

**ONE-HUNDRED SEVENTH**  
**ANNUAL REPORT**  
**OF THE**  
**TOWN OFFICERS**  
**OF**  
**PLAINVILLE, MASSACHUSETTS**



**FOR THE YEAR ENDING**  
**JUNE 30, 2011**



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## ELECTED OFFICIALS

| <b>BOARD OF SELECTMEN</b>        | <b>TERM EXPIRES</b> | <b>PARK COMMISSIONERS</b> | <b>TERM EXPIRES</b> |
|----------------------------------|---------------------|---------------------------|---------------------|
| ANDREA SOUCY                     | 2013                | DAVID BOIS                | 2013                |
| ROBERT FENNESSY, JR.             | 2014                | STUART KOZOLA             | 2014                |
| ROBERT ROSE                      | 2012                | JARROD GORMAN             | 2012                |
| <b>BOARD OF HEALTH</b>           | <b>TERM EXPIRES</b> | <b>PLAINVILLE</b>         |                     |
| LOUIS LEBLANC                    | 2013                | <b>SCHOOL COMMITTEE</b>   | <b>TERM EXPIRES</b> |
| ROBERT DAVIS                     | 2014                | LINN CAPRARELLA           | 2013                |
| MARY GIBEAULT                    | 2012                | LISA BERRY                | 2013                |
| <b>TOWN CLERK</b>                | <b>TERM EXPIRES</b> | AMY ABRAMS                | 2014                |
| ELLEN ROBERTSON                  | 2014                | KELLY SACHLEBEN           | 2012                |
|                                  |                     | CHARLENE MCENTEE          | 2012                |
| <b>MODERATOR</b>                 | <b>TERM EXPIRES</b> | <b>REGIONAL</b>           |                     |
| ANDREW MARTIN                    | 2012                | <b>SCHOOL COMMITTEE</b>   | <b>TERM EXPIRES</b> |
| <b>BOARD OF ASSESSORS</b>        | <b>TERM EXPIRES</b> | ANN MARIE MARTIN          | 2014                |
| STANLEY NACEWICZ                 | 2013                | PATRICK FRANCOMANO        | 2012                |
| PATRICIA STEWART                 | 2014                | <b>LIBRARY TRUSTEES</b>   | <b>TERM EXPIRES</b> |
| RICHARD FOLLETT                  | 2012                | ELLENOR YAHRMARKT         | 2013                |
| <b>TOWN TREASURER</b>            | <b>TERM EXPIRES</b> | PAULA J LAMONTAGNE-MEALY  | 2014                |
| KATHLEEN A. PARKER               | 2013                | LINDA LYON                | 2012                |
| <b>TAX COLLECTOR</b>             | <b>TERM EXPIRES</b> | <b>PLANNING BOARD</b>     | <b>TERM EXPIRES</b> |
| KATHLEEN A. PARKER               | 2013                | STANLEY WIDAK, JR         | 2014                |
| <b>TOWN CONSTABLES</b>           | <b>TERM EXPIRES</b> | MICHAEL S. CZARNOWSKI     | 2015                |
| PATRICK COLEMAN                  | 2013                | JAMES THROCKMORTON        | 2016                |
| CLINTON CROCKER                  | 2014                | KEN MCKEOWN               | 2012                |
| MICHAEL COATES                   | 2012                | ROBERT DAVIS              | 2013                |
| <b>REDEVELOPMENT AUTHORITY</b>   | <b>TERM EXPIRES</b> | <b>HOUSING AUTHORITY</b>  | <b>TERM EXPIRES</b> |
| EDWARD MCFARLAND                 | 2016                | ROSALTHIE SORRENTO        | 2014                |
| ROBERT WILKINSON                 | 2012                | CAROL M SUGHRUE           | 2015                |
| DANIEL CAMPBELL                  | 2014                | RICHARD D. PLANTE, JR     | 2013                |
| WILLIAM NINEVE                   | 2013                | DAVID GAGNE               | 2016                |
| LUKE TRAVIS                      | 2014                | SUSAN FENNESEY            | STATE APPT.         |
| <b>WATER/SEWER COMMISSIONERS</b> | <b>TERM EXPIRES</b> |                           |                     |
| CHERYL PETERSON                  | 2013                |                           |                     |
| JOHN TETRAULT                    | 2014                |                           |                     |
| LELAND ROSS                      | 2012                |                           |                     |

## APPOINTED OFFICIALS

|                                     |                              |
|-------------------------------------|------------------------------|
| ANIMAL CONTROL OFFICER              | MELISSA BENSON               |
| BUILDING INSPECTOR                  | MARK BERTONASSI              |
| BUILDING INSPECTOR'S ASSISTANT      | PAUL COELHO                  |
| CHIEF OF FIRE                       | THEODORE JOUBERT             |
| CHIEF OF POLICE                     | JAMES ALFRED                 |
| CIVIL DEFENSE DIRECTOR              | CHAIRMAN, BOARD OF SELECTMEN |
| ELECTRICAL INSPECTOR                | RICK STENFELDT               |
| ELECTRICAL INSPECTOR'S ASSISTANT    | JAMES FAILLE                 |
| FUEL ASSISTANCE PROGRAM             | SUE HINSKI                   |
| GAS INSPECTOR                       | WALTER BURLINGAME, III       |
| HIGHWAY SUPERINTENDENT              | CALVIN HALL                  |
| JOINT TRANSPORTATION PLANNING GROUP | CALVIN HALL                  |
| PLUMBING INSPECTOR                  | WALTER BURLINGAME, III       |
| TOWN ACCOUNTANT                     | JEAN SARNO                   |
| TOWN ADMINISTRATOR                  | JOSEPH FERNANDES             |
| TOWN BURIAL AGENT                   | ELLEN ROBERTSON              |
| TOWN COUNSEL                        | KOPELMAN & PAIGE, P.C.       |
| VETERANS' AGENT                     | EDWARD MERRICK               |

## APPOINTED OFFICIALS

| <b>BOARD OF REGISTRARS</b>           |  | <b>Term Expires</b> | <b>CONSERVATION COMMISSION</b>     |  | <b>Term Expires</b> |
|--------------------------------------|--|---------------------|------------------------------------|--|---------------------|
| ELLEN ROBERTSON                      |  | continuous          | CAROLE ROSSI                       |  | 2012                |
| KENNETH PATTON                       |  | 2012                | LINSAY MARTUCCI                    |  | 2012                |
| ARTHUR ROY, JR                       |  | 2014                | ROBERT HEMMINGSEN                  |  | 2012                |
| ARTHUR NIGRO                         |  | 2013                | JOHN SHEPARDSON                    |  | 2013                |
| <b>COUNCIL ON AGING</b>              |  | <b>Term Expires</b> | SANDRA MENYO                       |  | 2014                |
| LELAND ROSS                          |  | 2014                | ROBERT DAVIS                       |  | 2014                |
| MARY GRISWOLD                        |  | 2014                | LOUIS DROSTE                       |  | 2014                |
| THERESE GALVIN                       |  | 2012                | <b>CABLE TV ADVISORY COMMITTEE</b> |  | <b>Term Expires</b> |
| DOROTHEA KETTELL                     |  | 2013                | LYNN CARLEY                        |  | 2013                |
| FLORENCE CUSHMAN                     |  | 2013                | BRUCE BUMPUS                       |  | 2014                |
| BRENDA WATKINSON                     |  | 2014                | RICHARD SABIN                      |  | 2014                |
| <b>COUNCIL ON AGING (ASSOCIATES)</b> |  | <b>Term Expires</b> | SEAN McGuIRE                       |  | 2014                |
| DORIS ROSS                           |  | 2012                | VACANCY                            |  | 2012                |
| <b>HISTORICAL COMMISSION</b>         |  | <b>Term Expires</b> | <b>LOCAL MA CULTURAL COUNCIL</b>   |  | <b>Term Expires</b> |
| BARBARA FLUCK                        |  | 2014                | CAROL WESTERKAMP                   |  | 2013                |
| BRIAN BUJA                           |  | 2014                | ELLEN KAY CASSACCIO                |  | 2013                |
| BARBARA PARMENTER                    |  | 2012                | SANDRA PEARL                       |  | 2013                |
| RIAN CHACE                           |  | 2013                | DONNA ARMSTRONG                    |  | 2013                |
| BETTE JOHNSON                        |  | 2013                | DEBORAH STOLOFF                    |  | 2013                |
| SANDRA BURLINGAME                    |  | 2013                | VACANCY                            |  |                     |
| ROSEMARY COATES                      |  | 2013                | <b>FINANCE COMMITTEE</b>           |  | <b>Term Expires</b> |
| <b>HISTORICAL COMMISSION</b>         |  |                     | ROBERT TRUITT                      |  | 2013                |
| <b>ASSOCIATES</b>                    |  | <b>Term Expires</b> | GEORGE CUDDY                       |  | 2014                |
| CRAIG BROWN                          |  | 2012                | KEVIN CLANCY                       |  | 2014                |
| VACANCY                              |  |                     | DENNIS TANI                        |  | 2012                |
| <b>PERMANENT BUILDING COMMITTEE</b>  |  | <b>Term Expires</b> | JOSEPH FERNY                       |  | 2012                |
| MIKE STOFFELL                        |  | 2014                | ELIZABETH NOWAKOWSKI               |  | 2013                |
| PATRICK MURPHY                       |  | 2012                | SHANNON MacKENZIE                  |  | 2013                |
| JACK WOOD                            |  | 2014                | <b>ZONING BOARD OF APPEALS</b>     |  | <b>Term Expires</b> |
| JOSEPH FERNANDES                     |  | 2013                | RAYMOND LOUGHLIN                   |  | 2014                |
| VACANCY                              |  |                     | SCOTT LACY                         |  | 2013                |
| <b>ZONING BOARD OF APPEALS</b>       |  |                     | CLAY CONARD                        |  | 2012                |
| <b>ASSOCIATES</b>                    |  | <b>Term Expires</b> | BETH MCKEE                         |  | 2016                |
| LOU WEIHRAUCH                        |  | 2012                | JAMES HUTCHINSON                   |  | 2015                |
| CAROL WESRERKAMP                     |  | 2012                | <b>ZONING BOARD OF APPEALS</b>     |  |                     |
| VACANCY                              |  |                     | <b>ASSOCIATES</b>                  |  | <b>Term Expires</b> |

**ANNUAL REPORT  
OF THE  
TOWN ACCOUNTANT  
FOR THE  
TOWN OF PLAINVILLE  
FOR THE YEAR ENDING JUNE 30, 2011**

## **ANNUAL REPORT OF THE TOWN ACCOUNTANT**

### **Fiscal Year July 1, 2010 to June 30, 2011**

In accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I hereby submit the Annual Report of the Town Accountant for the fiscal year July 1, 2010 to June 30, 2011.

The Town Accountant position is described in Massachusetts General Laws (MGL) Chapter 41. Federal laws, Massachusetts laws, and Plainville by-laws further define the rules and regulations that guide the Town Accountant in carrying out the responsibilities of this position.

All invoices and payrolls presented during the fiscal year by the various departments were examined for accuracy and legal compliance prior to submission to the Board of Selectmen for approval and the Treasurer for disbursement of funds.

The Treasurer's cash was examined and found to be in order. Notices of the condition of appropriations and accounts were furnished, written and verbal to the various departments and boards during the fiscal year.

A combined Balance Sheet was submitted to the Department of Revenue's Division of Local Services/Bureau of Accounts for review. In accordance with Chapter 59, Section 23 of the Massachusetts General Laws, "Free Cash" as of July 1, 2011 was certified at \$329,288; and the Solid Waste Enterprise Fund Retained Earnings as of July 1, 2011 was certified at \$173,035

The accounting records of the Town are maintained under the Uniform Municipal Accounting System as promulgated by the Director of Accounts. An audit of FY2011 activity is currently being concluded by the CPA firm, R.E. Brown & Company. Copies of audited financial statements are available for perusal and reference in my office and the Town Clerk's office.

The statements that follow will describe the town's financial activity in summary form. The format is the same as that used by the prior Town Accountant. Please contact the Accounting office at the Town Hall if you are interested in additional information.

I would like to express my thanks to all Town officials and personnel as well as the residents for the cooperation they have extended to the accounting department during the recent transition of personnel. In addition, I wish to acknowledge the efforts of my assistant, Ann Marie Eisele, who has with great integrity performed her duties on the behalf of the citizens of Plainville

Respectfully submitted,

Jean M. Sarno  
Town Accountant  
March 12, 2012

**TOWN OF PLAINVILLE**  
**Revenue Comparative**  
**Fiscal Year End 6/30/2011**

|                       |                             | FY 2011          |                  |                |
|-----------------------|-----------------------------|------------------|------------------|----------------|
|                       |                             | Budget           | Actual           | Variance       |
| <b>LOCAL RECEIPTS</b> |                             |                  |                  |                |
| 1                     | Motor Vehicle Excise Taxes  | 944,000          | 1,014,575        | 70,575         |
| 2                     | Motel/Meals Tax             | 117,000          | 241,685          | 124,685        |
| 3                     | Penalties & Interest        | 79,000           | 64,847           | (14,153)       |
| 4                     | Payments in Lieu of Taxes   | 5,000            | 26,350           | 21,350         |
| 6                     | Sewer charges               | 589,462          | 629,618          | 40,156         |
| 9                     | Board of Health             | 45,000           | 45,340           | 340            |
| 9                     | Building                    | 138,000          | 138,571          | 571            |
| 9                     | Electrical                  | 32,000           | 23,992           | (8,008)        |
| 9                     | Plumbing                    | 8,000            | 5,134            | (2,866)        |
| 9                     | Gas                         | 7,000            | 3,640            | (3,360)        |
| 9                     | Ambulance                   | 450,000          | 351,207          | (98,793)       |
|                       | Total Other Chgs for Svrs   | 680,000          | 567,884          | (112,116)      |
| 10                    | Misc fees                   | 2,300            | 3,678            | 1,378          |
| 10                    | Special Duty Fees           | 40,700           | 33,779           | (6,921)        |
| 10                    | Zoning Board of Appeals     | 2,000            | 1,800            | (200)          |
| 10                    | Planning                    | 10,000           | 10,295           | 295            |
| 10                    | Tax Title                   | 1,000            | 909              | (91)           |
|                       | Total Fees                  | 56,000           | 50,461           | (5,539)        |
| 11                    | Mobile Home Fees            | 49,100           | 48,960           | (140)          |
| 16                    | Tax Collector               | 17,000           | 21,028           | 4,028          |
| 16                    | Municipal Liens             | 6,500            | 10,850           | 4,350          |
| 16                    | Town Clerk fees             | 4,600            | 5,735            | 1,135          |
| 16                    | Bus fees                    | 4,000            | 3,180            | (820)          |
| 16                    | Photocopies                 | 100              | 1,126            | 1,026          |
| 16                    | GATRA                       | 35,200           | 37,724           | 2,524          |
|                       | Total Other Dept. Revenue   | 67,400           | 79,643           | 12,243         |
| 17                    | Sewer connection permits    | 16,100           | 11,800           | (4,300)        |
| 17                    | Liquor license              | 23,700           | 25,725           | 2,025          |
| 17                    | Fire Permits                | 15,000           | 10,467           | (4,533)        |
| 17                    | BOS                         | 2,500            | 2,175            | (325)          |
|                       | Total Licenses and Permits  | 57,300           | 50,167           | (7,133)        |
| 19                    | Court Fines                 | 10,000           | 7,404            | (2,596)        |
| 19                    | Parking Fines               | 2,400            | 1,964            | (436)          |
| 19                    | Registry Fees               | 5,800            | 7,580            | 1,780          |
|                       | Total Fines and Forfeits    | 18,200           | 16,948           | (1,252)        |
| 20                    | Earnings on Investments     | 17,700           | 33,118           | 15,418         |
| 21                    | Medicaid Reimbursement      | 35,000           | 53,435           | 18,435         |
| 22                    | Miscellaneous               | 40,000           | 10,143           | (29,857)       |
|                       | <b>TOTAL GENERAL FUND</b>   | <b>2,755,162</b> | <b>2,887,834</b> | <b>132,672</b> |
|                       | Water Receipts              | 1,388,569        | 1,480,111        | 91,542         |
|                       | <b>TOTAL LOCAL RECEIPTS</b> | <b>4,143,731</b> | <b>4,367,945</b> | <b>224,214</b> |

**TOWN OF PLAINVILLE**  
**Revenue Comparative**  
**Fiscal Year End 6/30/2011**

**TAXES**

|                         |                   |                   |                  |
|-------------------------|-------------------|-------------------|------------------|
| Real Estate Taxes - Net | 14,896,448        | 14,657,981        | (238,467)        |
| Personal Property Taxes | 367,759           | 354,573           | (13,186)         |
| Tax Liens Redeemed      |                   | 57,115            | 57,115           |
| <b>TOTAL TAXES</b>      | <b>15,264,207</b> | <b>15,069,669</b> | <b>(194,538)</b> |

**STATE REVENUE**

**CHERRY SHEET**

|                                  |                   |                   |                |
|----------------------------------|-------------------|-------------------|----------------|
| School Aid Chapter 70            | 2,505,722         | 2,505,722         | -              |
| Charter School Reimbursement     | 11,305            | 16,052            | 4,747          |
| Local Share of Racing Taxes      | 164,862           | 168,459           | 3,597          |
| Exemptions: Vets, Blind, Elderly | 31,548            | 32,920            | 1,372          |
| C.10 Lottery & Beano             | 641,687           | 641,687           | -              |
| State Owned Land                 | 19,230            | 19,230            | -              |
| Veterans benefits                | 57,550            | 43,946            | (13,604)       |
| Quinn                            | 3,684             | 3,896             | 212            |
| Extended Polling hours           |                   |                   |                |
|                                  | 3,435,588         | 3,431,912         | (3,676)        |
| School Building Reimbursement    | 1,072,924         | 1,072,924         | -              |
| <b>TOTAL STATE RECEIPTS</b>      | <b>4,508,512</b>  | <b>4,504,836</b>  | <b>(3,676)</b> |
| <b>TOTAL REVENUES</b>            | <b>23,916,450</b> | <b>23,942,450</b> | <b>26,000</b>  |

**TRANSFERS**

|                                    |                   |                   |               |
|------------------------------------|-------------------|-------------------|---------------|
| Trusts                             | -                 | 13,124            | 13,124        |
| Special Revenue                    | 341,489           | 390,538           | 49,049        |
| <b>TOTAL TRANSFERS</b>             | <b>341,489</b>    | <b>403,662</b>    | <b>62,173</b> |
| <b>TOTAL REV &amp; OTH SOURCES</b> | <b>24,257,939</b> | <b>24,346,112</b> | <b>88,173</b> |

**TOWN OF PLAINVILLE**  
**APPROPRIATIONS AND EXPENDITURES**  
**FISCAL YEAR END JUNE 30, 2011**

| CATEGORY                                      | Encumbered<br>/Continued<br>6/30/10 | Original<br>Budget<br>6/7/2010 | Articles<br>Budget<br>6/7/2010 | ATM<br>Jun 2011 | Tax<br>Recap | Fund<br>Transfer | Final<br>Budget  | Expend           | Encumbered<br>/Continued<br>6/30/11 | BALANCE<br>6/30/11 |
|-----------------------------------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------|--------------|------------------|------------------|------------------|-------------------------------------|--------------------|
|                                               |                                     |                                | taxation funded                |                 |              |                  |                  |                  |                                     |                    |
| SELECTMEN                                     |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 173,342                        |                                |                 |              |                  | 173,342          | 173,340          |                                     | 2                  |
| Article - 53rd week Expenses                  | 1,817                               | 20,985                         |                                | 72,414          |              |                  | 72,414           | 56,375           | 16,039                              | 0                  |
| Article - prior year bill                     |                                     |                                |                                | 420             |              |                  | 22,802           | 22,008           |                                     | 794                |
| Article - Audit                               | 250                                 |                                | 20,000                         |                 |              |                  | 20,250           | 18,000           | 2,250                               | 0                  |
| Article - SERSG                               |                                     |                                | 4,000                          |                 |              |                  | 4,000            | 4,000            | 0                                   | 0                  |
| Article - Fuel Assistance                     | 802                                 |                                |                                |                 |              |                  | 802              | 89               | 713                                 | 0                  |
| Article - Town Hall Repairs                   | 707                                 |                                |                                |                 |              |                  | 707              |                  | 707                                 | 0                  |
| Article - Medicaid collection                 | 3,403                               |                                |                                |                 |              |                  | 3,403            | 2,214            | 1,190                               | (0)                |
| Article - Voting Equipment                    | 725                                 |                                |                                |                 |              |                  | 725              | 276              | 450                                 | 0                  |
| Article - transferred from water              |                                     |                                |                                |                 |              |                  | 16,165           | 16,165           | 12,689                              | 3,476              |
| FINANCE COMMITTEE                             |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Expenses                                      |                                     | 300                            |                                |                 |              |                  | 300              | 0                |                                     | 300                |
| Article - Reserve Fund                        |                                     |                                | 10,000                         |                 |              |                  | (7,300)          | 2,700            |                                     | 2,700              |
| TOWN ACCOUNTANT                               |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salary                                        |                                     | 59,157                         |                                |                 |              |                  | 59,157           | 58,993           |                                     | 164                |
| Expenses                                      |                                     | 1,500                          |                                |                 |              |                  | 1,500            | 433              |                                     | 1,067              |
| ASSESSORS                                     |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 83,013                         |                                |                 |              |                  | 83,013           | 81,905           |                                     | 1,108              |
| Expenses                                      | 1,817                               | 7,740                          |                                |                 |              |                  | 9,557            | 6,703            |                                     | 2,854              |
| Article - Appraiser Software License Agreemnt |                                     |                                | 4,500                          |                 |              |                  | 4,500            | 4,500            | 0                                   | 0                  |
| TREASURER                                     |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 77,728                         |                                |                 |              |                  | 77,728           | 77,498           |                                     | 230                |
| Expenses                                      | 908                                 | 22,745                         |                                |                 |              |                  | (1,630)          | 22,023           | 20,898                              | 1,125              |
| Article - Medicare                            | 7,057                               |                                |                                | 120,000         |              |                  | 1,630            | 128,687          | 128,645                             | 42                 |
| Article - Tax Title                           | 3,504                               |                                |                                |                 |              |                  |                  | 3,504            | 0                                   | 3,504              |
| TAX COLLECTOR                                 |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salary                                        |                                     | 65,821                         |                                |                 |              |                  | 65,821           | 64,480           |                                     | 1,341              |
| Expenses                                      |                                     | 11,925                         |                                |                 |              |                  | 11,925           | 11,661           |                                     | 264                |
| TAX TITLE                                     |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Collector/Treasurer Expense                   |                                     |                                |                                |                 |              |                  | 7,000            | 7,000            | 3,195                               | 3,805              |
| LEGAL (TOWN COUNSEL)                          |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Expenses                                      |                                     | 46,200                         |                                |                 |              |                  |                  | 46,200           | 45,179                              | 1,021              |
| PERSONNEL                                     |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Article - Employee Physicals                  | 4,402                               |                                |                                |                 |              |                  | 4,402            | 1,270            | 3,132                               | 0                  |
| DATA PROCESSING                               |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salary                                        |                                     |                                |                                |                 |              |                  | 0                |                  |                                     |                    |
| Expenses                                      |                                     | 22,300                         |                                |                 |              |                  | 22,300           | 22,016           |                                     | 284                |
| Capital                                       | 5,454                               | 1,500                          |                                |                 |              |                  | 6,954            | 6,808            |                                     | 146                |
| TOWN CLERK                                    |                                     |                                |                                |                 |              |                  | 0                |                  |                                     |                    |
| Salary                                        |                                     | 83,467                         |                                | 103             |              |                  | 83,570           | 83,238           |                                     | 332                |
| Expenses                                      |                                     | 3,000                          |                                |                 |              |                  | 3,000            | 2,782            |                                     | 218                |
| Out of State travel                           |                                     | 900                            |                                |                 |              |                  | 900              | 0                |                                     | 900                |
| Article- Codification                         | 4,306                               |                                |                                |                 |              |                  | 4,306            | 0                | 4,306                               | 0                  |
| ELECTION                                      |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Expenses                                      |                                     | 16,000                         |                                |                 |              |                  | 16,000           | 15,612           |                                     | 388                |
| BOARD OF REGISTRARS                           |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 7,412                          |                                |                 |              |                  | 7,412            | 7,412            |                                     | 0                  |
| Expenses                                      |                                     | 5,000                          |                                |                 |              |                  | 5,000            | 5,000            |                                     | 0                  |
| CONSERVATION COMMISSION                       |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 23,900                         |                                |                 |              |                  | 23,900           | 17,279           |                                     | 6,621              |
| Expenses                                      |                                     | 2,200                          |                                |                 |              |                  | 2,200            | 1,246            |                                     | 954                |
| PLANNING BOARD                                |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salaries                                      |                                     | 5,500                          |                                |                 |              |                  | (1,000)          | 4,500            | 3,666                               | 835                |
| Expenses                                      |                                     | 1,000                          |                                |                 |              |                  | 1,000            | 2,000            | 1,671                               | 329                |
| Article - SRPEDD - Development                | 29,724                              |                                |                                |                 |              |                  |                  | 29,724           |                                     | 0                  |
| ZONING BOARD                                  |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Salary                                        |                                     | 3,000                          |                                |                 |              |                  | 3,000            | 2,919            |                                     | 81                 |
| Expenses                                      |                                     | 1,000                          |                                |                 |              |                  | 1,000            | 486              |                                     | 514                |
| BUILDINGS MAINTENANCE                         |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Public Buildings:                             |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Expenses                                      |                                     | 21,000                         |                                |                 |              |                  | (4,800)          | 16,200           | 12,404                              | 3,796              |
| Article - Bliss Chapel                        | 2,127                               |                                |                                |                 |              |                  |                  | 2,127            | 0                                   | 0                  |
| TOWN INSURANCE                                |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Expenses                                      |                                     | 164,750                        |                                |                 |              |                  | (5,000)          | 159,750          | 126,919                             | 32,831             |
| BY-LAW REVIEW                                 |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Article - Reprint By-Laws                     | 12                                  |                                |                                |                 |              |                  |                  | 12               | 0                                   | 12                 |
| BUILDING COMMITTEE                            |                                     |                                |                                |                 |              |                  |                  |                  |                                     |                    |
| Article - New Town Hall Design                | 1,570                               |                                |                                |                 |              |                  |                  | 1,570            | 1,570                               | 0                  |
| <b>TOTAL GENERAL GOVERNMENT</b>               | <b>68,585</b>                       | <b>932,385</b>                 | <b>158,500</b>                 | <b>72,937</b>   | <b>7,000</b> | <b>(935)</b>     | <b>1,238,472</b> | <b>1,104,228</b> | <b>69,228</b>                       | <b>65,016</b>      |

**TOWN OF PLAINVILLE**  
**APPROPRIATIONS AND EXPENDITURES**  
**FISCAL YEAR END JUNE 30, 2011**

| CATEGORY                                | Encumbered<br>/Continued<br>6/30/10 | Original<br>Budget<br>6/7/2010 | Articles<br>Budget<br>6/7/2010 | ATM<br>Jun 2011 | Tax<br>Recap | Fund<br>Transfer | Final<br>Budget | Expend     | Encumbered<br>/Continued<br>6/30/11 | BALANCE<br>6/30/11 |
|-----------------------------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------|--------------|------------------|-----------------|------------|-------------------------------------|--------------------|
|                                         |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| POLICE DEPARTMENT                       |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 1,205,609                      |                                |                 | (5,000)      | 24,800           | 1,200,609       | 1,125,665  |                                     | 74,944             |
| Expenses                                |                                     | 126,675                        |                                |                 |              |                  | 151,475         | 135,186    |                                     | 16,289             |
| Article - Police Cruiser                |                                     |                                |                                |                 |              |                  | 0               |            | 0                                   | 0                  |
| Article - Heating/Air Conditioning      | 250                                 |                                |                                |                 |              |                  | 250             | 0          |                                     | 250                |
| Article - Radio Communications System   | 332                                 |                                |                                |                 |              |                  | 332             | 0          |                                     | 332                |
| Article - Taser Stun Guns               | 44                                  |                                |                                |                 |              |                  | 44              | 0          |                                     | 44                 |
| Article - Police Roof                   | 741                                 |                                |                                |                 |              | 0                | 741             | 0          |                                     | 741                |
| Capital - Equipment                     |                                     | 34,000                         |                                |                 |              |                  | 34,000          | 34,771     |                                     | (771)              |
| COMMUNICATIONS                          |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 247,105                        |                                |                 |              |                  | 247,105         | 220,833    |                                     | 26,272             |
| Expenses                                | 61                                  | 105,446                        |                                |                 |              |                  | 105,507         | 93,235     | 8,629                               | 3,644              |
| FIRE/AMBULANCE DEPARTMENT               |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 1,353,819                      |                                |                 |              | 8,500            | 1,362,319       | 1,362,242  |                                     | 77                 |
| Expenses                                | 7,572                               | 136,895                        |                                |                 |              |                  | 144,467         | 135,878    | 2,999                               | 5,590              |
| Out of State travel                     |                                     | 2,000                          |                                |                 |              |                  | 2,000           | 1,690      |                                     | 310                |
| Article - Ambulance Billing/Collection  | 25,589                              |                                |                                |                 |              |                  | 25,589          | 17,934     | 7,655                               | 0                  |
| Article - Laptop                        | 3,020                               |                                |                                |                 |              |                  | 3,020           | 3,020      | 0                                   | 0                  |
| Article - Building Ventilation          | 30                                  |                                |                                |                 |              |                  | 30              |            | 30                                  | 0                  |
| Article - Jaws if Life                  | 679                                 |                                |                                |                 |              |                  | 679             | 679        | 0                                   | 0                  |
| Article - Thermal Imager                | 600                                 |                                |                                |                 |              |                  | 600             |            | 600                                 | 0                  |
| Article - Command Vehicle lease         | 1                                   |                                |                                |                 |              |                  | 1               |            | 0                                   | 1                  |
| Article - Command Unit Car #1           | 24                                  |                                |                                |                 |              |                  | 24              |            | 24                                  | 0                  |
| Article - Handheld Thermal Imaging Came | 455                                 |                                |                                |                 |              |                  | 455             |            | 455                                 | 0                  |
| Article - Pumper Truck                  | 225                                 |                                |                                |                 |              |                  | 225             |            | 0                                   | 225                |
| Article - Tanker                        | 45                                  |                                |                                |                 |              |                  | 45              |            | 45                                  | 0                  |
| CALL FIRE DEPARTMENT                    |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 9,000                          |                                |                 |              |                  | 9,000           | 8,960      |                                     | 40                 |
| Expenses                                |                                     | 3,000                          |                                |                 |              |                  | 3,000           | 3,000      |                                     | 0                  |
| BUILDING INSPECTOR                      |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 64,212                         |                                |                 |              |                  | 64,212          | 44,840     |                                     | 19,372             |
| Expenses                                |                                     | 3,060                          |                                |                 |              |                  | 3,060           | 2,853      | 205                                 | 2                  |
| GAS INSPECTOR                           |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 15,000                         |                                |                 |              |                  | 15,000          | 3,640      |                                     | 11,360             |
| Expenses                                |                                     | 350                            |                                |                 |              |                  | 350             | 0          |                                     | 350                |
| PLUMBING INSPECTOR                      |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 15,000                         |                                |                 |              |                  | 15,000          | 5,134      |                                     | 9,866              |
| Expenses                                |                                     | 350                            |                                |                 |              |                  | 350             | 115        |                                     | 235                |
| SEALER OF WEIGHTS & MEASURES            |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Expenses                                |                                     | 5,000                          |                                |                 |              |                  | 5,000           | 3,750      |                                     | 1,250              |
| WIRING INSPECTOR                        |                                     |                                |                                |                 |              |                  |                 |            |                                     | 0                  |
| Salaries                                |                                     | 50,000                         |                                |                 |              |                  | 50,000          | 19,266     |                                     | 30,734             |
| Expenses                                |                                     | 520                            |                                |                 |              |                  | 520             | 520        |                                     | 0                  |
| DOG OFFICER                             |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salary                                  |                                     | 9,380                          |                                |                 |              |                  | 9,380           | 2,800      |                                     | 6,580              |
| Expenses                                |                                     | 2,620                          |                                |                 |              |                  | 2,620           | 1,667      |                                     | 953                |
| TREE WARDEN                             |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Expenses                                | 1,200                               | 3,000                          |                                |                 |              |                  | 4,200           | 2,700      |                                     | 1,500              |
| Article - Tree Removal                  | 10,000                              |                                |                                |                 |              |                  | 10,000          | 0          | 10,000                              | 0                  |
| TOTAL PUBLIC SAFETY                     | 50,868                              | 3,392,041                      | 0                              | 0               | 0            | 28,300           | 3,471,209       | 3,230,381  | 30,642                              | 210,186            |
| LOCAL SCHOOLS                           |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries & Expenses                     | 19,847                              | 6,679,667                      |                                |                 |              |                  | 6,699,514       | 6,626,093  | 69,348                              | 4,073              |
| Capital                                 |                                     |                                |                                |                 |              |                  | 0               | 1,957      |                                     | (1,957)            |
| REGIONAL - King Philip                  |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries & Expenses                     |                                     | 3,482,047                      |                                |                 |              |                  | 3,482,047       | 4,144,244  |                                     | (662,197)          |
| Debt                                    |                                     | 662,197                        |                                |                 |              |                  | 662,197         |            |                                     | 662,197            |
| REGIONAL - Tri-County                   |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries & Expenses                     |                                     | 775,909                        |                                |                 |              |                  | 775,909         | 775,909    |                                     | 0                  |
| TOTAL EDUCATION                         | 19,847                              | 11,599,820                     | 0                              | 0               | 0            | 0                | 11,619,667      | 11,548,203 | 69,348                              | 2,116              |
| HIGHWAY DEPARTMENT                      |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 257,065                        |                                |                 |              | 1,700            | 258,765         | 258,580    |                                     | 185                |
| Expenses                                |                                     | 92,636                         |                                |                 |              |                  | 92,636          | 88,164     |                                     | 4,472              |
| Article - Repair Private Ways           | 1,000                               |                                |                                |                 |              |                  | 1,000           | 0          | 1,000                               | 0                  |
| Article - Construction                  | 926                                 |                                |                                |                 |              |                  | 926             | 0          | 926                                 | 0                  |
| Article - Sidewalks                     | 3,044                               |                                |                                |                 |              |                  | 3,044           | 0          | 3,044                               | 0                  |
| SNOW REMOVAL                            |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Salaries                                |                                     | 22,000                         |                                |                 |              |                  | 22,000          | 28,738     |                                     | (6,738)            |
| Expenses                                |                                     | 30,000                         |                                |                 |              |                  | 30,000          | 249,199    |                                     | (219,199)          |
| STREET LIGHTS                           |                                     |                                |                                |                 |              |                  |                 |            |                                     |                    |
| Expenses                                |                                     | 50,000                         |                                |                 |              |                  | 50,000          | 48,495     |                                     | 1,505              |

**TOWN OF PLAINVILLE**  
**APPROPRIATIONS AND EXPENDITURES**  
**FISCAL YEAR END JUNE 30, 2011**

| CATEGORY                                | Encumbered<br>/Continued<br>6/30/10 | Original<br>Budget<br>6/7/2010 | Articles<br>Budget<br>6/7/2010 | ATM<br>Jun 2011 | Tax<br>Recap | Fund<br>Transfer | Final<br>Budget   | Expend            | Encumbered<br>/Continued<br>6/30/11 | BALANCE<br>6/30/11 |
|-----------------------------------------|-------------------------------------|--------------------------------|--------------------------------|-----------------|--------------|------------------|-------------------|-------------------|-------------------------------------|--------------------|
|                                         |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| SEWER DEPARTMENT                        |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 57,500                         |                                |                 |              |                  | 57,500            | 57,500            |                                     | 0                  |
| Expenses                                |                                     | 521,962                        |                                |                 |              |                  | 521,962           | 521,962           |                                     | (0)                |
| Capital                                 |                                     | 10,000                         |                                |                 |              |                  | 10,000            | 0                 |                                     | 10,000             |
| Article - Prior Year Bill               | 11,224                              |                                |                                |                 |              |                  | 11,224            | 8,055             | 3,168                               | 0                  |
| Article - Sewer Inspection              | 747                                 |                                |                                |                 |              |                  | 747               | 0                 | 747                                 | 0                  |
| WATER DEPARTMENT                        |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 336,130                        |                                |                 |              |                  | 336,130           | 295,096           |                                     | 41,034             |
| Article - 53rd week payroll             |                                     |                                | 7,492                          |                 |              |                  | 7,492             | 5,311             | 2,181                               | 0                  |
| Expenses                                |                                     | 698,950                        |                                |                 |              |                  | 698,950           | 476,838           |                                     | 222,112            |
| Capital                                 |                                     | 10,000                         |                                |                 |              |                  | 10,000            |                   |                                     | 10,000             |
| Out of State travel                     |                                     | 2,000                          |                                |                 |              |                  | 2,000             |                   |                                     | 2,000              |
| Transfer to General Fund for Debt       |                                     | 341,489                        |                                |                 |              |                  | 341,489           | 341,489           |                                     | 0                  |
| Prior Year Bill                         | 31,032                              |                                |                                | 8,021           |              |                  | 39,053            | 24,861            | 14,192                              | 0                  |
| Article - DEP                           | 16,165                              |                                |                                |                 |              |                  | (16,165)          | 0                 |                                     | 0                  |
| Article - Roof Repairs                  | 30,000                              |                                |                                |                 |              |                  | 30,000            |                   | 30,000                              | 0                  |
| Article - Well #3                       | 35,000                              |                                |                                |                 |              |                  | 35,000            |                   | 35,000                              | 0                  |
| Article - Filter                        | 30,000                              |                                |                                | 300,000         |              |                  | 330,000           | 11,152            | 318,848                             | 0                  |
| Article - Water Truck Body              | 6,923                               |                                |                                |                 |              |                  | 6,923             |                   | 6,923                               | 0                  |
| Article - Fence                         | 2,708                               |                                |                                |                 |              |                  | 2,708             |                   | 2,708                               | 0                  |
| Article - Clean Tank                    | 3,938                               |                                |                                |                 |              |                  | 3,938             |                   | 3,938                               | 0                  |
| Article - Water Management              | 42,135                              |                                |                                |                 |              |                  | 42,135            | 0                 | 42,135                              | 0                  |
| Article - Water Meter                   | 64,511                              |                                |                                | 325,000         |              |                  | 389,511           |                   | 389,511                             | 0                  |
| <b>TOTAL PUBLIC WORKS</b>               | <b>279,352</b>                      | <b>2,429,732</b>               | <b>0</b>                       | <b>640,513</b>  | <b>0</b>     | <b>-14,465</b>   | <b>3,335,132</b>  | <b>2,415,441</b>  | <b>854,321</b>                      | <b>65,370</b>      |
| BOARD OF HEALTH                         |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 91,853                         |                                |                 |              |                  | 91,853            | 91,853            |                                     | 0                  |
| Expenses                                |                                     | 23,928                         |                                |                 |              |                  | 23,928            | 23,047            |                                     | 881                |
| Article - Laidlaw Inspection            | 28,384                              |                                |                                |                 |              |                  | 28,384            | 0                 | 28,384                              | 0                  |
| Article - Laidlaw Executive             | 14,532                              |                                |                                |                 |              |                  | 14,532            | 0                 | 14,532                              | 0                  |
| Article - Hepatitis                     | 457                                 |                                |                                |                 |              |                  | 457               | 0                 | 457                                 | 0                  |
| Article - Cowell Street                 | 18,795                              |                                |                                |                 |              |                  | 18,795            | 2,750             | 16,045                              | 0                  |
| Article - SNCARC                        |                                     |                                | 4,680                          |                 |              |                  | 4,680             | 4,680             | 0                                   | 0                  |
| COUNCIL ON AGING                        |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 93,672                         |                                |                 |              |                  | 1,800             | 95,472            | 95,430                              | 42                 |
| Expenses                                |                                     | 32,122                         |                                |                 |              |                  | 500               | 32,622            | 31,310                              | 1,312              |
| VETERANS AGENT                          |                                     |                                |                                |                 |              |                  |                   | 0                 |                                     | 0                  |
| Salaries                                |                                     | 1,450                          |                                |                 |              |                  | 1,450             | 1,450             |                                     | 0                  |
| Expenses                                |                                     | 55,000                         |                                |                 |              |                  | 55,000            | 122,529           |                                     | (67,529)           |
| <b>TOTAL HUMAN SERVICES</b>             | <b>62,168</b>                       | <b>298,025</b>                 | <b>4,680</b>                   | <b>0</b>        | <b>0</b>     | <b>2,300</b>     | <b>367,173</b>    | <b>373,050</b>    | <b>59,418</b>                       | <b>(65,295)</b>    |
| LIBRARY                                 |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 118,947                        |                                |                 |              |                  | 118,947           | 111,527           |                                     | 7,420              |
| Expenses                                |                                     | 64,161                         |                                |                 |              |                  | 64,161            | 63,897            |                                     | 264                |
| PARK DEPARTMENT                         |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Salaries                                |                                     | 1                              |                                |                 |              |                  | 1                 | 0                 |                                     | 1                  |
| Expenses                                |                                     | 3,500                          |                                |                 |              |                  | 3,500             | 3,479             |                                     | 21                 |
| HISTORICAL COMMISSION                   |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Expenses                                |                                     | 5,750                          |                                |                 |              |                  | 5,750             | 5,583             |                                     | 167                |
| MEMORIAL DAY                            |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Expenses                                |                                     | 1,000                          |                                |                 |              |                  | 1,000             | 948               |                                     | 52                 |
| <b>TOTAL CULTURE &amp; RECREATION</b>   | <b>0</b>                            | <b>193,359</b>                 | <b>0</b>                       | <b>0</b>        | <b>0</b>     | <b>0</b>         | <b>193,359</b>    | <b>185,434</b>    | <b>0</b>                            | <b>7,925</b>       |
| MATURING DEBT PRINCIPAL                 |                                     | 1,454,668                      |                                |                 |              |                  | 1,454,668         | 1,454,668         |                                     | 0                  |
| INTEREST ON DEBT                        |                                     | 739,664                        |                                |                 |              |                  | 739,664           | 724,846           |                                     | 14,818             |
| <b>TOTAL DEBT SERVICE</b>               | <b>0</b>                            | <b>2,194,332</b>               | <b>0</b>                       | <b>0</b>        | <b>0</b>     | <b>0</b>         | <b>2,194,332</b>  | <b>2,179,514</b>  | <b>0</b>                            | <b>14,818</b>      |
| STATE/COUNTY ASSESSMENT                 |                                     |                                | 439,461                        |                 |              |                  | 439,461           | 452,956           |                                     | (13,495)           |
| RETIREMENT                              |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Expenses                                |                                     | 926,890                        |                                |                 |              |                  | 926,890           | 926,890           |                                     | 0                  |
| GROUP INSURANCE                         |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Expenses                                |                                     | 1,753,431                      |                                |                 |              |                  | (15,200)          | 1,738,231         | 1,709,886                           | 28,345             |
| <b>TOTAL MISCELLANEOUS</b>              | <b>0</b>                            | <b>2,680,321</b>               | <b>439,461</b>                 | <b>0</b>        | <b>0</b>     | <b>(15,200)</b>  | <b>3,104,582</b>  | <b>3,089,732</b>  | <b>0</b>                            | <b>14,850</b>      |
| <b>TOTAL</b>                            | <b>480,821</b>                      | <b>23,720,015</b>              | <b>602,641</b>                 | <b>713,450</b>  | <b>7,000</b> | <b>0</b>         | <b>25,523,927</b> | <b>24,125,983</b> | <b>1,082,958</b>                    | <b>314,987</b>     |
| TRANSFERS TO OTHER FUNDS                |                                     |                                |                                |                 |              |                  |                   |                   |                                     |                    |
| Enterprise                              |                                     |                                | 10,199                         |                 |              |                  | 10,199            | 10,199            |                                     | 0                  |
| <b>TOTAL OTHER USES</b>                 | <b>0</b>                            | <b>0</b>                       | <b>10,199</b>                  | <b>0</b>        | <b>0</b>     | <b>0</b>         | <b>10,199</b>     | <b>10,199</b>     | <b>0</b>                            | <b>0</b>           |
| <b>TOTAL EXPENDITURES AND OTHER USE</b> | <b>480,821</b>                      | <b>23,720,015</b>              | <b>612,840</b>                 | <b>713,450</b>  | <b>7,000</b> | <b>0</b>         | <b>25,534,126</b> | <b>24,136,182</b> | <b>1,082,958</b>                    | <b>314,987</b>     |

