rosalthie | 105.95 | 0.00 | 0.00 | 105.95 |
| Soucy, Andrea R | 1200.00 | 0.00 | 0.00 | 1200.00 |
| Stein, Patricia A. | 105.95 | 0.00 | 0.00 | 105.95 |
| Stenfeldt, John Vital | 28318.41 | 1357.04 | 0.00 | 29675.45 |
| Stenfeldt, Richard | 78623.98 | 0.00 | 2240.00 | 80863.98 |
| Street, Michael A. | 56914.06 | 53409.94 | 389.24 | 110713.24 |
| Struss, Michael E. | 69244.94 | 36239.52 | 4567.88 | 110052.34 |
| Sutherland, George F | 1200.00 | 0.00 | 0.00 | 1200.00 |
| Swieder, Eric J. | 3806.31 | 2029.65 | 0.00 | 5835.96 |
| Syrett, Bryan E. | 64469.39 | 20379.52 | 3712.36 | 88561.27 |
| Taylor, Michael | 22960.40 | 0.00 | 0.00 | 22960.40 |
| Teiner, John R. | 36968.90 | 0.00 | 0.00 | 36968.90 |
| Thompson, Jennifer L | 47500.00 | 0.00 | 1012.50 | 48512.50 |
| Throckmorton, James R. | 500.00 | 0.00 | 0.00 | 500.00 |
| Tomes, Kathleen R. | 51506.00 | 585.48 | 600.00 | 52691.48 |
| Trowbridge, Kyle J. | 30554.48 | 2800.44 | 820.52 | 34175.44 |
| Trowbridge, Mark E | 1088.00 | 0.00 | 0.00 | 1088.00 |
| True, Frederick S | 1296.05 | 0.00 | 0.00 | 1296.05 |
| Tuden, Richard D. | 20108.24 | 0.00 | 0.00 | 20108.24 |
| Victoria, Dolores A. | 42797.30 | 1552.47 | 500.00 | 44849.77 |
| Warburton, Charles V | 14984.20 | 0.00 | 0.00 | 14984.20 |
| Watkins, Thomas W | 999.96 | 0.00 | 0.00 | 999.96 |
| Watkinson, Brenda J. | 107.99 | 0.00 | 0.00 | 107.99 |
| Webber, Matthew J. | 74103.84 | 38631.56 | 742.08 | 113477.48 |
| Widak, Stanley | 500.00 | 0.00 | 0.00 | 500.00 |
| Wiklund, Matthew D | 105.45 | 0.00 | 0.00 | 105.45 |

Calendar Year 2015 Wages Paid to Town Employees

| Name | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay |
|--------------------------|-------------------------|--------------------------|-----------------------|-------------------|
| Willis, George J. | 18565.75 | 0.00 | 0.00 | 18565.75 |
| Wilson, Jason O | 7674.32 | 19923.01 | 0.00 | 27597.33 |
| Yarworth, Christopher D. | 48846.53 | 0.00 | 7600.00 | 56446.53 |
| Zaborski, Ryan H | 126.54 | 0.00 | 0.00 | 126.54 |
| Grand Totals | 5305228.74 | 1386412.68 | 259055.91 | 6950697.33 |

HELPFUL PHONE NUMBERS
POLICE/FIRE/MEDICAL - EMERGENCY- DIAL – 911

| | |
|---------------------------------|--------------|
| ANIMAL CONTROL OFFICER | 508-695-PETS |
| COMCAST (cable) | 888-633-4266 |
| COUNCIL ON AGING | 508-699-7384 |
| DIG SAFE | 888-DIG-SAFE |
| FIRE DEPARTMENT (NON-EMERGENCY) | 508-695-5252 |
| HIGHWAY DEPARTMENT | 508-699-2071 |
| HISTORICAL COMMISSION | 508-699-2082 |
| HOWLAND DISPOSAL - TOWN TRASH | 877-667-9600 |
| LIBRARY | 508-695-1784 |
| NATIONAL GRID ELECTRIC | 800-322-3223 |
| NATURAL GAS – LIBERTY UTILITIES | 800-544-4944 |
| PARK & RECREATION | 508-695-5451 |
| PLAINVILLE POST OFFICE | 508-699-2735 |
| PLUMBING/GAS INSPECTOR | 508-259-9664 |
| POLICE (NON-EMERGENCY) | 508-699-1212 |
| REGISTRY OF MOTOR VEHICLES | 800-858-3926 |
| SUPERINTENDENT'S OFFICE | 508-699-1300 |
| JACKSON SCHOOL | 508-699-1304 |
| WOOD SCHOOL | 508-699-1312 |
| SNOW LINE – EARLY DISMISSAL | 508-699-1308 |
| WATER DEPARTMENT | 508-695-6871 |

PLAINVILLE TOWN HALL 508-695-3010

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|-----------------------------|--------------|
| ASSESSOR'S OFFICE | Ext. 14 |
| BOARD OF HEALTH | Ext. 16 |
| BUILDING INSPECTOR'S OFFICE | Ext. 12 |
| CONSERVATION DEPARTMENT | Ext. 28 |
| ELECTRICAL INSPECTOR | Ext. 41 |
| PLANNING DEPARTMENT | Ext. 27 |
| SELECTMEN'S OFFICE | Ext. 10 |
| TAX COLLECTOR'S OFFICE | Ext. 17 |
| TOWN ACCOUNTANT | Ext. 25 |
| TOWN ADMINISTRATOR | Ext. 11 |
| TOWN CLERK'S OFFICE | Ext. 19 |
| TREASURER'S OFFICE | Ext. 26 |
| VETERAN'S AGENT | Ext. 46 |
| TOWN HALL FAX NUMBER | 508-695-1857 |