**TOWN OF PLAINVILLE**  
**SPECIAL REVENUE FUNDS – FISCAL YEAR END JUNE 30, 2011**

|                                     | <u>Balance</u><br><u>6/30/10</u> | <u>Transfers In/</u><br><u>Receipts</u> | <u>Transfers Out/</u><br><u>Expenditures</u> | <u>Balance</u><br><u>6/30/11</u> |
|-------------------------------------|----------------------------------|-----------------------------------------|----------------------------------------------|----------------------------------|
| <b><u>WATER</u></b>                 |                                  |                                         |                                              |                                  |
| Unreserved Fund Balance             | 785,715                          |                                         |                                              |                                  |
| Reserved for Continuing Articles    | <u>262,412</u>                   |                                         |                                              |                                  |
| Fund Balance Beginning of Year      | <u>1,048,127</u>                 |                                         |                                              | 1,048,127                        |
| Revenue                             |                                  | 1,480,111                               |                                              | 1,480,111                        |
| Expenditures                        |                                  | 813,258                                 | (813,258)                                    |                                  |
| Transfers                           |                                  | 370,654                                 | (370,654)                                    |                                  |
| Fund Balance End of Year            |                                  |                                         |                                              | 1,344,326                        |
| Reserved for Continuing Articles    |                                  |                                         |                                              | <u>845,436</u>                   |
| Unreserved Fund Balance end of Year |                                  |                                         |                                              | <u>498,890</u>                   |
| <b><u>RECEIPTS RESERVED</u></b>     |                                  |                                         |                                              |                                  |
| <b><u>FOR APPROPRIATION</u></b>     |                                  |                                         |                                              |                                  |
| Landfill Closure                    | 622,410                          | 1,901                                   |                                              | 624,311                          |
| Title V                             | 233                              |                                         |                                              | 233                              |
| <b><u>REVOLVING</u></b>             |                                  |                                         |                                              |                                  |
| Insurance <\$20000                  | 8,250                            | 5,901                                   | 5,259                                        | 8,893                            |
| Park/Recreation                     | 36,043                           | 84,884                                  | 109,323                                      | 11,603                           |
| Park/Recreation 53 1/2              | 0                                | 49,920                                  | 49,920                                       | 0                                |
| Freedom of Information              | 8,792                            |                                         | 1,243                                        | 7,549                            |
| Animal Control 53 1/2               | 43,173                           | 15,674                                  | 7,070                                        | 51,777                           |
| Fire Alarm 53 1/2                   | 33,193                           | 13,600                                  | 16,938                                       | 29,855                           |
| By-Law 53 1/2                       | 2,919                            | 424                                     | 481                                          | 2,861                            |
| Senior Center Rental 53 1/2         | 4,944                            | 1,575                                   |                                              | 6,519                            |
| Assessor's Maps 53 1/2              | 1,517                            | 1,234                                   | 0                                            | 2,751                            |
| Library Fines 53 1/2                | 5,952                            | 6,612                                   | 5,543                                        | 7,020                            |
| Police Copy 53 1/2                  | 351                              | 1,228                                   | 1,158                                        | 421                              |
| Cable 53 1/2                        | 46,627                           | 19,677                                  | 2,790                                        | 63,514                           |
| Cruiser Maintenance 53 1/2          | 3,092                            | 1,612                                   | 682                                          | 4,022                            |
| Firearm Licenses 53 1/2             | 8,205                            | 6,375                                   |                                              | 14,580                           |
| Citations/Cruisers 53 1/2           | 23,748                           | 20,555                                  | 16,285                                       | 28,018                           |
| School Lunch                        | 60,777                           | 213,937                                 | 237,409                                      | 37,305                           |
| After School Rental Ch 71, s71E     | 102,156                          | 55,056                                  | 33,179                                       | 124,033                          |
| School Space Rental Ch40, s3        | 0                                | 95,671                                  | 5,174                                        | 90,497                           |
| School Rental Ch40, s3, Rollover    | 203,140                          |                                         | 30,682                                       | 172,459                          |
| Integrated Preschool                | 35,367                           | 71,413                                  | 75,503                                       | 31,277                           |
| Summer School                       | 8,190                            | 4,730                                   | 4,133                                        | 8,787                            |

**TOWN OF PLAINVILLE**  
**SPECIAL REVENUE FUNDS - FISCAL YEAR END JUNE 30, 2011**

|                                    | <u>Balance</u><br><u>6/30/10</u> | <u>Transfers In/</u><br><u>Receipts</u> | <u>Transfers Out/</u><br><u>Expenditures</u> | <u>Balance</u><br><u>6/3011</u> |
|------------------------------------|----------------------------------|-----------------------------------------|----------------------------------------------|---------------------------------|
| <b><u>GRANTS</u></b>               |                                  |                                         |                                              |                                 |
| Title I, Chapter I                 | 0                                | 31,616.00                               | 31,556                                       | 60                              |
| Early Childhood                    | 0                                | 11,647.20                               | 11,001                                       | 646                             |
| SPED 94-142                        | 3,724                            | 183,979.00                              | 181,749                                      | 5,954                           |
| Enhanced Ed Through Tec            |                                  |                                         |                                              | 0                               |
| School Bus                         | 0                                | 400.00                                  | 400                                          | 0                               |
| Teacher Quality                    | 0                                | 13,869.00                               | 11,457                                       | 2,412                           |
| Full Day Kindergarten              | 0                                | 63,800.00                               | 63,800                                       | 0                               |
| Circuit Breaker                    | 11,115                           | 42,990.00                               | 37,836                                       | 16,270                          |
| American Recovery & Reinvestment * |                                  | 196,778.00                              | 196,315                                      | 463                             |
| Lowes Education                    | 0                                | 4,945.00                                |                                              | 4,945                           |
| Library - State                    | 18,790                           | 10,428.02                               | 10,000                                       | 19,218                          |
| Cultural & Recreation-State        | 4,149                            | 3,873.43                                | 4,353                                        | 3,669                           |
| Council on Aging- State            |                                  | 8,750.00                                | 8,750                                        | 0                               |
| Public Safety                      | 3,750                            | 21,472.84                               |                                              | 25,223                          |
| Fire-State                         | 7,100                            | 4,815.00                                | 7,999                                        | 3,916                           |
| Ambulance-State                    |                                  |                                         |                                              | 0                               |
| Fire-County                        |                                  |                                         |                                              | 0                               |
| Environmental State Grants         | 26,707                           | 75.00                                   | 3,193                                        | 23,589                          |
| Public Health                      | 6,448                            | 5,929.47                                | 1,262                                        | 11,116                          |
| Emergency-FEMA                     | 0                                | 83,337.51                               | 63,869                                       | 19,468                          |
| <b><u>Gift</u></b>                 |                                  |                                         |                                              |                                 |
| Library Gift                       | 16,914                           | 800                                     | 986                                          | 16,727                          |
| Police Dept Gift                   | 16,599                           | 75                                      |                                              | 16,674                          |
| Trash Pick-up Gift                 | 7,922                            |                                         |                                              | 7,922                           |
| Trees, shrubs Gift                 | 411                              |                                         |                                              | 411                             |
| School Gift                        | 4,107                            | 2,153                                   | 1,966                                        | 4,294                           |
| Historical Gift                    | 125                              |                                         |                                              | 125                             |
| Council on Aging Gift              | 25                               |                                         |                                              | 25                              |
| Conservation Gift                  | 300                              |                                         |                                              | 300                             |
| Fire Dept Gift                     | 4,704                            | 380                                     | 351                                          | 4,733                           |
| Angle Tree Stone Gift              | 188                              |                                         |                                              | 188                             |
| Bliss Chapel Gift                  | 620                              |                                         |                                              | 620                             |
| Water Meter Gift                   | 3,500                            |                                         |                                              | 3,500                           |
| Leak Detection Gift                | 5,605                            |                                         |                                              | 5,605                           |
| Water/Sewer Cap Improve Gift       | 37,159                           |                                         |                                              | 37,159                          |
| Celebration Committee Gift         | 10,624                           |                                         |                                              | 10,624                          |
| Park Gift                          | 720                              | 310                                     |                                              | 1,030                           |

**TOWN OF PLAINVILLE**  
**SPECIAL REVENUE FUNDS - FISCAL YEAR END JUNE 30, 2011**

| <u><b>Gift</b></u>             | <u><b>Balance<br/>6/30/10</b></u> | <u><b>Transfers In/<br/>Receipts</b></u> | <u><b>Transfers Out/<br/>Expenditures</b></u> | <u><b>Balance<br/>6/30/11</b></u> |
|--------------------------------|-----------------------------------|------------------------------------------|-----------------------------------------------|-----------------------------------|
| Mother/Father's Day Prize Gift | 125                               |                                          |                                               | 125                               |
| Witherell Pond Gift            | 21,850                            |                                          |                                               | 21,850                            |
| Traffic Mitigation Gift        | 7,767                             |                                          |                                               | 7,767                             |
| OCR Traffic Study Gift         | 10,000                            |                                          |                                               | 10,000                            |
| Street Sign Gift               | 779                               |                                          |                                               | 779                               |
| Cyberlink Gift                 | 8,000                             |                                          | 8,000                                         | 0                                 |
| Master Plan Gift               | 32,459                            |                                          |                                               | 32,459                            |
| Inflow/Infiltration Gift       | 30,832                            |                                          |                                               | 30,832                            |
| Animal Control Gift            | 1,346                             | 25                                       |                                               | 1,371                             |
| Plainville Pride Gift          | 301                               |                                          |                                               | 301                               |
| Street Lights                  | 223                               | 1,460                                    | 1,085                                         | 598                               |
| Plainville Redevelopment Gift  | 2,500                             |                                          |                                               | 2,500                             |
| Traffic Study Gift             | 15,000                            |                                          |                                               | 15,000                            |
| Voting Machines                | 15,000                            |                                          | 7,308                                         | 7,692                             |
| Sewer Rehab                    | 0                                 |                                          |                                               | 0                                 |
| Extended Polling Hours         | 0                                 |                                          |                                               | 0                                 |

**TOWN OF PLAINVILLE**  
**INDEBTEDNESS - FISCAL YEAR END JUNE 30, 2011**

|                          | <u><b>Outstanding<br/>6/30/2010</b></u> | <u><b>Issued</b></u> | <u><b>Retired</b></u> | <u><b>Outstanding<br/>6/30/2011</b></u> |
|--------------------------|-----------------------------------------|----------------------|-----------------------|-----------------------------------------|
| <b>Long Term Debt</b>    |                                         |                      |                       |                                         |
| General Obligation Bonds |                                         |                      |                       |                                         |
| Departmental Equipment   | 515000                                  |                      | 56000                 | 459000                                  |
| Water                    | 3,278,554                               |                      | 233,668               | 3044886                                 |
| Sewer                    |                                         |                      |                       | 0                                       |
| School Buildings         | 13,310,000                              |                      | 1,165,000             | 12145000                                |
| Total Long Term Debt     | 17,103,554                              | 0                    | 1,454,668             | 15,648,886                              |
| <b>Short Term Debt</b>   |                                         |                      |                       |                                         |
| Bond Anticipation Notes  |                                         |                      |                       |                                         |
| Departmental Equipment   | 0                                       | 238,000              |                       | 238,000                                 |
| Total Long Term Debt     | 0                                       | 238,000              | 0                     | 238,000                                 |
| <b>TOTAL DEBT</b>        | <b>17,103,554</b>                       | <b>238,000</b>       | <b>1,454,668</b>      | <b>15,886,886</b>                       |

**TOWN OF PLAINVILLE**  
**ENTERPRISE, CAPITAL PROJECTS, TRUST AND AGENCY FUNDS**  
**FISCAL YEAR END JUNE 30, 2011**

|                                  | <u>Balance</u><br><u>6/30/10</u> | <u>Transfers/</u><br><u>Receipts</u> | <u>Transfers/</u><br><u>Payments</u> | <u>Balance</u><br><u>6/30/11</u> |
|----------------------------------|----------------------------------|--------------------------------------|--------------------------------------|----------------------------------|
| <b><u>ENTERPRISE</u></b>         |                                  |                                      |                                      |                                  |
| Waste Collection and Disposal    | 191,575                          | 399,427                              | 384,590                              | 206,412                          |
| <b><u>CAPITAL PROJECTS</u></b>   |                                  |                                      |                                      |                                  |
| Water/Sewer                      | 57,060                           | 100,000                              | 130,933                              | 26,128                           |
| School - Wood                    | 56,982                           |                                      |                                      | 56,982                           |
| School - Jackson                 |                                  |                                      |                                      | 0                                |
| Pool Rebuild                     | 1,731                            |                                      |                                      | 1,731                            |
| Senior Center                    | 52                               |                                      |                                      | 52                               |
| Chapter 90                       | (231)                            | 4,260                                | 4,260                                | (231)                            |
| Pumper Trucks                    | 232                              |                                      |                                      | 232                              |
| <b><u>TRUST</u></b>              |                                  |                                      |                                      |                                  |
| Conservation                     | 3,787                            | 12                                   |                                      | 3,799                            |
| Stabilization                    | 1,651,151                        | 50,747                               |                                      | 1,701,898                        |
| Pension                          | 24,492                           |                                      |                                      | 24,492                           |
| Unemployment                     | 81,997                           | 94                                   | 13,391                               | 68,700                           |
| State Law Enforcement            | 2,109                            |                                      |                                      | 2,109                            |
| Federal Law Enforcement          | 568                              | 1,061                                |                                      | 1,629                            |
| Spier                            | 6,961                            | 9                                    |                                      | 6,969                            |
| <b><u>AGENCY</u></b>             |                                  |                                      |                                      |                                  |
| Fund/Item Description            | <u>Balance</u><br><u>6/30/09</u> | <u>Additions</u>                     | <u>Deductions</u>                    | <u>Balance</u><br><u>6/30/09</u> |
| <b>A. ASSETS</b>                 |                                  |                                      |                                      |                                  |
| 1. Cash                          | 134,745                          | 395,568                              | 421,220                              | 109,093                          |
| 2. Accounts Receivable           | 111,865                          | 109,078                              | 111,865                              | 109,078                          |
| 3. TOTAL ASSETS                  | <u>246,610</u>                   | <u>504,646</u>                       | <u>533,085</u>                       | <u>218,171</u>                   |
| <b>B. LIABILITIES</b>            |                                  |                                      |                                      |                                  |
| 1. Police Outside Detail         | 4,227                            | 302,596                              | 288,894                              | 17,929                           |
| 2. Fire Off Duty Detail          | 8,014                            | 36,076                               | 34,703                               | 9,387                            |
| 3. Taxes Due State               | 0                                |                                      |                                      | 0                                |
| 4. Meals Tax Due State           | 0                                |                                      |                                      | 0                                |
| 5. License Due State             | 0                                |                                      |                                      | 0                                |
| 6. Due County/Retirement Systems | 0                                |                                      |                                      | 0                                |
| 7. Guarantee Bid Deposits        | 129,466                          | 15,658                               | 52,315                               | 92,809                           |
| 8. Unclaimed Items               | 0                                |                                      |                                      | 0                                |
| 9. Other Liabilities             | 104,903                          | 31,766                               | 38,626                               | 98,043                           |
| 10. TOTAL LIABILITIES            | <u>246,610</u>                   | <u>386,096</u>                       | <u>414,538</u>                       | <u>218,168</u>                   |

**ANNUAL REPORT  
OF THE  
TOWN CLERK  
FOR THE  
TOWN OF PLAINVILLE  
FOR THE YEAR ENDING JUNE 30, 2011**

## REPORT OF TOWN CLERK EXPENDITURES

FISCAL YEAR 2011

### SALARIES

|                             |             |
|-----------------------------|-------------|
| Appropriation               | \$83,467.00 |
| Total Expenditures Salaries | \$83,238.02 |
| Adjustment                  | \$103.00    |
| Returned to Treasury        | \$331.98    |

### EXPENSES

|                             |            |
|-----------------------------|------------|
| Appropriations              | \$3,000.00 |
| Expenditures                |            |
| Seminars                    | \$800.56   |
| Office Supplies             | \$544.35   |
| Postage & Envelopes         | \$200.44   |
| Book Binding                | \$432.75   |
| Meetings & Travel           | \$484.02   |
| Dues                        | \$320.00   |
| Total Expenditures Expenses | \$2,782.12 |
| Returned to Treasury        | \$217.88   |

### OUT OF STATE TRAVEL

|                      |          |
|----------------------|----------|
| Appropriations       | \$900.00 |
| Total Expenditures   | \$0.00   |
| Returned to Treasury | \$900.00 |

### GRAND TOTALS

|                      |             |
|----------------------|-------------|
| Appropriations       | \$87,367.00 |
| Expenditures         | \$86,020.14 |
| Returned to Treasury | \$1,449.86  |

## **TOWN OF PLAINVILLE – FISCAL 2011**

### **VITAL STATISTICS JULY 1, 2010 – JUNE 30, 2011**

The following is a list of births, deaths, and marriages recorded in the town of Plainville during the fiscal year 2011.

The State recommends that we publish the totals only and not the names of the individuals due to the fact that some records may be restricted. All information is on record at the Town Clerk's office and may be accessed by the public with the exception of restricted records.

|            |    |
|------------|----|
| BIRTHS:    | 79 |
| DEATHS:    | 49 |
| MARRIAGES: | 26 |

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### **TOWN OF PLAINVILLE DOG LICENCES ISSUED JULY 1, 2010 - JUNE 30, 2011**

| <b>TYPE</b>         | <b>FEES</b> | <b>LICENSES SOLD</b> | <b>GROSS RECEIPTS</b> |
|---------------------|-------------|----------------------|-----------------------|
| Male/Female         | \$30.00     | 109                  | \$3,270.00            |
| Spayed/Neutered     | \$10.00     | 1078                 | \$10,780.00           |
| Multiple Pet Permit | \$25.00     | 6                    | \$150.00              |
| Kennel / 10 or more | \$100.00    | 1                    | \$100.00              |
| Duplicate Tag       | \$2.00      | 4                    | \$8.00                |
| Transfers           | \$1.00      | 2                    | \$2.00                |
| Service Dog/Free    | \$0.00      | 0                    | \$0.00                |
| Late Fines          | \$25.00     | 113                  | \$2,825.00            |
| <b>TOTAL</b>        |             |                      | <b>\$17,135.00</b>    |

**LICENSES ISSUED DURING FISCAL 2011**

**FISHERIES AND WILDLIFE**

**JULY 1, 2010 - JUNE 30, 2011**

| <b>FISHING / TRAPPING - CLASS OF LICENSE</b>            | <b>* Fees</b> | <b>License Issued</b> | <b>Total</b> |
|---------------------------------------------------------|---------------|-----------------------|--------------|
| F1 Resident Citizen Fishing                             | \$27.50       | 17                    | \$467.50     |
| F2 Resident Citizen Minor Fishing (Age 15-17)           | \$11.50       | 1                     | \$11.50      |
| F3 Resident Citizen Fishing (Age 65-69)                 | \$16.25       | 3                     | \$48.75      |
| F4 Resident Citizen Fishing (Age 70 and over; Handicap) | <b>FREE</b>   | 23                    |              |
| F6 Non-Resident Citizen/Alien Fishing                   | \$37.50       | 3                     | \$112.50     |
| F7 Non-Resident Citizen/Alien Fishing (3 Day)           | \$23.50       |                       | \$0.00       |
| F8 Resident Citizen (3 Day)                             | \$12.50       |                       | \$0.00       |
| F9 Non Resident Minor Fishing                           | \$11.50       |                       | \$0.00       |
| T1 Resident Citizen Trapping                            | \$35.50       |                       | \$0.00       |
| T2 Resident Citizen Minor Trapping (Age 12-17)          | \$11.50       |                       | \$0.00       |
| T3 Resident Citizen Trapping (Age 65-69)                | \$20.25       |                       | \$0.00       |
| DF Duplicate Fishing                                    | \$2.50        |                       | \$0.00       |
| DT Duplicate Trapping                                   | \$2.50        |                       | \$0.00       |

| <b>HUNTING / SPORTING / STAMPS - CLASS OF LICENSE</b> |             |    |          |
|-------------------------------------------------------|-------------|----|----------|
| H1 Resident Citizen Hunting                           | \$27.50     | 4  | \$110.00 |
| H2 Resident Citizen Hunting (Age 65-69)               | \$16.25     |    | \$0.00   |
| H3 Resident Citizen Hunting (Paraplegic)              | <b>FREE</b> | 1  |          |
| H4 Resident Alien Hunting                             | \$27.50     |    | \$0.00   |
| H5 Non-Resident - Citizen/Alien Hunting (Big Game)    | \$99.50     | 3  | \$298.50 |
| H6 Non-Resident - Citizen/Alien Hunting (Small Game)  | \$65.50     |    | \$0.00   |
| H8 Resident Citizen Minor Hunting (Age 15-17)         | \$11.50     | 4  | \$46.00  |
| S1 Resident Citizen Sporting                          | \$45.00     | 6  | \$270.00 |
| S2 Resident Citizen Sporting (Age 65-69)              | \$25.00     | 3  | \$75.00  |
| S3 Resident Citizen Sporting (Age 70 or Over)         | <b>FREE</b> | 12 |          |
| S4 Resident Minor Sporting                            | \$13.00     |    |          |
| DH Duplicate Hunting                                  | \$2.50      |    |          |
| DS Duplicate Sporting                                 | \$2.50      |    | \$0.00   |
| M1 Archery Stamp                                      | \$5.10      | 7  | \$35.70  |
| N1 Non-Res. Archery Stamp                             | \$5.10      |    |          |
| M2 Waterfowl Stamp                                    | \$5.00      | 6  | \$30.00  |
| N2 Non-Res Waterfowl Stamp                            | \$5.00      |    |          |
| M3 Primitive Firearms Stamp                           | \$5.10      | 10 | \$51.00  |
| N3 Non-Res. Primitive Stamp                           | \$5.10      |    |          |

\* Includes \$1.00 Processing Fee

|                               |  |                   |
|-------------------------------|--|-------------------|
| <b>TOTAL LICENSES ISSUED:</b> |  | <b>80</b>         |
| <b>TOTAL STAMPS ISSUED:</b>   |  | <b>23</b>         |
| <b>GROSS FEES COLLECTED:</b>  |  | <b>\$1,556.45</b> |

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

SS NORFOLK

To either of the Constables of the Town of PLAINVILLE  
GREETING:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the Primaries to vote at

PRECINCT ONE AND PRECINCT TWO  
AT  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET  
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE FOURTEENTH DAY OF SEPTEMBER, 2010**, from 7:00 A. M. to 8:00 P. M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following office:

|                                    |                                        |
|------------------------------------|----------------------------------------|
| GOVERNOR.....                      | FOR THIS COMMONWEALTH                  |
| LT. GOVERNOR.....                  | FOR THIS COMMONWEALTH                  |
| ATTORNEY GENERAL.....              | FOR THIS COMMONWEALTH                  |
| SECRETARY OF STATE.....            | FOR THIS COMMONWEALTH                  |
| TREASURER.....                     | FOR THIS COMMONWEALTH                  |
| AUDITOR.....                       | FOR THIS COMMONWEALTH                  |
| REPRESENTATIVE IN CONGRESS.....    | 3 <sup>RD</sup> CONGRESSIONAL DISTRICT |
| COUNCILLOR.....                    | 2 <sup>ND</sup> COUNCILLOR DISTRICT    |
| SENATOR IN GENERAL COURT.....      | NORFOLK, BRISTOL & MIDDLESEX DISTRICT  |
| REPRESENTATIVE IN GENERAL COURT... | 9 <sup>TH</sup> NORFOLK DISTRICT       |
| DISTRICT ATTORNEY.....             | NORFOLK DISTRICT                       |
| SHERIFF.....                       | NORFOLK COUNTY                         |
| COUNTY COMMISSIONERS.....          | NORFOLK COUNTY                         |

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 16th day of August, 2010.



Robert H. Fennessy, Jr., Chairman

Robert E. Rose.

Andrea R. Soucy

Selectmen of Plainville

I have on this day posted six (6) copies of this warrant in six (6) public places in the town of Plainville and have on this day returned one signed copy to the Town Clerk.

Michael Coates, Constable

August 18, 2010

**STATE PRIMARY, SEPTEMBER 14, 2010**

Pursuant to the foregoing warrant for the State Primary that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

**PRECINCT ONE**

| <b><u>Name</u></b> | <b><u>Position</u></b> | <b><u>Party</u></b> |
|--------------------|------------------------|---------------------|
| Doris Ross         | Warden                 | Republican          |
| Maryellen Galvin   | Clerk                  | Unenrolled          |
| Alice Edwards      | Inspector              | Republican          |
| Nancy Cossette     | Inspector              | Democrat            |
| Robert Grazado     | Inspector              | Democrat            |
| Cheryl Rowe        | Inspector              | Unenrolled          |

**PRECINCT TWO**

|                          |                        |            |
|--------------------------|------------------------|------------|
| Joan Clarke              | Warden                 | Republican |
| Patricia Stewart         | Clerk                  | Democrat   |
| Barbara Fulton-Parmenter | Inspector              | Republican |
| Susanne Pappalardo       | Inspector              | Unenrolled |
| Joann Nelson             | Inspector              | Republican |
| Rosemary Coates          | Inspector              | Unenrolled |
| Ann Marie Eisele         | Affirmation/HAVA Clerk | Unenrolled |
| Colleen Gardner          | Assistant Town Clerk   |            |

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were mailed to all election workers.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:35 A.M. precinct one ballot box was inspected by Town Clerk, Ellen Robertson and Maryellen Galvin. They confirmed that ballot box one was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Town Clerk, Ellen Robertson and Patricia Stewart. They confirmed that precinct two ballot box was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Derek Cassidy. At 4:00 PM. the keys were then turned over to officer James Rocket.

Absentee ballots were processed by the precinct clerks throughout the day. There were eleven (11) ballots processed in precinct one, and eleven (11) ballots processed in precinct two.

Voting was slow but steady throughout the day with a total of 655 voters.

## STATE PRIMARY, SEPTEMBER 14, 2010

At 8:00 P.M. the polls were officially closed by Ellen M. Robertson, Town Clerk. Precinct one had one provisional ballot that was not counted at the polls and after researching voting records was counted. Precinct one ballot box had a reading of 294 ballots counted, with 5 ballots that had to be hand counted along with the provisional ballot for a total of 300 ballots cast. Precinct two ballot box had a reading of 350 ballots counted, with 5 ballots that had to be hand counted for a total of 355 ballots cast. The official election tally was completed at 11:30 P.M.

Respectfully submitted,

Ellen M. Robertson  
Town Clerk

---

### STATE PRIMARY, SEPTEMBER 14, 2010 - DEMOCRATIC

| <b>GOVERNOR</b>  |  |
|------------------|--|
| DEVAL L. PATRICK |  |
| WRITE-INS        |  |
| BLANKS           |  |
| <b>TOTAL:</b>    |  |

D

|  | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--|--------------|--------------|--------------|
|  | 92           | 101          | <b>193</b>   |
|  | 1            | 4            | <b>5</b>     |
|  | 27           | 33           | <b>60</b>    |
|  | <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>LIEUTENANT GOVERNOR</b> |  |
|----------------------------|--|
| TIMOTHY P. MURRAY          |  |
| WRITE-INS                  |  |
| BLANKS                     |  |
| <b>TOTAL:</b>              |  |

|  | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--|--------------|--------------|--------------|
|  | 101          | 115          | <b>216</b>   |
|  | 0            | 0            | <b>0</b>     |
|  | 19           | 23           | <b>42</b>    |
|  | <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>ATTORNEY GENERAL</b> |  |
|-------------------------|--|
| MARTHA COAKLEY          |  |
| WRITE-INS               |  |
| BLANKS                  |  |
| <b>TOTAL:</b>           |  |

|  | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--|--------------|--------------|--------------|
|  | 105          | 113          | <b>218</b>   |
|  | 0            | 0            | <b>0</b>     |
|  | 15           | 25           | <b>40</b>    |
|  | <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>SECRETARY OF STATE</b> |  |
|---------------------------|--|
| WILLIAM FRANCIS GALVIN    |  |
| WRITE-INS                 |  |
| BLANKS                    |  |
| <b>TOTAL:</b>             |  |

|  | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--|--------------|--------------|--------------|
|  | 104          | 119          | <b>223</b>   |
|  | 0            | 0            | <b>0</b>     |
|  | 16           | 19           | <b>35</b>    |
|  | <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>TREASURER</b>  |  |  |  |
|-------------------|--|--|--|
| STEVEN GROSSMAN   |  |  |  |
| STEPHEN J. MURPHY |  |  |  |
| WRITE-INS         |  |  |  |
| BLANKS            |  |  |  |
| <b>TOTAL:</b>     |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 67           | 85           | <b>152</b>   |
| 45           | 43           | <b>88</b>    |
| 0            | 0            | <b>0</b>     |
| 8            | 10           | <b>18</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>AUDITOR</b>     |  |  |  |
|--------------------|--|--|--|
| SUZANNE M. BUMP    |  |  |  |
| GUY WILLIAM GLODIS |  |  |  |
| MIKE LAKE          |  |  |  |
| WRITE-INS          |  |  |  |
| BLANKS             |  |  |  |
| <b>TOTAL:</b>      |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 51           | 48           | <b>99</b>    |
| 17           | 41           | <b>58</b>    |
| 33           | 36           | <b>69</b>    |
| 0            | 0            | <b>0</b>     |
| 19           | 13           | <b>32</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>REPRESENTATIVE IN CONGRESS</b> |  |  |  |
|-----------------------------------|--|--|--|
| <b>THIRD DISTRICT</b>             |  |  |  |
| JAMES P. MCGOVERN                 |  |  |  |
| WRITE-INS                         |  |  |  |
| BLANKS                            |  |  |  |
| <b>TOTAL:</b>                     |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 106          | 118          | <b>224</b>   |
| 0            | 0            | <b>0</b>     |
| 14           | 20           | <b>34</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>COUNCILLOR SECOND DISTRICT</b> |  |  |  |
|-----------------------------------|--|--|--|
| KELLY A. TIMILTY                  |  |  |  |
| ROBERT L. JUBINVILLE              |  |  |  |
| WRITE-INS                         |  |  |  |
| BLANKS                            |  |  |  |
| <b>TOTAL:</b>                     |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 71           | 73           | <b>144</b>   |
| 33           | 46           | <b>79</b>    |
| 0            | 0            | <b>0</b>     |
| 16           | 19           | <b>35</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>SENATOR IN GENERAL COURT</b>         |  |  |  |
|-----------------------------------------|--|--|--|
| <b>NORFOLK, BRISTOL &amp; MIDDLESEX</b> |  |  |  |
| WRITE-INS                               |  |  |  |
| BLANKS                                  |  |  |  |
| <b>TOTAL:</b>                           |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 0            | 0            | <b>0</b>     |
| 120          | 138          | <b>258</b>   |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>REPRESENTATIVE IN GENERAL COURT NINTH NORFOLK DISTRICT</b> |  |  |  |
|---------------------------------------------------------------|--|--|--|
| STANLEY J. NACEWICZ                                           |  |  |  |
| WRITE-INS                                                     |  |  |  |
| BLANKS                                                        |  |  |  |
| <b>TOTAL:</b>                                                 |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 90           | 87           | <b>177</b>   |
| 0            | 0            | <b>0</b>     |
| 30           | 51           | <b>81</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>DISTRICT ATTORNEY NORFOLK DISTRICT</b> |  |  |  |
|-------------------------------------------|--|--|--|
| MICHAEL CHINMAN                           |  |  |  |
| JOSEPH R. DRISCOLL, JR                    |  |  |  |
| MICHAEL W. MORRISSEY                      |  |  |  |
| WRITE-INS                                 |  |  |  |
| BLANKS                                    |  |  |  |
| <b>TOTAL:</b>                             |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 34           | 29           | <b>63</b>    |
| 40           | 51           | <b>91</b>    |
| 37           | 47           | <b>84</b>    |
| 0            | 0            | <b>0</b>     |
| 9            | 11           | <b>20</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>SHERIFF NORFOLK COUNTY</b> |  |  |  |
|-------------------------------|--|--|--|
| MICHAEL G. BELLOTTI           |  |  |  |
| WRITE-INS                     |  |  |  |
| BLANKS                        |  |  |  |
| <b>TOTAL:</b>                 |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 98           | 103          | <b>201</b>   |
| 0            | 0            | <b>0</b>     |
| 22           | 35           | <b>57</b>    |
| <b>120</b>   | <b>138</b>   | <b>258</b>   |

| <b>COUNTY COMMISSIONER NORFOLK COUNTY</b> |  |  |  |
|-------------------------------------------|--|--|--|
| PETER H. COLLINS                          |  |  |  |
| WRITE-INS                                 |  |  |  |
| BLANKS                                    |  |  |  |
| <b>TOTAL:</b>                             |  |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 95           | 98           | <b>193</b>   |
| 0            | 0            | <b>0</b>     |
| 25           | 40           | <b>64</b>    |
| <b>120</b>   | <b>138</b>   | <b>257</b>   |

STATE PRIMARY, SEPTEMBER 14, 2010 – REPUBLICAN

| GOVERNOR         |
|------------------|
| CHARLES D. BAKER |
| WRITE-INS        |
| BLANKS           |
| <b>TOTAL:</b>    |

R

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 162        | 192        | <b>354</b> |
| 4          | 3          | <b>7</b>   |
| 14         | 22         | <b>36</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| LIEUTENANT GOVERNOR     |
|-------------------------|
| RICHARD R. TISEI        |
| WRITE-INS (Keith Davis) |
| BLANKS                  |
| <b>TOTAL:</b>           |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 149        | 176        | <b>325</b> |
| 4          | 3          | <b>7</b>   |
| 27         | 38         | <b>65</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| ATTORNEY GENERAL          |
|---------------------------|
| WRITE-INS (James McKenna) |
| WRITE-INS ( Guy Carbone)  |
| BLANKS                    |
| <b>TOTAL:</b>             |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 24         | 29         | <b>53</b>  |
| 8          | 13         | <b>21</b>  |
| 148        | 175        | <b>323</b> |
| <b>180</b> | <b>217</b> | <b>397</b> |

| SECRETARY OF STATE  |
|---------------------|
| WILLIAM C. CAMPBELL |
| WRITE-INS           |
| BLANKS              |
| <b>TOTAL:</b>       |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 144        | 170        | <b>314</b> |
| 0          | 0          | <b>0</b>   |
| 36         | 47         | <b>83</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| TREASURER       |
|-----------------|
| KARYN E. POLITO |
| WRITE-INS       |
| BLANKS          |
| <b>TOTAL:</b>   |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 150        | 173        | <b>323</b> |
| 0          | 0          | <b>0</b>   |
| 30         | 44         | <b>74</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| AUDITOR             |
|---------------------|
| MARY Z. CONNAUGHTON |
| KAMAL JAIN          |
| WRITE-INS           |
| BLANKS              |
| <b>TOTAL:</b>       |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 147        | 167        | <b>314</b> |
| 15         | 16         | <b>31</b>  |
| 0          | 0          | <b>0</b>   |
| 18         | 34         | <b>52</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| REPRESENTATIVE IN CONGRESS<br>THIRD DISTRICT |
|----------------------------------------------|
| ROBERT J. CHIPMAN                            |
| ROBERT A. DELLE                              |
| BRIAN J. HERR                                |
| MARTIN A. LAMB                               |
| MICHAEL P. STOPA                             |
| WRITE INS                                    |
| BLANKS                                       |
| <b>TOTAL:</b>                                |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 100        | 114        | <b>214</b> |
| 7          | 6          | <b>13</b>  |
| 10         | 20         | <b>30</b>  |
| 35         | 45         | <b>80</b>  |
| 19         | 21         | <b>40</b>  |
| 0          | 0          | <b>0</b>   |
| 9          | 11         | <b>20</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| COUNCILLOR SECOND DISTRICT |
|----------------------------|
| STEVEN M. GLOVSKY          |
| Write-ins                  |
| BLANKS                     |
| <b>TOTAL:</b>              |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 137        | 159        | <b>296</b> |
| 0          | 0          | <b>0</b>   |
| 43         | 58         | <b>101</b> |
| <b>180</b> | <b>217</b> | <b>397</b> |

| SENATOR IN GENERAL COURT<br>NORFOLK, BRISTOL & MIDDLESEX |
|----------------------------------------------------------|
| RICHARD J. ROSS                                          |
| WRITE-INS                                                |
| BLANKS                                                   |
| <b>TOTAL:</b>                                            |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 161        | 195        | <b>356</b> |
| 0          | 0          | <b>0</b>   |
| 19         | 22         | <b>41</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| REPRESENTATIVE IN GENERAL<br>COURT NINTH NORFOLK DISTRICT |
|-----------------------------------------------------------|
| DANIEL B. WINSLOW                                         |
| WRITE-INS                                                 |
| BLANKS                                                    |
| <b>TOTAL:</b>                                             |

| PCT 1      | PCT 2      | TOTAL      |
|------------|------------|------------|
| 151        | 180        | <b>331</b> |
| 0          | 0          | <b>0</b>   |
| 29         | 37         | <b>66</b>  |
| <b>180</b> | <b>217</b> | <b>397</b> |

| <b>DISTRICT ATTORNEY NORFOLK DISTRICT</b> |  |  |
|-------------------------------------------|--|--|
| NO CANDIDATE                              |  |  |
| WRITE-INS                                 |  |  |
| BLANKS                                    |  |  |
| <b>TOTAL:</b>                             |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 180          | 217          | <b>397</b>   |
| <b>180</b>   | <b>217</b>   | <b>397</b>   |

| <b>SHERIFF NORFOLK COUNTY</b> |  |  |
|-------------------------------|--|--|
| WILLIAM J. FARRETTA           |  |  |
| WRITE-INS                     |  |  |
| BLANKS                        |  |  |
| <b>TOTAL:</b>                 |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 141          | 164          | <b>305</b>   |
| 0            | 0            | <b>0</b>     |
| 39           | 53           | <b>92</b>    |
| <b>180</b>   | <b>217</b>   | <b>397</b>   |

| <b>COUNTY COMMISSIONER NORFOLK COUNTY</b> |  |  |
|-------------------------------------------|--|--|
| WRITE-INS                                 |  |  |
| BLANKS                                    |  |  |
| <b>TOTAL:</b>                             |  |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 0            | 0            | <b>0</b>     |
| 180          | 217          | <b>397</b>   |
| <b>180</b>   | <b>217</b>   | <b>397</b>   |

**STATE PRIMARY, SEPTEMBER 14, 2010 – LIBERTARIAN**

| <b>GOVERNOR</b> |
|-----------------|
| NO CANDIDATE    |
| WRITE-INS       |
| BLANKS          |
| <b>TOTAL:</b>   |

L

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>LIEUTENANT GOVERNOR</b> |
|----------------------------|
| NO CANDIDATE               |
| WRITE-INS                  |
| BLANKS                     |
| <b>TOTAL:</b>              |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>ATTORNEY GENERAL</b> |
|-------------------------|
| NO CANDIDATE            |
| WRITE-INS               |
| BLANKS                  |
| <b>TOTAL:</b>           |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>SECRETARY OF STATE</b> |
|---------------------------|
| NO CANDIDATE              |
| WRITE-INS                 |
| BLANKS                    |
| <b>TOTAL:</b>             |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
|              |              | <b>0</b>     |

| <b>TREASURER</b> |
|------------------|
| NO CANDIDATE     |
| WRITE-INS        |
| BLANKS           |
| <b>TOTAL:</b>    |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>AUDITOR</b> |
|----------------|
| NO CANDIDATE   |
| WRITE-INS      |
| BLANKS         |
| <b>TOTAL:</b>  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>REPRESENTATIVE IN CONGRESS</b> |
|-----------------------------------|
| NO CANDIDATE                      |
| WRITE-INS                         |
| BLANKS                            |
| <b>TOTAL:</b>                     |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| <b>0</b>     | <b>0</b>     | <b>0</b>     |

| <b>COUNCILLOR</b> |
|-------------------|
| NO CANDIDATE      |
| Write-ins         |
| BLANKS            |
| <b>TOTAL:</b>     |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| <b>0</b>     | <b>0</b>     | <b>0</b>     |

| <b>SENATOR IN GENERAL COURT</b> |
|---------------------------------|
| NO CANDIDATE                    |
| WRITE-INS                       |
| BLANKS                          |
| <b>TOTAL:</b>                   |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| <b>0</b>     | <b>0</b>     | <b>0</b>     |

| <b>REPRESENTATIVE IN GENERAL COURT</b> |
|----------------------------------------|
| NO CANDIDATES                          |
| WRITE-INS                              |
| BLANKS                                 |
| <b>TOTAL:</b>                          |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| <b>0</b>     | <b>0</b>     | <b>0</b>     |

| <b>DISTRICT ATTORNEY</b> |
|--------------------------|
| NO CANDIDATES            |
| WRITE-INS                |
| BLANKS                   |
| <b>TOTAL:</b>            |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| <b>0</b>     | <b>0</b>     | <b>0</b>     |

| <b>SHERIFF</b> |
|----------------|
| NO CANDIDATE   |
| WRITE-INS      |
| BLANKS         |
| <b>TOTAL:</b>  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

| <b>COUNTY COMMISSIONER</b> |
|----------------------------|
| NO CANDIDATE               |
| WRITE-INS                  |
| BLANKS                     |
| <b>TOTAL:</b>              |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
|              |              |              |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |
| 0            | 0            | <b>0</b>     |

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

**SS. NORFOLK**

To the Constables of the Town of PLAINVILLE

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said Plainville who are qualified to vote in the State Election to vote at

PRECINCT ONE AND PRECINCT TWO  
AT  
BEATRICE WOOD ELEMENTARY SCHOOL  
72 MESSENGER STREET  
PLAINVILLE, NORFOLK COUNTY, MASSACHUSETTS

on **TUESDAY, THE SECOND DAY OF NOVEMBER, 2010**, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

|                                                                |                                        |
|----------------------------------------------------------------|----------------------------------------|
| GOVERNOR/LT. GOVERNOR . . . . .                                | FOR THIS COMMONWEALTH                  |
| ATTORNEY GENERAL . . . . .                                     | FOR THIS COMMONWEALTH                  |
| SECRETARY OF STATE. . . . .                                    | FOR THIS COMMONWEALTH                  |
| TREASURER . . . . .                                            | FOR THIS COMMONWEALTH                  |
| AUDITOR . . . . .                                              | FOR THIS COMMONWEALTH                  |
| REPRESENTATIVE IN CONGRESS . . . . .                           | 3 <sup>RD</sup> CONGRESSIONAL DISTRICT |
| COUNCILLOR . . . . .                                           | 2 <sup>ND</sup> COUNCILLOR DISTRICT    |
| SENATOR IN GENERAL COURT NORFOLK, BRISTOL & MIDDLESEX DISTRICT |                                        |
| REPRESENTATIVE IN GENERAL COURT. . . . .                       | 9 <sup>TH</sup> NORFOLK DISTRICT       |
| DISTRICT ATTORNEY . . . . .                                    | NORFOLK DISTRICT                       |
| SHERIFF . . . . .                                              | NORFOLK COUNTY                         |
| COUNTY COMMISSIONERS. . . . .                                  | NORFOLK COUNTY                         |

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

**SUMMARY**

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law would take effect on January 1, 2011.

*A YES VOTE* would remove the state sales tax on alcoholic beverages and alcohol where their sale or importation into the state is subject to an excise tax under state law.

*A NO VOTE* would make no change in the state sales tax on alcoholic beverages and alcohol.

**QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

**SUMMARY**

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive

permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low- and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low- or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would repeal the state law allowing the issuance of a single comprehensive permit to build housing that includes low- or moderate-income units.

**A NO VOTE** would make no change in the state law allowing issuance of such a comprehensive permit.

### QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?

#### SUMMARY

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

**A YES VOTE** would reduce the state sales and use tax rates to 3%.

**A NO VOTE** would make no change in the state sales and use tax rates.

**QUESTION 4:** Shall the state representative from this district be instructed to vote in favor of legislation that would allow patients, with their doctor's written recommendation, to possess, grow, and purchase marijuana for medical use?

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 4<sup>th</sup> day of October 2010.

Robert H. Fennessy, Jr. Chairman



Robert E. Rose

Andrea R. Soucy

Selectmen of Plainville

I have on this day posted six (6) copies of this warrant in six (6) public places in the town of Plainville and have on this day returned one signed copy to the Town Clerk.

Michael Coates, Constable      October 14, 2010

## STATE ELECTION NOVEMBER 2, 2010

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

### PRECINCT ONE

| <u>Name</u>      | <u>Position</u> | <u>Party</u> |
|------------------|-----------------|--------------|
| Doris Ross       | Warden          | Republican   |
| Maryellen Galvin | Clerk           | Unenrolled   |
| Alice Edwards    | Inspector       | Republican   |
| Nancy Cossette   | Inspector       | Democrat     |
| Robert Grazado   | Inspector       | Democrat     |
| Cheryl Rowe      | Inspector       | Unenrolled   |
| Nancy Colwell    | Inspector       | Unenrolled   |
| Carol Westerkamp | Inspector       | Unenrolled   |
| Alys Labarge     | Inspector       | Unenrolled   |

### PRECINCT TWO

|                          |                        |            |
|--------------------------|------------------------|------------|
| Joan Clarke              | Warden                 | Republican |
| Patricia Stewart         | Clerk                  | Democrat   |
| Barbara Fulton-Parmenter | Inspector              | Republican |
| Susanne Pappalardo       | Inspector              | Unenrolled |
| Joann Nelson             | Inspector              | Republican |
| Lorraine Larkin          | Inspector              | Democrat   |
| Ursula Dyer              | Inspector              | Unenrolled |
| Melissa Pace             | Inspector              | Unenrolled |
| Rae Mercer               | Inspector              | Democrat   |
| Crystal Martineau        | Inspector              | Unenrolled |
| Ann Marie Eisele         | Affirmation/HAVA Clerk | Unenrolled |
| Colleen Gardner          | Assistant Town Clerk   |            |

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were mailed to all election workers.

At 6:30 A.M. the ballots were delivered to the precinct clerks. At 6:30 A.M. precinct one ballot box was inspected by Town Clerk, Ellen Robertson and Colleen Gardner. They confirmed that ballot box one was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Town Clerk, Ellen Robertson and Colleen Gardner. They confirmed that precinct two ballot box was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 7:00 A.M. the Town Clerk read the warrant and declared the polls officially open. The keys to the ballot boxes were turned over to the ballot box officer, Derek Cassidy. At 8:00 PM. the keys were then turned over to officer James Rocket.

Absentee ballots were processed by the precinct clerks throughout the day. There were fifty-eight (58) ballots processed in precinct one, and eighty-four (84) ballots processed in precinct two.

Voting was heavy throughout the day with a total of 3235 voters.

At 8:00 P.M. the polls were officially closed by Ellen M. Robertson, Town Clerk. Precinct one ballot box had a reading of 1432 ballots counted, with 12 ballots that had to be hand counted for a total of 1444 ballots cast. Precinct two ballot box had a reading of 1779 ballots counted, with 12 ballots that had to be hand counted for a total of 1791 ballots cast. The official election tally was completed at 11:00 P.M.

Respectfully submitted,

Ellen M. Robertson  
Town Clerk

| <b>GOVERNOR AND LIEUTENANT GOVERNOR</b> |  |
|-----------------------------------------|--|
| PATRICK and MURRAY                      |  |
| BAKER and TISEI                         |  |
| CAHILL and LOSOCCO                      |  |
| STEIN and PURCELL                       |  |
| Write-ins                               |  |
| BLANKS                                  |  |
| <b>TOTAL:</b>                           |  |

|    | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|----|--------------|--------------|--------------|
| D  | 440          | 500          | <b>940</b>   |
| R  | 817          | 1065         | <b>1882</b>  |
| I  | 147          | 171          | <b>318</b>   |
| GR | 21           | 22           | <b>43</b>    |
|    | 1            | 0            | <b>1</b>     |
|    | 18           | 33           | <b>51</b>    |
|    | 1444         | 1791         | 3235         |

| <b>ATTORNEY GENERAL</b> |  |
|-------------------------|--|
| MARTHA COAKLEY          |  |
| JAMES P. McKENNA        |  |
| Write-ins               |  |
| BLANKS                  |  |
| <b>TOTAL:</b>           |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 703          | 828          | <b>1531</b>  |
| R | 717          | 919          | <b>1636</b>  |
|   | 1            | 0            | <b>1</b>     |
|   | 23           | 44           | <b>67</b>    |
|   | 1444         | 1791         | 3235         |

| <b>SECRETARY OF STATE</b> |  |
|---------------------------|--|
| WILLIAM FRANCIS GALVIN    |  |
| WILLIAM C. CAMPBELL       |  |
| JAMES D. HENDERSON        |  |
| Write-ins                 |  |
| BLANKS                    |  |
| <b>TOTAL:</b>             |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 710          | 840          | <b>1550</b>  |
| R | 649          | 818          | <b>1467</b>  |
| U | 39           | 43           | <b>82</b>    |
|   | 1            | 1            | <b>2</b>     |
|   | 45           | 89           | <b>134</b>   |
|   | 1444         | 1791         | 3235         |

| <b>TREASURER</b> |  |
|------------------|--|
| STEVEN GROSSMAN  |  |
| KARYN E. POLITO  |  |
| Write-ins        |  |
| BLANKS           |  |
| <b>TOTAL:</b>    |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 566          | 677          | <b>1243</b>  |
| R | 816          | 1011         | <b>1827</b>  |
|   | 1            | 1            | <b>2</b>     |
|   | 61           | 102          | <b>163</b>   |
|   | 1444         | 1791         | 3235         |

| <b>AUDITOR</b>              |  |
|-----------------------------|--|
| SUZANNE M. BUMP             |  |
| MARY Z. CONNAUGHTON         |  |
| NATHANAEL ALEXANDER FORTUNE |  |
| Write-ins                   |  |
| BLANKS                      |  |
| <b>TOTAL:</b>               |  |

|    | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|----|--------------|--------------|--------------|
| D  | 464          | 524          | 988          |
| R  | 829          | 1021         | 1850         |
| GR | 58           | 82           | 140          |
|    | 1            | 0            | 1            |
|    | 92           | 164          | 256          |
|    | 1444         | 1791         | 3235         |

| <b>REPRESENTATIVE IN CONGRESS</b> |  |
|-----------------------------------|--|
| JAMES P. McGOVERN                 |  |
| MARTIN A. LAMB                    |  |
| PATRICK J. BARRON                 |  |
| Write-ins                         |  |
| BLANKS                            |  |
| <b>TOTAL:</b>                     |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 628          | 742          | 1370         |
| R | 711          | 893          | 1604         |
| I | 59           | 87           | 146          |
|   | 1            | 0            | 1            |
|   | 45           | 69           | 114          |
|   | 1444         | 1791         | 3235         |

| <b>COUNCILLOR</b> |  |
|-------------------|--|
| KELLY A. TIMILTY  |  |
| STEVEN M. GLOVSKY |  |
| RICHARD MITCHELL  |  |
| Write-ins         |  |
| BLANKS            |  |
| <b>TOTAL:</b>     |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 587          | 704          | 1291         |
| R | 691          | 830          | 1521         |
| U | 68           | 90           | 158          |
|   | 1            | 0            | 1            |
|   | 97           | 167          | 264          |
|   | 1444         | 1791         | 3235         |

| <b>SENATOR IN GENERAL COURT (Norfolk, Bristol &amp; Middlesex Dist.)</b> |  |
|--------------------------------------------------------------------------|--|
| RICHARD J. ROSS                                                          |  |
| Write-ins                                                                |  |
| BLANKS                                                                   |  |
| <b>TOTAL:</b>                                                            |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 1220         | 1482         | 2702         |
|   | 8            | 5            | 13           |
| R | 216          | 304          | 520          |
|   | 1444         | 1791         | 3235         |

| <b>REPRESENTATIVE IN GENERAL COURT (Ninth Norfolk Dist.)</b> |  |
|--------------------------------------------------------------|--|
| STANLEY J. NACEWICZ                                          |  |
| DANIEL B. WINSLOW                                            |  |
| Write-ins                                                    |  |
| BLANKS                                                       |  |
| <b>TOTAL:</b>                                                |  |

|   | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---|--------------|--------------|--------------|
| D | 566          | 671          | 1237         |
| R | 802          | 1009         | 1811         |
|   | 1            | 2            | 3            |
|   | 75           | 109          | 184          |
|   | 1444         | 1791         | 3235         |

| <b>DISTRICT ATTORNEY (Norfolk Dist.)</b> |   |
|------------------------------------------|---|
| MICHAEL W. MORRISSEY                     | D |
| JOHN F. COFFEY                           | I |
| Write-ins                                |   |
| BLANKS                                   |   |
| <b>TOTAL:</b>                            |   |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 610          | 670          | <b>1280</b>  |
| 702          | 945          | <b>1647</b>  |
| 2            | 1            | <b>3</b>     |
| 130          | 175          | <b>305</b>   |
| 1444         | 1791         | 3235         |

| <b>SHERIFF (Norfolk County)</b> |   |
|---------------------------------|---|
| MICHAEL G. BELLOTTI             | D |
| WILLIAM J. FARRETTA             | R |
| Write-ins                       |   |
| BLANKS                          |   |
| <b>TOTAL:</b>                   |   |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 651          | 817          | <b>1468</b>  |
| 693          | 821          | <b>1514</b>  |
| 3            | 1            | <b>4</b>     |
| 97           | 152          | <b>249</b>   |
| 1444         | 1791         | 3235         |

| <b>COUNTY COMMISSIONER<br/>(Norfolk County)</b> |   |
|-------------------------------------------------|---|
| PETER H. COLLINS                                | D |
| Write-ins                                       |   |
| BLANKS                                          |   |
| <b>TOTAL:</b>                                   |   |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 942          | 1148         | <b>2090</b>  |
| 15           | 9            | <b>24</b>    |
| 487          | 634          | <b>1121</b>  |
| 1444         | 1791         | 3235         |

**Question 1: Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?**

This proposed law would remove the Massachusetts sales tax on alcoholic beverages and alcohol, where the sale of such beverages and alcohol or their importation into the state is already subject to a separate excise tax under state law. The proposed law would take effect on January 1, 2011.

| <b>QUESTION 1<br/>(Law Proposed by Initiative Petition)</b> |  |
|-------------------------------------------------------------|--|
| YES                                                         |  |
| NO                                                          |  |
| Blanks                                                      |  |
| <b>TOTAL:</b>                                               |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 853          | 1013         | <b>1866</b>  |
| 469          | 631          | <b>1100</b>  |
| 122          | 147          | <b>269</b>   |
| 1444         | 1791         | 3235         |

**Vote was taken by the Senate or the House of Representatives before May 4, 2010?**

**Question 2: Do you approve of a law on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?**

This proposed law would repeal an existing state law that allows a qualified organization wishing to build government-subsidized housing that includes low- or moderate-income units to apply for a single comprehensive permit from a city or town's zoning board of appeals (ZBA), instead of separate permits from each local agency or official having jurisdiction over any aspect of the proposed housing. The repeal would take effect on January 1, 2011, but would not stop or otherwise affect any proposed housing that had already received both a comprehensive permit and a building permit for at least one unit.

Under the existing law, the ZBA holds a public hearing on the application and considers the recommendations of local agencies and officials. The ZBA may grant a comprehensive permit that may include conditions or requirements concerning the height, site plan, size, shape, or building materials of the housing. Persons aggrieved by the ZBA's decision to grant a permit may appeal it to a court. If the ZBA denies the permit or grants it with conditions or requirements that make the housing uneconomic to build or to operate, the applicant may appeal to the state Housing Appeals Committee (HAC).

After a hearing, if the HAC rules that the ZBA's denial of a comprehensive permit was unreasonable and not consistent with local needs, the HAC orders the ZBA to issue the permit. If the HAC rules that the ZBA's decision issuing a comprehensive permit with conditions or requirements made the housing uneconomic to build or operate and was not consistent with local needs, the HAC orders the ZBA to modify or remove any such condition or requirement so as to make the proposal no longer uneconomic. The HAC cannot order the ZBA to issue any permit that would allow the housing to fall below minimum safety standards or site plan requirements. If the HAC rules that the ZBA's action was consistent with local needs, the HAC must uphold it even if it made the housing uneconomic. The HAC's decision is subject to review in the courts.

A condition or requirement makes housing "uneconomic" if it would prevent a public agency or non-profit organization from building or operating the housing except at a financial loss, or it would prevent a limited dividend organization from building or operating the housing without a reasonable return on its investment.

A ZBA's decision is "consistent with local needs" if it applies requirements that are reasonable in view of the regional need for low- and moderate-income housing and the number of low-income persons in the city or town, as well as the need to protect health and safety, promote better site and building design, and preserve open space, if those requirements are applied as equally as possible to both subsidized and unsubsidized housing. Requirements are considered "consistent with local needs" if more than 10% of the city or town's housing units are low- or moderate-income units or if such units are on sites making up at least 1.5% of the total private land zoned for residential, commercial, or industrial use in the city or town. Requirements are also considered "consistent with local needs" if the application would result, in any one calendar year, in beginning construction of low- or moderate-income housing on sites making up more than 0.3% of the total private land zoned for residential, commercial, or industrial use in the city or town, or on ten acres, whichever is larger.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

| <b>QUESTION 2<br/>(Law Proposed by Initiative Petition)</b> |
|-------------------------------------------------------------|
| YES                                                         |
| NO                                                          |
| Blanks                                                      |
| <b>TOTAL:</b>                                               |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 652          | 866          | <b>1518</b>  |
| 705          | 830          | <b>1535</b>  |
| 87           | 95           | <b>182</b>   |
| 1444         | 1791         | <b>3235</b>  |

**Question 3: Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 2010?**

This proposed law would reduce the state sales and use tax rates (which were 6.25% as of September 2009) to 3% as of January 1, 2011. It would make the same reduction in the rate used to determine the amount to be deposited with the state Commissioner of Revenue by non-resident building contractors as security for the payment of sales and use tax on tangible personal property used in carrying out their contracts.

The proposed law provides that if the 3% rates would not produce enough revenues to satisfy any lawful pledge of sales and use tax revenues in connection with any bond, note, or other contractual obligation, then the rates would instead be reduced to the lowest level allowed by law.

The proposed law would not affect the collection of moneys due the Commonwealth for sales, storage, use or other consumption of tangible personal property or services occurring before January 1, 2011.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

| <b>QUESTION 3</b><br><b>(Law Proposed by Initiative Petition)</b> |  |
|-------------------------------------------------------------------|--|
| YES                                                               |  |
| NO                                                                |  |
| Blanks                                                            |  |
| <b>TOTAL:</b>                                                     |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 742          | 929          | <b>1671</b>  |
| 657          | 811          | <b>1468</b>  |
| 45           | 51           | <b>96</b>    |
| 1444         | 1791         | 3235         |

**Question 4: Shall the state representative from this district be instructed to vote in favor of legislation that would allow patients, with their doctor's written recommendation, to possess, grow, and purchase marijuana for medical use?**

| <b>QUESTION 4</b><br><b>(This Question Is Not Binding)</b> |  |
|------------------------------------------------------------|--|
| YES                                                        |  |
| NO                                                         |  |
| Blanks                                                     |  |
| <b>TOTAL:</b>                                              |  |

| <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------|--------------|--------------|
| 767          | 1068         | <b>1835</b>  |
| 563          | 604          | <b>1167</b>  |
| 114          | 119          | <b>233</b>   |
| 1444         | 1791         | 3235         |

**TOWN OF PLAINVILLE**  
**ANNUAL TOWN ELECTION**  
**APRIL 4, 2011**

**Norfolk, ss:**

To Either of the Constables in Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

***PRECINCT ONE & TWO***  
***BEATRICE WOOD ELEMENTARY SCHOOL***  
***72 MESSENGER STREET***

on **MONDAY, THE FOURTH DAY OF APRIL, 2011** FROM 8:00 A.M. to 8:00 P.M. for the following offices:

|                                              |                            |                           |
|----------------------------------------------|----------------------------|---------------------------|
| <b>SELECTMEN</b>                             | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>BOARD OF HEALTH</b>                       | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>ASSESSOR</b>                              | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>TOWN CLERK</b>                            | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>WATER AND SEWER COMMISSIONER</b>          | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>PARK COMMISSIONER</b>                     | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>PLAINVILLE SCHOOL COMMITTEE</b>           | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>LIBRARY TRUSTEE</b>                       | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>CONSTABLE</b>                             | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |
| <b>PLANNING BOARD</b>                        | <b><i>VOTE FOR ONE</i></b> | <b><i>5 YEAR TERM</i></b> |
| <b>HOUSING AUTHORITY</b>                     | <b><i>VOTE FOR ONE</i></b> | <b><i>5 YEAR TERM</i></b> |
| <b>HOUSING AUTHORITY</b>                     | <b><i>VOTE FOR ONE</i></b> | <b><i>1 YEAR TERM</i></b> |
| <b>REDEVELOPMENT AUTHORITY</b>               | <b><i>VOTE FOR ONE</i></b> | <b><i>5 YEAR TERM</i></b> |
| <b>KP REGIONAL DISTRICT SCHOOL COMMITTEE</b> | <b><i>VOTE FOR ONE</i></b> | <b><i>3 YEAR TERM</i></b> |

And you are directed to serve this Warrant by posting copies thereof in six (6) public places in said Town seven (7) days at least before the time of holding said meeting. Hereof fail not, and make due return of the Warrant with your doing thereon to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 7th day of March, in the year of our Lord, two thousand and eleven.

**BOARD OF SELECTMEN**

Posted by the Constable on this day, March 9, 2011

Robert H. Fennessy, Jr., Chairman

Michael Coates, Constable

Robert E. Rose

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one (1) signed copy To the Town Clerk.

Andrea R. Soucy

## ANNUAL TOWN ELECTION APRIL 4, 2011

Pursuant to the foregoing warrant for the State Election that was held in the Beatrice Wood Elementary School, 72 Messenger Street, Plainville, Massachusetts, Norfolk County,

The following election officials were sworn into their faithful performance of duty by the Town Clerk, Ellen M. Robertson.

### PRECINCT ONE

| <u>Name</u>      | <u>Position</u> | <u>Party</u> |
|------------------|-----------------|--------------|
| Maryellen Galvin | Clerk           | Unenrolled   |
| Roberta Bumpus   | Inspector       | Unenrolled   |
| Nancy Cossette   | Inspector       | Democrat     |
| Cheryl Rowe      | Inspector       | Unenrolled   |
| Melissa Pace     | Inspector       | Unenrolled   |

### PRECINCT TWO

|                          |                        |            |
|--------------------------|------------------------|------------|
| Crystal Martineau        | Clerk                  | Unenrolled |
| Barbara Fulton-Parmenter | Inspector              | Republican |
| Joann Nelson             | Inspector              | Republican |
| Lorraine Larkin          | Inspector              | Democrat   |
| Ursula Dyler             | Inspector              | Unenrolled |
| Joan Clarke              | Warden                 | Republican |
| Ann Marie Eisele         | Affirmation/HAVA Clerk | Unenrolled |
| Colleen Gardner          | Assistant Town Clerk   |            |

The Town Clerk gave instruction to poll workers on the Optec voting system and their conduct regarding the election. Written instructions were mailed to all election workers.

At 7:45 A.M. the ballots were delivered to the precinct clerks. At 7:55 A.M. precinct one ballot box was inspected by Warden Joan Clarke and Assistant Town Clerk Colleen Gardner. They confirmed that ballot box one was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero. Precinct two ballot box was inspected by Warden Joan Clarke and Assistant Town Clerk Colleen Gardner. They confirmed that precinct two ballot box was empty. The Optec electronic scanner was turned on and the machine tape verified a count of zero.

At 8:00 A.M. the Town Clerk read the warrant and declared the polls officially open. There were six people waiting in line to vote. The keys to the ballot boxes were turned over to the ballot box officer, Officer Peter Lown. At 4:00 P.M. the ballot box keys were turned over to Officer James Rocket.

Absentee ballots were processed by the precinct clerks in the morning. There was (1) ballot processed in precinct one, and twelve (11) ballots processed in precinct two.

Voter turnout was slow all day with a total of 568 voters.

At 8:00 P.M. the polls were officially closed by Ellen M. Robertson, Town Clerk. Precinct one ballot box had a reading of 255 ballots cast. Precinct two ballot box had a reading of 309 ballots counted, with 4 ballots that had to be hand counted for a total of 313 ballots cast.

There was a write-in campaign for King Philip Regional District School Committee. Ann Marie C. Martin won with a total of 115 votes. The official election tally was completed at 10:00 PM.

Respectfully submitted,

Ellen M. Robertson  
Town Clerk

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#### ANNUAL TOWN ELECTION APRIL 4, 2011 – RESULTS

##### (VOTE FOR ONE)

| TOWN CLERK - 3 yrs. | PCT 1      | PCT 2      | TOTAL      |
|---------------------|------------|------------|------------|
| ELLEN M. ROBERTSON* | 222        | 279        | 501        |
| Misc. Write-ins     | 2          | 0          | 2          |
| BLANKS              | 31         | 34         | 65         |
| <b>TOTALS</b>       | <b>255</b> | <b>313</b> | <b>568</b> |

##### (VOTE FOR ONE)

| SELECTMEN - 3 yrs.       | PCT 1      | PCT 2      | TOTAL      |
|--------------------------|------------|------------|------------|
| ROBERT H. FENNESSY, JR.* | 216        | 232        | 448        |
| JAMES R. THROCKMORTON    | 34         | 73         | 107        |
| Misc. Write-ins          | 1          | 2          | 3          |
| BLANKS                   | 4          | 6          | 10         |
| <b>TOTALS</b>            | <b>255</b> | <b>313</b> | <b>568</b> |

##### (VOTE FOR ONE)

| BOARD OF HEALTH - 3 yrs | PCT 1      | PCT 2      | TOTAL      |
|-------------------------|------------|------------|------------|
| ROBERT W. DAVIS*        | 209        | 262        | 471        |
| Misc. Write-ins         | 1          | 0          | 1          |
| BLANKS                  | 45         | 51         | 96         |
| <b>TOTALS</b>           | <b>255</b> | <b>313</b> | <b>568</b> |

##### (VOTE FOR ONE)

| ASSESSOR - 3 yrs.    | PCT 1      | PCT 2      | TOTAL      |
|----------------------|------------|------------|------------|
| PATRICIA E. STEWART* | 213        | 254        | 467        |
| Misc. Write-ins      | 0          | 0          | 0          |
| BLANKS               | 42         | 59         | 101        |
| <b>TOTALS</b>        | <b>255</b> | <b>313</b> | <b>568</b> |

**(VOTE FOR ONE)**

| <b>WATER AND SEWER COMM. - 3 yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---------------------------------------|--------------|--------------|--------------|
| JOHN F. TETREAULT*                    | 207          | 246          | 453          |
| Misc. Write-ins                       | 1            | 1            | 2            |
| BLANKS                                | 47           | 66           | 113          |
| <b>TOTALS</b>                         | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>PARK COMMISSIONER - 3yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|----------------------------------|--------------|--------------|--------------|
| STUART L. KOZOLA                 | 201          | 238          | 439          |
| Misc. Write-ins                  | 10           | 8            | 18           |
| BLANKS                           | 44           | 67           | 111          |
| <b>TOTALS</b>                    | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>PLAINVILLE SCHOOL COMM. - 3 yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|-----------------------------------------|--------------|--------------|--------------|
| AMY L. ABRAMS                           | 142          | 176          | 318          |
| JOHN J. RAINONE                         | 90           | 105          | 195          |
| Misc. Write-ins                         | 6            | 1            | 7            |
| BLANKS                                  | 17           | 31           | 48           |
| <b>TOTALS</b>                           | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>KING PHILIP REG. SCHOOL COM. -3 yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---------------------------------------------|--------------|--------------|--------------|
| Ann Marie Martin (Write-in)                 | 55           | 60           | 115          |
| Other Misc. Write-ins                       | 11           | 14           | 25           |
| BLANKS                                      | 189          | 239          | 428          |
| <b>TOTALS</b>                               | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>LIBRARY TRUSTEE - 3 YRS</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------------------------|--------------|--------------|--------------|
| PAULA J. LAMONTAGNE-MEALY*     | 209          | 250          | 459          |
| Misc. Write-ins                | 0            | 0            | 0            |
| BLANKS                         | 46           | 63           | 109          |
| <b>TOTALS</b>                  | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>CONSTABLE - THREE YEARS</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|--------------------------------|--------------|--------------|--------------|
| <b>CLINTON C. CROCKER</b>      | <b>179</b>   | <b>208</b>   | <b>387</b>   |
| <b>Misc. Write-ins</b>         | <b>3</b>     | <b>2</b>     | <b>5</b>     |
| <b>Blanks</b>                  | <b>73</b>    | <b>103</b>   | <b>176</b>   |
| <b>TOTALS</b>                  | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>PLANNING BOARD - 5 YEARS</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|---------------------------------|--------------|--------------|--------------|
| <b>JAMES R. THROCKMORTON*</b>   | <b>176</b>   | <b>220</b>   | <b>396</b>   |
| <b>Misc. Write-ins</b>          | <b>6</b>     | <b>2</b>     | <b>8</b>     |
| <b>BLANKS</b>                   | <b>73</b>    | <b>91</b>    | <b>164</b>   |
| <b>TOTALS</b>                   | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>HOUSING AUTHORITY - 5 yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|-----------------------------------|--------------|--------------|--------------|
| <b>DAVID L. GAGNE</b>             | <b>206</b>   | <b>239</b>   | <b>445</b>   |
| <b>Misc. Write-ins</b>            | <b>0</b>     | <b>1</b>     | <b>1</b>     |
| <b>BLANKS</b>                     | <b>49</b>    | <b>73</b>    | <b>122</b>   |
| <b>TOTALS</b>                     | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**(VOTE FOR ONE)**

| <b>HOUSING AUTHORITY - 1 yr.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|----------------------------------|--------------|--------------|--------------|
| <b>RICHARD D. PLANTE, JR.*</b>   | <b>200</b>   | <b>250</b>   | <b>450</b>   |
| <b>Misc. Write-ins</b>           | <b>2</b>     | <b>0</b>     | <b>2</b>     |
| <b>BLANKS</b>                    | <b>53</b>    | <b>63</b>    | <b>116</b>   |
| <b>TOTALS</b>                    | <b>255</b>   | <b>313</b>   | <b>568</b>   |

| <b>REDEVELOPMENT AUTHORITY - 5 yrs.</b> | <b>PCT 1</b> | <b>PCT 2</b> | <b>TOTAL</b> |
|-----------------------------------------|--------------|--------------|--------------|
| <b>EDWARD P. MCFARLAND, JR.*</b>        | <b>204</b>   | <b>241</b>   | <b>445</b>   |
| <b>Misc. Write-ins</b>                  | <b>2</b>     | <b>0</b>     | <b>2</b>     |
| <b>BLANKS</b>                           | <b>49</b>    | <b>72</b>    | <b>121</b>   |
| <b>TOTALS</b>                           | <b>255</b>   | <b>313</b>   | <b>568</b>   |

**TOWN OF PLAINVILLE**

**WARRANT**  
for the  
**ANNUAL TOWN MEETING**

**MONDAY, JUNE 6, 2011**  
**AT 7:30 P.M.**

**THE COMMONWEALTH OF MASSACHUSETTS**

Norfolk, ss

To Either of the Constables of Plainville:

In the name of the Commonwealth of Massachusetts, you are hereby required to notify and warn the inhabitants of the Town of Plainville qualified to vote in town affairs, to meet in the Beatrice H. Wood Elementary School Auditorium, 72 Messenger Street, in said Plainville, on

**MONDAY, JUNE 6, 2011**

at seven thirty in the evening, then and there to act on the following articles, viz:

**ARTICLE 1:** To choose all other necessary Town Officers not chosen at the Annual Election of April 4, 2011.

**ARTICLE 2:** To consider and act on the reports of the Selectmen, and other Town Officers. *(Sponsor: Board of Selectmen)*

**ARTICLE 3:** To see if the Town will vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer, and, Town Clerk placed with a Fidelity or Guarantee Company, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 4:** To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town roads, and to authorize the Town Treasurer to borrow in anticipation of such funds, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 5:** To see if the Town will vote to appropriate and transfer \$273,214 or any other sum from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 6:** To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,680 or any other sum to pay for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville, or do or act in any manner relative thereto. *(Sponsor: Board of Health)*

**ARTICLE 7:** To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$20,000 or any other sum for the payment of fees associated with the collection of ambulance billings, or do or act in any manner relative thereto. *(Sponsor: Fire Department)*

**ARTICLE 8:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$31,300 or any other sum for the purpose of conducting an audit of Fiscal Year 2011, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$20,000 or any other sum for the Reserve Fund to provide for the extraordinary or unforeseen expenses as authorized by Sect. 6, Chap. 40 of Mass. General Laws, or do or act in any manner relative thereto. *(Sponsor: Finance Committee)*

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, or to transfer from available funds, \$4,000 or any other sum to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 11:** To see if the Town will vote to establish revolving accounts pursuant to Section 53E1/2, of Chapter 44 of Massachusetts General Law. Funds credited to said revolving accounts shall be only those identified below under "**Source of Funds**", expended for purposes only as authorized under Section 53E1/2, of Chapter 44 of Massachusetts General Law and as identified below under "**Use of Funds**", and shall be expended under the direction of those so indicated. Until later changed through the action of a subsequent Town Meeting, the annual amount expended from each revolving account shall not exceed the amount indicated below under "**Annual Expenditure**".

| <b>Source of Annual Funds</b>                | <b>Use of Funds</b>                                                                         | <b>Expended Under</b>   |                    |
|----------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------|--------------------|
|                                              |                                                                                             | <b>Direction of:</b>    | <b>Expenditure</b> |
| 1. Dog Licenses & Fines                      | Costs associated with the enforcement of the Animal Control By-Law                          | Board of Selectmen      | \$10,000           |
| 2. Senior Center Rental Fees                 | Costs associated with the use of the Senior Center by those other than the Council on Aging | Council on Aging        | \$10,000           |
| 3. Assessor's Map & Record Copying Fees      | Costs associated with the copying and provision of Assessor's maps and records.             | Board of Assessors      | \$ 5,000           |
| 4. Purchases of Town By-Laws                 | Costs associated with the copying and provision of Town By-Laws                             | By-Law Review Committee | \$ 2,000           |
| 5. Fire Alarm Fees                           | Costs associated with the provision of Fire Alarm services                                  | Fire Chief              | \$12,500           |
| 6. Police Report Copying & Printing Fees     | Costs associated with the copying and provision of Police Reports                           | Police Chief            | \$10,000           |
| 7. Firearm Licenses                          | Costs associated with the provision and Production of firearms licenses                     | Police Chief            | \$10,000           |
| 8. Use of Police Cruisers On Private Details | Costs associated with the maintenance of Police Cruisers                                    | Police Chief            | \$10,000           |
| 9. Use of Traffic Citations                  | Costs associated with the purchase of Police Cruisers                                       | Police Chief            | \$35,000           |

|                                     |                                                                       |                           |          |
|-------------------------------------|-----------------------------------------------------------------------|---------------------------|----------|
| 10. Library Fines                   | Costs associated with the Public Library                              | Board of Library Trustees | \$6,000  |
| 11. Cable Television Franchise Fees | Costs associated with the provision of Local Cable Access Programming | Cable Advisory Committee  | \$30,000 |
| 12. Park and Recreational Fees      | Costs associated with the provision of Park and Recreational Programs | Park Commissioners        | \$60,838 |

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$135,000 or any other sum to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$15,000 or any other sum to fund foreclosure costs of Tax Title properties, said funds to be expended under the direction of the Town Treasurer, or do or act in any manner relative thereto. (*Sponsor: Town Treasurer*)

**ARTICLE 14:** To see if the Town will vote to transfer from available funds, \$79,906 or any other sum for the purpose of proportionally funding a fifty third week of payroll for all municipal departments for Fiscal Years 2011 and 2012, or do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 15:** To see if the Town will vote to approve the following amendments to the Personnel Bylaws:

**Appendix A**  
Wage and Compensation Plan - Fiscal Year 2012

| Job Classification                   | Effective July 1, 2011 |                  |        |
|--------------------------------------|------------------------|------------------|--------|
|                                      | Range                  |                  |        |
| A. Executive Level                   |                        |                  |        |
| Deputy Fire Chief                    | Minimum: 62,080.       | Maximum: 70,600. | Base   |
| Highway Superintendent               | Minimum: 45,200.       | Maximum: 59,450. | Base   |
| Water/Sewer Superintendent           | Minimum: 47,680.       | Maximum: 73,545. | Base   |
| Principal Assessor                   | Minimum: 45,900.       | Maximum: 61,715. | Base   |
| Park Director (Full-time)            | Minimum: 44,560.       | Maximum: 55,165. | Base   |
| Park Director (Part-time)            | Minimum: 22,280.       | Maximum: 27,580. | Base   |
| Executive Director, Council on Aging | Minimum: 38,540.       | Maximum: 46,040. | Base   |
| Planner                              | Minimum: 45,020        | Maximum: 61,900  | Base   |
| Health Agent                         | Minimum: 42,435        | Maximum: 64,890  | Base   |
| Outreach/Asst. Dir., COA             | Minimum: 13.50         | Maximum: 17.45   | Hourly |
| Emergency Management Dir.            | Minimum: 14.45         | Maximum: 19.00   | Hourly |
| B. Library                           |                        |                  |        |
| Library Director                     | Minimum: 37,705.       | Maximum: 48,980. | Base   |

H. Public Needs

|            |                |                |        |
|------------|----------------|----------------|--------|
| Bus Driver | Minimum: 16.25 | Maximum: 17.35 | Hourly |
|------------|----------------|----------------|--------|

I. Seasonal

|                          |                |                |        |
|--------------------------|----------------|----------------|--------|
| Lifeguard, Head          | Minimum: 9.00  | Maximum: 15.00 | Hourly |
| Life Guard               | Minimum: 9.00  | Maximum: 15.00 | Hourly |
| Water Safety, Instructor | Minimum: 10.00 | Maximum: 15.00 | Weekly |
| Maintenance Apprentice   | Minimum: 8.00  | Maximum: 15.00 | Hourly |
| Arts & Crafts Aide       | Minimum: 8.00  | Maximum: 15.00 | Hourly |
| Recreation Assistant     | Minimum: 8.50  | Maximum: 15.00 | Hourly |
| Recreation Aide          | Minimum: 8.00  | Maximum: 15.00 | Hourly |
| Program Aide             | Minimum: 8.00  | Maximum: 15.00 | Hourly |

J. Part-time Hourly

|                       |                |                |        |
|-----------------------|----------------|----------------|--------|
| Conservation Agent    | Minimum: 10.95 | Maximum: 23.20 | Hourly |
| Patrolman, Special    | Minimum: 14.95 | Maximum: 18.30 | Hourly |
| Clerk                 | Minimum: 8.15  | Maximum: 10.25 | Hourly |
| Clerk, Senior         | Minimum: 10.60 | Maximum: 14.55 | Hourly |
| Associate Librarian   | Minimum: 15.20 | Maximum: 18.55 | Hourly |
| Librarian, Children's | Minimum: 12.30 | Maximum: 17.75 | Hourly |
| Librarian, Technician | Minimum: 8.15  | Maximum: 11.65 | Hourly |
| Library Page          | Minimum: 7.25  | Maximum: 9.60  | Hourly |
| Custodian             | Minimum: 8.50  | Maximum: 12.50 | Hourly |
| 勞動者, Apprentice       | Minimum: 7.25  | Maximum: 8.35  | Hourly |
| 勞動者                   | Minimum: 8.50  | Maximum: 12.50 | Hourly |
| 勞動者, Skilled          | Minimum: 13.75 | Maximum: 16.15 | Hourly |
| Driver, Highway       | Minimum: 11.15 | Maximum: 15.00 | Hourly |
| Dispatcher            | Minimum: 15.00 | Maximum: 19.00 | Hourly |

K. Inspector-Annual Rates:

|                                   |     |                                                                                                                                                                                                                                                                                         |
|-----------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Building Inspector                | I-1 | To be paid at an hourly rate of \$20.60 and an additional annual rate of compensation equal to 10% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen. |
| Wiring Inspector                  | I-2 | To be paid at an annual rate equal to 80% of those amounts collected in fees and remitted to the Town Treasurer, or such lesser dollar amount as may be mutually agreed upon between the Inspector and the Board of Selectmen.                                                          |
| Plumbing Inspector *              | I-3 | * To be paid at an annual rate equal to 100% of those amounts collected                                                                                                                                                                                                                 |
| Gas Piping Inspector *            | I-4 | in fees and remitted to the Town Treasurer, or such lesser dollar amount as may                                                                                                                                                                                                         |
| Sealer of Weights<br>& Measures * | I-5 | be mutually agreed upon between the Inspector and the Board of Selectmen.                                                                                                                                                                                                               |

**ARTICLE 16:** To see if the Town will vote to fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws, as amended as follows:

|                                             | Authorized<br>FY 11            | Recommended<br>FY12                 |
|---------------------------------------------|--------------------------------|-------------------------------------|
| Moderator                                   | \$25. per meeting              | \$25. per meeting                   |
| Town Clerk                                  | \$60,742. Annually             | \$ 61,910. Annually*                |
| Town Treasurer                              | \$51,367. Annually             | \$ 53,533. Annually*                |
| Tax Collector                               | \$37,446. Annually             | \$ 39,026. Annually*                |
| Selectmen, Each member                      | \$ 1,200. Annually             | \$ 1,200. Annually                  |
| Board of Health, Each member                | \$ 500. Annually               | \$ 500. Annually                    |
| Assessors, Each member                      | \$ 1,500. Annually             | \$ 1,500. Annually                  |
| Water – Sewer Commissioners,<br>Each Member | \$ 1,000. Annually             | \$ 1,000. Annually                  |
| Planning Board, Each Member                 | \$ 500. Annually               | \$ 500. Annually                    |
| Library Trustees, Each Member               | \$ 500. Annually               | \$ 500. Annually                    |
| School Committee, Each Member               | \$ 500. Annually               | \$ 500. Annually                    |
| Tree Warden                                 | \$ 7.25/hour                   | \$ 7.25 /hour                       |
| Constable                                   | \$ 7.25/hour or \$3.00/posting | \$ 7.25 /hour or \$3.00 per posting |

(\* Calculated to reflect a fifty-three week pay cycle)

or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)

**ARTICLE 17:** To see if the Town will vote to appropriate and raise by borrowing, or otherwise, the following sums of money, or any other such sums as may be required to defray Town charges for the financial year beginning July 1, 2011, and expressly for the following purposes to wit:

| GOVERNMENT        | DEPARTMENT # |            |
|-------------------|--------------|------------|
| Selectmen         | 122          | \$ 207,327 |
| Salaries .....    |              | \$ 189,982 |
| Expenses.....     |              | \$ 17,345  |
| Finance Committee | 131          | \$ 300     |
| Expenses.....     |              | \$ 300     |
| Town Accountant   | 135          | \$ 70,561  |
| Salaries .....    |              | \$ 69,061  |
| Expenses.....     |              | \$ 1,500   |
| Assessors         | 141          | \$ 92,367  |
| Salaries .....    |              | \$ 84,627  |
| Expenses.....     |              | \$ 7,740   |
| Treasurer         | 145          | \$ 102,629 |
| Salaries .....    |              | \$79,884   |
| Expenses.....     |              | \$ 22,745  |
| Tax Collector     | 146          | \$ 86,688  |
| Salaries .....    |              | \$74,693   |
| Expenses.....     |              | \$ 11,99   |

|                                        |     |             |              |
|----------------------------------------|-----|-------------|--------------|
| Legal Expenses.....                    | 151 | \$46,200    | \$ 46,200    |
| Data Processing Expenses.....          | 155 | \$23,800    | \$ 23,800    |
| Town Clerk Salaries .....              | 161 | \$ 85,905   | \$ 89,805    |
| Expenses.....                          |     | \$ 3,000    |              |
| Out of State Travel.....               |     | \$ 900      |              |
| Election Expenses.....                 | 162 | \$14,630    | \$ 14,630    |
| Board of Registrars Salaries .....     | 163 | \$7,530     | \$ 12,530    |
| Expenses.....                          |     | \$ 5,000    |              |
| Conservation Commission Salaries ..... | 171 | \$ 6,000    | \$ 6,580     |
| Expenses.....                          |     | \$ 580      |              |
| Planning Board Salaries .....          | 175 | \$5,500     | \$ 6,500     |
| Expenses.....                          |     | \$ 1,000    |              |
| Zoning Board Salaries .....            | 176 | \$3,000     | \$ 4,000     |
| Expenses.....                          |     | \$ 1,000    |              |
| Building Maintenance Expenses.....     | 192 | \$21,000    | \$ 21,000    |
| Town Insurance Expenses.....           | 193 | \$164,750   | \$ 164,750   |
| Police Department Salaries .....       | 210 | \$1,262,228 | \$ 1,437,803 |
| Expenses.....                          |     | \$ 138,575  |              |
| Capital.....                           |     | \$ 37,000   |              |
| Communications Salaries .....          | 215 | \$257,095   | \$ 366,980   |
| Expenses.....                          |     | \$109,885   |              |
| Fire & Ambulance Salaries .....        | 220 | \$1,413,677 | \$ 1,557,572 |
| Expenses.....                          |     | \$ 141,895  |              |
| Out of State Travel .....              |     | \$ 2,000    |              |
| Call Fire Department Salaries .....    | 225 | \$ 9,000    | \$ 13,000    |
| Expenses.....                          |     | \$ 4,000    |              |

|                                   |             |              |
|-----------------------------------|-------------|--------------|
| Building Inspection               | 241         | \$ 50,646    |
| Salaries .....                    | \$32,136    |              |
| Inspection Fees.....              | \$ 15,450   |              |
| Expenses.....                     | \$ 3,060    |              |
| Gas Inspection                    | 242         | \$ 15,350    |
| Inspection Fees.....              | \$15,000    |              |
| Expenses.....                     | \$ 350      |              |
| Plumbing Inspection               | 243         | \$ 15,350    |
| Inspection Fees.....              | \$15,000    |              |
| Expenses.....                     | \$ 350      |              |
| Sealer of Weights & Measurers     | 244         | \$ 5,000     |
| Expenses.....                     | \$5,000     |              |
| Wiring Inspection                 | 245         | \$ 50,520    |
| Inspection Fees.....              | \$50,000    |              |
| Expenses.....                     | \$ 520      |              |
| Animal Control Officer            | 292         | \$ 12,000    |
| Salaries.....                     | \$9,380     |              |
| Expenses.....                     | \$2,620     |              |
| Tree Warden                       | 294         | \$ 3,000     |
| Expenses.....                     | \$3,000     |              |
| Local Schools                     | 300         | \$ 6,956,877 |
| Salaries & Expenses. ....         | \$6,956,877 |              |
| King Philip Regional School       | 350         | \$ 4,368,329 |
| Salaries & Expenses. ....         | \$3,704,746 |              |
| Debt Excluded from Prop 2 ½ ..... | \$ 663,583  |              |
| Tri-County Vocational School      | 350         | \$ 763,333   |
| Salaries & Expenses. ....         | \$763,333   |              |
| Highway Department                | 422         | \$ 360,618   |
| Salaries .....                    | \$265,203   |              |
| Expenses.....                     | \$ 95,415   |              |
| Snow Removal                      | 423         | \$ 52,000    |
| Salaries .....                    | \$22,000    |              |
| Expenses.....                     | \$30,000    |              |
| Street Lights                     | 424         | \$ 50,000    |
| Expenses.....                     | \$50,000    |              |
| Sewer Department                  | 440         | \$ 712,045   |
| Salaries .....                    | \$ 72,150   |              |
| Expenses.....                     | \$ 629,895  |              |
| Equipment.....                    | \$ 10,000   |              |

|                                       |             |              |
|---------------------------------------|-------------|--------------|
| Water Department                      | 450         | \$ 1,035,230 |
| Salaries .....                        | \$339,130   |              |
| Expenses.....                         | \$684,100   |              |
| Equipment.....                        | \$ 10,000   |              |
| Out of State Travel .....             | \$ 2,000    |              |
| Board of Health                       | 510         | \$ 116,553   |
| Salaries .....                        | \$92,625    |              |
| Expenses.....                         | \$23,928    |              |
| Council on Aging                      | 541         | \$ 129,665   |
| Salaries .....                        | \$97,543    |              |
| Expenses.....                         | \$32,122    |              |
| Veteran's Benefits                    | 543         | \$ 60,250    |
| Salaries .....                        | \$5,000     |              |
| Expenses.....                         | \$ 750      |              |
| Benefits.....                         | \$54,500    |              |
| Library                               | 610         | \$ 183,108   |
| Salaries .....                        | \$ 118,947  |              |
| Expenses.....                         | \$ 64,161   |              |
| Park Department                       | 650         | \$ 3,501     |
| Salaries .....                        | \$ 1        |              |
| Expenses.....                         | \$3,500     |              |
| Historical Commission                 | 691         | \$ 5,750     |
| Expenses.....                         | \$5,750     |              |
| Memorial Day                          | 692         | \$ 1,000     |
| Expenses.....                         | \$1,000     |              |
| Maturing General Debt                 | 710         | \$ 126,000   |
| Principal Expense.....                | \$ 126,000  |              |
| Maturing Water Dept. Debt             | 710         | \$ 234,651   |
| Principal Expense.....                | \$234,651   |              |
| Maturing Debt Excldd from Prop 2 ½    | 710         | \$1,085,000  |
| Principal Expense.....                | \$1,085,000 |              |
| Interest on General Debt              | 751         | \$ 43,313    |
| Expenses.....                         | \$43,313    |              |
| Interest on Water Dept. Debt          | 751         | \$ 101,287   |
| Expenses.....                         | \$101,287   |              |
| Interest on Debt Excldd from Prop 2 ½ | 751         | \$ 543,118   |
| Expenses.....                         | \$ 543,118  |              |
| Norfolk County & State Retirement     | 911         | \$ 881,951   |
| Expenses.....                         | \$ 881,951  |              |

|                                  |     |              |
|----------------------------------|-----|--------------|
| Group Insurance<br>Expenses..... | 914 | \$ 1,902,869 |
|                                  |     | \$1,902,869  |

Or, to see if the Town will vote to do or act in any manner relative thereto.

**ARTICLE 18:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$24,000 or any other sum for the purpose of funding the tuition of Plainville students attending the Norfolk County Agricultural High School during the 2011 – 2012 school year, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 19:** To see if the Town will vote in accordance with the provisions of Chapter 44, Section 53F½ of the Massachusetts General Laws to appropriate \$428,045 or any other sums for the purpose of operating a household waste collection, recycling, and disposal program; \$384,325 of such appropriation to be funded from Fiscal Year 2012 Trash Enterprise Revenue, \$33,377 to be funded from Trash Enterprise Retained Earnings, and \$10,343 to be raised as part of general revenue to cover the costs of refuse collection for school and municipal buildings, such sums to be expended as follows by and under the direction of the Board of Health:

|               |           |
|---------------|-----------|
| Salaries..... | \$ 40,348 |
| Expenses..... | \$387,697 |

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Health)*

**ARTICLE 20:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$4,750 or any other sum for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2012, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

**ARTICLE 21:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$30,000 or any other sum for the purpose of funding the Fiscal 2013 Maintenance and Re-inspection Program of all Real and Personal Property valuations within the Town of Plainville as required by the Commonwealth of Massachusetts, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

**ARTICLE 22:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$6,300 or any other sum for the purpose of funding the cost of development of electronic Assessor's maps and an accompanying GIS database and software, such funds to be expended under the direction of the Board of Assessors, or do or act in any manner relative thereto. *(Sponsor: Board of Assessors)*

**ARTICLE 23:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$2,000 or any other sum for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the Plainville School Department to eligible students, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 24:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or authorize and fund the execution of a lease/purchase agreement, for a certain sum necessary to acquire an Ambulance along with necessary related equipment and other costs related to its procurement, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

**ARTICLE 25:** To see if the Town will vote to raise and appropriate, or transfer from available funds, \$7,305 or any other sum to authorize and fund the execution of a lease/purchase agreement, such sum being the first year's payment of a four (4) year lease for a departmental vehicle for the use of the Fire Chief along with necessary related equipment and other costs related to its procurement, such funds to be expended under the direction of the Fire Chief, or do or act in any manner relative thereto. *(Sponsor: Fire Chief)*

**ARTICLE 26:** To see if the Town shall accept the renumbering and revision of the various general by-laws of the Town to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the General By-laws as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification having been done under the direction of the Board of Selectmen and Town Attorney, and said Code being a compilation and comprehensive revision of the present by-laws of the Town. All by-laws of a general and permanent nature, as amended, heretofore in force and not included in the Code shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law, and such repeal shall not apply to or affect any personnel by-law or any by-law, order or article heretofore adopted accepting or adopting the provisions of any statute of the commonwealth. These by-laws shall be referred to as the “Code of the Town of Plainville, Massachusetts.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 27:** To see if the Town shall accept the renumbering and revision of the Personnel By-law of the Town from its original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the Personnel By-law as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification having been done under the direction of the Board of Selectmen and Town Attorney, and being a compilation and comprehensive revision of the present Personnel By-law of the Town, including amendments thereto. All Personnel By-laws, as amended, heretofore in force and not included in Chapter 515 shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law, and such repeal shall not apply to or affect any personnel by-law or any by-law, order or article heretofore adopted accepting or adopting the provisions of any statute of the commonwealth.. The Personnel By-law shall be codified as Chapter 515 of the “Code of the Town of Plainville, Massachusetts.”

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Board of Selectmen*)

**ARTICLE 28:** To see if the Town shall accept the renumbering and revision of the Zoning Bylaw of the Town from its original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the Zoning Bylaw as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification of the Zoning Bylaw having been done under the direction of the Planning Board, and being a compilation and comprehensive revision of the present Zoning Bylaw, including amendments thereto. All Zoning Bylaws, as amended, heretofore in force and not included in Chapter 500 shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law. The Zoning Bylaw shall be codified as Chapter 500 of the “Code of the Town of Plainville, Massachusetts.”

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

**ARTICLE 29:** To see if the Town will vote to amend the Town of Plainville’s Zoning By-Law Chapter III by amending Section 2.8 Use Regulations as follows:

|                                            | Currently |           | Proposed  |           |
|--------------------------------------------|-----------|-----------|-----------|-----------|
|                                            | <u>CA</u> | <u>CB</u> | <u>CA</u> | <u>CB</u> |
| <u>Commercial uses</u>                     |           |           |           |           |
| Restaurant, Indoor<br>With outdoor service | P<br>O    | P<br>O    | P<br>A    | P<br>A    |

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville’s Zoning By-Law Chapter III or the numbering

format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

**ARTICLE 30:** To see if the Town will vote to amend the Town of Plainville's Zoning By-Law Chapter III , Section 3 by adding Section 2.18 **Solar Photovoltaic Facilities** to read as follows:

**2.18.1 Purpose:**

The purpose of this bylaw is to allow for the creation of new large-scale ground-mounted solar photovoltaic facilities (SPFs) by providing standards for the placement, design, construction, operation, monitoring, modification, and removal of such installations that address public safety, minimize impacts on scenic, natural and historic resources, and to provide adequate financial assurance for the eventual decommissioning of such installations.

The provisions set forth in this section shall apply to the construction, operation, and/or repair of large-scale ground-mounted SPFs.

**A. Applicability**

This section applies to large-scale ground-mounted SPFs proposed to be constructed after the effective date of this section. This section also pertains to physical modifications that materially alter the type, configuration, or size of these installations or related equipment.

**2.18.2 Location**

Solar Photovoltaic Facilities shall be allowed as-of-right in the IB- Limited Industrial District, and by Special Permit issued by the Planning Board in the RA and RB – Single Family Residential Districts.

**2.18.3 Definitions**

**Large-Scale Ground-Mounted Solar Photovoltaic Facility (SPF):** A solar photovoltaic system that is structurally mounted on the ground and is not roof-mounted, and has a minimum nameplate capacity of 250 kW DC.

**Rated Nameplate Capacity:** The maximum rated output of electric power production of the Photovoltaic system in Direct Current (DC).

**2.18.4 General Requirements for SPFs**

The following requirements are common to all SPFs to be sited in designated locations.

**A. Compliance with Laws, Ordinances, and Regulations**

The construction and operation of all large-scale ground-mounted SPFs shall be consistent with all applicable local, state and federal requirements, including but not limited to all applicable safety, construction, electrical, and communications requirements. All buildings and fixtures forming part of a SPF shall be constructed in accordance with the State Building Code.

**B. Building Permit and Building Inspection**

No large-scale ground-mounted SPF shall be constructed, installed or modified as provided in this section without first obtaining a building permit.

**C. Fees**

The application for a building permit for a large-scale ground-mounted SPF must be accompanied by the fee required for a building permit.

#### **D. SPF Site Plan Review**

SPFs with 250 kW or larger of rated nameplate capacity whether permitted as-of-right in IB- Limited Industrial District, or by Special Permit issued by the Planning Board in the RA and RB – Single Family Residential Districts shall be subject to site plan review in accordance with Section 3.13 of the Town of Plainville Zoning By-Laws.

##### **1. Submission Requirements:**

In addition to the Site Plan Review Information Requirements of Section 3.13.4, the materials listed in this section must also be included in a Site Plan Review Application for large-scale ground-mounted SPF.

- a) Blueprints or drawings of the solar photovoltaic installation showing the proposed layout of the system and any potential shading from nearby structures;
- b) One or three line electrical diagram detailing the solar photovoltaic installation, associated components, and electrical interconnection methods, with all National Electrical Code compliant disconnects and overcurrent devices;
- c) Documentation of the major system components to be used, including the PV panels, mounting system, and inverter;
- d) Name, address, and contact information for proposed system installer;
- e) An operation and maintenance plan (See also Section 2.18.4.F);
- f) Proof of liability insurance; and
- g) Description of financial surety that satisfies Section 2.18.4.L.3.

#### **E. Site Control**

The project proponent shall submit documentation of actual or prospective access and control of the project site sufficient to allow for construction and operation of the proposed SPF.

#### **F. Operation & Maintenance Plan**

The project proponent shall submit a plan for the operation and maintenance of the large- scale ground-mounted SPF, which shall include measures for maintaining safe access to the installation, storm water controls, as well as general procedures for operational maintenance of the installation.

#### **G. Utility Notification**

No large-scale ground-mounted SPF shall be constructed until evidence has been given to the Planning Board that the utility company that operates the electrical grid where the installation is to be located has been informed of the solar photovoltaic installation owner or operator's intent to install an interconnected customer-owned generator. Off-grid systems shall be exempt from this requirement.

## **H. Dimension and Density Requirements**

### **1. Setbacks**

For large-scale ground-mounted SPF's, front, side and rear setbacks shall be as follows:

- a) Front yard: The front yard depth shall be at least 10 feet; provided, however, that where the lot abuts a Residential district, the front yard shall not be less than 50 feet.
- b) Side yard: Each side yard shall have a depth at least 15 feet; provided, however, that where the lot abuts a Residential district, the side yard shall not be less than 50 feet.
- c) Rear yard: The rear yard depth shall be at least 25 feet; provided, however, that where the lot abuts a Residential district, the rear yard shall not be less than 50 feet.

### **2. Appurtenant Structures**

All appurtenant structures to large-scale ground-mounted SPF's shall be subject to reasonable regulations concerning the bulk and height of structures, lot area, setbacks, open space, parking and building coverage requirements. All such appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations, shall be architecturally compatible with each other. Whenever reasonable, structures should be shaded from view by vegetation and/or joined or clustered to avoid adverse visual impacts.

## **I. Design Standards**

### **1. Lighting**

Lighting of SPF's shall be consistent with local, state and federal law. Lighting of other parts of the installation, such as appurtenant structures, shall be limited to that required for safety and operational purposes, and shall be reasonably shielded from abutting properties. Where feasible, lighting of the solar photovoltaic installation shall be directed downward and shall incorporate full cut-off fixtures to reduce light pollution

### **2. Signage**

Signs on large-scale ground-mounted SPF's shall comply with Plainville's sign regulations, Section 3.3 of these Zoning By-Laws. A sign consistent with Section 3.3 shall be required to identify the owner and provide a 24-hour emergency contact phone number.

SPF's shall not be used for displaying any advertising except for reasonable identification of the manufacturer or operator of the solar photovoltaic installation. Where feasible, lighting of signage shall be directed downward and shall incorporate full cut-off fixtures to reduce light pollution.

### **3. Utility Connections**

Reasonable efforts, as determined by the Planning Board, shall be made to place all utility connections from the SPF underground, depending on appropriate soil conditions, shape, and topography of the site and any requirements of the utility provider. Electrical transformers for utility interconnections may be above ground if required by the utility provider.

## **J. Safety and Environmental Standards**

### **1. Emergency Services**

The large-scale ground-mounted solar photovoltaic installation owner or operator shall provide a copy of the project summary, electrical schematic, and site plan to the local Fire Chief. Upon request the owner or operator shall cooperate with local emergency services in developing an emergency response plan. All means of shutting down the solar photovoltaic installation shall be clearly marked. The owner or operator shall identify a responsible person for public inquiries throughout the life of the installation.

### **2. Land Clearing, Soil Erosion, and Habitat Impacts**

Clearing of natural vegetation shall be limited to what is necessary for the construction, operation and maintenance of the large-scale ground-mounted SPF or otherwise prescribed by applicable laws, regulations, and bylaws.

## **K. Monitoring and Maintenance**

### **1. Solar Photovoltaic Installation Conditions**

The large-scale ground-mounted SPF owner or operator shall maintain the facility in good condition. Maintenance shall include, but not be limited to, painting, structural repairs, and integrity of security measures. Site access shall be maintained to a level acceptable to the local Fire Chief and Emergency Medical Services. The owner or operator shall be responsible for the cost of maintaining the solar photovoltaic installation and any access road(s), unless accepted as a public way.

### **2. Modifications**

All material modifications to a solar photovoltaic installation made after issuance of the required building permit shall require approval by the Planning Board.

## **L. Abandonment or Decommissioning**

### **1. Removal Requirements**

Any large-scale ground-mounted solar photovoltaic installation which has reached the end of its useful life or has been abandoned consistent with Section 2.18.4.L.2 of this bylaw shall be removed. The owner or operator shall physically remove the installation no more than 150 days after the date of discontinued operations. The owner or operator shall notify the Planning Board by certified mail of the proposed date of discontinued operations and plans for removal. Decommissioning shall consist of:

- a) Physical removal of all large-scale ground-mounted solar photovoltaic installations, structures, equipment, security barriers and transmission lines from the site.
- b) Disposal of all solid and hazardous waste in accordance with local, state, and federal waste disposal regulations.
- c) Stabilization or re-vegetation of the site as necessary to minimize erosion. The Planning Board may allow the owner or operator to leave landscaping or designated below-grade foundations in order to minimize erosion and disruption to vegetation.

2. Abandonment

Absent notice of a proposed date of decommissioning or written notice of extenuating circumstances, the solar photovoltaic installation shall be considered abandoned when it fails to operate for more than one year without the written consent of the Planning Board. If the owner or operator of the large- scale ground-mounted solar photovoltaic installation fails to remove the installation in accordance with the requirements of this section within 150 days of abandonment or the proposed date of decommissioning, the town may enter the property and physically remove the installation.

3. Financial Surety

Proponents of large-scale ground-mounted solar photovoltaic projects shall provide a form of surety, either through escrow account, bond or otherwise, to cover the cost of removal in the event the town must remove the installation and remediate the landscape, in an amount and form determined to be reasonable by the Planning Board, but in no event to exceed more than 125 percent of the cost of removal and compliance with the additional requirements set forth herein, as determined by the project proponent. Such surety will not be required for municipally- or state-owned facilities. The project proponent shall submit a fully inclusive estimate of the costs associated with removal, prepared by a qualified engineer. The amount shall include a mechanism for calculating increased removal costs due to inflation.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville's Zoning By-Law Chapter III or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Energy Committee)*

**ARTICLE 31:** To see if the Town will vote to adopt the "Stretch Energy Code" set forth in the State Building Code at 780 CMR 120.AA (i.e., Appendix 120.AA), as may be amended from time to time, and to amend the Town of Plainville's General By-laws by inserting a new Section 29 under Chapter I, entitled "Stretch Energy Code" as set forth below:

**Section 29. Stretch Energy Code**

**A. Adoption.** The Town of Plainville has adopted the provisions of 780 CMR 120.AA (i.e., Appendix 120.AA of the State Building Code or the "Stretch Energy Code"), as may be amended from time to time, in place of the provisions set forth under 780 CMR 13.00, 34.00, 61.00 and 93.00.

**B. Purpose.** The purpose of the Stretch Energy Code shall be to provide the Town with a more energy efficient alternative to the base energy code otherwise set forth under the State Building Code.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville's General By-Law Chapter I or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Energy Committee)*

**ARTICLE 32:** To see if the Town will vote to amend the Town of Plainville By-laws by amending Section 24.9, Redemption of Dogs, subsection 5 which currently reads:

"If the dog is unlicensed, the owner must license the dog within seven (7) days of redemption."

To instead read:

“If the dog is unlicensed, the owner must license the dog with either the Town Clerk or the Animal Control Officer prior to redemption.”

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville’s By-Laws or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 33:** To see if the Town will vote to amend the Town of Plainville By-laws by amending Section 1.6 to read:

“All business, except the election of such officers, and the determination of such matters, as by law are required, to be elected or determined by ballot, shall be considered at the Annual Town Meeting which shall be called by the Board of Selectmen by means of a separate warrant dedicated to such purposes. The Annual Town Meeting shall be held on the first Monday in June, at 7:00 P.M. and any business still remaining to be addressed at the conclusion of said Monday’s session of Town Meeting shall be adjourned to succeeding Wednesday and Monday evenings at 7:00 P.M. until all business has been concluded.”

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville’s By-Laws or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 34:** To see if the Town will vote to transfer \$200,000 or any other sum from Water Surplus for the purchase and installation of new water meters, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 35:** To see if the Town will vote to transfer \$125,000 or any other sum from Water Surplus for the installation of a new 12” water main and necessary appurtenances in Maple Street from South Street to Pleasant Street, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 36:** To see if the Town will vote to transfer \$300,000 or any other sum from Water Surplus for the replacement of filter media in the filter system at the Turnpike Lake Well Water Treatment Plant, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 37:** To see if the Town will vote to transfer \$8,021 or any other sum from Water Surplus for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department, or do or act in any manner relative thereto. *(Sponsor: Board of Water and Sewer Commissioners)*

**ARTICLE 38:** To see if the Town will vote to raise and appropriate or transfer from available funds, \$617.84 or any other sum for the payment of a bill of a previous fiscal year payable to the Town of North Attleboro which was incurred by the Highway Department, or do or act in any manner relative thereto. *(Sponsor: Highway Superintendent)*

**ARTICLE 39:** To see if the Town will vote to transfer \$103.00 or any other sum, from the Animal Control Revolving Account to the Town Clerk Fiscal Year 2011 Salary Account, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 40:** To see if the Town will vote to transfer \$420.00 or any other sum, from the Animal Control Revolving Account for the payment of a bill of a previous fiscal year payable to the Plainville Animal Inspector, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 41:** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation in the form set down below; and provided further that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and that the Board of Selectmen is authorized to approve amendments which shall be within the scope of the general public objectives of the petition, or do or act in any manner relative thereto.

**AN ACT EXEMPTING THE POSITION OF POLICE CHIEF IN THE TOWN OF PLAINVILLE FROM THE CIVIL SERVICE LAW.**

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

**SECTION 1.** The position of Police Chief in the Town of Plainville shall be exempt from Chapter 31 of the General Laws.

**SECTION 2.** Section 1 shall not impair the civil service status of the person holding the position of Police Chief in the Town of Plainville on the effective date of this act.

**SECTION 3.** This act shall take effect upon its passage.

Or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 42:** To see if the Town will vote to transfer from available funds, or borrow \$120,000 or any other sum for the replacement of the roof of the Public Safety Building as well as to perform necessary repairs to interior systems and finishes which may have been damaged or impacted by roof leaks, such funds to be expended under the direction of the Board of Selectmen, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 43:** To see if the Town will vote to transfer a certain sum from available funds to the Fiscal Year 2011 Snow Removal Expense Account, or do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 44:** To see if the Town will vote to amend the Town of Plainville By-laws by deleting from Section XII - CAPITAL EXPENDITURE PLANNING COMMITTEE the following sentence from Section 12.2:

“No appropriation shall be voted for a capital improvement requested by a department, board or commission unless the proposed capital improvement is considered in the Committee’s report, or the Committee shall first have submitted a report to the Finance Committee explaining the omission.”

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville’s By-Laws or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 45:** To see if the Town will vote to amend the Town of Plainville's General By-laws by inserting a new Section 30 under Chapter I, entitled "Registration and Maintenance of Vacant Buildings" as set forth below:

## SECTION XXX - REGISTRATION AND MAINTENANCE OF VACANT BUILDINGS

### 30.1 Intent

The purpose of this by-law is to help protect the health, safety and welfare of the residents of Plainville by preventing blight, protecting property values and neighborhood integrity, protecting Town resources and ensuring the safe and sanitary maintenance of vacant buildings. Vacant buildings create an increased risk for fire damage, encourage vandalism and unlawful entry, and give rise to other public health and safety hazards. This by-law is intended to promote the Town's public welfare by requiring all property owners to register and properly maintain vacant buildings.

### 30.2 Definitions

- a. **Building:** A structure enclosed within exterior walls or firewalls, built, erected, or framed of any materials, and fixed to the ground, having a roof, to form a structure for the shelter of persons, animals or property, or the storage of commercial or industrial personal property.
- b. **Building Commissioner:** The Building Inspector of the Town of Plainville or his designee
- c. **Owner:** A person or entity who, alone or severally with others:
  - i. has legal or equitable title to any building or has care, charge or control of any building in any capacity including but not limited to agent, executor, executrix, administrator, administratrix, trustee, or guardian of the estate of the holder of legal title; or
  - ii. is a tenant a legal right to possess an entire building; or
  - iii. is a mortgagee in possession of any building; or
  - iv. is an agent, trustee, receiver or other person appointed by the courts and vested with possession or control of a building; or
  - v. is an officer or trustee of an association of unit owners of a condominium or cooperative which contains a vacant building.
- d. **Vacant Building:** Any building which is not legally occupied, is abandoned, or is not used for a period of at least forty-five (45) consecutive days, and shows visible signs of substantial physical distress, including, but not limited to, boarded-up or broken windows or doors, fire damage, exposure to the elements, susceptibility to unauthorized entry, disconnected utilities, accumulation of trash, junk and/or debris, or that appears to pose a risk to public safety, as determined by the Building Commissioner.
- e. **Board of Survey:** A board consisting of the head of the Fire Department, a surveyor, and one disinterested person to be appointed by the Building Commissioner, in accordance with the provisions of G.L. c.143, §8.
- f. **Legally Occupied:** Occupied in accordance with the provisions of the Massachusetts Building Code.

### 30.3 Registration

Prior to or not more than seven (7) days after a building becomes vacant, the owner(s) must register the building with the Building Commissioner on forms provided by the Building Commissioner. All registrations must state the owner's name, phone number, and mailing address as well as an emergency contact, if not the same. This registration must state if the property is vacant at the time of filing, and if so for how long the building shall remain vacant. None of the required addresses shall be a Post Office Box. Once the building is no longer vacant or is sold, the owner must provide proof of sale or written notice and proof of lawful occupancy to the Building Commissioner. The Building Commissioner will notify Police, Fire, Water and Sewer, and Health Departments of the submitted registration of vacant building as well as the re-occupancy of the building.

### 30.4 Annual Registration Fee, Failure to Pay

On or before October 15<sup>th</sup> of each calendar year, the Town shall send a billing statement, setting forth the annual registration fee, to the owner of the Vacant Building. The annual registration fee shall be set by the Board of Selectmen pursuant to G.L. c.40, §22F.

On or before November 15<sup>th</sup> of each calendar year the Owner of any Vacant Building shall pay to the Town an annual registration fee to cover the administrative cost of monitoring and ensuring the security and proper maintenance of such building, as identified in said billing statement. Failure to pay the annual registration fee shall be a violation of this by-law, and the full fee shall be deemed an assessment resulting from a violation of this by-law. Such fee, and any fines issued for violations of this by-law, shall constitute a "municipal charges lien" on the property on which the Vacant Building is located, to be collected in accordance with G.L. c.40, §58.

### 30.5 Maintenance Requirements

- a. The owner of a vacant building must maintain the vacant building in accordance with all applicable local and state Sanitary Codes, Building Codes and Fire Codes, pertaining to the external/visible maintenance of the building and major system maintenance of the property.
- b. The owner of a vacant building must promptly repair all broken windows, doors, other openings and any unsafe conditions at a vacant building. Boarding up of open or broken windows and doors is prohibited except as a temporary measure for no longer than forty-five (45) consecutive days, unless the Commissioner determines that, due to vandalism or security reasons and due to circumstances out of the owner's control, the proper boarding of windows and doors is necessary for a period of time longer than forty-five (45) consecutive days. Boards or coverings must be fitted to the opening size and colored to blend with the existing building color scheme.
- c. The owner must maintain the building and property for the duration of the vacancy or abandonment. The owner shall maintain the condition of the building and property so as to appear not to be vacant. Upon notice by the Building Commissioner, any accumulated trash and/or graffiti shall be removed from the property by the owner within (7) days. The Building Commissioner and/or his designee will document violations. The owner of any building vacant for a period exceeding six (6) months, whose utilities have been shut off, shall have those utilities removed or cut and capped to prevent accidents.
- d. If deemed necessary by the Building Commissioner and the Board of Survey, the owner must erect and maintain, at his/her own expense, a six (6)-foot privacy fence within thirty (30) feet of the entire building. The Building Commissioner shall notify the owner in writing of the basis for requiring any such fencing.

- e. Compliance with this by-law shall not relieve the owner of any obligations set forth in any other applicable by-law, regulation, codes, covenant conditions or restrictions and/or association rules and regulations. In case of a conflict with these rules and regulations, the stricter of the rules and regulations shall apply.

#### 30.6 Inspections

The Building Commissioner, Police Chief, Fire Chief and the Health Agent, or their designees shall have the authority to periodically inspect the exterior and interior of any building subject to this by-law for compliance, as authorized under the terms of registration form filed with the Building Commissioner. The Building Commissioner shall have the discretionary authority to disconnect utilities immediately if a potential hazard that may be dangerous to life and limb is present.

#### 30.7 Penalties and Enforcement

Violations of any portions of this by-law shall be punishable by a fine of \$100.00 a day in total. However, the Building Commissioner may waive the fine in total or in part upon the abatement of the violation(s).

The Building Commissioner or his designee shall enforce all provisions of this by-law and shall institute all necessary administrative or legal action to assure compliance. Any owner found to be in violation of this by-law shall receive a written warning and a minimum of seven (7) days to remedy all violations prior to the institution of any enforcement action by the Commissioner. The Building Commissioner, acting on behalf of the Town of Plainville, may also bring a civil action in a court of competent jurisdiction seeking equitable relief to enforce this by-law. This by-law may also be enforced through noncriminal disposition in accordance with the provisions of Section XXII of the Town's By-laws.

#### 30.8 Unsafe Buildings

If the Building Commissioner determines the building to be unsafe, the Commissioner may act immediately in accordance with the Massachusetts State Building Code to protect public safety. Furthermore, nothing in this by-law shall abrogate the powers and/or duties of municipal officials to act pursuant to any general statutory authority including, without limitation, M.G.L. c. 139, § 1 *et seq.* and M.G.L. c. 143, § 6 *et seq.*

#### 30.9 Severability

If any provision of this by-law is held to be invalid by a court of competent jurisdiction, such provision shall be considered separate and apart from the remaining provisions, which shall remain in full force and effect.

And further, that nonsubstantive changes to the numbering of this by-law be permitted in order that it be in compliance with the numbering format of the Town of Plainville's By-Laws or the numbering format of the Code of Plainville should the Code of Plainville be adopted, or, to see if the Town will vote to do or act in any manner relative thereto. *(Sponsor: Board of Selectmen)*

**ARTICLE 46:** To see if the Town will vote to accept as a Public Way within the Town of Plainville, the following street to be known as Harness Path described as a certain parcel of land situated on the westerly side of Mirimichi Street in the Town of Plainville, in the County of Norfolk, Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the westerly side of Mirimichi Street at the southerly corner of the described premises; thence

Northwesterly and curving to the left along the arc of a curve having a radius of twenty-five and no hundredths feet (25.00'), a length of forty-three and sixty-seven hundredths feet (43.67') to a point of tangency; thence

N69°36'19"W a distance of one hundred thirty-two and eighty hundredths feet (132.80') to a point of curvature; thence

Northerly and curving to the right along the arc of a curve having a radius of two hundred seventy-five and no hundredths feet (275.00'), a length of four hundred twenty-four and forty-three hundredths feet (424.43') to a point of tangency; thence

N18°49'26"E a distance of one hundred thirty and forty-six hundredths feet (130.46') to a point of curvature; thence

Easterly and curving to the right along the arc of curve having a radius of seventy and no hundredths feet (70.00'), a length of three hundred twenty-two and eighty-six hundredths feet (322.86') to a point of reverse curvature; thence

Southerly and curving to the left along the arc of a curve having a radius of thirty and no hundredths feet (30.00'), a length of forty-four and twelve hundredths feet (44.12') to a point of tangency; thence

S18°49'26"W a distance of thirty and ninety-six hundredths feet (30.96') to a point of curvature; thence

Southerly and curving to the left along the arc of a curve having a radius of two hundred twenty-five and no hundredths feet (225.00'), a length of three hundred forty-seven and twenty-six hundredths feet (347.26') to a point of tangency; thence

S69°36'19"E a distance of one hundred fifty-three and fifty hundredths feet (153.50') to a point of curvature; thence

Easterly and curving to the left along the arc of a curve having a radius of twenty-five and no hundredths feet (25.00'), a length of thirty-four and sixty-four hundredths feet (34.64') to a point of tangency on the westerly side of Mirimichi Street; thence

S31°00'30"W a distance of thirty-four and eighty-seven hundredths feet (34.87') to a point; thence

S32°43'47"W a distance of sixty-four and ninety-eight hundredths feet (64.98') to the point of beginning, the previous two courses bounded by the westerly side of Mirimichi Street.

Meaning and intending to describe that parcel of land shown as Harness Path on a plan entitled, "As-Built Plan of Harness Path, 'Shepardville Woods' Plainville, MA"; dated: May 2010; scale: As Noted, prepared by: Bay Colony Group, Inc., 4 School Street, Foxborough, MA.

Or, to see if the Town will vote to do or act in any manner relative thereto. (*Sponsor: Planning Board*)

And you are directed to serve this Warrant by posting copies thereof in six (6) public places, in said Town, fourteen (14) days at least before the time of holding said meeting.

Hereof, fail not, and make due return of the Warrant with your doing thereon, to the Town Clerk at or before the time and place of said meeting as foresaid.

Given under our hands this 19<sup>th</sup> day of May, in the year of our Lord two thousand and eleven.

Robert Rose, Chairman

Andrea Soucy

Robert Fennessy

A true copy Attest:

Ellen M. Robertson, Town Clerk        May 23, 2011

I have this day posted six (6) copies in six (6) public places in the Town of Plainville and have returned one signed copy to the Town Clerk.

Michael Coates, Constable        May 21, 2011

| <b>SOURCE OF TRANSFERS:</b>        |                       |
|------------------------------------|-----------------------|
| FY2012 Trash Enterprise Revenue    | \$384,325.00          |
| Trash Enterprise Retained Earnings | \$33,377.00           |
| Chapter 90 Monies                  | 273.214.00            |
| FY2012 Water Receipts              | \$1,371,168.00        |
| Water Surplus                      | \$640,513.00          |
| Free Cash                          | \$720,674.00          |
| Animal Control Revolving Account   | 523.00                |
| <b>Total Transfers:</b>            | <b>\$2,423,794.00</b> |

Date: \_\_\_\_\_

I hereby certify the following summary is the result of the action taken at the Annual Town Meeting of June 6, 2011 and the adjourned session of June 13, 2011. I also certify that there was a quorum present at both sessions of the June 6, 2011 Annual Town Meeting.

Eileen M. Robertson, Town Clerk

## Town of Plainville

### Annual Town Meeting - June 6, 2011

#### Recap Summary

| Art.<br>No. | Article<br>Description                                                                                                                                                                                                                                                                                                      | Meeting<br>Date | Motion<br>Action | Appropriation<br>Amount | Funded By<br>Taxation | Funded By<br>Borrowing | Funded By<br>Transfer | Funded By<br>Transfer<br>Source |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------|-----------------------|------------------------|-----------------------|---------------------------------|
| 1           | Appoint Calvin Hall Fence Viewer; Cynthia Burrlingame Field Driver, and Calvin Hall Measurer of Wood, Bark, and Lumber.                                                                                                                                                                                                     | 6/6/11          | Unanimous        | N/A                     |                       |                        |                       |                                 |
| 2           | Accept the reports of the Selectmen and other Town Officers.                                                                                                                                                                                                                                                                | 6/6/11          | Unanimous        | N/A                     |                       |                        |                       |                                 |
| 3           | <b>Vote to have the Surety Bonds of the Collector of Taxes, the Assistant Collector of Taxes, Treasurer, Assistant Treasurer and Town Clerk placed with a Fidelity or Guarantee Company.</b>                                                                                                                                | 6/6/11          | Unanimous        | N/A                     |                       |                        |                       |                                 |
| 4           | <b>Authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth and/or County for the construction, reconstruction and improvements of Town Roads, and to authorize the Town Treasurer to borrow in anticipation of such funds.</b> | 6/6/11          | Unanimous        | N/A                     |                       |                        |                       |                                 |
| 5           | Transfer \$273,214 from funds received by the Town of Plainville as so called "Chapter 90" monies for costs associated with road resurfacing, restoration, maintenance, and land or easement purchases or takings.                                                                                                          | 6/6/11          | Unanimous        | 273,214.00              |                       |                        |                       |                                 |
| 6           | Raise and appropriate \$4,680 for services rendered to citizens of Plainville by South Norfolk County Association for Retarded Citizens, Inc., such payment to be made in accordance with a fee for services agreement to be entered into by the Board of Health on behalf of the Town of Plainville.                       | 6/6/11          | Unanimous        | 4,680.00                |                       |                        |                       |                                 |
| 7           | Raise \$20,000 for the payment of fees associated with the collection of ambulance billings.                                                                                                                                                                                                                                | 6/6/11          | Unanimous        | 20,000.00               |                       |                        |                       |                                 |
| 8           | Raise and Appropriation \$31,300 for the purpose of conducting an audit of Fiscal Year 2011.                                                                                                                                                                                                                                | 6/6/11          | Unanimous        | 31,300.00               |                       |                        |                       |                                 |
| 9           | Raise appropriate \$10,000 for the Reserve Fund to provide for extraordinary or unforeseen expenses as authorized by Sect. 6, Ch. 40 of M.G.L.                                                                                                                                                                              | 6/6/11          | Unanimous        | 10,000.00               |                       |                        |                       |                                 |
| 10          | Raise and appropriate \$4,000 to fund Plainville's participation in the programs and services of the Southeastern Regional Services Group.                                                                                                                                                                                  | 6/6/11          | Unanimous        | 4,000.00                |                       |                        |                       |                                 |

## Town of Plainville

## Annual Town Meeting - June 6, 2011

## Recap Summary

| Art. No. | Article Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Meeting Date | Motion Action        | Appropriation Amount | Funded By             |                         |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|----------------------|-----------------------|-------------------------|
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                      |                      | Funding by Taxation   | Funding by Borrowing    |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |                      |                      | Transfer              | Transfer Source         |
| 11       | Establish revolving accounts pursuant to Section 53E 1/2, of Chapter 44 of M.G.L. Funds credited to said revolving accounts shall be only those identified in Art. 11 of the town meeting warrant. Source of annual funds and expenditures: Dog Licences & Fines-\$10,000, Senior Center Rental Fees-\$10,000, Assessors Map & Record Copying Fees-\$5,000, Purchase of Town By-Laws-\$2,000, Fire Alarm Fees-\$12,500, Police Report Copying & Printing Fees-\$10,000, Firearm Licenses-\$10,000, Use of Police Cruisers on Private Details-\$5,000, Use of Traffic Citations-\$5,000, Library Fines-\$6,000, Cable Television Franchise Fees-\$30,000, Park & Recreational Fees-\$60,839. Funds credited to said revolving accounts shall be expended under the direction of those so indicated as written in the warrant article. Amended to include Review Funds from contractors/land developers and or other like entities-\$50,000. | 6/6/11       | Unanimous as amended | N/A                  |                       |                         |
| 12       | Raise and appropriate \$135,000 to meet the Town's obligations for Medicare Taxes, said funds to be expended under the direction of the Town Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/6/11       | Unanimous            | 135,000.00           | 135,000.00            |                         |
| 13       | Raise and appropriate \$15,000 to fund foreclosure costs of Tax Title properties, said funds to be expended under the direction of the Town Treasurer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6/6/11       | Unanimous            | 15,000.00            | 15,000.00             |                         |
| 14       | Transfer \$72,414 from Free Cash, \$7,492 from Water Surplus for a total appropriation of \$78,906 for the purpose of proportionately funding a fifth third week of payroll for all municipal departments for Fiscal Years 2011 and 2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                      |                      | 72,414.00<br>7,492.00 | Free Cash Water Surplus |
| 15       | Amend the Personnel Bylaw Wage and Compensation Plan for Fiscal Year 2012 as printed in the Town Meeting Warrant under Article 15 with two modifications, those being the inclusion of the position of Senior Secretary with a range of \$17.18 to \$19.06 per hour and the correction from weekly to hourly under the proposed pay range for Water Safety Instructor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6/6/11       | 2/3 Vote - Unanimous | N/A                  |                       |                         |
| 16       | Fix the salary and compensation of all elected officers of the Town as provided by Section 108 of Chapter 41, General Laws as amended as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/6/11       | Unanimous            | N/A                  |                       |                         |
|          | Moderator: \$25 per meeting,<br>Town Clerk: \$ 61,910. Annually,<br>Town Treasurer: \$53,533. Annually<br>Tax Collector: \$59,026. Annually<br>Selectmen: Ea. member: \$1,200. Annually<br>Board of Health, Ea. member: \$500. Annually<br>Assessors, Ea. member: \$1500. Annually<br>Water/Sewer Com: Ea. Member \$1,000. Annually<br>Planning Bd: Ea. Member \$500. Annually<br>Library Trustees: Ea. \$ 500. Annually<br>School Committee Ea. Member \$ 500. Annually<br>Tree Warden: \$ 75.25/hour<br>Constable: \$7.25 /hour or \$3.00 per posting                                                                                                                                                                                                                                                                                                                                                                                    |              |                      |                      |                       |                         |

**Town of Plainville**

**Annual Town Meeting - June 6, 2011**

**Recap Summary**

| Art. No. | Article Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Meeting Date      | Motion Action                                                                        | Appropriation Amount | Funded By Taxation | Funded By Borrowing | Funded By Transfer         | Funded By Transfer Source                                           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------|----------------------|--------------------|---------------------|----------------------------|---------------------------------------------------------------------|
| 17       | Appropriate, and unless otherwise indicated, raises by taxation, sums of money to defray Town Charges for the financial year beginning July 1, 2011. See Article 17 "Breakdown" summary attached.                                                                                                                                                                                                                                                                                                                                                                                                            | 6/6/11<br>6/13/11 | Motion Carried<br>2/3 Vote to Reconsider<br>Yes: 30 No: 84<br>Reconsideration Failed | 24,256,063.00        | 22,236,635.00      |                     | 648,260.00<br>1,371,168.00 | Free Cash<br>FY 2012 Water Receipts                                 |
| 18       | Raise and appropriate \$24,000 for the purpose of funding the tuition of Plainville students attending the Norfolk County Agricultural High School during the 2011-2012 school year.                                                                                                                                                                                                                                                                                                                                                                                                                         | 6/6/11            | Unanimous                                                                            | 24,000.00            | 24,000.00          |                     |                            |                                                                     |
| 19       | Vote in accordance with the provisions of Chapter 44, Section \$28.045 of the Massachusetts General Laws to appropriate \$35% of the Massachusetts General Laws to appropriate \$28.045 for the purpose of operating a household waste collection, recycling, and disposal program; \$384,325.05 of such appropriation to be funded from Fiscal Year 2012 Trash Enterprise Revenue; \$33,377 to be to be transferred from Trash Enterprise Retained Earnings; and \$10,343 to be raised as part of general revenue, such funds to be expended as follows:<br>Salaries.....\$40,348<br>Expenses.....\$387,697 | 6/6/11            | Unanimous                                                                            | 428,045.00           | 10,343.00          |                     | 384,325.00<br>33,377.00    | FY12 Trash Enterprise Revenue<br>Trash Enterprise Retained Earnings |
| 20       | Vote to raise and appropriate \$4,750 for the purpose of funding the Assessor's Appraisal Software License Agreement for Fiscal Year 2012, such funds to be expended under the direction of the Board of Assessors.                                                                                                                                                                                                                                                                                                                                                                                          | 6/6/11            | Unanimous                                                                            | 4,750.00             | 4,750.00           |                     |                            |                                                                     |
| 21       | Raise and appropriate \$30,000 for the purpose of funding the Fiscal 2013 Maintenance and Re-inspection Program of all Real and Personal Property valuations within the Town of Plainville as required by the Commonwealth of Massachusetts, such funds to be expended under the direction of the Board of Assessors.                                                                                                                                                                                                                                                                                        | 6/6/11            | Unanimous                                                                            | 30,000.00            | 30,000.00          |                     |                            |                                                                     |
| 22       | Raise and appropriate \$6,300 for the purpose of funding the cost of development of electronic Assessor's maps and an accompanying GIS database and software, such funds to be expended under the direction of the Board of Assessors.                                                                                                                                                                                                                                                                                                                                                                       | 6/6/11            | Unanimous                                                                            | 6,300.00             | 6,300.00           |                     |                            |                                                                     |
| 23       | Raise and appropriate \$2,000 for the payment of fees associated with the collection of Medicaid Reimbursement for services provided by the Plainville School Department to eligible students.                                                                                                                                                                                                                                                                                                                                                                                                               | 6/6/11            | Unanimous                                                                            | 2,000.00             | \$2,000.00         |                     |                            |                                                                     |
| 24       | Appropriate \$250,000 for the acquisition of an ambulance along with necessary related equipment and other costs related to its procurement, and further, that the Town vote that such acquisition be funded by borrowing.                                                                                                                                                                                                                                                                                                                                                                                   | 6/6/11            | 2/3 Vote: Unanimous                                                                  |                      | 250,000.00         |                     |                            |                                                                     |
| 25       | Raise and appropriate \$7,305 to fund the execution of a lease/purchase agreement, such sum being the first year's payment of a four (4) year lease for a departmental vehicle for the use of the Fire Chief along with necessary related equipment and other costs related to its procurement, such funds to be expended under the direction of the Fire Chief.                                                                                                                                                                                                                                             | 6/6/11            | Unanimous                                                                            |                      |                    |                     | 7,305.00                   |                                                                     |

## Town of Plainville

## Annual Town Meeting - June 6, 2011

### Recap Summary

| Article<br>No. | Article<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meeting<br>Date | Motion<br>Action    | Appropriation<br>Amount | Funded By<br>Taxation | Funded By<br>Borrowing | Funded By<br>Transfer | Funded By<br>Transfer Source |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-------------------------|-----------------------|------------------------|-----------------------|------------------------------|
| 26             | Accept the renumbering and revision of the various general by-laws of the Town to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the General By-Laws as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification having been done under the direction of the Board of Selectmen and Town Attorney, and said Code being compilation and comprehensive revision of the present by-laws of the Town. All by-laws of a general and permanent nature, as amended, heretofore in force and not included in the Code shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law, and such repeal shall not apply to or affect any personnel by-law or any by-law, order or article heretofore adopted accepting or adopting the provisions of any statute of the Commonwealth. These by-laws shall be referred to as the "Code of the Town of Plainville, Massachusetts."                                                    | 6/6/11          | 2/3 Vote: Unanimous | N/A                     | N/A                   | N/A                    | N/A                   | N/A                          |
| 27             | Accept the renumbering and revision of the Personnel By-Law of the Town from its original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the Personnel By-Law as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification having been done under the direction of the Board of Selectmen and Town Attorney, and being a compilation and comprehensive revision of the present Personnel By-Law of the Town, including amendments thereto. All Personnel By-laws, as amended, heretofore in force and not included in Chapter 515 shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law, and such repeal shall not apply to or affect any personnel by-law or any by-law, order or article heretofore adopted accepting or adopting the provisions of any statute of the Commonwealth. The Personnel By-Law shall be codified as Chapter 515 of the "Code of the Town of Plainville, Massachusetts." | 6/6/11          | 2/3 Vote: Unanimous | N/A                     | N/A                   | N/A                    | N/A                   | N/A                          |
| 28             | Accept the renumbering and revision of the Zoning By-Law of the Town from its original numbering to the numbering or codification, arrangement, sequence and captions and the comprehensive revisions to the text of the Zoning By-Law as set forth in the Draft of the Code of the Town of Plainville, dated April 2011, said codification of the Zoning By-Law having been done under the direction of the Planning Board, and being a compilation and comprehensive revision of the present Zoning By-Law, including amendments thereto. All Zoning By-laws, as amended, heretofore in force and not included in Chapter 500 shall be repealed, except that such repeal shall not affect any suit or proceeding pending as the result of an existing law. The Zoning By-Law shall be suit or proceeding pending as the result of an existing law. The Zoning By-Law shall be codified as Chapter 500 of the "Code of the Town of Plainville, Massachusetts."                                                                                                                                   | 6/6/11          | 2/3 Vote: Unanimous | N/A                     | N/A                   | N/A                    | N/A                   | N/A                          |
| 29             | Amend the Town of Plainville's Zoning By-Law Chapter III by amending Section 2.8 Use Regulations as is proposed in the Warrant of the Annual Town Meeting under ARTICLE 29 in order that Restaurants with outdoor service be allowed by Special Permit in the <b>GA</b> and <b>CB</b> zoning districts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/6/11          | 2/3 Vote: Unanimous | N/A                     | N/A                   | N/A                    | N/A                   | N/A                          |

## Town of Plainville

### Annual Town Meeting - June 6, 2011

#### Recap Summary

| Art. No. | Article Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Meeting Date | Motion Action                                                                  | Appropriation Amount | Funded By Taxation | Funded By Borrowing | Funded By Transfer | Funded By Transfer Source |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------|----------------------|--------------------|---------------------|--------------------|---------------------------|
| 30       | Amend the Town of Plainville's Zoning By-Law Chapter III by adding Section 2.18 Solar Photovoltaic Facilities as is proposed in the Warrant of the Annual Town Meeting under Article 30 in order that Large Scale Solar Photovoltaic Facilities as defined in the Article be allowed as of right in the IB-Limited Industrial District, and by Special Permit issued by the Planning Board in the RA and RB - Single Family Residential districts.                                                                                                                                                                                                                                                        | 6/6/11       | 2/3 Vote: Unanimous<br>2/3 voice vote to reconsider:<br>Reconsideration Failed | N/A                  |                    |                     |                    |                           |
| 31       | Adopt the "Stretch Energy Code" set forth in the State Building Code at 780 CMR 115.AA (i.e., Appendix 115.AA), as may be amended from time to time, and to amend the Town of Plainville's General By-Laws by inserting a new Section 29 under Chapter I, entitled "Stretch Energy Code" (see warrant article for details)                                                                                                                                                                                                                                                                                                                                                                                | 6/6/11       | 2/3 Vote: Yes 64 No: 36<br>Motion Failed                                       | N/A                  |                    |                     |                    |                           |
| 32       | Amend the Town of Plainville By-Laws by amending Section 24.9, Redemption of Dogs to read:<br>"If the dog is unlicensed, the owner must license the dog with either the Town Clerk or the Animal Control Officer prior to redemption."                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/6/11       | 2/3 Vote: Unanimous                                                            | N/A                  |                    |                     |                    |                           |
| 33       | Amend the Town of Plainville By-Laws by amending Section 1.6 to read: "All business, except the election of such officers, and the determination of such matters, as by law are required to be elected or determined by ballot, shall be considered at the Annual Town Meeting which shall be called by the Board of Selectmen by means of a separate warrant dedicated to such purposes. The Annual Town Meeting shall be held on the first Monday in June, at 7:00 P.M. and any business still remaining to be addressed at the conclusion of said Monday's session of Town Meeting shall be adjourned to succeeding Wednesday and Monday evenings at 7:00 P.M. until all business has been concluded." | 6/13/11      | 2/3 Vote: Unanimous                                                            | N/A                  |                    |                     |                    |                           |
| 34       | Transfer \$325,000. From Water Surplus for the purchase and installation of new water meters and associated software, such funds to be expended under the direction of the Water and Sewer Commissioners.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6/13/11      | Unanimous                                                                      | 325,000.00           | Water Surplus      |                     |                    |                           |
| 35       | To see if the Town will vote to transfer \$125,000 or any other sum from Water Surplus for the installation of a new 12" water main and necessary appurtenances in Maple Street from South Street to Pleasant Street, such funds to be expended under the direction of the Water and Sewer Commissioners, or do or act in any manner relative thereto.<br><i>(Sponsor: Board of Water and Sewer Commissioners)</i>                                                                                                                                                                                                                                                                                        | 6/13/11      | No Motion - Article Failed                                                     | N/A                  |                    |                     |                    |                           |
| 36       | Transfer \$300,000. From Water Surplus for the replacement of filter media in the filter system at the Turpille Lake Well Water Treatment Plant, such funds to be expended under the direction of the Water and Sewer Commissioners.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6/13/11      | Unanimous                                                                      | 300,000.00           | Water Surplus      |                     |                    |                           |
| 37       | Transfer \$8,021 from Water Surplus for the payment of bills of a previous fiscal year payable to the Town of North Attleboro which were incurred by the Water Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6/13/11      | 4/5 Vote: Unanimous                                                            | 8,021.00             | Water Surplus      |                     |                    |                           |

## Town of Plainville

### Annual Town Meeting - June 6, 2011

### Recap Summary

| Art.<br>No.             | Article<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Meeting<br>Date        | Motion<br>Action                             | Funded By<br>Transfer        |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------|------------------------------|
| Appropriation<br>Amount | Funded By<br>Taxation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Funded By<br>Borrowing | Funded By<br>Transfer                        | Funded By<br>Transfer Source |
| 38                      | Raise and appropriate \$617.84 for the payment of a bill of a previous fiscal year payable to the Town of North Attleboro which was incurred by the Highway Department.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6/13/11                | 4/5 Vote: Unanimous                          | 617.84                       |
| 39                      | Transfer \$103.00 from the Animal Control Revolving Account to the Town Clerk Fiscal Year 2011 Salary Account.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6/13/11                | Unanimous                                    | 103.00                       |
| 40                      | Transfer \$420.00 from the Animal Control Revolving Account for the payment of a bill of a previous fiscal year payable to the Plainville Animal Inspector.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6/13/11                | 4/5 Vote: Unanimous                          | 420.00                       |
| 41                      | Authorize the Board of Selectmen to petition the General Court for special legislation in the form set forth in the Warrant for the Annual Town Meeting under Article 41; and provided further that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and the Board of Selectmen is authorized to approve amendments which shall be within the scope of the General public objective of the petition said petition to read as follows:<br><br><b>AN ACT EXEMPTING THE POSITION OF POLICE CHIEF IN THE TOWN OF PLAINVILLE FROM THE CIVIL SERVICE LAW.</b> | 6/13/11                | 2/3 Vote:<br>Yes: 33 No: 53<br>Motion Failed | N/A                          |
| 42                      | Appropriate \$120,000 for the replacement of the roof of the Public Safety Building as well as to perform necessary repairs to interior systems and finishes which may have been damaged or impacted by roof leaks, such funds to be expended under the direction of the Board of Selectmen, and further, that the Town vote that such appropriation be funded by borrowing.                                                                                                                                                                                                                                                                                                                   | 6/13/11                | 2/3 Vote: Unanimous                          | 120,000.00                   |
| 43                      | Vote to transfer a certain sum from available funds to the Fiscal Year 2011 Snow Removal Expense Account, or do or act in any manner relative thereto. (Sponsor: Board of Selectmen)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/13/11                | No Motion<br>Article Failed                  | N/A                          |
| 44                      | Amend the Town of Plainville By-Laws by deleting from Section XII – CAPITAL EXPENDITURE PLANNING COMMITTEE the following sentence from Section 12.2<br>“No appropriation shall be voted for a capital improvement requested by a department board or commission unless the proposed capital improvement is considered in the Committee’s report, or the Committee shall first have submitted a report to the Finance Committee explaining the omission.”                                                                                                                                                                                                                                       | 6/13/11                | 2/3 Vote:<br>Motion Carried Voice Vote       | N/A                          |
| 45                      | Amend the Town of Plainville’s General By-Laws by inserting a new Section 30 under Chapter 1 entitled “Registration and Maintenance of Vacant Buildings” as is proposed in the Warrant of the Annual Town Meeting under ARTICLE 45 and entitled:<br><br><b>SECTION XXX – REGISTRATION AND MAINTENANCE OF VACANT BUILDINGS</b>                                                                                                                                                                                                                                                                                                                                                                  | 6/13/11                | 2/3 Vote:<br>Motion Carried Voice Vote       | N/A                          |

## Town of Plainville

### Annual Town Meeting - June 6, 2011

#### Recap Summary

| Art.<br>No. | Article<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Meeting<br>Date | Motion<br>Action | Appropriation<br>Amount | Funded By<br>Taxation | Funded By<br>Borrowing | Funded By<br>Transfer | Funded By<br>Transfer |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------|-------------------------|-----------------------|------------------------|-----------------------|-----------------------|
| 46          | <p>Accept as a Public Way within the Town of Plainville, the street to be known as Harness Path described as a certain parcel of land situated on the westerly side of Mirimichi Street in the Town of Plainville, in the County of Norfolk, Commonwealth of Massachusetts, Bounded and described as printed in the Warrant for the Annual Town Meeting under ARTICLE 46, and further move that the reading of the Article be waived.</p> <p><b>Total Appropriated:</b> <input type="text"/></p> <p><b>Total Taxation:</b> <input type="text"/></p> <p><b>Total Borrowed/Bond:</b> <input type="text"/></p> <p><b>Total Transferred:</b> <input type="text"/></p> | 6/13/11         | Motion Failed    | N/A                     | \$26,335,724.84       | \$22,541,930.84        | \$370,000.00          | \$3,423,794.00        |

## **Annual Report for the Plainville Public Schools**

Dear Community Members,

We are pleased to present the Annual Performance Report of the Plainville Public Schools for the period July 1, 2010 through June 30, 2011. This report offers factual information that highlights the accomplishments and challenges of our elementary district in the following areas: district and school performance, district and school planning, student performance, staff performance, academic support and enrichment, and parent/community satisfaction.

### **District and School Performance**

The mission of the Plainville Public Schools is to promote lifelong learning throughout the community and to prepare students to become responsible, contributing members of a changing society by providing a challenging, rigorous educational program.

A review of district and school performance data reveals the following:

The Plainville School District met the Commonwealth's Adequate Yearly Progress (AYP) requirements. Its Performance Rating met the criteria set for HIGH PERFORMANCE. GROWTH PERCENTILE gains were the highest in district history in ELA (grades 5 & 6 and all grades combined) and MATH (grade 5). Cohort gains of graduating classes in the last five (5) years show 19.0% improvement per class in ELA and 23.8% improvement per class in MATH.

In addition the students in grades 2-6 demonstrated significant progress when comparing beginning and end-of-the year results on the Group Reading Assessment and Diagnostic Evaluation (GRADE), a standardized test instrument.

### **District and School Planning**

A new 5-year district plan was developed by a fifteen (15) person committee during the 2010/2011 school year. The committee included representatives from the school committee, administration, faculty, staff, parents and community. The new plan provides a roadmap for all district work now through 2014-2015. It details the changes we must make at the district, school and classroom levels to ensure continued and improved student success. All teachers continue to work in Professional Learning Communities that meet weekly to discuss student learning through the analysis of assessment data. They also use this time to identify struggling students and students ready for more challenging learning activities. Follow-up lessons are differentiated in response to their findings. The weekly discussions also provide time for teachers to evaluate the effectiveness of the curriculum and instructional materials.

The Jackson and Wood School Councils met monthly throughout the school year. Their primary function is to develop, implement and monitor their respective school's improvement plans. Representatives of these two groups were also instrumental in the development of the district's new 5-year plan.

The Anna Ware Jackson School Building Educational Success Together (BEST) Team and the Beatrice H. Wood School's Student Success Team met monthly to discuss students who were having difficulty mastering grade-level expectations. In 2011-2012 they will also discuss students who meet grade-level expectations consistently at a very high level. Their recommendations have resulted in improvements in students' academic performance.

In order to prepare our students for a technologically advanced world we are integrating technology into the instruction to create a more effective and diverse teaching and learning environment. Early in the school year the Alpha-Robotics program, which interweaves math, science, technology and engineering in a multi-disciplinary approach, was implemented at the Kindergarten level. Through Alpha Robotics, the students learn about teamwork, engineering and design process, and programming, thereby, developing their 21<sup>st</sup> century skills (i.e. problem solving and creativity).

Continuing with that theme in grades 4-6 the LEGO Education WeDo robotics program was offered to students as part of the enrichment program. The students worked in teams and built LEGO models featuring working motors and sensors. They programmed their models and explored a series of cross-curricular, theme-based activities while developing their skills in science, technology, engineering, mathematics, language and literacy.

Bee-Bot, which is a new robot tool, was introduced as a pilot program in selected classrooms for teaching sequencing, estimation, and problem-solving. Bee-Bot inspires students to explore, learn and be creative. It also helps reinforce students' math, spelling, reading, and mapping skills.

Through a partnership with the University of Massachusetts, Amherst, we introduced an intelligent tutoring system called 4mality to the teachers in grades four and five. This system features four math coaches that provide language, computation, strategy and visual hints for solving problems. It teaches subject matter content, adapts to the level of knowledge and learning style of students, and offers multiple math problem strategies, giving teachers ways to differentiate instruction while promoting student engagement.

### Student Performance

Students continued to demonstrate progress in reading and mathematics as evidenced by their scores on the state assessment (MCAS) tests in grades 3-6 and on local assessments. These test results help to guide each teacher's daily instruction as well as provide valuable information in identifying students who need extra support or challenge.

### Staff Performance

The administration, faculty and staff of the Anna Ware Jackson School were awarded accreditation for their kindergarten program by the National Association for the Education of Young Children (NAEYC) in March 2011. They were also granted NAEYC re-accreditation for the integrated pre-school program.

The range of services offered within the special education department continues to expand as new technologies, programs, and teaching methods continue to evolve. A new program, the Therapeutic Learning Center (TLC) was introduced and serves students in grades 1-3 who are identified on the Autism Spectrum or are developmentally delayed.

The teachers in grades 1-6 were trained in the use of ExamView Assessment Suite and ExamView Learning Series which consisted of a collection of over 14,000 pre-made questions that are aligned to the state standards, Common Core State Standards, and Curriculum Topics in five discipline areas: math, science, social studies, reading and language skills. When used in conjunction with ExamView Learning Series, the ExamView Assessment Suite will produce study guides, worksheets and formative assessments using multiple question formats, pictures, tables, graphs, charts, and other multimedia elements. In addition, ExamView has the capability of delivering assessments to the students electronically through the Test Player. With the Test Manager, the

teachers will be able to receive test results and generate summary reports on student performance.

Every year teachers continue to maintain class websites with homework assignments, reminders, projects and upcoming class events. Teachers are also using various tools to enhance teaching and learning such as Interwrite Pads, PRS (Personal Response system used as a real time assessment tool), multimedia presentation tools that include Digital Photostory, Voicethread, PowerPoint, and Discovery Education Streaming, research databases such as Grolier Online and Worldbook Online, and free web-based resources such as Thinkfinity, Wordle and Kerpoof.

### Academic Support and Enrichment

In addition to the support available at the classroom and school levels the Special Education Department provides educational, therapeutic and assessment services to students in pre-school to grade 6. Local funds, as well as state and federal grants, permit the department to generate specialized instruction with students who meet eligibility standards for Individualized Education Plans and Section 504, or Individual Health Plans. Special Education services were provided to approximately 125 students. Special education students have access to the services of special education teachers, speech/language pathologists, occupational and physical therapists, adaptive physical education specialists, behavior therapists and school psychologists.

Throughout the school year, the Student Technology Club (S.W.A.T.) is offered to students in Grades 4-6 who are interested in building and advancing their technology skills. Through a variety of programs students learn the basics of programming and create projects such as digital stories, book trailers and animation.

### Parent/Community Satisfaction

How parents, students, staff and the community feel about their schools is an important indicator of the success of a school system. That is why the school committee and administrative team make sure to be well representative at parent-led activities and monthly "coffee and conversation" sessions held with town leaders at the Senior Center.

At the Jackson School a positive home-school connection is evident in its volunteer and parent/family activities. Parent volunteers oversee the Literacy/Math Bag Program through which children borrow reading and math books and complete hands-on activities with their families. Volunteers are also an integral part of the kindergarten program and serve as mentors in the district's Student Mentor Program.

Jackson families participate in several school-wide programs. Rah! Rah! For Reading and Math Stars encourage students to read and practice their reading and math facts at home and the Family Math Challenge Program provides families with a fun, family learning activity.

In 2010-2011 a new program called "Welcome Baby" was introduced. Book bags filled with a picture book and early literacy tips were distributed (through the Town Clerk's office and a local pediatrician's office) to the parents of Plainville newborns.

At the Wood School parents are invited to the monthly Principal's Coffee Hour. Sessions are intended to be both informational and advisory. Community members, especially veterans, are invited to the Veteran Day and Memorial Day assemblies and musical performance. Wood School parents also participated in the first annual Family Math Night.

The Special Education Parent Advisory Council (SEPAC) sponsored several presentations for Plainville parents and parents from neighboring communities. The topics presented included: parent rights, internet safety, and positive behavior management. The SEPAC continued its ICARE program, where parents and community volunteers shared stories about disability awareness with individual classrooms.

At the district level parents were invited to participate in MegaSkills, a nationally validated parent program. This is a program for parents which is run by parents. Parents are also invited to attend quarterly parent advisory sessions with the Superintendent.

In closing, we would like to extend our thanks to the town of Plainville residents for their continued support of the Plainville Public Schools. We remain committed to a philosophy of continuous improvement and promise an excellent educational experience for our students.

Respectfully submitted,

Kelly Sachleben, Chair  
Plainville School Committee

David Raiche, Superintendent of Schools  
Plainville Public Schools

**School Officials  
(2010/2011)**

|                       |                         |                    |
|-----------------------|-------------------------|--------------------|
| Mrs. Lisa Berry       | Telephone: 508 695-6663 | Term expires: 2013 |
| Mrs. Linn Caprarella  | Telephone: 508 699-2817 | Term expires: 2013 |
| Mrs. Charlene McEntee | Telephone: 508 695-8395 | Term expires: 2012 |
| Mr. Patrick Murphy    | Telephone: 508 695-3350 | Term expires: 2011 |
| Mrs. Kelly Sachleben  | Telephone: 508-699-6403 | Term expires: 2012 |

Patrick Murphy did not run for re-election in April 2011; Amy Abrams becomes the new school committee member after the annual election in April 2011 and her term will expire in 2014

Meetings of the School Committee are held in the  
Anna Ware Jackson School  
on the second and fourth Tuesday of each month

**Superintendent of Schools**  
David P. Raiche

|                                     |              |
|-------------------------------------|--------------|
| Superintendent's Office             | 508 699-1300 |
| Beatrice H. Wood Elementary School  | 508 699-1312 |
| Anna Ware Jackson Elementary School | 508 699-1304 |

Authorized to Issue Work Certificates:  
David P. Raiche, Superintendent

|                    |                                                  |                         |
|--------------------|--------------------------------------------------|-------------------------|
| School Physician   | Dr. Christopher Giuliano                         | Telephone: 508 543 6306 |
| Attendance Officer | Kimberly Maguire R.N.<br>Sept. 2010 – April 2011 | Telephone: 508 699-1304 |
| Attendance Officer | Edward N. Clarke<br>April 2011 – June 2011       | Telephone: 508 699 1309 |

| School Sessions:<br>(2010/2011)                 |                     |                         |
|-------------------------------------------------|---------------------|-------------------------|
| Integrated Pre-School                           | (Morning Session)   | 8:40 a.m. to 11:10 a.m. |
| Integrated Pre-School                           | (Afternoon Session) | 12:15 p.m. to 2:45 p.m. |
| Full Day Kindergarten and<br>Grades 1 through 6 |                     | 8:40 a.m. to 3:05 p.m.  |

No School or Delayed Opening news will be given over TV/Radio Stations:

WBZ Radio– 1030 AM  
WPRO Radio – 630 AM  
WCVB-TV Channel 5, WPRI-TV Channel 12  
WBZ-TV Channel 4, WJAR-TV Channel 10, WXFT-TV FOX 25

**School Budget for the School Year  
FY2011 (2010/2011)**

| <b>Accounts</b>                       | <b>Amounts</b>        |
|---------------------------------------|-----------------------|
| 1000 Administration                   | \$ 313,500            |
| 2000 Instruction                      | 4,942,672             |
| 3000 Other School Services            | 475,844               |
| 4000 Operation & Maintenance of Plant | 722,438               |
| 9000 Payments to Other Districts      | <u>225,213</u>        |
| <b>TOTAL SCHOOL BUDGET</b>            | <b>\$6,679,667.00</b> |

**Town Received On Account of Schools**

| <b>FY2011<br/>2010/2011</b>                |                       |
|--------------------------------------------|-----------------------|
| Chapter 70 State Aid                       | \$2,505,722           |
| SFSF Grant carryover                       | 9,489                 |
| SFSF Grant                                 | 13,452                |
| ARRA Sped Entitlement                      | 183,083               |
| ARRA Early Childhood                       | <u>3,821</u>          |
| <b>Total Receipts from Outside Sources</b> | <b>\$2,715,567.00</b> |

**Additional Receipts  
For FY 2011 (2010/2011)**

|                                        |                     |
|----------------------------------------|---------------------|
| State School Lunch Reimbursements      | \$4,826             |
| Federal School Lunch Reimbursements    | 59,762              |
| Title I Grant                          | 31,616              |
| Sped Early Childhood Grant             | 8,379               |
| Big Yellow School Bus Grant            | 400                 |
| Teacher Quality Grant                  | 13,869              |
| Kindergarten Enhancement Program Grant | 63,800              |
| Federal Sped Entitlement Grant         | <u>183,979</u>      |
| <b>TOTAL</b>                           | <b>\$366,631.00</b> |

**ANNUAL REPORT OF THE KING PHILIP REGIONAL SCHOOL DISTRICT**  
**Norfolk - Plainville – Wrentham**  
**2010-2011 School Year**

**SUPERINTENDENT'S REPORT**

I wanted to publically thank the three member towns and the King Philip Regional School Committee for their support in my first year of leading the King Philip Regional Public Schools. This past year has been filled with outstanding achievements by the school district's students and staff. The School Committee and the three member town's Board of Selectmen and Financial Advisory groups worked collaboratively to provide needed financial support of our schools in this era of National fiscal crisis. The Leadership Teams in each school worked diligently to provide course schedules that helped to minimize increases in class size and to provide students with maximum academic options and opportunities.

The current district profile for King Philip reflects a history where the district has met expectations for Adequate Yearly Progress (AYP) in all areas since 2006. Comparisons of 2011 performance in ELA indicate that overall, 93% of our students have met or exceeded the standards for proficiency versus 69% at the state level. Comparisons of 2011 performance in Math indicate that overall, 85% of our students have met or exceeded proficiency standards versus 58% at the state level. While the AYP determinations were designed to measure the progress that districts/ schools are making towards having all students achieve 100% proficiency on MCAS in ELA and Math by 2014, the Growth Model has been designed to address the academic progress that a student/school made in one year's time relative to his/her academic peer group. District trends in accordance with the growth model when compared from 2009-2011 indicated that students are within the target range of a year's growth and are increasing. In addition, the district's student's successes in academic achievement can also be measured by their competitiveness for acceptance to post-graduate institutions of learning. A focus in the district on academic rigor and the instructional frame began last year and continues today.

As a community service, clinics for King Philip students and families were held at the high school and the middle school through the efforts of school districts. In addition, a district-wide Health-Wellness Coalition was established to bring community and school organizations together to promote the health and wellness of the district's student body and staff. With the passing of Massachusetts anti-bullying legislation, our district responded to the mandate and has increased anti-bullying educational initiatives. One of these initiatives included a community session where parents had opportunity to hear from national expert, Dr. Elizabeth Englander, Director of the Massachusetts Aggression and Reduction Center. The parent session was taped by Norfolk Cable and aired in our local community.

**Student Academic Achievements**

Our students continue to earn accolades for their outstanding academic performances. Colin Shipley was high school valedictorian and Victoria Mariconti was salutatorian. Both students were outstanding leaders, academically and athletically. The 2011 National Merit Scholarship Program designated Justin Saret as a semifinalist and the following were recognized as Commended Students: Jillian Boylan, Dylan Curry, Holly Curtis, Patrick Earls, Dante Francomano, Brian Marland, Matthew Schlabach, Joshua Setien, Colin Shipley, Thomas Yang. The state university and college system recognizes the achievements of students on the MCAS by providing up to 25% of students in a graduating class each year the opportunity to receive free tuition at Massachusetts state colleges and universities. A full 25% of the Class of 2011 was eligible for the free tuition (John and Abigail Adams Scholarships).

The 2011 Massachusetts DECA State Conference was held at the Marriott Hotel at the Copley Plaza in Boston from March 10th to March 12th. The annual conference was attended by 1,500 students, teachers, and chaperones from across the state, representing 55 high schools. Students at the state conference were winners at their respective district conferences held around the state from

January to February. One hundred two King Philip students competed in written projects or activity projects. These written projects consisted of up to thirty pages. Some were also required to take a Marketing and Economic Principle Test. All competitors made an oral presentation before a judge. Judges were business leaders from the fields of marketing, education, and state government. There were 102 competitive representatives from King Philip Regional High School escorted by their advisor, Mr. James Dow.

King Philip received three Emmy Awards and four Honorable Mention awards at the 2011 National Student Television Academy Emmy Award. Alecia Colella: Emmy Award for a Public Service Announcement "Text-Free Pledge", a segment done for last year's Act Out Loud campaign promoting driving without distraction. Honorable Mention for Writing "Throwing Darts", which was a poetry slam introduction for Wake-Up Warriors that called viewers to stop just going through the motions of life. Thomas McManus, Adam Ferrara, Patricia Knowles, & Andrew McManus: Emmy Award for the Public Affairs category for their breathtaking September 11 tribute entitled, "Let's Roll". Ryan Brennan & Ali Hughes: Emmy Award for Video Editing. The pair entered a compilation of their outstanding work from the year in a visually powerful montage. Honorable Mention for their Videography in an incredible music video they produced and edited together. Thomas McManus, Adam Ferrara, & Dan Arico: Honorable Mention in the Sports category for a powerfully written and visually exciting segment entitled, "On The Map". The piece details athletes and musicians putting it all on the line as they proudly represent King Philip on the field and on the court. Thomas McManus, Adam Ferrara, Ryan Brennan: Honorable Mention in the Public Affairs category for their "Columbus Day Commentary" reminding citizens that many of our nation's Native American's view this day as a tragedy for their culture. It suggests that if the happenings of that time were judged on modern day moral standards, perhaps there would be no cause for celebration.

The students from Ms. Abodeely and Mr. Childs' classes took the National Latin Exam. The results were: Latin I Silver Medals—Maxima Cum Laude: Rebecca Gemelli, Sean Pazurcheck; Magna Cum Laude: Katelyn Beans, Rose Garron, Lauren Gilleland, Ashay Patel; Cum Laude: Olivia Layne, Samantha Swartzendruber; Latin II Silver Medals—Maxima Cum Laude: Tyler Hogan, Kimberly Myers, Samantha Pacor; Magna Cum Laude: Emily Harrington, Jeremiah Sullivan; Cum Laude: Jonathan Marinelli, Kimberly McCarty, Philip McCarty, Mary Ross, Michael Ryan, Dana Vesty; Latin III Gold Medals—Summa Cum Laude: Evan Layne, Louis Newsom; Magna Cum Laude: Benjamin Carr; Cum Laude: Nicholas Mahn; Latin IV Gold Medal—Summa Cum Laude: Chloe Dodge; Silver Medal—Maxima Cum Laude: Brandon Hehn; Magna Cum Laude: William Carr; Cum Laude: Ryan Smith.

For Spanish I at the Middle School, Hannah Backland earned a Bronze Medal with other students receiving honorable mention: Alyssa Calicchia; Stephen Gagnier, Michael Galetta, Sydney Martin, and Sarah Vitellaro. French students receiving a Certificate d'honneur for placing in the top 20<sup>th</sup> percentile included: Henry Carr, Megan Choate, Orville De La Torre, Kevin Langley, Giancarlo Martini, Amy Mason, Patrick Noonan. Middle School student, Karthik Karnik was named as the Massachusetts state Geography Bee Champion, receiving a fully paid trip to Washington, D.C. to compete in the National Championship where he came in 5<sup>th</sup> place in the country. Mr. David Quinn, Advisor for the Middle School Geography Club, also accompanied Karthik to Washington, D.C.

### Course Offerings

The school district regularly reviews its course offerings to ensure that its students are in the best possible position to receive outstanding experiences that expand their academic skills and enable them to compete, at the highest level, for post-graduate education and employment opportunities. The district offers an articulated sequence of programs from Grade 7 through Grade 12.

In the fifth year of changes to its sequence of courses available to students, the Foreign Languages Department continued to make adjustments to the content of its third and fourth year courses. This year was the first year that placement in fifth year course offerings in French and Spanish were available to high school students. As a result of the changes to date, more students are enrolled in third and fourth year foreign language courses. Middle school students are now in their

second year of participation in National French and Spanish exams and our students are placing in the top 20<sup>th</sup> percentile on these national exams.

### Co-Curricular and Extra-Curricular Activities

Students participate in a wide range of co-curricular and extracurricular activities. Both schools have active Student Councils that provide leadership and sponsorship of school activities and community service activities. The high school Student Council and senior class co-sponsor an annual holiday party in December for students from a selected city elementary school. The middle school student council provides leadership for a wide variety of community service and charitable fund-raising activities.

Students from Mrs. Meyer's AP Biology class went on a field trip to MIT and Harvard University in November, 2010. The AP Biology course is based on the following themes: Science as a process; evolution; energy transfer; continuity and change; relationship of structure to function; regulation; interdependence in nature and science, technology, and society. The purpose of this field trip was to experience examples of each of these themes in a hands-on, interactive set of activities at two of the world's foremost science universities.

The King Philip Regional High School Math Team participated in the SEMML (Southeastern Massachusetts Mathematics League) Meet on November 4, 2010. King Philip finished second in Division II. High scorers for this meet: Thomas Yang, Christopher Allen, Aaron Gustafson, Ian Pimental; Alec Schuberth, Ashay Patel.

The King Philip Middle School received 14<sup>th</sup> place out of 136 placement for middle schools in New England based on the math scores of all students that competed. Grade 7 students who earned top scores included first place Karthik Karnik; Sara Fazel and William Linde (2<sup>nd</sup>); Zach Garrity, Caitlin Mello, and Nick Monjar (3<sup>rd</sup>);. Grade 8 students who earned top scores included Michael Galetta (1<sup>st</sup>); Kyle Maloney (2<sup>nd</sup>); Stephen Gagnier (3<sup>rd</sup>); Andrew Allen (4<sup>th</sup>); Erich Ryan, Henry Carr, and Brian Berry (5<sup>th</sup>).

Seventy middle school students had their work published in Creative Communications 2011 Poetry collection. Student work published in the collection included: Will Andon; Maddie Bonin; Abbey Buchanan; Dylan Burke; Storm Carter; Daniela Castro; Andreas Cellas; Molly Coletta; Ryan Colgan; Madi Conley; James Cooke; Casie Curtin; Shane Dahler; Rachel Degidio; Michela DelMastro; Jack Dicenso; Olivia Ely; Harrison Fallon; Colby Fess; Cameron Fiddes; Jasmine Fouracre; Emma Gerard; Clayton Geuss; William Glynn; Hannah Gonsalves ; Jamie Griffin; Ryna Guenette; Kaitlyn Hastings; Feona Johnson; Kloboucher; William Landry; Jake Lannigan; Justin LaPorte; Emma Lavin; Samantha Madden; Stephen Marinelli; Connor Marland; Emma Martin; Chelsea Matta; Tess McGrory; Brandon McHugh; Patrick McLoughlin; James McMahon; Hannah McNeil; Kelley McSweeney; Sam Meau; Eliza Mecklenburg; Caroline Molla; Lindsey Mollar; Kevin Moran; Devin Morrison; Megan Morse; Sean Murphy; Angeli Myatt; Weston Narewski; Mckenzie Nickerson; Logan O'Neil; Luke Pacor; Devin Rafferty; Tim Ridgon; Kate Sexton; Emilie Sirois; Rachel Stephens; Tyler Sullivan; Natalie Tetreault; Nick Viola; Tim Volpe; Erin Walsh; Lily Winer; and Brandon Ziokowski.

KP Drama & GAPS proudly presented a holiday treat for the whole family. The Homecoming: A Walton's Christmas was performed in December. The Homecoming stars were Michael Macomber as John-Boy Walton, Emily Sexton as Olivia Walton, Mr. Rob Wargo as Sheriff Ep Bridges, Mr. John Gould in a performance of a lifetime, and a very special secret guest star was John Walton. Brittni Booth and Kasey Kirschner served as the stage managers for this production. Lighting design was provided by Katie Bannon, and audio engineering was provided by Ryan Bakinowski. Scenic design and technical direction was provided by Ms. Missy Taddeo (Class of 2003). Middle school students presented performances of *Annie Jr.* to enthusiastic audiences in the sold-out middle school auditorium under the direction of advisor Jamie Osborne.

The following students participated in the Southeast District Music Festival in January: Jazz Ensemble: Victoria Mariconti, Max Schneider, Dan Young; Orchestra: Ryan Desrochers, Chloe Dodge; Band: Erik Anundson, Hailey Burke, Tyler Campbell, Julia Donahue, Dante Francomano,

Emma Gee, Marisa Giangregorio, Sean Keegan Teresa Kim, Jonathan Marinelli, Andrew Mason, Jaeyoung McGarry, Kimberly Myers, Jeffrey Ortez, Alex Palango, Matthew Piscitelli, Parissa Safizadeh, Emily Sexton, Joseph Small, Adam Strubeck, Amanda Young

The Concert Band, Symphony Band, and Chorus participated in the MICCA (Massachusetts Instrumental and Choral Conductors Association) State Concert and Choral Festival. The state festival is one of the most demanding festivals in the country where gold medals are awarded to only the best. This year the Concert Band and Chorus earned silver medals, and the Symphony Band earned a gold medal. The Winter Color Guard was a semi-finalist in the world championships in Dayton, and our Winter Percussion Ensemble were finalists at the world championships.

The middle school music program continues its high standards of excellence with MICCA gold medals for the 7th Grade Band, 8th Grade Band, and the chorus with all groups having the opportunity to perform at Symphony Hall in Boston. The high school's Symphony Band and Chorus earned gold medals and the concert band a silver medal at the annual MICCA Festival.

A number of students earned recognition for their individual skills in music. All-State accolades went to the following vocalists and musicians: Chorus: Angela Petruzziello, and Maggie Quealy; Orchestra: Rachel Gora (Oboe-1st Chair), Matt Piscitelli (Tuba-1st Chair), Erik Anundson (Alto Sax—1st Chair), Dante Francomano (Alto sax—1st part, 2nd Chair), Emma Cree Gee (Oboe—1st Chair), Dahnyoung McGarry (Clarinet—1st part, 3rd Chair), Davis McKee (Tuba—3rd Chair), Kim Myers (Clarinet—1st part, 7th Chair), Alex Palango (Tympani—1st Chair), Parissa Safizadeh (French Horn—1st part, 2nd Chair), and Dan Young (Baritone Sax—2nd Chair). Middle School students received Southeast District recognition, including Lucy Davies, Marcus Campbell, Connor Marland, Will Linde, Andreas Cella; Maddie Crump; Abby Seaburg; Emily Sullivan; Liz Kaebling; Andrew Snead; Christine Yu; Pat Noonan; and Ben Webster.

The following students were selected as winners in this year's Boston Globe Scholastic Art Awards Contest. The Gold and Silver Key winners had their pieces on display at the State Transportation Building in Boston. Leah Capparelli Gold Key—Sculpture; Maggie McDonald Gold Key—Ceramics; Sequoia Dooley Silver Key—Mixed Media; Amanda Dyke Honorable Mention—Ceramics; Abby Hayes Honorable Mention—Mixed Media; Rachel Kahaly Honorable Mention—Sculpture; Justin Lavallee Honorable Mention—Sculpture; Bailey Levetin Honorable Mention—Painting; Renee Slamin Honorable Mention—Mixed Media; Raleigh Stetson Honorable Mention—Painting

King Philip Middle School had three students, Andrew Allen, Megan Choate, and James Caprarella, represent the middle school as part of the Governor's Project 351 Initiative. The purpose of Project 351 was to assemble a congress of Grade 8 youth representing each city and town in Boston for dialogue and participation in service project. Ultimately, our students learned that 351 Grade 8 students working together across the Commonwealth can really make a difference.

King Philip Middle School seventh graders raised \$21,500 for the children of St. Jude Children's Research Hospital by participating in the Math-A-Thon. St. Jude's is the world's premier pediatric cancer research center. As part of the fundraiser, every seventh grader completed the 250 problems in the Math-A-Thon booklet for additional math review; over three hundred students also collected sponsors. Catie DuPont was our top fundraiser; she raised \$514, Sara Glass collected \$507, and Emma McGrory brought back \$470, while Emma Gammel collected \$460. Sara Fazel raised \$410 and Hannah Leffelholz contributed \$350. These were the top six fundraisers from King Philip Middle School. The amount raised this year during the Math-A-Thon was over \$9,000 more than last year.

In February the boys' basketball team enacted the field visit portion of their Student Athletes For Excellence in Education (SAFEE) community outreach program at three schools within Norfolk and Wrentham. The program consisted of student athletes from the boys' basketball team reading books and participating in circle discussions about bullying as well as participating in group workshops to assist with the daily lessons of the teachers. The boys' basketball team was the Division 2 South Sectional Finalist. The team made it further than any other boys' basketball team in the history of the school. Led by Jake Layman, the MVP of the Hockomock League, the team defeated Walpole, Wellesley, and Falmouth in the playoffs, and then lost to Hopkinton in overtime in the South Sectional finals. Coach Sean McInnis has developed an outstanding program that made the school and the three

communities very proud of their accomplishments.

The KP boys and girls swim teams competed in the Central/South Sectional Meet at MIT. The boys took home the TITLE. This was the first time in 16 years that it wasn't BC High or Bishop Feehan!! Pat Myers broke a 7 year old state record and also set two new meet records. He also qualified to be an All-American in the 100 backstroke! Chris DiGiacomo, Aaron Gustafson, Pat Myers, and Ryan Palmer broke a meet record in the 200 medley relay, beating the second place team by 3 seconds. Aaron Gustafson, Pat Myers, Ryan Palmer, and Kyle Vieira, broke another meet record in 400 free relay, crushing the other teams by a 9 second margin! Aaron Gustafson and Ryan Palmer also won in individual events. Chris DiGiacomo, Kyle Vieira, and Dustin Whyte all scored top 12 finishes for the Warriors as well! KP girls placed 6th. This was up from 9th last year. Stephanie Nasson got a meet record in the 200 freestyle and got All-American consideration for her 500 freestyle. She won the 500 freestyle last year as well, but this year's time was an astonishing 13 seconds faster, breaking the 5 minute barrier and getting a 4:57! Celeste Carey and Hailey Nievergelt also got top 6 finishes in their individual events!

The cheerleading team qualified for the National Championship tournament in Hershey, Pennsylvania. This is the first time in almost ten years that the team has reached this level. The cheerleading team also placed 1st in the Auburn and the Foxboro competitions and came in third in the Eastern Massachusetts competition.

Charles Ruffin was Division 1 Massachusetts State Champion in the 300 meter race and took 2nd place in the New England Track Championships.

Logan David was the Division 2 State Champion in wrestling at the 112 pound weight class. Austin Brais took second in the State Championship, won the Hockomock League Championship, and took second in the Central Sectional Championship at the 140 pound weight class. Tyler Florio won the Hockomock Championship and the Central Sectional Championship in the 152 pound weight class.

The softball team won its fifth consecutive league title on its way to its second consecutive Division I state championship.

Kevin Cameron and Jessica DiBacco attended the 64th Annual Student Government Day held at the State House in Boston. Kevin Cameron was also the recipient of this year's Good Citizen Award sponsored by the local Daughters of the American Revolution Chapter.

The following juniors were selected to participate in Boys' State/Girls' State held at Stonehill College in North Easton, Massachusetts: Christopher Boselli, Emma Gee, Nicolas Lussier, Jonathan Marinelli, Philip McCarty, Cecelia Plaehn.

Chemistry Day was held on March 28th. Students were recognized for excellent projects. Honored for *Project Ingenuity* were Lindsey Arshen and the team of Denise Allen and Kasey Kirschner. Honored for *Project Design and Analysis* were Jordan Kornfeld and Lyndsy Morrisette.

Colin Shipley took first place for the second year in a row at the Southern New England Junior Science and Humanities Symposium. Colin's project used a wind tunnel to test the aerodynamics and efficiency of several different styles of wind turbine blades. Along with taking the title, Colin received a \$2,000 scholarship and presented his project at the national symposium in San Diego. Several other *Research in Science* students were also selected by the regional committee to participate and present their projects at the Southern New England Symposium. They were Jillian Boylan, Emily Burke, Holly Curtis, Jabarah Harley, and Tom Yang.

Colin Shipley and Zachary Sogard placed in the top 25 students in the New England Section of the American Chemical Society's Ashdown Exam. Their scores qualified them to compete in the United States National Chemistry Olympiad. According to the ACS, this placed them in the top 950 Chemistry students in the country.

The King Philip Middle School Science Department travelled to the Massachusetts Institute on Wednesday, May 4, 2011 to compete in their annual Science Trivia Challenge. The Science Trivia Challenge is a contest hosted by the MIT Club of Boston that is part of the Cambridge Science Festival.

Upon arrival, the students had the opportunity to tour famous MIT buildings and then enjoyed dinner in the MIT dining food court. The contest then got underway and KPMS teams just shined! Teams competed in two different rounds of ten different questions. One KPMS team, the Nano Know It All,

beat out other high school area teams to advance to the Gold Round Division. Each student that participated received a free pass to the Museum of Science, souvenir pen, and a certificate of participation.

For the first time, middle school students attended the state student leadership conference held in Mansfield. The purpose of the conference was to expand leadership experience, and have an opportunity to talk with students from other schools. Council Members included (Grade 7) Clayton Geuss; Will Linde; Kali Magane; Patrick McLoughlin; Kelley McSweeney; Brenna Murphy; Taylor Richardson; Connor Zimmerman. Grade 8 members included: Andrew Allen; Henry Carr; Marcus DiBacco; Peter Hogan; Kat Jacobson; Brendan Lilley; Teyha Sesay; Edward Washington.

### Staff Recognition and Academic Programs

The teaching staff continues to achieve recognition through teacher-of-the- year awards and competitive grants. Middle School Teachers, Mary Beth Runyon and Lynn Smith, were selected the present at the National Council of Teacher of Mathematics Annual Conference. Math Teacher, Leah Barry, was published in the MA School Counselors Association professional publication, *The Counselor's Notebook*. Ms. Barry's article, Goal Setting, appeared in the January edition of the publication.

High School Science teacher Ann Lambert received the Teacher Recognition Award at the southern New England Junior Science & Humanities Symposium (University of New Hampshire). This award honors her pursuit of excellence in sciences, engineering, or mathematics research at the high school level. The award came with a \$500.00 prize for the purchase classroom materials. King Philip Regional High School was selected as the host school for the Science of the Eye Workshop. The Massachusetts Association of Biology Teachers and the Science of the Eye program presented a workshop for high school biology teachers on color vision.

Mr. Adam Gentili, a member of our History & Social Sciences Department, was selected as the 2010-2011 Outstanding Teacher of American History by the Attleboro Chapter of the Daughters of the American Revolution. He was nominated by Mrs. Mindy Morin, Curriculum Team Leader, based on his ability to motivate and encourage his students to pursue an understanding and appreciation of American History.

Mrs. Ann Lambert, Chemistry teacher, co-authored an article that was published in the New England Association of Chemistry Teachers Journal. The article was a report of ChemEd 2009, and it was co-authored with W. Cary Kilner from the University of New Hampshire.

The Middle School PTSO actively sponsored two major educational events that helped students and teachers. Three guest scientists were brought in from the High Tech High Touch laboratory to work with our seventh grade students on some more sophisticated labs in a science setting. In May, KPMS held their third annual Robert J. Mulhern Career Day and we were fortunate to have 25 presenters on hand to talk with our students. Presenters included: Tim Dowd (Accident Reconstruction); Hillary Cohen (Animal Control); Steven DeFalco (Photo journalism); Doug Dube (Musician); Andrew Martin (Software manufacturer); Christina Easterbrooks (Biomedical); Claire Balquist (Nurse); Leslie Pack Kaebling (Professor of Computer Science); Geoff Hogan (Corporate and Business Development); Michelle Kelly (ADA); Tom Kelly (Financial Services); Paul Bowes (Training manager); Deborah Antonitis (Manager-Wrentham Co-op); Pete Garrity (State Street Bank); Bethany Chamberland (Broadcast journalism); Peter Sollogub (Architect); Ashley Brecken (Hair Stylist); Dr Kevin Cooper (Chiropractor); and Liam Sheehan (Merchant Marine).

### Staff Changes

The following staff members were new to the high school: Ms. Juliane Abodeely, Ms. Alba Guzman, Ms. Elizabeth Henderson, Mr. Patrick Holland, Mr. Keith Leidner, Mr. Jon Morisseau, Ms. Judith Mulkern, Ms. Jill Tosti, Mr. Joshua Wolloff.

## Staff Development

Student learning is central to the focus of King Philip Regional School District. The district continued to emphasize its focus on accountability. Directed by building leadership teams, department based professional learning communities regularly meet throughout the year to discuss specific aspects of curriculum, instruction, and assessment. These collaborative meetings are guided by action plans that are developed early in the school year. Though departments are at different stages of collaboration and depth of their action plans, progress toward a more reflective professional practice has become more evident through the analysis of data within each department and within each school.

As part of professional development at the Middle School, the English Department, had nationally known presenter on young adult literature, Kathleen Odean, visit the district. Special Education teachers also benefitted from the visit. Kathleen has served as past chairperson for the Newberry and Caldecott Award Committees. She has been featured on NBC's Today Show, All Things Considered, CNN, Fox Network, Minneapolis Public Radio, San Francisco's KQED, and Parents' Radio.

## Student Enrollment History

The following table shows the Plainville's budget apportionment percentages and number of Plainville students enrolled in the King Philip schools during the last ten (10) years.

Town of Plainville Enrollment History 2001 – 2010  
Plainville Students Enrolled in King Philip Regional School District

| As of October 1                                     | FY 2002 | FY 2003 | FY 2004 | FY 2005 | FY 2006 | FY 2007 | FY 2008 | FY 2009 | FY 2010 | FY 2011 |
|-----------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Apportionment Percent for the following Fiscal Year | 24.56%  | 25.53%  | 25.06%  | 25.07%  | 24.15%  | 25.40%  | 24.39%  | 24.15%  | 24.71%  | 25.55%  |
| Plainville Enrollment                               | 442     | 480     | 490     | 498     | 490     | 527     | 511     | 528     | 526     | 519     |
| Total District Enrollment                           | 1,880   | 1,955   | 1,986   | 2,029   | 2,075   | 2,095   | 2,138   | 2,129   | 2,114   | 2,200   |

The following tables present changes in the number of classes with over 25 students in the last two years at King Philip Regional High School and at King Philip Middle School.

## King Philip Regional High School

The percent of classes with 25 or more students for most high school departments continues to increase. This growth reflects a pattern that may ultimately impact the quality of student and teacher interactions in the classroom. The following table highlights the changes in the five core academic disciplines.

**King Philip Regional High School**  
**Changes in Percent of Classes with 25 Students and Above**

| Department              | Change in Number of Teachers | Percent of Sections 25 and above 09/10 | Percent of Sections 25 and above 10/11 | Percent Change from 09/10 |
|-------------------------|------------------------------|----------------------------------------|----------------------------------------|---------------------------|
| English/Language Arts   | 0.0                          | 68.0                                   | 70.1                                   | +2.1                      |
| Foreign Languages       | 0.0                          | 55.9                                   | 60.2                                   | +4.3                      |
| History/Social Sciences | 0.0                          | 49.2                                   | 53.5                                   | +4.3                      |
| Mathematics             | 0.0                          | 44.6                                   | 49.7                                   | +5.1                      |
| Science                 | 0.0                          | 66.1                                   | 67.0                                   | +0.9                      |

**King Philip Middle School**

With rising enrollments and only one staff addition, the percent of classes with 25 or more students in the core academic departments continues to remain high. The following table highlights the changes in the five core academic disciplines.

**King Philip Middle School**  
**Changes in Percent of Classes with 25 Students and Above**

| Department              | Change in Number of Teachers | Percent of Sections 25 and above 08/09 | Percent of Sections 25 and above 09/10 | Percent of Sections 25 and above 10/11 |
|-------------------------|------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| English/Language Arts   | -01.0                        | 26.8                                   | 56.7                                   | 45.7                                   |
| Foreign Languages       | 0.0                          | 25.0                                   | 75.5                                   | 66.6                                   |
| History/Social Sciences | 0.0                          | 83.3                                   | 83.3                                   | 80.6                                   |
| Mathematics             | 0.0                          | 20.0                                   | 39.4                                   | 39.4                                   |
| Science                 | 0.0                          | 59.4                                   | 70.0                                   | 70.0                                   |

**School Committee**

The School Committee has continued to work positively with the three member towns to develop a responsible budget while offering King Philip Regional School District students the best possible educational and extracurricular programs given the current fiscal crisis. The Committee has remained sensitive to local budget constraints and continues to be transparent with its budget and with the school district's requirements. On behalf of the School Committee, thank you for your continued support as we strive to provide our young people with a solid foundation for success in their future endeavors.

Sincerely,

Dr. Elizabeth Zielinski, Superintendent  
King Philip Regional School District

**ANNUAL REPORT**

**ELECTED and APPOINTED OFFICIALS**

**FOR THE**

**TOWN OF PLAINVILLE**

**FOR THE YEAR ENDING JUNE 30, 2011**

## **ANNUAL REPORT OF THE BOARD OF ASSESSORS**

July 1, 2010 to June 30 2011

An in-house analysis of deeded sales for 2009 produced a lowering of valuation in the residential class of approximately 7%. Last year the residential values were lowered about 3%. Plainville's values have decreased approximately 10% in the preceding two years. (It is important to note on analysis of the 2010 sales data for the Fy-12 valuations, the market leveled off and is showing a stabilization of values.) The Commercial/Industrial class had an insufficient number of arms-length transactions and data to provide a significant change in valuation.

The Town of Plainville will again, be doing a review of valuations, required by the Massachusetts Department of Revenue for FY-13. Appraisal Resource Revaluation Group, LLC has been awarded the contract for this undertaking. The Board of Assessors requests the cooperation from the citizens of Plainville to comply with the inspection of Property when required. The more accurate the data the more fair and equitable valuations may be established. In January you may receive a Sales Questionnaire, a Form of List or an Income and Expense Form. Please fill out these forms as diligently and completely as possible and return them to the office in the time frame allotted. The information once received is not a public record and will be used only by the revaluation company and the assessors as a tool in establishing valuation.

The Board would like to welcome Ms. Bonnie Lee Davis to our staff. Bonnie will be working for the Assessor's Office in the morning and the Collector's Office in the afternoon. Bonnie comes to us from the Assessing Department in the Town of Norton and is proving to be an amiable and accomplished member of our staff.

All taxpayers are invited to avail themselves of the expertise of the staff, Administrator Bonnie Lee Davis and Principal Assessor Mary Jo LaFreniere MAA, and obtain any public information requested. Due to budget cuts and the necessity of field inspections it is suggested that you call to make sure the staff is available when you wish to visit or make an appointment. The office can be reached at 508-697-3142 est. 14 & 15.

The Board would like to thank all the citizens of Plainville, in advance, for their cooperation in the upcoming revaluation process. Working together we will be able to make the establishment of fair and equitable assessments as smooth and as unobtrusive as possible.

Respectfully Submitted,

Patricia Stewart, Chair  
Richard Follett, Assessor  
Stanley J. Nacewicz MAA, Assessor

**MOTOR VEHICLE EXCISE COMMITTED IN FY2011**

| <b>Levy Year</b> | <b>Commitment Date</b> | <b>Commitment Amount</b> | <b>Totals</b>                |
|------------------|------------------------|--------------------------|------------------------------|
|                  | 1/18/2011              | \$45.00                  |                              |
| <b>1987</b>      |                        |                          | <b>\$45.00</b>               |
| <b>1990</b>      | 1/18/2011              | \$163.75                 | <b>\$163.75</b>              |
| <b>1991</b>      | 1/18/2011              | \$110.00                 | <b>\$110.00</b>              |
| <b>1994</b>      | 10/18/2010             | \$26.25                  | <b>\$26.25</b>               |
| <b>1997</b>      | 10/18/2011             | \$21.25                  | <b>\$21.25</b>               |
|                  | 09/22/10               | \$2,989.40               |                              |
|                  | 10/18/10               | \$785.83                 |                              |
|                  | 11/19/10               | \$82.51                  |                              |
| <b>2009</b>      |                        |                          | <b>\$3,857.74</b>            |
|                  | 07/27/10               | \$59,776.88              |                              |
|                  | 08/17/10               | \$1,762.50               |                              |
|                  | 09/22/10               | \$33,125.99              |                              |
|                  | 10/01/10               | \$5,732.50               |                              |
|                  | 11/19/10               | \$27,990.70              |                              |
|                  | 02/02/11               | \$4,919.61               |                              |
|                  | 04/05/11               | \$233.03                 |                              |
|                  | 05/24/11               | \$4,706.58               |                              |
| <b>2010</b>      |                        |                          | <b>\$138,247.79</b>          |
|                  | 02/02/11               | \$749,565.00             |                              |
|                  | 04/05/11               | \$107,684.54             |                              |
|                  | 05/24/11               | \$53,002.87              |                              |
| <b>2011</b>      |                        |                          | <b>\$910,252.41</b>          |
| <b>FY11</b>      | <b>TOTALS</b>          |                          | <b><u>\$1,052,724.19</u></b> |

## **MOTOR VEHICLE EXCISE ABATEMENTS DURING FY 2011**

| Month         | 2006                    | 2007          | 2008          | 2009            | 2010             | 2011               |
|---------------|-------------------------|---------------|---------------|-----------------|------------------|--------------------|
| July          |                         |               |               | \$160.83        | 1,344.81         |                    |
| August        |                         |               |               | \$57.19         | 2,144.12         |                    |
| September     |                         |               |               |                 | 2,005.37         |                    |
| October       |                         |               |               | \$107.81        | 958.04           |                    |
| November      |                         |               |               | \$40.00         | 1,043.98         |                    |
| December      |                         |               |               |                 | 827.82           |                    |
| January       |                         |               |               | \$85.42         | 116.04           |                    |
| February      |                         |               |               |                 | \$336.15         | 3,768.63           |
| March         |                         |               |               |                 | \$555.32         | 4,678.64           |
| April         |                         |               |               |                 | 322.71           | 4304.17            |
| May           |                         |               |               |                 | 115.94           | 1428.19            |
| June          |                         |               |               | \$101.98        | 281.15           | 3890.93            |
| <b>TOTALS</b> | <b>\$0.00</b>           | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$553.23</b> | <b>10,051.45</b> | <b>18,070.56</b>   |
|               | <b>FY11 GRAND TOTAL</b> |               |               |                 |                  | <b>\$28,675.24</b> |

## REVENUE SOURCES FY 2011

|                            |                   |
|----------------------------|-------------------|
| Tax Levy                   | 15,264,207        |
| State Aid                  | 4,552,661         |
| Local Receipts             | 4,539,903         |
| Other Available Funds      | 699,227           |
| MA School Bldg Auth. Pymts | 1,072,924         |
| <b>TOTAL</b>               | <b>26,128,922</b> |

## PROPOSITION 2 1/2 LEVY CAPACITY

|                      |            |
|----------------------|------------|
| New Growth           | 179,243    |
| Override             | 0          |
| Debt Exclusion       | 1,260,672  |
| Levy Limit           | 14,009,200 |
| Excess Levy Capacity | 5,678      |
| Levy Ceiling         | 28,121,237 |

## RESERVES FY 2011

|                                            |                  |
|--------------------------------------------|------------------|
| 7/1/10 Free Cash                           | \$0.00           |
| FY11 Overlay Reserve                       | \$154,497.00     |
| Number of Single Family Parcels            | 1905             |
| Total Assessed Value                       | \$625,436,200.00 |
| Tax Rate                                   | \$13.57          |
| Average Residential Single Family Tax Bill | \$4,455.00       |

## BOARD OF ASSESSORS APPROPRIATIONS

|              |                    |
|--------------|--------------------|
| Salaries     | \$83,013.00        |
| Expenses     | \$7,740.00         |
| <b>TOTAL</b> | <b>\$90,753.00</b> |

### **SINGLE FAMILY TAX BILLS**

| <b>Fiscal Year</b> | <b>Assessed Value</b> | <b>Parcels</b> | <b>Average Value</b> | <b>Tax Rate</b> | <b>Single Family Tax Bill</b> |
|--------------------|-----------------------|----------------|----------------------|-----------------|-------------------------------|
| 04                 | \$451,779,200.00      | 1784           | \$253,239.46         | \$13.12         | \$3,322.50                    |
| 05                 | \$555,887,900.00      | 1812           | \$306,781.40         | \$11.80         | \$3,620.02                    |
| 06                 | \$679,465,700.00      | 1838           | \$369,676.66         | \$10.56         | \$3,903.78                    |
| 07                 | \$712,129,500.00      | 1854           | \$384,104.37         | \$10.72         | \$4,117.59                    |
| 08                 | \$715,932,600.00      | 1863           | \$384,290.18         | \$10.74         | \$4,127.28                    |
| 09                 | \$682,806,800.00      | 1872           | \$364,747.22         | \$11.89         | \$4,336.84                    |
| 10                 | \$662,349,300.00      | 1887           | \$351,006.52         | \$12.57         | \$4,412.15                    |
| 11                 | \$625,436,200.00      | 1905           | \$328,312.00         | \$13.57         | \$4,455.00                    |

### **PLAINVILLE NEW GROWTH**

| <b>FY2007</b> | <b>FY2008</b> | <b>FY2009</b> | <b>FY 2010</b> | <b>FY 2011</b> |
|---------------|---------------|---------------|----------------|----------------|
| \$309,289.00  | \$213,388.00  | \$369,009.00  | \$152,033.00   | \$179,243.00   |

**REVALUATION**  
**Most Recent - FY2009**  
**Next Scheduled - FY2013**

## VALUE OF ASSESSED PROPERTY

---

| TAX<br>CLASSIFICATION | FY11 VALUATION<br>BY CLASS | FY11 LEVY<br>BY CLASS |
|-----------------------|----------------------------|-----------------------|
| Residential           | \$860,114,077              | \$11,671,748          |
| Commercial            | \$181,915,295              | \$2,468,590           |
| Industrial            | \$55,719,200               | \$756,109             |
| Personal Property     | \$27,100,900               | \$367,759             |
| <b>TOTAL</b>          | <b>\$1,124,849,472</b>     | <b>\$15,264,206</b>   |

| STATE CODE               | TYPE OF PROPERTY<br>REAL ESTATE                       | PARCELS      |
|--------------------------|-------------------------------------------------------|--------------|
| 101                      | Single Family                                         | 1,905        |
| 102                      | Condominiums                                          | 385          |
| Misc. 103,109            |                                                       | 23           |
| 104                      | Two Family                                            | 109          |
| 105                      | Three Family                                          | 12           |
| 111-125                  | Four to Eight Units                                   | 24           |
| 130-132 & 106            | Developable and Undevelopable<br>Vacant Land          | 308          |
| 300-393                  | Commercial                                            | 170          |
| 400-452                  | Industrial                                            | 75           |
| Chapter 61               | Forestry                                              | 11           |
| Chapter 61A              | Agricultural/Horticultural                            | 10           |
| Chapter 61B              | Recreational                                          | 1            |
| 012-043                  | Multiple Use                                          | 35           |
| <b>PERSONAL PROPERTY</b> |                                                       |              |
| 501                      | Individuals, Partnerships,<br>Associations and Trusts | 158          |
| 502                      | Domestic Business or<br>Foreign Corporations          | 120          |
| 504                      | Public Utilities                                      | 3            |
| 505                      | Machinery, Poles, Wires and<br>Underground Conduits   | 2            |
| 508                      | Cellular/Mobile Wireless<br>Telecommunications Co.    | 5            |
|                          | <b>TOTAL</b>                                          | <b>3,356</b> |

## **ANNUAL REPORT OF THE CONSERVATION COMMISSION**

The Plainville Conservation Commission respectfully submits the following report of the various activities that the Conservation Commission pursued during Fiscal Year 2011. Any person who wishes to learn more about this report or the functions of the Commission is invited to contact the Conservation Office or a member of the Conservation Commission. The Commission generally meets the second and fourth Tuesday of each month at 7 p.m. in the Town Hall.

The Conservation Commission is comprised of seven volunteer members appointed by the Board of Selectmen to three-year terms. During FY 2011, the commissioners included Robin Pollock, Lindsay Martucci, Bob Davis, Bob Hemmingsen, Carole Rossi, Lou Droste, and Jack Shepardson. On August 24, 2010, the Commission elected Lindsay Martucci as chair, replacing Robin Pollock who became vice-chair. Ms. Pollock declined to be re-appointed to the Commission when her term expired at the end of the fiscal year, and Sandra Menyo was then appointed by the selectmen to the Commission. The Commission is assisted by Conservation Agent Burton Bryan.

The primary role of the Conservation Commission involves the administration and enforcement of the Massachusetts Wetlands Protection Act (MGL Ch. 131, s. 40) and the Plainville Wetlands Protection Bylaw (Section XXIII). To this end, the Commission's responsibilities include meeting with residents and/or applicants; reviewing proposed projects; holding public hearings; conducting site visits; issuing permits; and ensuring compliance with statutes and permits.

During Fiscal Year 2011, the Commission met 19 times, opening public hearings for Notice of Intent applications and requests for wetland line approval, and holding public meetings for Requests for Determinations of Applicability. Representative projects reviewed by the Commission included a single family home abutting Turnpike Lake, utility lines under Turtle Brook, and a warehouse/office building at 6 Commerce Way. In addition to reviewing these and other new projects, the Commission continued to monitor numerous ongoing projects, issuing extension permits, certificates of compliance and enforcement orders when necessary.

The Conservation Commission is also charged with managing Town-owned Conservation Land. To that end, the Commission, with the assistance of Josh Hasenfus, applied for a grant from the state's Recreational and Trails Grant Program for expanded trail markings and information, which was subsequently approved.

Respectfully Submitted by the Plainville Conservation Commission

Lindsay Martucci, Chairman  
Robert Davis  
Carole Rossi  
Lou Droste  
Jack Shepardson  
Sandra Menyo

## ANNUAL REPORT OF THE COUNCIL ON AGING

|                                | <u>SALARIES</u>        | <u>EXPENSES</u>    | <u>TOTAL</u>        |
|--------------------------------|------------------------|--------------------|---------------------|
| <b>APPROPRIATION</b>           | <b>\$95,472.00</b>     | <b>\$32,622.00</b> | <b>\$128,094.00</b> |
| <b>EXPENDED</b>                | <b>\$95,430.00</b>     | <b>\$31,310.00</b> | <b>\$126,740.00</b> |
| <b>RETURNED TO TOWN</b>        | <b>\$42.00</b>         | <b>\$1,312.00</b>  | <b>\$1,354.00</b>   |
| <br><b>GATRA REIMBURSEMENT</b> | <br><b>\$39,136.00</b> |                    |                     |
| <b>BUS DONATIONS</b>           | <b>\$3,121.00</b>      |                    |                     |
| <b>RETURNED TO TOWN</b>        | <b>\$42,257.00</b>     |                    |                     |
| <br><b>FORMULA GRANT</b>       | <br><b>\$8,750.00</b>  |                    |                     |
| <b>EXPENDED</b>                | <b>\$8,750.00</b>      |                    |                     |
| <b>BALANCE</b>                 | <b>\$0.00</b>          |                    |                     |

The Council on Aging is the officially designated agency to evaluate, promote and encourage new and existing activities and services for residents of Plainville who are age sixty or over. The Council on Aging is the link between seniors who are in need of help and the services that are available to them. We are an information and referral source for all elders requiring assistance. Listed below are activities and programs that are held at the Plainville Senior Center.

We have a new computer system designed specifically to track all seniors coming to the Center and the events they are attending. The statistics we compile will enable us to receive more funding from state, federal and private sources. Each person has a small tag similar to the ones given out at supermarkets and the computer scans the tag and records the information.

**ACTIVITIES:** The activities at the Senior Center continue to grow and expand. Over 1300 seniors have used the Center this year. Our activities include beginners, intermediate and advanced computer classes, exercise, nutrition classes, Tai Chi, Chair Yoga, singing group, beginners and advanced line dancing classes, water color painting, card games, bingo and table tennis. Our outside recreation area has been very nicely landscaped thanks to Boy Scout Troop 132 and their Scout Leader George Kletzka. They put in many hours doing a great job and our many thanks to them for all they did. We now have a lovely, picturesque side yard for playing horseshoes, Bocce, or just sitting and enjoying the sunshine.

**SPECIAL SERVICES:** Podiatrist, hearing evaluations, blood pressure clinic, massage therapist, free health clinics (cholesterol, blood sugar, blood pressure, flu shots, pneumonia, d/t) free legal assistance, Dental clinic, Veteran's advisor, free tax assistance, SHINE (health insurance consultants), credit counseling, nurse consultations and notary public services. Speakers on medical, legal and financial issues are also invited to speak at the Center. The use of durable medical equipment, telephone reassurance, intergenerational programs and many more special services were offered. We also have a bi-monthly newsletter that reaches over 1100+ seniors.

**SPECIAL EVENTS:** Entertainment and dinners are usually held on a monthly basis with an average of eighty to a hundred seniors attending. We have pizza parties, 4<sup>th</sup> of July Barbecue, Hawaiian Luau at the Town Park, Volunteer Appreciation Dinner and parties on most holidays. Thanks to Dean Swift, a retired restaurant owner, we now serve breakfast every Tuesday and a special luncheon once a month.

Dean does all the cooking and the food is delicious. We had over 170 people at our Christmas Party at the Tavern from Tower Square. We also hold a monthly dinner dance at Luciano's Lake Pearl with an average of 300 people from all over New England attending for a day of dinner, music and dancing. Our senior bus trips were very popular with a combined total of over 1000 people taking trips in the states and abroad.

**LUNCH PROGRAM AND SENIOR VAN USE:** The lunch program and the home delivered meals program run for us by HESSCO Elder Services, continues to be a very important component of the Senior Center. Over 4000 meals were served at the Center and volunteers delivered over 2,700 meals to homebound seniors in the community. Our Senior Van was used by over 3,900 passengers for medical appointments, personal appointments, grocery shopping, trips to the Center, etc.

All of the activities and programs run by the Council on Aging could not have been as successful without the help of our many senior volunteers, the Lions Club, Police, Fire and Highway Department, Town Hall employees, the School Department, and the local merchants. A heartfelt thanks to all who contributed to the success of the Plainville Senior Center/Council on Aging.

The Council would also like to thank Executive Director Sue Hinski, Outreach Coordinator Sherry Norman, Travel Coordinator Sandy Hammond, our volunteer Receptionists, Florence Cushman, Marjorie Sailors, Ginger Sharpe, Maureen Headd, Sandy Germano, Carolyn Enbinder and Helen Brauner, Bus Driver Rosie Sorrento, Substitute Bus Driver Stacey Powell and Meals Manager Red Mitchell for all their invaluable help in making the Senior Center such a welcoming place.

Respectfully submitted,

Plainville Council on Aging  
Members of the Board

|                                              |                          |
|----------------------------------------------|--------------------------|
| <b>OFFICERS:</b> Natalie Rammel, Chairperson | Leland Ross, Co-Chair    |
| Florence Cushman, Treasurer                  | Mary Griswold, Secretary |

**Members:** Terri Galvin, Sandy Hammond, Roberta Bumpus, Dorothea Kettell and Brenda Watkinson  
**Associate Member:** Doris Ross

***"Come grow older along with us, the best is yet to be."***

## ANNUAL REPORT OF THE FIRE DEPARTMENT

To the Honorable Members of the Board of Selectmen and the Residents of the Town of Plainville:

It is the time of year where I have the pleasure and honor of reporting to you the status of the Plainville Fire Department over the past year.

### Employee Transitions

The department has seen a great deal of transition over the past year. Four members of the call department have departed for full-time opportunities in other towns. FF/paramedic **Thomas Nicholas** has accepted a full-time position with the Norfolk Fire Department and continues to assist us whenever time permits. FF/paramedic **Patrick Rockett** accepted a full-time position with the Wrentham Fire Department. FF/Paramedic **Matt Treanni** and FF/paramedic **PJ Belham** both accepted positions with the Walpole Fire Department. We certainly thank all of these members for their service to our community and offer them our best wishes for a good and safe career with their respective departments.

The department is pleased to welcome **Colin Sweeney** as a new member of the call department. Colin is a state certified EMT and is currently attending paramedic training. Thus far, Colin has made a great impression on the department. He is excelling in his training and we are very pleased to have him amongst our ranks.

Fire lieutenant **Justin Alexander** received his Associates of Science degree in Fire Science from Bristol Community College. He graduated with highest honors earning himself a full scholarship to Bridgewater State University to obtain his Bachelors Degree.

### Firefighter Education and Development

FF/paramedic **Greg Smith** continues his training as a Hazardous Materials Technician completing his re-qualification course. Firefighter Smith is awaiting an appointment to the State Hazardous Materials Response Team.

FF/paramedics **Kevin Laliberte**, **Daniel Moore Jr.**, **David Arsenault**, and **Greg Smith** completed multiple training sessions as members of the Norfolk County Technical Rescue Team. This team is responsible for regional responses for trench, high angle, confined space, and other technical rescue operations. The Plainville Fire Department houses the technical rescue team trailer with some of the most up to date and sophisticated rescue equipment available in the industry.

Three members of the call department have obtained their state certification at the Paramedic level. FF/paramedic **William Cavalieri**, FF/paramedic **Adam Meier** and FF/paramedic **Josh Impey** are now using their advanced life support skills for the residents and visitors of our community.

### Public Education and Life Safety

**Lt. Thomas Impey** continues his work as the department's public education officer. He coordinates the S.A.F.E. program within our school system. FF/paramedic **Kevin Laliberte** and **Lt. Richard Ball** along with Lt. Impey attended the S.A.F.E conference and maintained their certifications as life safety educators in the program. Their work with our community's students along with the commitment of the Plainville School systems administrators and teachers provide invaluable life safety lessons for our children.

The highlight of our year is our open house held each year in October. The open house coincides with fire prevention week. Again this year, we were sponsored by **Lowe's, Papa Gino's, and Stop and Shop**. These community merchants recognize and support our efforts of public awareness and education. The members of the Plainville Fire Department showed up in force for this valuable and fun day. The willingness of the members to give of their off time on a Saturday afternoon only underscores the dedication and commitment these members have for their community.

## **Training**

The Plainville Fire Department continues to be very active in fire and EMS training. FF/paramedic Kevin Laliberte held a series of emergency medical training sessions for our members as well as area firefighters.

A new method of training for the shifts is being attempted this year. Due to an increased run volume, significant on-duty training is becoming more challenging. Setting up equipment and getting evolutions ready while on duty is consistently being interrupted with calls for emergency service thereby making the training ineffective. Subsequently, each shift individually will train one day per month off-duty so as to be able to dedicate all of their time to the training. This in turn will allow less labor intensive training sessions such as table top exercises, interactive computer fire simulations, and other classroom oriented exercises to occur on-duty.

We continue to utilize live fire training at the Department of Fire Services training facility at the Barnstable Fire Academy. Under the direction of Lt. Alexander, members of the department as well as members from Wrentham, Foxborough, Norfolk, and Rehoboth Fire Departments perform various evolutions under live fire conditions involving a multi-story building. Live fire training is an invaluable tool and all members attend on a Saturday in the fall and spring without compensation for their time.

## **New Equipment**

The Plainville Fire Department is now utilizing a new process of billing for medical calls. We have teamed up with Zoll Products for electronic billing. This new system allows for a more comprehensive patient reporting system. This in turn results in more detailed patient care reports for nurses and physicians in the emergency room.

Our Squad 1 has been retrofitted with a new brush fire unit consisting of a pump and tank as well as two hose reels with brush fire hose. This new set up has made our efforts on brush fires significantly more effective and subsequently allowing for a quicker knock down of fires in the woods and fields.

Finally, delivery of a new ambulance is expected in early 2012. The purchase of this new ambulance was approved at the annual Town Meeting. The new ambulance will be replacing our 8 year old front line ambulance. This new ambulance will have state-of-the-art technology along with the most comprehensive and up to date equipment to assist our paramedics in providing the highest level of patient care and treatment for our residents and visitors to the Town. On behalf of the members of the Plainville Fire Department, our sincere thanks and appreciation for all the residents who attended the meeting and unanimously voted for this purchase.

## **The Future of Plainville Fire Department**

As in past reports, I reiterate our biggest challenge continues to be staffing levels adequate to provide the appropriate response for emergency calls for both fire and EMS. Recognizing the economic climate our community is in and the efforts of all boards and committees to continue to provide a high level of

service under extremely difficult budgetary constraints, we have begun to take a serious approach to combining and or sharing resources with other communities.

We are currently in the process of combining dispatch services with Wrentham, Norfolk, and Franklin fire and police departments. We have secured a grant of \$70,000 for a feasibility study and subsequently secured 1.4 million dollars in Homeland Security funds for the build out of a dispatch center.

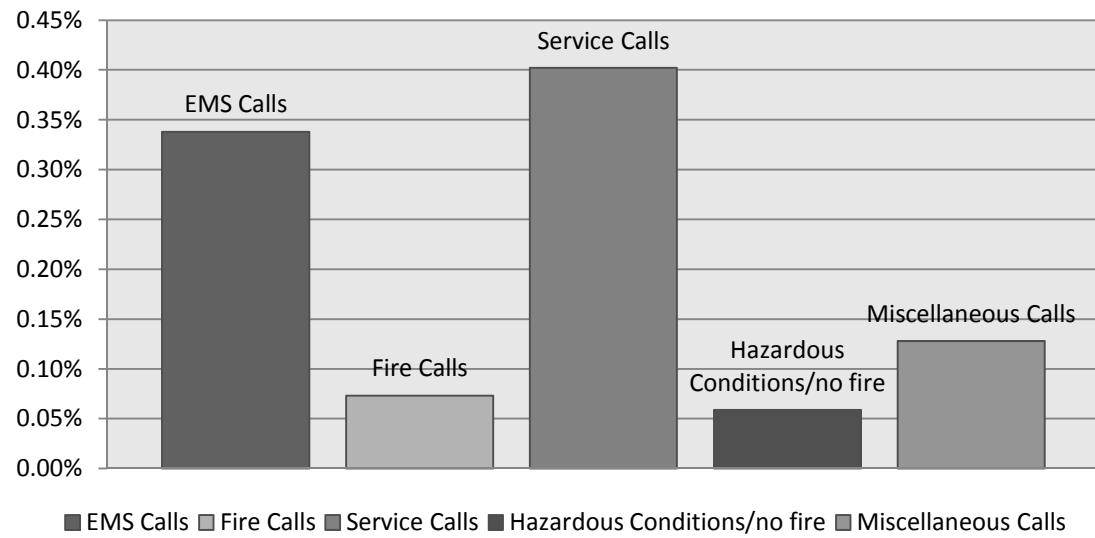
Along the same lines, we will enter discussion with the Town of North Attleborough and the North Attleborough Fire Department exploring the possibility of sharing fire suppression and emergency medical service resources to enhance response in both communities as well as significantly enhance firefighter safety.

These are extremely difficult times for public safety yet the prospects of new and innovative ways of providing service makes these exciting times as well. Regardless of how the services are delivered, you have my sincere assurances that as Chief of the Plainville Fire Department, I will do all that is possible to ensure that every resident in the Town of Plainville will be provided with the best and most comprehensive assistance for any and all emergencies or calls for service. You should be assured your department consists of the most dedicated and professional firefighters the area has to offer. If we can be of any assistance to for any reason, please do not hesitate to contact us at any time.

Finally, my sincere appreciation to the members of the Plainville Fire Department, the 911 dispatchers, and the members of the Plainville Police Department for their dedication and commitment to the saving of lives and the protection of property in the Town of Plainville. You all work under very difficult conditions and are clearly under staffed yet that has not stopped you from extinguishing fires in homes that are now being lived in again, reviving people from cardiac arrest who are now alive and walking with a new lease on life, and interrupting the path of heart attacks and other illnesses by the use of medications and advanced diagnostic skills. Also, I very special thank you to Cindy Burlingame for her constant and diligent efforts to keep my budget and administrative paperwork in order. Without the benefit of an administrative assistant, Cindy shares her town hall responsibilities with me and on numerous occasions' uses her own time to assist me. She has truly been my lifesaver.

You are all true professionals and you have my gratitude for your service to the Town of Plainville.

## Activity by Call Type



**Plainville Fire Department responded on a total of 2,604 requests for service.**

- EMS calls are requests for medical aid
- Fire calls include structure fires, car fires, brush fires
- Service calls include fire alarm maintenance, inspections
- Hazardous calls include fuel leaks, odor investigations, suspicious items
- Miscellaneous calls include lifting assists, pre-inspection assistance, public education

Respectfully submitted,

Theodore R. Joubert  
Chief of Department

## ANNUAL REPORT OF THE BOARD OF HEALTH

The Board of Health's primary goal is to protect the public health and well being. This responsibility is performed in many ways.

- **Environmental Protection**

Providing a safe and healthy environment by protecting our water, air and other resources from contamination. This includes inspections and permitting of all public and private water wells and on-site sanitary sewage systems. The Board of Health office maintains information on the location of septic systems, pumping frequency and the location of water wells. We can also provide information on Title 5 inspections, septic system installers, well drillers and sewage pumbers.

The Health Department received and processed the following applications:

|                                   |                                                   |
|-----------------------------------|---------------------------------------------------|
| Water Wells                       | 1                                                 |
| On-site Sanitary sewage systems   | 20 (includes abandonment, repair, new & upgrades) |
| Percolation Tests Applications    | 11                                                |
| Disposal Works Installers License | 29                                                |
| Sewage systems pumper License     | 29                                                |

In addition the Board of Health provides engineering review for projects where storm water may impact the environment. These reviews are to ensure that the public and environmental health is protected against flooding, siltation, storm water contaminants and other drainage issues by performing extensive review of storm water management structures for storms of 1, 10, 50 and 100 year frequency events.

- **Sanitation**

The Board of Health inspects restaurants and seasonal/temporary food purveyors for cleanliness, proper food handling and sanitation at least three times per year. Plans for new and remodeled restaurants and facilities are also reviewed for adherence to, and protection of, public health. The Health Agent will also periodically inspect housing establishments, motels, tanning and massage facilities, swimming pools, and park and recreational facilities for health-code violations and investigation of complaints.

The following licenses were issued in 2011:

|                                      |    |
|--------------------------------------|----|
| Food, Retail & Mobile Establishments | 84 |
| General (public pools, camps)        | 5  |
| Trailer Parks & Motels               | 5  |
| Rubbish Haulers                      | 52 |

- **Animal Programs**

The Board sponsors rabies clinics in cooperation with the Fire Department, Town Clerks office and Dewitt Animal Hospital. In 2011, 112 cats and dogs received rabies vaccine at the annual clinic held at the Fire Department. Management of livestock inspections and coordination with regional mosquito control efforts are also completed. In 2011 39 barns were inspected resulting in a count of 723 farm animals in the town.

- **Emergency Preparedness Plans**

The Board of Health is responsible for implementing Emergency Operations Plans. This plan is activated in any emergency requiring medical and public health response to: Infectious Disease Outbreaks, Public Health Emergencies, Biological Incidents/Bioterrorism, Chemical or Radiological

Incidents/Terrorism, Natural Disasters. This past year the Board of Health assisted in the operation of a temporary shelter during Hurricane Irene.

- **Health-care Services** - Annual Report from HealthCare Options, Inc.

Health Care Options, an affiliate of Community Visiting Nurses Association, provides Public Health Nursing services to the Town of Plainville, through a contractual agreement with the Board of Health. A wide range of Public Health Services is available to the residents of Plainville by contacting Public Health Nurse Maureen Cardarelli, RN at Health Care Options, or the Board of Health.

**Immunizations – 65 total immunizations, including 61 flu vaccines.**

Adult and childhood immunizations are available by appointment by calling Maureen Cardarelli, RN at 508-222-0118 x1367.

**Mantoux Testing – None requested.**

Mantoux testing with MDPH supplied PPD is restricted to testing high risk individuals only. Mantoux testing requires two visits, one to implant the test and the second visit to read and evaluate the test results. All positive tests are referred to a physician or public TB clinic for evaluation.

**Lead Level Screening – None requested.**

Lead level screening is available to children when required for school admission, or upon request.

**Cholesterol, Blood Pressure, and Blood Sugar – 15 Chol, 78 BP, 52 BS screenings**

Health Promotion screening for Total Cholesterol, Blood Pressure, and Blood Sugar are provided twice a year. Blood Pressure and Blood sugar screenings are provided monthly. Referral to primary care physician is made for results outside of the normal range.

**Communicable Disease Investigation – 26 investigations**

Investigation, follow up and filing of MDPH reports is completed on all Communicable Disease reports received. This entails the investigation of each report, implementation of any mandated control measures, and filing a final report with MDPH. Guidance is available to school nurses and physicians offices regarding interpretation and implementation of quarantine and isolation regulations and mandated control issues.

**Latent TB infection – 0 follow up of reported LTBI cases**

LTBI (Latent TB Infection) is now reportable, and therefore requires a report to MDPH. When a positive TB test is reported, referral is made to an MDPH TB clinic for CXR and evaluation, if this has not already been done. Once active TB is ruled out, and diagnosis of LTBI made, follow up is provided to those who are being treated prophylactically at the clinic or with a private physician, in order to encourage and document completion of therapy.

**Maternal Child Health – None requested.**

Upon referral from a hospital, physician's office, or by family request, contact can be made to families of newborns. Education, support, and assessment of needs are provided. A home visit can be provided if requested/needed.

**Vaccine Depot Services**

Vaccine services included the safe storage and management of vaccines and MDPH educational materials and guidelines. It also includes the tracking of vaccines and all paperwork associated with the MDPH Vaccine Program, and resource information and education to providers.

**Public Health Resource** – information regarding communicable disease, infection control, health promotion, and immunizations is available to school nurses, residents, and medical providers. Resource information, guidance, and support are provided to school nurses to assist in the interpretation and implementation of public health requirements and standards within the schools.

**Free Care** is available on a limited basis to those Plainville residents requiring skilled nursing services, but having no insurance and the inability to privately pay.

Community VNA Public Health Nursing has been providing quality Public Health Nursing services to the residents of Plainville for many years, and looks forward to continuing to serve the residents of Plainville.

- **Trash & Recycling Programs**

The Board of Health manages the community trash and recycling programs including the operation of a recycling center located at the Department at the Public Works garage facility. The solid waste / recycling program had 1,812 participants in 2011. In addition to weekly curbside pick-up, the Board of Health, with the assistance of the Highway Department, also has the drop off services available at the highway garage for the following materials: metal, leaf and yard waste, CRT's, electronics, tires, batteries, fluorescent bulb, propane tanks, books, paper and cardboard. The Board also organizes periodic Household Hazardous Waste Collection days to provide residential drop off for the proper disposal of toxic materials.

In 2011, 1,148 tons of trash and 640 tons of recyclables were collected curbside. This represents a recycling rate of 36%. In addition, the following materials were diverted from landfills and incinerators:

|           |                                   |
|-----------|-----------------------------------|
| 19 tons   | of scrap metal                    |
| 30 tons   | of books, paper & cardboard       |
| 57        | tires                             |
| 39        | propane tanks                     |
| 12 tons   | CRT's (TV's and monitors)         |
| 1720 feet | fluorescent lamps/bulbs           |
| 631 tons  | compost (brush, leaves, branches) |

The Board also reviews the post closure documentation regarding the former Laidlaw and Cowell Street landfills and provides periodic inspections of the site conditions and maintenance.

The Board of Health has been fortunate to be the recipient of the Commonwealth of Massachusetts Trial Court Community Service Program which commenced on March 23, 2006. Since the inception of this program, (at no cost to the taxpayers) 12,001 pounds of litter and debris have been collected from the roadside. During the 2011 storm season, hundreds of sand bags were filled to be used for stormwater control if needed. The shrub beds in the town park and the Field of Dreams entrance were weeded and pine bark/wood chips were added. The Community Service Program also assisted during the winter months shoveling snow and sanding several town buildings. The Board of Health hopes to continue with this program into the future and hopes to accomplish other projects which due to fiscal constraints would not be possible.

**ANNUAL REPORT OF THE HIGHWAY DEPARTMENT**  
FROM JULY 1, 2010 THROUGH JUNE 30, 2011

I am reporting that the Highway Department has completed another year of service to our Town. The following is a brief report of some of the highlights in Fiscal Year (FY) 2011:

**STREET MAINTENANCE**

All the streets and sidewalks were swept. Holes and bad areas in the roads were fixed, as were berms and lawns damaged by winter plowing. Brush at intersections and at roads edge was cut and removed as needed. All mowing needed to be done, was. Street, regulatory and warning signs were checked and were either fixed or replaced. All street markings were painted.

**Chapter 90 Projects**

- Pipe at # 203 South St. was replaced at a cost of \$4,260.00.
- Overlaid all of Everett Skinner Rd. at a cost of \$143, 176.35.
- Overlaid part of School St. at a cost of \$37, 758.66.
- Overlaid part of Fuller St. at a cost of \$ 39,891.93.
- Fixed a drainage problem on Green St. at a cost of \$9572.60.

All of the Chapter 90 Projects were reimbursed at 100%.

**STREET DRAINAGE**

All catch basins were cleaned. Any that were in need of repair were fixed. Debris on the catch basin covers was removed throughout the year. A drainage pipe on West Bacon St. was replaced at a cost of \$20,900.00, of which 75% was paid by FEMA because of damage from rain storms in the spring of 2010.

**SNOW REMOVAL**

The winter 2010/2011 was one of the worst and snowiest seasons we have had since, I think the winter of 1978.

All roads were sanded, salted, plowed and removed as needed at a cost of \$277,937.00, of which \$52,000.00 was budgeted.

**NEW EQUIPMENT**

There was no new equipment purchased in FY 2011.

**STATUS OF ACCOUNTS**

The Snow Removal budget both expenses and overtime salaries, ended over budget by \$ 266,907.00 and the Highway Department budget had a surplus of \$13,674.

**OTHER**

In closing, I want to give thanks to my crew and especially my foreman, David Beauvais. They all stepped up and did what was necessary when I was out sick for several months. I also need to thank Joe and the staff at the Town Hall for their help during this time too.

Respectfully submitted,

Calvin Hall, Supt. of Streets

## ANNUAL REPORT OF THE HISTORICAL COMMISSION

Our commission was fortunate to obtain memorabilia which belonged to Plainville native Horace Eugene Coombs, 1847-1940 who at age seventeen during the Civil War enlisted in the Union Army; he was placed in the Signal Corp in Washington, DC. In less than a year, he would flash the message to outlaying forts of President Lincoln Assassination. Also, flashed the message when President Lincoln's body was being taken from the White House, to lie in state in the Capitol Building.

Anna Ware Jackson School yearly third grade trip in October is to visit Plainville's public town buildings, then a bus ride to the Angle Tree Stone, is very exciting for the children.

During their visit to the James Humphrey House built 1714, they learn the cooking and baking methods which was done in a beehive oven, the use of a mill stone, and that that water from an outside well was used during the early 1700 & 1800s. Then taking part in discussing the locations of the general stores, schools, factories, first post office train depot and much more.

Newly added stories of our first settler, a Native American one of King Philip's braves called Matchinamook, who lived near the Great Springs at the head of the Ten Mile River, now called Fuller's Dam.

Told stories of growing up in the town of Plainville, in which the children ask questions, as did parents who chaperoned the children, the children are very well educated by their teachers in the history of our "TOWN".

The commission has received several queries about families which once lived in town, asking for help with their genealogy. Those moving into town that have purchased an older home, interested in the history of the house.

This commission meets the third Wednesday of each month, at 7p.m.

Plainville Historical Commission Established 1973

## ANNUAL REPORT OF THE INSPECTOR OF BUILDINGS

To The Honorable Board of Selectmen and Citizens of Plainville:

I am pleased to submit the following report for the year ending 2011.

A breakdown of permits by category and costs as follows:

|              |                         |                                        |
|--------------|-------------------------|----------------------------------------|
| 6            | Single Family dwelling  | \$ 1,624,367.00                        |
| 12           | Addition                | \$ 411,428.00                          |
| 185          | Alteration              | \$ 1,778,033.00                        |
| 5            | Accessory buildings     | \$ 46,845.00                           |
| 1            | New Commercial Building | \$ 1,630,000.00                        |
| 1            | Commercial addition     | \$ 24,640.00                           |
| 30           | Commercial alteration   | \$ 1,309,485.00                        |
| 3            | Mobile Homes            | \$ 575,000.00                          |
| 11           | Sign                    | \$ 55,045.00                           |
| 7            | Pool                    | \$ 169,200.00                          |
| 15           | Solid fuel stoves       | \$ 50,540.00                           |
| 6            | Mechanical              | \$ 117,000.00                          |
| 6            | Foundations             | \$ 48,500.00                           |
| 2            | Commercial Mechanical   | \$ 11,773.00                           |
| 2            | Fence                   | \$ 12,100.00                           |
| 1            | Retaining wall          | \$ 12,000.00                           |
| 2            | Barn                    | \$ 71,000.00                           |
| 28           | Other                   | \$ 44,002.00                           |
| <b>TOTAL</b> | <b>323</b>              | <b>Permits in 2011 with a value of</b> |
|              |                         | <b>\$ 7,990,958.00</b>                 |

Total amount of the Building Department fees collected for 2011 was \$119,690.00 for the calendar year.

I would like to take this opportunity to thank the citizens' and contractors that have properly permitted their projects in town.

I have been re-certified as a Building Commissioner/Inspector of Building and have maintained my certification by attending continuing education courses.

I would like to thank the Board of Selectman, Town Administrator and the staff at Town Hall for fully supporting me in this new position.

Respectfully,

Mark C Bertonassi  
Building Commissioner

## **ANNUAL REPORT OF THE INSPECTOR OF GAS**

I hereby submit my report as Gas Inspector for year ending June 30, 2011. A total of seventy-five (75) permits were issued. Permits were issued for new home construction, renovations, and multi-dwelling buildings.

Respectfully submitted,

*Walter Burlingame*  
*Gas Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF PLUMBING**

I hereby submit my report as Plumbing Inspector for year ending June 30, 2011. A total of eighty-three (83) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Walter Burlingame*  
*Plumbing Inspector*

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## **ANNUAL REPORT OF THE INSPECTOR OF WIRES**

I hereby submit my report as Electrical Inspector for year ending June 30, 2011. A total of two hundred seventy-five (275) permits were issued. Permits were issued for new home construction, renovations, water heaters and multi-dwelling buildings.

Respectfully submitted,

*Richard Stenfeldt*  
*Inspector of Wires*

## ANNUAL REPORT OF THE PARK COMMISSIONERS

### PARK COMMISSIONERS

Dave Bois  
Melanie Powley  
Jarrod Gorman  
Stuart Kozola

### PARK DIRECTOR

Maureen Dunfey

|                |             |
|----------------|-------------|
| FY '11 BUDGET: | \$ 3,501.00 |
| EXPENDED       | \$ 3,479.95 |

The Park Department was given a budget of \$3,501 for the third year in a row. We were asked for a third time to fund the Director's salary and all of our programs from our revolving account.

Field of Dreams is in its third season. We repaired the drainage issues on both fields. The Everett W. Skinner Pool was open from June 21st through August 28th. The cost of a family membership for the summer remained at \$150.

We would like to thank Melanie Powley for her 3 years of service to the Park Department and we would like to welcome Stuart Kozola as our newly elected Park Commissioner.

### FY 11 Adult and Children's Programs:

Six to Twelve Year Old Summer Recreation Program – 268

Swim lessons - 182

Pool Attendance – 4,176

Pool Memberships – 33Family; 1 Individual

Fall Soccer – 166

Basketball for Kindergarten to Grade six – 205

After School Dodge Ball Program – 270

After School Floor Hockey Program - 88

Spring Soccer – 109

Adult Volleyball - Fall (14); Winter (8)

Adult Basketball - Fall (30); Winter (30); Summer (24)

Musical Theatre Class - 8

Respectfully submitted,

Maureen Dunfey  
Plainville Park Director

## **ANNUAL REPORT OF THE PLANNING BOARD**

The Town of Plainville has an experienced and knowledgeable five member elected Planning Board in the Planning Office of Town Hall. The Planning Board generally meets the second and fourth Monday of every month at 7:00 PM on the first floor of the Senior Center. The general public is invited and encouraged to attend any and all Planning Board meetings.

The Town of Plainville's Planning Board is charged with administering the State's Subdivision Control Law and the local subdivision rules and regulations. The Board is also designated as the permitting authority for site plan submittal and various Special Permits under the local Zoning By-Laws. The Planning Board makes recommendations on Zoning By-Law amendments and may at its own discretion adopt or change subdivision regulations.

The Planning Board continues to review the creation of new residential and commercial lots. Based on these developments, the Planning Department has collected \$10,695.00 in application fees. The Planning Board receives assistance in reviewing and approving permits from a professional engineer, whose services are paid for by the applicants.

With each subdivision development and special permit, a bond is required as part of the process. These funds are utilized by the Town in the event the developer defaults on the project. The bond provides security and guarantee to the Town that the proposed plans are completed as approved. We are presently maintaining in excess of \$1.5 million in bonds.

The Planning Board belongs to the New England Chapter of the American Planning Association, the Massachusetts Federation of Planning and Appeals Board, Inc, and the Southeastern Regional Planning and Economic District. All of these organizations serve as a valuable resource of information for the Community Planning Office. The Planning Board works in cooperation with the Board of Health, the Conservation Commission, the Inspector of Buildings and the Zoning Board of Appeals. The Planning Board has completed work through a sub-committee on updating the Master Plan for the town. The Master Plan will provide for changes in the future growth and development of the town.

All applications received and reviewed by the Planning Board are on file with the Office of the Town Clerk and in the Community Planning Office.

The Planning Board would like to take this opportunity to thank the residents and Town Officials for all their support and confidence they have provided to the Planning Board.

Respectfully submitted,

Stanley Widak, Chairman  
James Throckmorton, Vice Chairman  
Robert Davis  
Michael Czarnowski  
Ken McKeown

## ANNUAL REPORT OF THE PLAINVILLE PUBLIC LIBRARY

### ***Vision Statement***

The Plainville Public Library will be an essential public asset for the informational and recreational needs for the townspeople of Plainville, which will exceed their expectations in every way. The library will enrich, empower, and educate our community in varied and suitable formats in an environment that is welcoming, clean, safe, comfortable and user-friendly.

### ***Mission Statement***

To provide the greatest possible access to the widest range of resources for all the residents of Plainville; to satisfy the diverse reading needs and interests of the community; to promote reading and literacy; to foster learning and lifelong education; to encourage the natural inquisitiveness of each individual; and to treat each person with dignity and respect.

### **Services**

The Plainville Public Library continues to be an extremely busy place. We circulated 87,500 items this year. That averages out to 10.5 books, movies, books on tape, cds, cd-roms or DVDs circulated for each person who lives in Plainville. The Town of Plainville expends just .87% of the total town budget on the library or \$23.38 per resident for library services [based on FY08 data]. For each dollar the town invests in the library, the residents of Plainville receive over \$19.04 worth of services. Which means the return on the investment in the public library is over 19 times the cost. We continued to add to our new formats this year, as demand from our customers grew for more playaway audiobooks and Wii games. We also feature downloadable music and books, available through our Overdrive collection and online picture books with Tumblebooks. DVDs and Books on CD for adults and children were all added as we continue to see an increase in usage for not just information but for family entertainment as well. Aside from our own collection you see below, all of our customers were able to borrow materials from any of the 45 SAILS network libraries' one million items. People are finding what they want and need and are getting in the habit of asking for it from other libraries as we saw over 30,000 items circulate to and from our library for our customers

| <b><u>Our Collection</u></b> |          | <b><u>Circulation Statistics</u></b> |                      |               |
|------------------------------|----------|--------------------------------------|----------------------|---------------|
| Books:                       | Adult    | 21,348                               | Books:               | Adult         |
|                              | Children | 16,970                               |                      | Children      |
| Audio Books:                 | Adult    | 2,222                                | Audio Books:         | Adult         |
|                              | Children | 487                                  |                      | Children      |
| Videos/DVD:                  | Adult    | 2,486                                | Videos/DVD:          | Adult         |
|                              | Children | 998                                  |                      | Children      |
| Electronic Format            |          | 4,751                                | Electronic Format    |               |
| Kits/puppets/puzzles         |          | 449                                  | Kits/puppets/puzzles |               |
| Magazine volumes             |          | 125                                  | Magazine volumes     |               |
| Museum Passes                |          | 15                                   | Museum Passes        |               |
| <b>Total</b>                 |          | <b>49,851</b>                        | <b>Total</b>         | <b>89,519</b> |

Our customers also have access to the Virtual Catalog, a statewide resource for borrowing books from libraries across the state, and databases of periodical articles from home or work all day, every day. All of these great services can be found with your library card and pin number at our catalog [www.sailsinc.org](http://www.sailsinc.org).

The active Plainville Public Library web site, located at [www.plainvillepubliclibrary.org](http://www.plainvillepubliclibrary.org) continues to be updated every week with programming information, Friends of the Library news, and more. This year we had more than a 480,000 hits on our web site. The library has content on our website including interactive library calendar, blogs and museum pass booking, and BookLetters. BookLetters is a reader's advisory service delivering reading suggestions to your email. We also subscribe to A to Z Maps online and the Encyclopedia Britannica Online, which you can access with your library card number.

The Plainville Public Library has wireless internet service for laptops with our Comcast broadband line. With this addition we were able to add another public internet computer, for a total of 4 public use computers. We average 55 people a week, who use our four public internet and word processing computers within the library to check e-mail, investigate products, conduct research for reports, and more.

Additional services available include home delivery of books to Seniors, and deposit collections for classrooms. We support our community by being a location to drop off food for the Plainville Food Pantry, Box Tops for the PTO, Toys for Tots, and the Pajama Drive for the Mom's Club.

### **Programming**

The Library sponsored 180 children's programs for all ages. Over 4,400 parents and children attended these events. These included weekly story-times, Teddy Bear Picnic, free movies, Crafternoons, Science After School, Mother Goose on the Loose for 0-2 year olds, music entertainers, search and find contests and vacation programs. The Statewide Summer Reading program featured the Go Green at your Library campaign. Throughout the summer we featured "green" programming using recycled materials, making fairy houses, a piggy bank and seeded bookmarks.

Our family programming continues to be popular including climbing wall, Mini Golf, Home Design Workshops, Natural Health Chats, Credit Workshops, Open Wii Play, the Annual Scavenger Hunt, and Adult & Teen Summer Reading Rewards. We hosted 38 family and adult events, which attracted 1,100 people.

We took part in the annual Book Blast and Kids Safety Day at the Emerald Square Mall, as well as the Lions Club Fall Festival. We collected over 75 toys for Toys for Tots.

The Plainville Library was the recipient of the Boston Bruins Reading Rink in the summer of 2010. We were awarded one of five in the state in a competitive grant round. The Reading Rink consists of a Bruins table, four stools, two chairs, two bookcases and a rug. We hosted the Bruins Ice Girls and Blades, the bear, at an exciting program with over 200 people for refreshments, a special treat from the Bruins, and hockey crafts and activities.

### **Building & Grounds**

Our flower barrel was planted and maintained this year by Marion Dargan of Plainville. The library building continues to grow older and need more care. The cement sidewalk was repaired in the front of the library. The heating and air conditioning system continues to have its performance problems as it ages, and we traced a voltage problem in the children's overhead unit. We also added glycol to the heating system to prevent freezing.

### **Recognition**

The Plainville Public Library would like to thank the Friends of the Plainville Public Library, Inc. for purchasing the passes to the Pawtucket Red Sox, Southwick's Zoo, Mystic Aquarium, Mystic Seaport, Roger Williams Zoo, Easton Children's Museum, Providence Children's Museum, Boston Children's Museum, Butterfly Place, and Plimoth Plantation. They also sponsor 4 magazine subscriptions, and many programs at the library. Their dedication to the library and in providing services we might not otherwise have is much appreciated.

Thank you to all of the persons who have given donations in honor of a loved one this year. We had 23 volunteers donate a total of 228 hours to the library this year, many of those hours going towards requirements for volunteer hours for high school students. We also had numerous donations of

books for the Friends of the Library book sale. Without the generous support of the citizens of Plainville the Library would not be as nice a place as it is now. Thank you to the Trustees of the Plainville Public Library; Linda Lyon, Ellenor Yahrmarkt, and Paula Mealy for their dedicated hard work to making sure the library is a welcoming, friendly, and resourceful place for everyone in the Town of Plainville. We also welcomed a new trustee, Sherri Minch, in March to fill in for the remainder of Ms. Yahrmarkt's term.

Your Plainville Public Library is a Fiscal Year 2011 State of Massachusetts certified public library as certified by the Massachusetts Board of Library Commissioners in accordance with Massachusetts General Law Chapter 78, Section 19B. The Massachusetts Board of Library Commissioners approved our petition for a Waiver of the FY2011 Municipal Appropriation Requirement based on the fact that the overall town budget was increased marginally at 2.3% and the Library budget remained the same therefore the differential between the two was just 2.3% and within the 5% window. This ensures we receive our State Aid amounting to \$10,428 in Fiscal Year 2010, are eligible to apply for state and federal grants, and our customers can borrow items freely from any library in Massachusetts as members in good standing with the SAILS Library Network and the Southeastern Regional Library System.

Respectfully Submitted,  
Melissa Campbell  
Director

## ANNUAL REPORT OF THE POLICE AND COMMUNICATIONS DEPARTMENTS

To The Honorable Board of Selectmen

I respectfully submit the Annual Report of the Plainville Police and Communications Departments for the period July 1, 2010 through June 30, 2011

### I. FINANCIAL

**A. Budget** – The following reflects the financial condition of the Police and Communications Departments as of June 30, 2011:

| DEPARTMENT     | ACCOUNT             | APPROPRIATION   | EXPENDED        | BALANCE      |
|----------------|---------------------|-----------------|-----------------|--------------|
| Police         | Salary              | \$ 1,205,609.00 | \$ 1,139,665.00 | \$ 74,944.00 |
| Police         | Expense             | \$ 160,675.00   | \$ 144,386.00   | \$ 16,289.00 |
| Police         | Out of State Travel | \$ 0            | \$ 0            | \$ 0         |
| Communications | Salary              | \$ 247,105.00   | \$ 220,833.00   | \$ 26,272.00 |
| Communications | Expense             | \$ 105,446.00   | \$ 93,174.00    | \$ 12,272.00 |

**B. Grants** – During the period of FY11, we received grants from both the Federal and State Governments.

| GRANT                             | SOURCE                          | AMOUNT       | MATCH | PURPOSE                                                                                                      |
|-----------------------------------|---------------------------------|--------------|-------|--------------------------------------------------------------------------------------------------------------|
| Community Policing                | State - EOPS                    | 0            |       | Ongoing program to fund Community Policing activities                                                        |
| 911 Public Safety (PSAP) Grant    | State – EOPS<br>911 Department  | \$ 22,891.00 |       | Communications Support. Computer-Aided Dispatch for Police & Fire.                                           |
| Community Gifts ( and local DARE) | Residents & businesses          | \$ 500.00    |       |                                                                                                              |
| 911 Public Safety                 | State – EOPS<br>911 State Dept. | \$ 75,000    |       | Grant shared by 4 Towns, Plainville, Norfolk, Wrentham, Franklin, regional Communications Feasibility Study. |
| Justice Assistance Grant (JAG)    | Federal-Dept. of Justice        | \$ 9,657.00  |       | Program to fund Crime Prevention, & Equipment, Criminal Investigations, & Regional Drug Task Force support.  |

## Annual Town Report – Police/Communications – FY 11 page 2

### I. FINANCIAL (cont)

**C. Revenue** – The department receives revenue from several different sources. Most all of this revenue except for the specific grants goes into the general fund. The breakdown for the various sources of revenue is:

| Source              | Amount       | Source                         | Amount           |
|---------------------|--------------|--------------------------------|------------------|
| Licenses/Permits    | \$ 6,455.00  | Court (Fines, costs)           | \$ 2,615.00      |
| Reports             | \$ 1,077.81  | Traffic Fines (Parking-Issued) | \$ Not Available |
| Grants /Gifts       | \$ 25,627.00 | Traffic Fines (Parking-Paid)   | \$ Not Available |
| Traffic Fines (RMV) | \$ 22,115.00 | Detail surcharges              | \$ 29,662.58     |

### II. ACTIVITY

| TYPE                          | FY10  | FY11  | TYPE                              | FY10         | FY11          |
|-------------------------------|-------|-------|-----------------------------------|--------------|---------------|
| 9-1-1 Calls                   | 1978  | 2208  | MV Accidents (property)           | 214          | 221           |
| Property Crimes               | 324   | 272   | MV Accidents (Total/Fatal)        | 89/1         | 89/0          |
| Person Crimes                 | 857   | 797   | Officer Generated Activity        | 4,185        | 3,652         |
| Burglar Alarm Calls           | 342   | 347   | Medical/Fire Call Assist          | 195          | 123           |
| Various Complaints            | 2,340 | 2,052 | Domestic Violence- Incidents      | 101          | 99            |
| Domestic Violence- Violations | 5     | 11    | Domestic Violence- Arrests        | 10           | 17            |
| Domestic Violence- Service    | 30    | 30    | Total Arrests /Protective Custody | 142/25       | 196/24        |
| <b>Total Incidents</b>        |       |       |                                   | <b>8,701</b> | <b>10,138</b> |

Property Crimes include: House breaks, larceny, shoplifting, & vandalism. Crimes Against the Person include, Assault & Battery, Sexual Assaults, Threats, Robbery & Annoying Phone Calls.

### III. TRAINING

| <u>Division</u>   | <u>Training Hours</u> |      |
|-------------------|-----------------------|------|
|                   | FY10                  | FY11 |
| Patrol (FT)       | 894                   | 605  |
| Patrol (PT)       | 264                   | 221  |
| Patrol (Specials) | 100                   | 136  |
| Communications    | 32                    | 36   |

Total hours include 20 hours of in-service training for each full time sworn officer and 24 hours of in-service for each part time sworn officer. MPTC has reduced full-time in-service training from 40 hr. to 20 hrs. as a result of State funding cuts.

Respectfully submitted,

James L. Alfred  
Int. Chief of Police

## ANNUAL REPORT OF THE BOARD OF REGISTRARS

### BOARD OF REGISTRARS APPROPRIATION

FISCAL YEAR 2011

#### SALARIES

|                      |            |
|----------------------|------------|
| Appropriation        | \$7,412.00 |
| Total Expenditures   | \$7,412.00 |
| Returned to Treasury | \$0.00     |

#### EXPENSES

|                      |            |
|----------------------|------------|
| Appropriations       | \$5,000.00 |
| Expenses             |            |
| Office Supplies      | \$890.97   |
| Printing             | \$1,714.83 |
| Postage & Envelopes  | \$2,394.20 |
| Total Expenditures   | \$5,000.00 |
| Returned to Treasury | \$0.00     |

#### GRAND TOTALS

|                      |             |
|----------------------|-------------|
| Appropriations       | \$12,412.00 |
| Expenditures         | \$12,412.00 |
| Returned to Treasury | \$0.00      |

## ANNUAL REPORT OF THE BOARD OF SELECTMEN

### SELECTMEN'S CURRENT & INCIDENTAL EXPENSES

JULY 1, 2010 TO JUNE 30, 2011

|                             |                               |                  |
|-----------------------------|-------------------------------|------------------|
| APPROPRIATION JULY 1, 2010  | \$196,144                     |                  |
| Transfers                   | 0                             | \$196,144        |
| <b>EXPENDED</b>             |                               |                  |
| Salaries                    | \$173,340                     |                  |
| Telephone                   | 2,664                         |                  |
| Equipment Service Contracts | \$3,745                       |                  |
| Copier Lease Payment        | \$0                           |                  |
| Town Meeting Expense        | \$948                         |                  |
| Seminars & Courses          | \$0                           |                  |
| Advertising                 | \$1,307                       |                  |
| Repairs & Maintenance       | \$0                           |                  |
| Supplies                    | \$525                         |                  |
| Printing                    | \$1,419                       |                  |
| Postage                     | \$1,228                       |                  |
| Books & Periodicals         | \$0                           |                  |
| Instate Meeting & Travel    | \$5,524                       |                  |
| Dues                        | \$2,700                       |                  |
| Miscellaneous               | \$1,817                       |                  |
| Selectmen's Reimbursements  | \$131                         |                  |
|                             | <b>TOTAL EXPENDED</b>         | <b>\$195,348</b> |
|                             | <b>BALANCE, JUNE 30, 2011</b> | <b>\$796</b>     |

### ELECTION EXPENSE

|                            |                               |                 |
|----------------------------|-------------------------------|-----------------|
| APPROPRIATION JULY 1, 2010 | \$16000                       |                 |
| Transfers In               | \$0                           | \$16,000        |
| <b>EXPENDED</b>            |                               |                 |
| Presidential Primary       | \$3955                        |                 |
| Local Election             | \$5937                        |                 |
| State Election             | \$5720                        |                 |
|                            | <b>TOTAL EXPENDED</b>         | <b>\$15,612</b> |
|                            | <b>BALANCE, JUNE 30, 2011</b> | <b>\$388</b>    |

| <b>LEGAL EXPENSES</b>        |                        |             |             |
|------------------------------|------------------------|-------------|-------------|
| APPROPRIATION JULY 1, 2010   |                        | \$46,200    |             |
| Transfers                    |                        | \$0         | \$46,200    |
| EXPENDED                     |                        |             |             |
| Billed Services              |                        | \$43,979    |             |
| Law Publications             |                        | \$0         |             |
| Unemployment Representation  |                        | \$1,200     |             |
|                              | TOTAL EXPENDED         |             | \$45,179    |
|                              | BALANCE, JUNE 30, 2011 |             | \$1,021     |
| <b>TOWN INSURANCE</b>        |                        |             |             |
| APPROPRIATION JULY 1, 2010   |                        | \$164,750   |             |
| Transfers Out                |                        | \$5,000     | \$159,750   |
| EXPENDED                     |                        |             |             |
| General Liability & Property |                        | \$77,237    |             |
| Workers Compensation         |                        | \$49,682    |             |
| Self Insurance               |                        | \$0         |             |
|                              | TOTAL EXPENDED         |             | \$126,919   |
|                              | BALANCE, JUNE 30, 2011 |             | \$32,831    |
| <b>GROUP INSURANCE</b>       |                        |             |             |
| APPROPRIATION JULY 1, 2010   |                        | \$1,753,431 |             |
| Transfers Out                |                        | 15,200      | \$1,738,231 |
| EXPENDED                     |                        |             |             |
| Life Insurance               |                        | \$1,506     |             |
| Health Insurance             |                        | \$1,689,413 |             |
| Administration Costs         |                        | \$2,118     |             |
| Mitigation                   |                        | \$16,849    |             |
|                              | TOTAL EXPENDED         |             | \$1,709,886 |
|                              | BALANCE, JUNE 30, 2011 |             | \$28,345    |
| <b>STREET LIGHTS</b>         |                        |             |             |
| APPROPRIATION JULY 1, 2010   |                        | \$50,000    |             |
| Transfers                    |                        | \$0         | \$50,000    |
| EXPENDED                     |                        |             |             |
| Street & Flood Lights        |                        | \$48,184    |             |
| Traffic Lights               |                        | \$311       |             |
|                              | TOTAL EXPENDED         |             | \$48,495    |
|                              | BALANCE, JUNE 30, 2011 |             | \$1,505     |

## **ANNUAL REPORT OF THE TAX COLLECTOR**

### Fiscal Year 2011

During fiscal year 2011, the Tax Collector's office collected Real Estate Taxes which totaled \$14,679,879.77, Personal Property Taxes which totaled \$355,260.56, Motor Vehicle Excise Taxes which totaled \$1,029,933.20 and various other fees and interest for a grand total of \$16,280,694.45. We processed some 3,500 real estate and personal property bills and more than 10,000 motor vehicle bills. In addition, we collected and processed \$249,653.86 from fees generated by the various offices in Town Hall.

The Quarterly Real Estate and Personal Property Tax Billing System was instituted this year. The Quarterly System defines four specific due dates and thus makes it easier for taxpayers to budget payments. Payments are due each year on the first days of August, November, February and May. The bill for quarters 1 and 2 was mailed on June 30, 2010 and the bill for quarters 3 and 4 was mailed on December 31, 2010. While the new system was welcomed by some, it caused confusion for others. In each case, we worked with the taxpayer to explain the new format and requirements. Overall, we had positive results. The main confusion rested with the actual bill layout. We looked for constructive advice on how to improve the bill formats which we hope to institute in the future. It is important to note that the reason we implemented the quarterly system was to insure a steadier cash flow. That goal was achieved to the point that we were able to take advantage of savings on our Norfolk County Retirement annual assessment in the amount of \$18,516.00 by opting to make one lump sum payment in July, 2010 rather than payments in July, 2010 and January, 2011.

Please feel free to come in and share any concerns or problems you may have. I may be able to offer some advice on how to set up payment plans, explain your tax bill or help in other ways. I feel privileged to serve the taxpayers of the Town of Plainville and sincerely hope that people realize that I am here to help solve problems as well as to collect taxes. Finally, I would like to thank the dedicated staff members who worked tirelessly this year in the Collector's office, Kathy Tomes and Crystal Martineau. The town is very lucky to have them.

Respectfully submitted,

Kathleen A. Parker  
Tax Collector

**TAX COLLECTOR'S APPROPRIATION**  
**Fiscal Year 2011**

**SALARIES**

|                             |             |
|-----------------------------|-------------|
| <b>Appropriation</b>        | \$65,821.00 |
| <br>                        |             |
| <b>Expenditures</b>         |             |
| Clerical Salary             | \$27,034.44 |
| Tax Collector's Salary      | \$37,446.00 |
| <br>                        |             |
| <b>Returned to Treasury</b> | \$1,340.56  |

**EXPENSES**

|                                |             |
|--------------------------------|-------------|
| <b>Appropriation</b>           | \$11,925.00 |
| <br>                           |             |
| <b>Expenditures</b>            |             |
| Office Supplies                | \$1,837.51  |
| Envelopes/Postage              | \$8,451.09  |
| Dues/Meetings/Mileage          | \$184.38    |
| Printing of<br>Bills/Envelopes | \$1,188.36  |
| Bank Service Charges           | \$0.00      |
| <br>                           |             |
| <b>Total Expenditures</b>      | \$11,661.34 |
| <br>                           |             |
| <b>Returned to Treasury</b>    | \$263.66    |

**GRAND  
TOTALS**

|                             |             |
|-----------------------------|-------------|
| <b>Appropriations</b>       | \$77,746.00 |
| <b>Expenditures</b>         | \$76,141.78 |
| <b>Returned to Treasury</b> | \$1,604.22  |

**Collections by Tax Collector in FY 2011**  
**July 1, 2010 through June 30, 2011**

| <b>TOTAL COLLECTIONS</b> | <b>FY</b>       | <b>FY</b>    | <b>FY</b>   | <b>FY</b>   | <b>FY</b>   | <b>Miscellaneous</b> | <b>Totals</b>   |
|--------------------------|-----------------|--------------|-------------|-------------|-------------|----------------------|-----------------|
|                          | <b>2011</b>     | <b>2010</b>  | <b>2009</b> | <b>2008</b> | <b>2007</b> | <b>Taxes</b>         |                 |
| Real Estate Taxes        | \$14,467,261.35 | \$210,997.93 | \$1,620.49  |             |             |                      | \$14,679,879.77 |
| Personal Property Taxes  | \$353,843.53    | \$1,417.03   |             |             |             |                      | \$355,260.56    |
| Motor Vehicle Excise     | \$848,666.39    | \$162,276.09 | \$13,043.71 | \$2,556.69  | \$1,221.25  | \$2,169.07           | \$1,029,933.20  |
| Municipal Liens          | \$10,850.00     |              |             |             |             |                      | \$10,850.00     |
| Mobile Homes             | \$48,960.00     |              |             |             |             |                      | \$48,960.00     |
| Water Liens              | \$27,482.27     |              | \$396.00    |             |             |                      | \$27,878.27     |
| Water Capital Fees       | \$10,476.36     |              | \$138.00    |             |             |                      | \$10,614.36     |
| Sewer Liens              | \$9,246.11      |              | \$366.92    |             |             |                      | \$9,613.03      |
| Sewer Capital Fees       | \$2,011.60      |              | \$96.00     |             |             |                      | \$2,107.60      |
| Lien Fees                | \$2,653.10      |              |             |             |             |                      | \$2,653.10      |
| Interest                 | \$51,298.28     |              |             |             |             |                      | \$51,298.28     |
| Town Demands             | \$21,067.63     |              |             |             |             |                      | \$21,067.63     |
| Deputy Collector Fees    | \$22,459.00     |              |             |             |             |                      | \$22,459.00     |
| Registry Fees            | \$7,600.00      |              |             |             |             |                      | \$7,600.00      |
| Tax Title Fees           | \$300.90        |              |             |             |             |                      | \$300.90        |
| Miscellaneous Revenue    | \$218.75        |              |             |             |             |                      | \$218.75        |
|                          | \$15,884,395.27 | \$375,687.97 | \$14,664.20 | \$2,556.69  | \$1,221.25  | \$2,169.07           | \$16,280,694.45 |

## **ANNUAL REPORT OF THE TOWN TREASURER**

Fiscal Year 2011

The primary function of the Town Treasurer is to manage the town's cash flow and to safeguard all government funds. The Treasurer takes custody of all monies paid to the town and disburses all funds authorized on a weekly basis by the Board of Selectmen and the Town Accountant. In addition, the Treasurer issues all permanent and short-term debt, administers the payroll for town employees and the payroll withholdings for town and school employees, files all federal and state tax returns as well as yearly reports required by the Commonwealth's Department of Revenue. The Treasurer develops statistics for analysis and presentation in the Town's Annual Report which is filed annually pursuant to the Securities and Exchange Commission Rule 15c2-12. This report, which is available in the Treasurer's office, is an in-depth look at the town's financial position and its operating procedures. It is meant to be used by any person who may be interested in purchasing bonds issued by the town.

During fiscal year 2011, we processed a total of \$30,812,878.48 in receipts, processed Treasury Warrants totaling \$30,274,245.34, issued payroll checks to town employees totaling \$4,949,180.48, and administered payroll withholdings for town and school employees in the amount of \$3,408,685.02. All transactions in the Treasurer's office as well as the other offices in the town are audited on an annual basis by the firm R .E. Brown and Company. The audit is available for review in the Town Hall.

The town issued short-term notes for the west side sewer project on June 28, 2011 in the amount of \$238,000.00. The notes were purchased by Eastern Bank at an interest rate of 1.05%. They will mature on June 28, 2012. The project has been accepted for permanent financing by the Massachusetts Water Pollution Abatement Trust at a subsidized interest rate of 2.00%.

I continue to feel it is a privilege to serve you. Thank you for your continued support. Finally to Kathy Tomes, thank you for all your hard work and loyalty.

Respectfully submitted,

Kathleen A. Parker  
Town Treasurer

## FISCAL YEAR 2011 REPORT OF THE TOWN TREASURER

### TREASURER'S APPROPRIATION Fiscal Year 2011

#### SALARIES

|                      |             |
|----------------------|-------------|
| Appropriation        | \$77,728.00 |
| Clerical Salary      | \$26,130.80 |
| Treasurer's Salary   | \$51,367.00 |
| <br>                 |             |
| Total Expenditures   | \$77,497.80 |
| <br>                 |             |
| Returned to Treasury | \$230.20    |

#### EXPENSES

|                      |             |
|----------------------|-------------|
| Appropriation        | \$22,023.00 |
| Expenditures         |             |
| Office Supplies      | \$1,082.22  |
| Envelopes/Postage    | \$2,670.65  |
| Dues/Meetings/Travel | \$110.00    |
| Note & Bond Expenses | \$3,780.00  |
| Payroll Charges      | \$11,694.21 |
| Bank Service Charges | \$1,560.95  |
| <br>                 |             |
| Total Expenditures   | \$20,898.03 |
| <br>                 |             |
| Returned to Treasury | \$1,124.97  |

#### GRAND TOTALS

|                      |             |
|----------------------|-------------|
| Appropriations       | \$99,751.00 |
| Expenditures         | \$98,395.83 |
| Returned to Treasury | \$1,355.17  |

**RECONCILIATION OF TREASURER'S CASH**  
**6/30/11**

**BANK RECONCILIATION**

|                                  |                        |                |
|----------------------------------|------------------------|----------------|
| Sovereign Bank                   | General Fund           | \$266,850.93   |
| Bank of America                  | General Fund- Vendors  | \$75,386.11    |
|                                  | General Fund- Payroll  | \$2,462.96     |
|                                  | General Fund           | \$117,906.13   |
| Citizens Bank                    | General Fund           | \$1,595,242.47 |
|                                  | Agency Accounts        | \$123,015.16   |
| Wrentham Coop                    | General Fund           | \$20,772.54    |
| First Trade Union Savings Bank   | General Fund           | \$1,007,651.22 |
| Mansfield Bank                   | General Fund           | \$32,903.66    |
| Mass. Municipal Depository Trust | General Fund           | \$35,419.36    |
|                                  | Conservation Fund      | \$3,798.50     |
|                                  | Stabilization Fund     | \$453,209.17   |
| Foxboro Federal Savings          | Landfill Escrow        | \$624,310.63   |
| Bristol County Savings           | Payroll Withholdings   | \$6,556.90     |
|                                  | General Fund           | \$751,066.00   |
| Webster Bank                     | General Fund           | \$261,056.34   |
|                                  | Agency Accounts        | \$101,522.40   |
| UNI Bank                         | General Fund           | \$1,026,219.18 |
| Rockland Trust                   | General Fund           | \$163,555.71   |
|                                  | Landfill Stabilization | \$1,248,688.47 |

**TOTAL June 30, 2011**

**\$7,917,593.84**

**RECONCILIATION OF TREASURER'S CASH**  
**6/30/2011**

**Receipts/Disbursements Reconciliation**

|                                |                             |                       |
|--------------------------------|-----------------------------|-----------------------|
| Total Cash June 30, 2010       |                             | \$7,378,960.83        |
| Fiscal Year 2011 Cash Receipts |                             |                       |
|                                | Regular Cash                | \$30,753,586.29       |
|                                | Stabilization Fund          | \$1,416.83            |
|                                | Conservation Fund           | \$11.58               |
|                                | Unemployment Fund           | \$93.70               |
|                                | Performance Bonds           | \$8,440.00            |
|                                | Landfill Stabilization Fund | \$49,330.08           |
|                                | Encoding Errors             | (\$0.13)              |
| Fiscal Year 2011 Disbursements |                             |                       |
|                                | Treasury Warrants           | \$30,274,245.34       |
| <b>Total June 30, 2011</b>     |                             | <b>\$7,917,593.84</b> |

## FISCAL YEAR 2011 CASH RECEIPTS

### SPECIAL CASH

|                                        |           |
|----------------------------------------|-----------|
| <i>Stabilization Fund</i>              | 1,416.83  |
| <i>Conservation Fund</i>               | 11.58     |
| <i>Performance Bonds</i>               | 8,440.00  |
| <i>Unemployment Fund</i>               | 93.70     |
| <i>Landfill Stabilization Interest</i> | 49,330.08 |

### REGULAR CASH

#### Departmental Receipts

|                                             |      |               |
|---------------------------------------------|------|---------------|
| <i>Real Estate Taxes</i>                    | 2011 | 14,467,261.35 |
|                                             | 2010 | 210,997.93    |
|                                             | 2009 | 1,620.49      |
| <i>Motor Vehicle Taxes</i>                  | 2011 | 848,666.39    |
|                                             | 2010 | 162,276.09    |
|                                             | 2009 | 13,043.71     |
|                                             | 2008 | 2,556.69      |
|                                             | 2007 | 1,221.25      |
|                                             | 2006 | 1,161.88      |
|                                             | 2005 | 466.77        |
|                                             | 2004 | 5.00          |
|                                             | 2003 | 129.17        |
|                                             | 2001 | 40.00         |
|                                             | 1997 | 21.25         |
|                                             | 1994 | 26.25         |
| <i>Miscellaneous - FY's 91, 90 &amp; 87</i> |      | 318.75        |
| <i>Mobile Home Excise</i>                   |      | 48,960.00     |

|                                    |      |            |
|------------------------------------|------|------------|
| <i>Personal Property</i>           | 2011 | 353,843.53 |
|                                    | 2010 | 1,417.03   |
| <i>Water Liens</i>                 | 2011 | 27,482.27  |
|                                    | 2010 | 396.00     |
| <i>Water Lien Capital Fees</i>     | 2011 | 10,476.36  |
|                                    | 2010 | 138.00     |
| <i>Sewer Liens</i>                 | 2011 | 9,246.11   |
|                                    | 2010 | 366.92     |
| <i>Sewer Lien Capital Fees</i>     | 2011 | 2,011.60   |
|                                    | 2010 | 96.00      |
| <i>Tax Collector Interest</i>      |      | 51,298.28  |
| <i>Municipal Lien Certificates</i> |      | 10,850.00  |
| <i>Water Rates</i>                 | 2011 | 956,404.40 |
| <i>Water Capital Charges</i>       | 2011 | 440,633.72 |
| <i>Water Fees - Various</i>        |      | 22,034.00  |
| <i>Sewer Rates</i>                 | 2011 | 518,702.28 |
| <i>Sewer Capital Charges</i>       | 2011 | 109,930.27 |
| <i>Sewer Fees - Various</i>        |      | 11,800.00  |

|                             |      |            |
|-----------------------------|------|------------|
| <i>Water Demands</i>        |      | 4,809.24   |
| <i>Water/Sewer Interest</i> |      | 4,477.50   |
| <br>                        |      |            |
| <i>Water Lien Fees</i>      | 2011 | 2,450.98   |
|                             | 2010 | 202.12     |
| <br>                        |      |            |
| <i>Ambulance</i>            |      | 353,083.51 |
| <br>                        |      |            |
| <i>School Lunch Account</i> |      | 213,936.70 |

#### **Local Estimated Receipts**

|                                            |           |
|--------------------------------------------|-----------|
| <i>Bank Interest - General Fund</i>        | 21,196.80 |
| <i>Court Fines - District</i>              | 7,404.27  |
| <i>Library Fines</i>                       | 6,611.55  |
| <i>Selectmen Licenses</i>                  | 2,175.00  |
| <i>BOH Licenses and Permits</i>            | 500.00    |
| <i>Liquor Licenses</i>                     | 25,725.00 |
| <i>Raffle Permits</i>                      | 10.00     |
| <i>Cable Fees</i>                          | 11,677.00 |
| <i>Town Clerk Fees Payable</i>             | 1,720.70  |
| <i>Planning Board Fees</i>                 | 10,295.00 |
| <i>Zoning Board Fees</i>                   | 1,800.00  |
| <i>Parking Fines</i>                       | 1,963.50  |
| <i>Road Opening Appl. Fee</i>              | 350.00    |
| <i>Contractors' License Fee</i>            | 1,650.00  |
| <i>Trench Opening Appl. Fee</i>            | 100.00    |
| <i>Fire Department Fees</i>                | 10,467.00 |
| <i>Fire Alarm Revolving Account</i>        | 13,915.00 |
| <i>Fire Arms Licenses Account</i>          | 6,060.00  |
| <i>Traffic Citations Revolving Account</i> | 21,932.50 |
| <i>Maps, By-laws, etc.</i>                 | 424.00    |
| <i>Photocopies</i>                         | 1,126.00  |
| <i>Assessors Copies</i>                    | 1,233.50  |

|                                          |            |
|------------------------------------------|------------|
| <i>Tax Title Fees</i>                    | 908.90     |
| <i>Special Duty Payroll Fees</i>         | 33,778.52  |
| <i>GATRA Reimbursement</i>               | 37,723.91  |
| <i>COA Bus Fees</i>                      | 3,179.72   |
| <i>Animal Control Fees</i>               | 15,673.50  |
| <i>Fishing Licenses Due Commonwealth</i> | 1,411.25   |
| <i>Tax Collection Fees/Demands</i>       | 21,067.63  |
| <i>Payments in Lieu of R.E. Taxes</i>    |            |
| - <i>Local</i>                           | 26,349.86  |
| - <i>State</i>                           | 19,230.00  |
| <i>Trash - Sticker Sales</i>             | 161,373.00 |
| <i>Recycling Bins</i>                    | 5.00       |
| <i>Rain Barrels</i>                      | 124.00     |
| <i>Flat Fee 2011</i>                     | 230,204.00 |
| <i>Trash Fees- Other</i>                 | 2,341.60   |

### **State Estimated Receipts**

|                                             |              |
|---------------------------------------------|--------------|
| <i>Chapter 70 - School Aid</i>              | 2,505,722.00 |
| <i>Jackson School SBAB Reimbursement</i>    | 529,110.00   |
| <i>Wood School SBAB Reimbursement</i>       | 543,814.00   |
| <i>Charter School Reimbursement</i>         | 16,052.00    |
| <i>State Racing Taxes</i>                   | 227,749.37   |
| <i>Cultural Council Grant</i>               | 3,870.00     |
| <i>Compost Bin Grant Reimbursement</i>      | 75.00        |
| <i>Extended Polling Hours Reimbursement</i> | 1,520.00     |
| <i>Motel Room Tax</i>                       | 68,466.91    |
| <i>Meals Tax</i>                            | 190,669.46   |
| <i>Library Grants - Lig/Meg Grant</i>       | 10,428.02    |
| <i>MAHB PHEP GRANT</i>                      | 742.92       |
| <i>COA Formula Grant</i>                    | 8,750.00     |
| <i>Lowe's Education Grant</i>               | 4,945.00     |
| <i>Medicaid Reimbursement</i>               | 53,434.62    |
| <i>Loss of Taxes - Elderly Abatements</i>   | 50,570.00    |
| - <i>Blind Abatements</i>                   | 739.00       |

|                                                   |            |
|---------------------------------------------------|------------|
| <i>- Veterans Abatements</i>                      | 6,757.00   |
| <i>Veterans Benefits Reimbursement</i>            | 59,222.00  |
| <i>Fire S.A.F.E. Grant</i>                        | 4,815.00   |
| <i>Fire Equipment - FEMA Grant</i>                | 8,964.91   |
| <i>Highway - FEMA 8800-1895</i>                   | 30,056.58  |
| <i>Police Incentive Grant</i>                     | 10,442.02  |
| <i>Quinn Bill- Police Education Reimbursement</i> | 3,895.92   |
| <i>Unrestricted General Govt. Aid</i>             | 641,687.00 |
| <i>School Projects -</i>                          |            |
| <i>- Title I</i>                                  | 31,556.00  |
| <i>- Title II</i>                                 | 2,600.00   |
| <i>- Circuit Breaker Aid</i>                      | 53,226.00  |
| <i>- Early Childhood Initiative</i>               | 7,826.20   |
| <i>- ARRA Early Childhood SPED</i>                | 955.25     |
| <i>- ARRA IDEA 11</i>                             | 173,837.00 |
| <i>-ARRA SFSF</i>                                 | 22,941.00  |
| <i>-Teacher Quality</i>                           | 11,269.00  |
| <i>- Full Day Kindergarten</i>                    | 63,785.00  |
| <i>-SPED Entitlement</i>                          | 172,506.00 |
| <i>- Big Yellow School Bus</i>                    | 400.00     |

### **Other Receipts**

|                                                          |              |
|----------------------------------------------------------|--------------|
| <i>Payroll Withholdings</i>                              | 3,408,685.02 |
| <i>Employee/Retiree Contributions - Health Insurance</i> | 653,168.33   |
| <i>- Life Insurance</i>                                  | 1,599.84     |
| <i>- Dental Insurance</i>                                | 100,709.24   |
| <i>Tax Title Receipts</i>                                | 57,114.85    |
| <i>Tax Title Interest</i>                                | 13,931.14    |
| <i>Spier Scholarship Fund</i>                            | 8.63         |
| <i>Cultural Council Interest</i>                         | 3.43         |
| <i>Building Department Revenue</i>                       | 138,571.40   |
| <i>Electrical Inspector Revenue</i>                      | 23,992.00    |
| <i>Plumbing Inspector Revenue</i>                        | 5,134.02     |
| <i>Gas Inspector Revenue</i>                             | 3,640.40     |

|                                                      |            |
|------------------------------------------------------|------------|
| <i>Health Agent Revenue</i>                          | 44,840.00  |
| <i>Town Clerk Revenue</i>                            | 5,735.00   |
| <i>Registry Fees</i>                                 | 7,600.00   |
| <i>Deputy Collector Fees</i>                         | 22,459.00  |
| <i>Preschool Revolving Account</i>                   | 71,899.48  |
| <i>School Rental Account</i>                         | 55,056.23  |
| <i>BICO Rentals</i>                                  | 95,670.70  |
| <i>COA Rental Account</i>                            | 1,575.00   |
| <i>Summer School</i>                                 | 4,730.00   |
| <i>Special Duty Payroll - Fire</i>                   | 41,159.34  |
| <i>Special Duty Payroll - Police</i>                 | 300,299.27 |
| <i>Special Duty Cruiser Fee</i>                      | 1,612.00   |
| <i>Police Copy Account</i>                           | 1,227.81   |
| <i>Police Department Gift Account</i>                | 75.00      |
| <i>Street Light Gift &amp; Appropriation Account</i> | 1,459.94   |
| <i>Library Gift Account</i>                          | 800.00     |
| <i>Fuel Assistance Gift</i>                          | 376.00     |
| <i>Animal Control Gift Account</i>                   | 25.00      |
| <i>School Gift Account</i>                           | 2,152.71   |
| <i>Law Inforcement Trust</i>                         | 1,060.92   |
| <i>Fire Department Gift Account</i>                  | 380.00     |
| <i>Laidlaw Escrow Account- Interest</i>              | 1,900.75   |
| <i>Park &amp; Recreation Program - Fees</i>          | 8,478.29   |
| <i>- Interest</i>                                    | 60.24      |
| <i>Park &amp; Recreation - Revenue 53 1/2</i>        | 95,524.99  |
| <i>Park &amp; Recreation - Deferred 2012</i>         | 31,531.00  |
| <i>Park Gift Account</i>                             | 310.00     |
| <i>Planning Board Review Fees</i>                    | 20,110.66  |
| <i>Board of Health Review Fees</i>                   | 5,400.00   |
| <i>Wetlands Protection Fees- Town</i>                | 1,703.00   |
| <i>Wetlands Protection Fees- State</i>               | 800.00     |
| <i>Police Violations/Fines</i>                       | 500.00     |
| <i>Insurance Revolving Recovery</i>                  | 5,901.36   |

## Miscellaneous Revenues

|                                                 |                      |
|-------------------------------------------------|----------------------|
| <i>Prior Year Refunds/Rebates</i>               | 7,535.72             |
| <i>Miscellaneous Revenue</i>                    | 15.76                |
| <i>King Philip Reimbursement - FY 2010</i>      | 5,525.90             |
| <i>Fire Expense</i>                             | 858.11               |
| <i>Sale of Surplus Property -Miscellaneous</i>  | 450.00               |
| <i>Registrars '11 Salary</i>                    | 880.00               |
| <i>Bond Proceeds - Sewer Capital PH 1 SBA 3</i> | 238,000.00           |
| <i>Assessors '11 Expense</i>                    | 304.00               |
| <i>Chapter 61A - Rollback Taxes</i>             | 2,474.36             |
| <i>Treasurer's '11 Expense</i>                  | 360.00               |
| <i>Refund Deputy Tax Collector</i>              | 218.75               |
| <i>Tax Collector Misc. Refundable Revenues</i>  | 488.40               |
| <i>Tax Collector Receipts</i>                   | 7.33                 |
| <i>Performance Bond Default- Bridle Path</i>    | 100,000.00           |
| <i>School Budget '11 Salary</i>                 | 7,703.43             |
| <i>School Budget SPED Transportation Refund</i> | 73.24                |
| <i>Veteran's '11 Expense</i>                    | 86.57                |
| <i>SBLI Settlement</i>                          | 17.21                |
| <i>CVS Settlement</i>                           | 283.18               |
| <i>Blue Cross Blue Shield Refund</i>            | 1,209.01             |
| <i>SE Mass Health Group Refund</i>              | 22,485.40            |
| <i>COA Overtime Reimbursement- GATRA</i>        | 293.25               |
| <i>Pole Location Fee</i>                        | 45.54                |
| <i>Town Hall Maintenance Reimbursement</i>      | 118.93               |
| <i>Bank Encoding Error</i>                      | 6.00                 |
| <i>Tax Collector Duplicate Bill Charge</i>      | 55.00                |
| <i>Police '11 Salary</i>                        | 12,304.82            |
| <i>Fire '11 Salary</i>                          | 22,346.71            |
| <i>Con Com '11 Salary</i>                       | 500.00               |
| <b>Total Cash Receipts</b>                      | <b>30,812,878.48</b> |

**TOWN OF PLAINVILLE, MASSACHUSETTS**  
**\$605,000 State House Serial Loan Notes**  
**Dated November 15, 2005**  
**Wood School Project**

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**DEBT SERVICE SCHEDULE**

| Date         | Principal         | Coupon   | Interest         | Total                     | Fiscal<br>Total |
|--------------|-------------------|----------|------------------|---------------------------|-----------------|
|              |                   |          |                  | Principal and<br>Interest |                 |
| 11/15/10     | 75,000.00         | 4.90%    | 7,350.00         | 82,350.00                 |                 |
| 05/15/11     | -                 | -        | 5,512.50         | 5,512.50                  | -               |
| 06/30/11     | -                 | -        | -                | -                         | 87,862.50       |
| 11/15/11     | 75,000.00         | 4.90%    | 5,512.50         | 80,512.50                 |                 |
| 05/15/12     | -                 | -        | 3,675.00         | 3,675.00                  | -               |
| 06/30/12     | -                 | -        | -                | -                         | 84,187.50       |
| 11/15/12     | 75,000.00         | 4.90%    | 3,675.00         | 78,675.00                 | -               |
| 05/15/13     | -                 | -        | 1,837.50         | 1,837.50                  | -               |
| 06/30/13     | -                 | -        | -                | -                         | 80,512.50       |
| 11/15/13     | 75,000.00         | 4.90%    | 1,837.50         | 76,837.50                 |                 |
| 06/30/14     | -                 | -        | -                | -                         | 76,837.50       |
| <b>Total</b> | <b>300,000.00</b> | <b>-</b> | <b>29,400.00</b> | <b>329,400.00</b>         |                 |

**TOWN OF PLAINVILLE**  
**\$515,000 State House Serial Loan Notes**  
**Debt Service Payment Schedule**  
**Fire Trucks**

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**DEBT SERVICE SCHEDULE**

| Due Date | Principal  | Principal  | Interest | Payments and |            | Fiscal     |
|----------|------------|------------|----------|--------------|------------|------------|
|          |            | Payments   | Rates    | Interest     | Interest   |            |
| 10/15/10 | -          |            | -        | 9,535.63     | 9,535.63   | -          |
| 04/15/11 | 459,000.00 | 56,000.00  | 3.0.%    | 10,402.50    | 66,402.50  | 75,938.13  |
| 10/15/11 |            |            | -        | 9,562.50     | 9,562.50   | -          |
| 04/15/12 | 408,000.00 | 51,000.00  | 3.0.%    | 9,562.50     | 60,562.50  | 70,125.00  |
| 10/15/12 | -          |            | -        | 8,797.50     | 8,797.50   | -          |
| 04/15/13 | 357,000.00 | 51,000.00  | 3.750%   | 8,797.50     | 59,797.50  | 68,595.00  |
| 10/15/13 | -          |            | -        | 7,841.25     | 7,841.25   |            |
| 04/15/14 | 306,000.00 | 51,000.00  | 4.000%   | 7,841.25     | 58,841.25  | 66,682.50  |
| 10/15/14 |            |            |          | 6,821.25     | 6,821.25   | -          |
| 04/15/15 | 255,000.00 | 51,000.00  | 4.250%   | 6,821.25     | 57,821.25  | 64,642.50  |
| 10/15/15 | -          |            | -        | 5,737.50     | 5,737.50   | -          |
| 04/15/16 | 204,000.00 | 51,000.00  | 4.250%   | 5,737.50     | 56,737.50  | 62,475.00  |
| 10/15/16 | -          |            | -        | 4,653.75     | 4,653.75   |            |
| 04/15/17 | 153,000.00 | 51,000.00  | 4.250%   | 4,653.75     | 55,653.75  | 60,307.50  |
| 10/15/17 |            |            |          | 3,570.00     | 3,570.00   | -          |
| 04/15/18 | 102,000.00 | 51,000.00  | 4.500%   | 3,570.00     | 54,570.00  | 58,140.00  |
| 10/15/18 | -          |            | -        | 2,422.50     | 2,422.50   | -          |
| 04/15/19 | 51,000.00  | 51,000.00  | 4.750%   | 2,422.50     | 53,422.50  | 55,845.00  |
| 10/15/19 | -          |            | -        | 1,211.25     | 1,211.25   |            |
| 04/15/20 | 0.00       | 51,000.00  | 4.750%   | 1,211.25     | 52,211.25  | 53,422.50  |
| Total    |            | 515,000.00 | -        | 121,173.13   | 636,173.13 | 636,173.13 |

**TOWN OF PLAINVILLE**  
**\$11,049,000 GENERAL OBLIGATION SCHOOL BONDS**  
**JACKSON SCHOOL PROJECT**  
**DATED JUNE 15, 2001**

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**DEBT SERVICE SCHEDULE**

| Due Date   | Principal  | Rate  | Interest   | Total Principal and Interest |
|------------|------------|-------|------------|------------------------------|
| 12/15/2010 |            |       | 143,343.75 | 143,343.75                   |
| 06/15/2011 | 550,000.00 | 4.250 | 143,343.75 | 693,343.75                   |
| 12/15/2011 |            |       | 131,656.25 | 131,656.25                   |
| 06/15/2012 | 550,000.00 | 4.375 | 131,656.25 | 681,656.25                   |
| 12/15/2012 |            |       | 119,625.00 | 119,625.00                   |
| 06/15/2013 | 550,000.00 | 4.500 | 119,625.00 | 669,625.00                   |
| 12/15/2013 |            |       | 107,250.00 | 107,250.00                   |
| 06/15/2014 | 550,000.00 | 4.625 | 107,250.00 | 657,250.00                   |
| 12/15/2014 |            |       | 94,531.25  | 94,531.25                    |
| 06/15/2015 | 550,000.00 | 4.750 | 94,531.25  | 644,531.25                   |
| 12/15/2015 |            |       | 81,468.75  | 81,468.75                    |
| 06/15/2016 | 550,000.00 | 4.750 | 81,468.75  | 631,468.75                   |
| 12/15/2016 |            |       | 68,406.25  | 68,406.25                    |
| 06/15/2017 | 550,000.00 | 4.875 | 68,406.25  | 618,406.25                   |
| 12/15/2017 |            |       | 55,000.00  | 55,000.00                    |
| 06/15/2018 | 550,000.00 | 5.000 | 55,000.00  | 605,000.00                   |
| 12/15/2018 |            |       | 41,250.00  | 41,250.00                    |
| 06/15/2019 | 550,000.00 | 5.000 | 41,250.00  | 591,250.00                   |
| 12/15/2019 |            |       | 27,500.00  | 27,500.00                    |
| 06/15/2020 | 550,000.00 | 5.000 | 27,500.00  | 577,500.00                   |
| 12/15/2020 |            |       | 13,750.00  | 13,750.00                    |
| 06/15/2021 | 550,000.00 | 5.000 | 13,750.00  | 563,750.00                   |

**TOWN OF PLAINVILLE**  
**\$10,740,000 GENERAL OBLIGATION SCHOOL BONDS;**  
**WOOD SCHOOL PROJECT**  
**DATED NOVEMBER 15, 2003**

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**DEBT SERVICE SCHEDULE**

| Due Date     | Principal           | Rate     | Interest            | Total Principal and Interest |
|--------------|---------------------|----------|---------------------|------------------------------|
| 12/15/2010   | -                   | -        | 148,677.50          | 148,677.50                   |
| 6/15/2011    | 540,000.00          | 3.250%   | 148,677.50          | 688,677.50                   |
| 12/15/2011   | -                   | -        | 139,902.50          | 139,902.50                   |
| 6/15/2012    | 535,000.00          | 5.250%   | 139,902.50          | 674,902.50                   |
| 12/15/2012   | -                   | -        | 125,858.75          | 125,858.75                   |
| 6/15/2013    | 535,000.00          | 5.250%   | 125,858.75          | 660,858.75                   |
| 12/15/2013   | -                   | -        | 111,815.00          | 111,815.00                   |
| 6/15/2014    | 535,000.00          | 3.750%   | 111,815.00          | 646,815.00                   |
| 12/15/2014   | -                   | -        | 101,783.75          | 101,783.75                   |
| 6/15/2015    | 535,000.00          | 3.900%   | 101,783.75          | 636,783.75                   |
| 12/15/2015   | -                   | -        | 91,351.25           | 91,351.25                    |
| 6/15/2016    | 535,000.00          | 4.000%   | 91,351.25           | 626,351.25                   |
| 12/15/2016   | -                   | -        | 80,651.25           | 80,651.25                    |
| 6/15/2017    | 535,000.00          | 4.000%   | 80,651.25           | 615,651.25                   |
| 12/15/2017   | -                   | -        | 69,951.25           | 69,951.25                    |
| 6/15/2018    | 535,000.00          | 4.125%   | 69,951.25           | 604,951.25                   |
| 12/15/2018   | -                   | -        | 58,916.88           | 58,916.88                    |
| 6/15/2019    | 535,000.00          | 4.250%   | 58,916.88           | 593,916.88                   |
| 12/15/2019   | -                   | -        | 47,548.13           | 47,548.13                    |
| 6/15/2020    | 535,000.00          | 4.300%   | 47,548.13           | 582,548.13                   |
| 12/15/2020   | -                   | -        | 36,045.63           | 36,045.63                    |
| 6/15/2021    | 535,000.00          | 4.375%   | 36,045.63           | 571,045.63                   |
| 12/15/2021   | -                   | -        | 24,342.50           | 24,342.50                    |
| 6/15/2022    | 535,000.00          | 4.500%   | 24,342.50           | 559,342.50                   |
| 12/15/2022   | -                   | -        | 12,305.00           | 12,305.00                    |
| 6/15/2023    | 535,000.00          | 4.600%   | 12,305.00           | 547,305.00                   |
| <b>Total</b> | <b>6,960,000.00</b> | <b>-</b> | <b>2,098,298.78</b> | <b>9,058,298.78</b>          |

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$965,000 Land Acquisition (Water) (O)**  
**Dated June 15, 2003**

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**DEBT SERVICE SCHEDULE**

| Due Date     | Principal         | Coupon   | Interest          | Total Principal and Interest | Fiscal Total |
|--------------|-------------------|----------|-------------------|------------------------------|--------------|
| 12/15/10     | -                 | -        | 11,672.50         | 11,672.50                    | -            |
| 06/15/11     | 50,000.00         | 3.000%   | 11,672.50         | 61,672.50                    | -            |
| 06/30/11     | -                 | -        | -                 | -                            | 73,345.00    |
| 12/15/11     | -                 | -        | 10,922.50         | 10,922.50                    | -            |
| 06/15/12     | 50,000.00         | 3.000%   | 10,922.50         | 60,922.50                    | -            |
| 06/30/12     | -                 | -        | -                 | -                            | 71,845.00    |
| 12/15/12     | -                 | -        | 10,172.50         | 10,172.50                    | -            |
| 06/15/13     | 50,000.00         | 5.000%   | 10,172.50         | 60,172.50                    | -            |
| 06/30/13     | -                 | -        | -                 | -                            | 70,345.00    |
| 12/15/13     | -                 | -        | 8,922.50          | 8,922.50                     | -            |
| 06/15/14     | 50,000.00         | 3.375%   | 8,922.50          | 58,922.50                    | -            |
| 06/30/14     | -                 | -        | -                 | -                            | 67,845.00    |
| 12/15/14     | -                 | -        | 8,078.75          | 8,078.75                     | -            |
| 06/15/15     | 50,000.00         | 3.500%   | 8,078.75          | 58,078.75                    | -            |
| 06/30/15     | -                 | -        | -                 | -                            | 66,157.50    |
| 12/15/15     | -                 | -        | 7,203.75          | 7,203.75                     | -            |
| 06/15/16     | 50,000.00         | 3.750%   | 7,203.75          | 57,203.75                    | -            |
| 06/30/16     | -                 | -        | -                 | -                            | 64,407.50    |
| 12/15/16     | -                 | -        | 6,266.25          | 6,266.25                     | -            |
| 06/15/17     | 45,000.00         | 3.750%   | 6,266.25          | 51,266.25                    | -            |
| 06/30/17     | -                 | -        | -                 | -                            | 57,532.50    |
| 12/15/17     | -                 | -        | 5,422.50          | 5,422.50                     | -            |
| 06/15/18     | 45,000.00         | 4.000%   | 5,422.50          | 50,422.50                    | -            |
| 06/30/18     | -                 | -        | -                 | -                            | 55,845.00    |
| 12/15/18     | -                 | -        | 4,522.50          | 4,522.50                     | -            |
| 06/15/19     | 45,000.00         | 4.000%   | 4,522.50          | 49,522.50                    | -            |
| 06/30/19     | -                 | -        | -                 | -                            | 54,045.00    |
| 12/15/19     | -                 | -        | 3,622.50          | 3,622.50                     | -            |
| 06/15/20     | 45,000.00         | 4.000%   | 3,622.50          | 48,622.50                    | -            |
| 06/30/20     | -                 | -        | -                 | -                            | 52,245.00    |
| 12/15/20     | -                 | -        | 2,722.50          | 2,722.50                     | -            |
| 06/15/21     | 45,000.00         | 4.000%   | 2,722.50          | 47,722.50                    | -            |
| 06/30/21     | -                 | -        | -                 | -                            | 50,445.00    |
| 12/15/21     | -                 | -        | 1,822.50          | 1,822.50                     | -            |
| 06/15/22     | 45,000.00         | 4.000%   | 1,822.50          | 46,822.50                    | -            |
| 06/30/22     | -                 | -        | -                 | -                            | 48,645.00    |
| 12/15/22     | -                 | -        | 922.50            | 922.50                       | -            |
| 06/15/23     | 45,000.00         | 4.100%   | 922.50            | 45,922.50                    | -            |
| 06/30/23     | -                 | -        | -                 | -                            | 46,845.00    |
| <b>Total</b> | <b>615,000.00</b> | <b>-</b> | <b>164,547.50</b> | <b>779,547.50</b>            |              |

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,500,000 Water Treatment Plant (0)**  
**Dated June 15, 2003**

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**DEBT SERVICE SCHEDULE**

| Due Date     | Principal         | Coupon   | Interest          | Total Principal and Interest | Fiscal Total |
|--------------|-------------------|----------|-------------------|------------------------------|--------------|
| 12/15/10     | -                 | -        | 18,553.13         | 18,553.13                    | -            |
| 06/15/11     | 75,000.00         | 3.000%   | 18,553.13         | 93,553.13                    | -            |
| 06/30/11     | -                 | -        | -                 | -                            | 112,106.26   |
| 12/15/11     | -                 | -        | 17,428.13         | 17,428.13                    | -            |
| 06/15/12     | 75,000.00         | 5.000%   | 17,428.13         | 92,428.13                    | -            |
| 06/30/12     | -                 | -        | -                 | -                            | 109,856.26   |
| 12/15/12     | -                 | -        | 16,303.13         | 16,303.13                    | -            |
| 06/15/13     | 75,000.00         | 3.375%   | 16,303.13         | 91,303.13                    | -            |
| 06/30/13     | -                 | -        | -                 | -                            | 107,606.26   |
| 12/15/13     | -                 | -        | 14,428.13         | 14,428.13                    | -            |
| 06/15/14     | 75,000.00         | 3.500%   | 14,428.13         | 89,428.13                    | -            |
| 6/30/14      | -                 | -        | -                 | -                            | 103,856.26   |
| 12/15/14     | -                 | -        | 13,162.50         | 13,162.50                    | -            |
| 06/15/15     | 75,000.00         | 3.750%   | 13,162.50         | 88,162.50                    | -            |
| 06/30/15     | -                 | -        | -                 | -                            | 101,325.00   |
| 12/15/15     | -                 | -        | 11,850.00         | 11,850.00                    | -            |
| 06/15/16     | 75,000.00         | 3.750%   | 11,850.00         | 86,850.00                    | -            |
| 06/30/16     | -                 | -        | -                 | -                            | 98,700.00    |
| 12/15/16     | -                 | -        | 10,443.75         | 10,443.75                    | -            |
| 06/15/17     | 75,000.00         | 4.000%   | 10,443.75         | 85,443.75                    | -            |
| 06/30/17     | -                 | -        | -                 | -                            | 95,887.50    |
| 12/15/17     | -                 | -        | 9,037.50          | 9,037.50                     | -            |
| 06/15/18     | 75,000.00         | 4.000%   | 9,037.50          | 84,037.50                    | -            |
| 06/30/18     | -                 | -        | -                 | -                            | 93,075.00    |
| 12/15/18     | -                 | -        | 7,537.50          | 7,537.50                     | -            |
| 06/15/19     | 75,000.00         | 4.000%   | 7,537.50          | 82,537.50                    | -            |
| 06/30/19     | -                 | -        | -                 | -                            | 90,075.00    |
| 12/15/19     | -                 | -        | 6,037.50          | 6,037.50                     | -            |
| 06/15/20     | 75,000.00         | 4.000%   | 6,037.50          | 81,037.50                    | -            |
| 06/30/20     | -                 | -        | -                 | -                            | 87,075.00    |
| 12/15/20     | -                 | -        | 4,537.50          | 4,537.50                     | -            |
| 06/15/21     | 75,000.00         | 4.000%   | 4,537.50          | 79,537.50                    | -            |
| 06/30/21     | -                 | -        | -                 | -                            | 84,075.00    |
| 12/15/21     | -                 | -        | 3,037.50          | 3,037.50                     | -            |
| 06/15/22     | 75,000.00         | 4.000%   | 3,037.50          | 78,037.50                    | -            |
| 06/30/22     | -                 | -        | -                 | -                            | 81,075.00    |
| 12/15/22     | -                 | -        | 1,537.50          | 1,537.50                     | -            |
| 06/15/23     | 75,000.00         | 4.100%   | 1,537.50          | 76,537.50                    | -            |
| 06/30/23     | -                 | -        | -                 | -                            | 78,075.00    |
| <b>Total</b> | <b>975,000.00</b> | <b>-</b> | <b>267,787.54</b> | <b>1,242,787.54</b>          |              |

**TOWN OF PLAINVILLE**  
**\$3,665,000 MUNICIPAL PURPOSE LOAN OF 2003**  
**\$1,200,000 Water Storage Tank (O)**  
**Dated June 15, 2003**  
**DEBT SERVICE SCHEDULE**

| Due Date     | Principal         | Coupon   | Interest          | Total Principal and Interest | Fiscal Total      |
|--------------|-------------------|----------|-------------------|------------------------------|-------------------|
| 12/15/10     | -                 | -        | 14,842.50         | 14,842.50                    | -                 |
| 06/15/11     | 60,000.00         | 3.000%   | 14,842.50         | 74,842.50                    | -                 |
| 06/30/11     | -                 | -        | -                 | -                            | 89,685.00         |
| 12/15/11     | -                 | -        | 13,942.50         | 13,942.50                    | -                 |
| 06/15/12     | 60,000.00         | 3.000%   | 13,942.50         | 73,942.50                    | -                 |
| 06/30/12     | -                 | -        | -                 | -                            | 87,885.00         |
| 12/15/12     | -                 | -        | 13,042.50         | 13,042.50                    | -                 |
| 06/15/13     | 60,000.00         | 5.000%   | 13,042.50         | 73,042.50                    | -                 |
| 06/30/13     | -                 | -        | -                 | -                            | 86,085.00         |
| 12/15/13     | -                 | -        | 11,542.50         | 11,542.50                    | -                 |
| 06/15/14     | 60,000.00         | 3.375%   | 11,542.50         | 71,542.50                    | -                 |
| 6/30/14      | -                 | -        | -                 | -                            | 83,085.00         |
| 12/15/14     | -                 | -        | 10,530.00         | 10,530.00                    | -                 |
| 06/15/15     | 60,000.00         | 3.500%   | 10,530.00         | 70,530.00                    | -                 |
| 06/30/15     | -                 | -        | -                 | -                            | 81,060.00         |
| 12/15/15     | -                 | -        | 9,480.00          | 9,480.00                     | -                 |
| 06/15/16     | 60,000.00         | 3.750%   | 9,480.00          | 69,480.00                    | -                 |
| 06/30/16     | -                 | -        | -                 | -                            | 78,960.00         |
| 12/15/16     | -                 | -        | 8,355.00          | 8,355.00                     | -                 |
| 06/15/17     | 60,000.00         | 3.750%   | 8,355.00          | 68,355.00                    | -                 |
| 06/30/17     | -                 | -        | -                 | -                            | 76,710.00         |
| 12/15/17     | -                 | -        | 7,230.00          | 7,230.00                     | -                 |
| 06/15/18     | 60,000.00         | 4.000%   | 7,230.00          | 67,230.00                    | -                 |
| 06/30/18     | -                 | -        | -                 | -                            | 74,460.00         |
| 12/15/18     | -                 | -        | 6,030.00          | 6,030.00                     | -                 |
| 06/15/19     | 60,000.00         | 4.000%   | 6,030.00          | 66,030.00                    | -                 |
| 06/30/19     | -                 | -        | -                 | -                            | 72,060.00         |
| 12/15/19     | -                 | -        | 4,830.00          | 4,830.00                     | -                 |
| 06/15/20     | 60,000.00         | 4.000%   | 4,830.00          | 64,830.00                    | -                 |
| 06/30/20     | -                 | -        | -                 | -                            | 69,660.00         |
| 12/15/20     | -                 | -        | 3,630.00          | 3,630.00                     | -                 |
| 06/15/21     | 60,000.00         | 4.000%   | 3,630.00          | 63,630.00                    | -                 |
| 06/30/21     | -                 | -        | -                 | -                            | 67,260.00         |
| 12/15/21     | -                 | -        | 2,430.00          | 2,430.00                     | -                 |
| 06/15/22     | 60,000.00         | 4.000%   | 2,430.00          | 62,430.00                    | -                 |
| 06/30/22     | -                 | -        | -                 | -                            | 64,860.00         |
| 12/15/22     | -                 | -        | 1,230.00          | 1,230.00                     | -                 |
| 06/15/23     | 60,000.00         | 4.100%   | 1,230.00          | 61,230.00                    | -                 |
| 06/30/23     | -                 | -        | -                 | -                            | 62,460.00         |
| <b>Total</b> | <b>780,000.00</b> | <b>-</b> | <b>214,230.00</b> | <b>994,230.00</b>            | <b>994,230.00</b> |

**TOWN OF PLAINVILLE**  
**\$1,089,285.00 Mass Water Pollution Abatement Trust**  
**Lake Mirimichi Well**  
**Dated November 15, 2005**

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**DEBT SERVICE SCHEDULE**

| Due Date     | Principal         | Interest          | Total Principal and Interest |
|--------------|-------------------|-------------------|------------------------------|
| 07/15/10     | 48,668.00         | 9,085.55          | 57,753.55                    |
| 01/15/11     | 0.00              | 8,598.87          | 8,598.87                     |
| 07/15/11     | 49,651.00         | 8,598.87          | 58,249.87                    |
| 01/15/12     | 0.00              | 8,102.36          | 8,102.36                     |
| 07/15/12     | 50,654.00         | 8,102.36          | 58,756.36                    |
| 01/15/13     | 0.00              | 7,595.82          | 7,595.82                     |
| 07/15/13     | 51,677.00         | 7,595.82          | 59,272.82                    |
| 01/15/14     | 0.00              | 7,079.05          | 7,079.05                     |
| 07/15/14     | 52,721.00         | 7,079.05          | 59,800.05                    |
| 01/15/15     | 0.00              | 6,551.84          | 6,551.84                     |
| 07/15/15     | 53,786.00         | 6,551.84          | 60,337.84                    |
| 01/15/16     | 0.00              | 6,013.98          | 6,013.98                     |
| 07/15/16     | 54,873.00         | 6,013.98          | 60,886.98                    |
| 01/15/17     | 0.00              | 5,465.25          | 5,465.25                     |
| 07/15/17     | 55,982.00         | 5,465.25          | 61,447.25                    |
| 01/15/18     | 0.00              | 4,905.43          | 4,905.43                     |
| 07/15/18     | 57,113.00         | 4,905.43          | 62,018.43                    |
| 01/15/19     | 0.00              | 4,334.30          | 4,334.30                     |
| 07/15/19     | 58,266.00         | 4,334.30          | 62,600.30                    |
| 01/15/20     | 0.00              | 3,751.64          | 3,751.64                     |
| 07/15/20     | 59,443.00         | 3,751.64          | 63,194.64                    |
| 01/15/21     | 0.00              | 3,157.21          | 3,157.21                     |
| 07/15/21     | 60,644.00         | 3,157.21          | 63,801.21                    |
| 01/15/22     | 0.00              | 2,550.77          | 2,550.77                     |
| 07/15/22     | 61,869.00         | 2,550.77          | 64,419.77                    |
| 01/15/23     | 0.00              | 1,932.08          | 1,932.08                     |
| 07/15/23     | 63,119.00         | 1,932.08          | 65,051.08                    |
| 01/15/24     | 0.00              | 1,300.89          | 1,300.89                     |
| 07/15/24     | 64,394.00         | 1,300.89          | 65,694.89                    |
| 01/05/25     | 0.00              | 656.95            | 656.95                       |
| 07/15/25     | 65,695.00         | 656.95            | 66,351.95                    |
| <b>Total</b> | <b>908,555.00</b> | <b>153,078.43</b> | <b>1,061,633.43</b>          |

## **ANNUAL REPORT OF THE TREE WARDEN**

From July 1, 2010 to June 30, 2011

To the honorable Board of Selectmen and the Citizens of Plainville:

I hereby submit to you the following report for the Fiscal Year 2011.

For the removal and emergency service for public shade trees, \$3000.00 was approved to spend, of that \$2,700.00 was spent.

Respectfully submitted,

Calvin Hall, Tree Warden

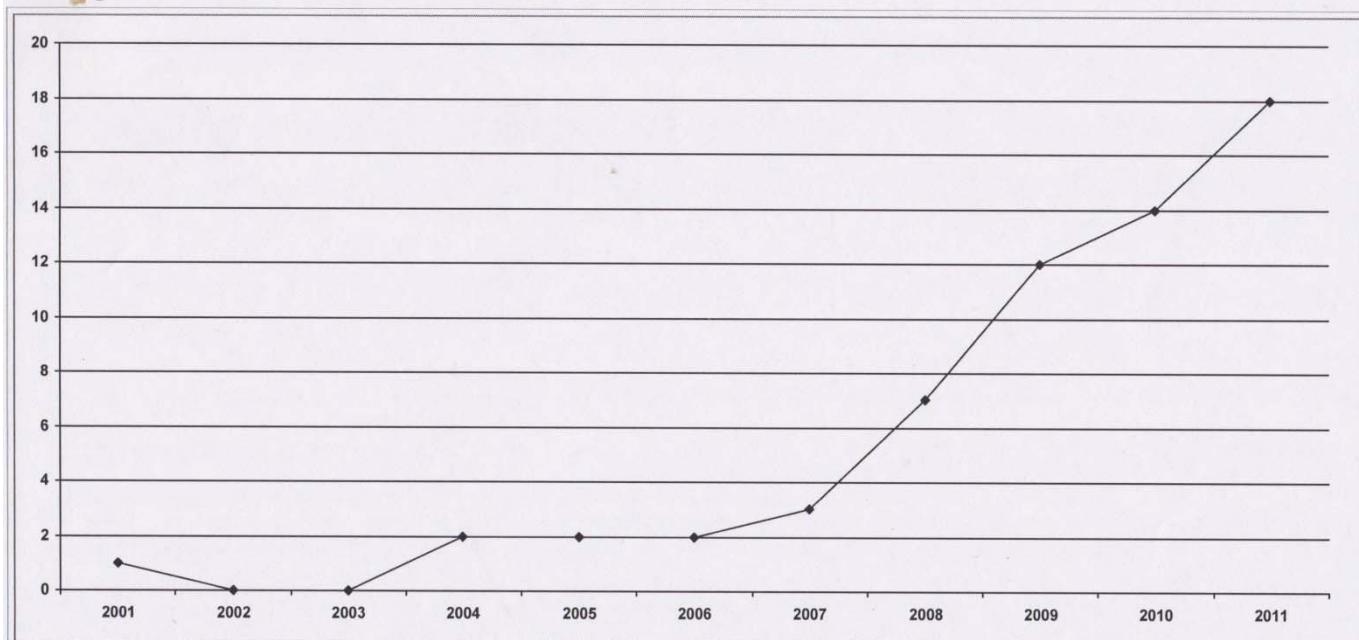
## ANNUAL REPORT OF THE VETERANS' AGENT

To The Board of Selectmen:

The Plainville Veterans' Service Office continues to be a conduit for veterans and spouses of veterans in town. The number of clients has remained fairly consistent over the past year although there has been a substantial increase over the past 10 years. There has been a steady increase in the number of clients since 2007, when we had 3 As of June 30, 2011, we are servicing 19 clients.

In similar fashion, the benefits paid are increasing. In FY 01 we paid out \$3,770.00 In FY 11, we paid out over \$122,000.00. The state reimbursed the Town over \$91,500 in that same year. The demographics of the veteran/spouse clients in Plainville remains at well over 70% of the clients being over age 65. It is perhaps impossible to explain all the reasons for the increase in clients; certainly the economy plays some role as does perhaps more exposure of the benefits they can receive. This graph shows our increase during the past 10 years;

**Average Number of Cases Per Month Per Fiscal Year**



We are fortunate that Massachusetts maintains perhaps the best Veteran's Benefit Program in all of the US. Without the reimbursement provided by the Commonwealth, it is unlikely the program could be sustained. For most of the benefits paid out to veterans the town receives 75% reimbursement. There are, however some expenses that are reimbursed at 100%.

Although the Veterans' Service Office does not have physical space in Town Hall (due to space limitations), we do hold regular office hours at the Plainville Senior Citizen's Center on the 1<sup>st</sup> Wednesday of each month from 1PM – 2PM. No appointment is necessary, but is recommended.

Any veteran or spouse of a veteran who has a question relating to any benefits to which they may be entitled is invited to come down to the senior center and speak with the Veterans' Service Officer. If your issue or concern is of a more immediate nature, you can contact the VSO directly at Town Hall 508-695-3010, ext 46 and leave a message or call 508-699-9119.

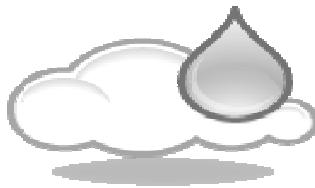
Our veterans are a national treasure and are most deserving of any benefit to which they are entitled. For my part, I am honored and proud to be their advocate in Plainville

Respectfully submitted

Chief Edward M. Merrick (ret)  
Veterans' Service Officer

# ANNUAL REPORT OF THE WATER AND SEWER DEPARTMENT

## To THE BOARD of SELECTMEN



Dear Members:

I hereby submit this report of The Water and Sewer Departments on behalf of The Board of Water and Sewer Commissioners for calendar year 2011.

### SEWER OPERATIONS and MAINTENANCE

The mission of the Sewer Department is to provide well maintained and properly constructed collection services primarily within our service areas. The purpose of which is protecting the environment in Plainville with a keen eye toward maintaining the quality of the groundwater and surface water resources of the community.

Plainville's collection system of pipes and manholes range in age from 25 to 35 years, having been constructed in the late 1970's and 1980's. The original area of town, first having sewer service constructed in the 1970's, was in and around the downtown area north, south and east of the present day Town Office building and the area contributing groundwater recharge to the Ten Mile River and Wetherell Pond. The area east of Route One, contributing recharge to Turnpike Lake and Lake Mirimichi, was serviced during the 1980's. We share a wastewater treatment with the Town of North Attleboro. The plant is owned and maintained by North Attleboro, and generally speaking, Plainville carries and is responsible for an overall 23% share of the costs associated with all aspects of the operation and maintenance of the treatment plant. Sewer Department performed the normal routine services required to maintain the sewer system. The sewer lift stations were routinely inspected and treated for the buildup of fats, oils and grease and the electric motors and all appurtenant components were inspected and serviced quarterly. All emergency back-up electrical systems were also inspected and maintained. All new services connected to the system were inspected as installed to assure standard practices were followed for proper construction and operation. The ever expanding and ongoing treatment program for "root intrusion" was conducted and will continue each year.

During the year 2011, two major projects affecting Plainville began. The first being the construction of a major upgrade (United States E.P.A. mandated); consisting of the addition of an expanded biological treatment system (not to be confused with capacity expansion), at the Treatment Plant began. The total cost of the project will be in the \$35,000,000.00 to \$45,000,000.00 range when complete. Plainville's share (23%) is between \$8,000,000 and \$10,000,000.00. The second project being the local construction of 13,500 feet of 8 inch sewer mains, 66 manholes and 125 house connection laterals for a cost of \$2,750,000.00.

The North Attleboro project, along with previous wastewater treatment plant "improvements" undertaken between 2003 through 2008 are funded primarily by ratepayers or sewer users, via a "capitol fee" charged "per dwelling unit". A certain percentage of the costs associated with the most recent (2011) North Attleboro project is being funded by taxation, based on the amount of the existing unused volume of sewer flow available, that is reserved for those areas of Plainville that have been identified as in need of sewer service through engineering studies originating during the 1960's and having been updated several times in the 1980's and again between 2003 and 2007.

The Plainville West Side – Phase 1- Subarea 3 sewer project; originally was to be paid for via a “betterment charge” to those properties along the streets having sewer being made available to them via the project; but was later changed to be paid for through general taxation. This project is being funded through a “Commonwealth of Massachusetts Clean Water State Revolving Fund” allocation, at 2.0% interest. There is also an application being reviewed by the United States Department of Agriculture, Rural Development Administration; which may make funds available for the purpose of paying the engineering costs associated with this project.

## WATER MANAGEMENT, OPERATIONS and MAINTENANCE

The mission of the Water Department is to provide the community with a safe, adequate supply of high quality water suitable for the domestic potable and firefighting needs of the community. The Water Department employs highly trained and appropriately licensed operators to ensure the goals of the Department regarding the mission statement are met.

During 2011 the Water Department continued upgrading the metering system, which as noted last year is taking longer than anticipated. The wells at Lake Mirimichi were cleaned and rehabilitated and two wells at Turnpike Lake were also cleaned and rehabilitated.

We replaced 6 fire hydrants in the system, which were found to have been damaged or inoperable due to age. There were 2 water main breaks reported and repaired in 2011 and 3 service leaks were repaired. New water service installations were inspected and the proper files and documentation was recorded. One commercial customer was added to the system due to a failure; as determined by the appropriate authorities, of the previously utilized private well system previously servicing the property, became necessary. The annual report of the water quality or “Consumer Confidence Report” (CCR), **for 2010**, was published in the local newspaper, “The Sun Chronicle”, in late June 2011 as is required by the regulatory agencies at the federal and state level. Anyone interested in receiving a copy of the report is advised to call or write us and we will provide a copy of the document, which can be mailed, emailed or downloaded from the website, [www.plvws.org](http://www.plvws.org).

Water quality testing of the raw water, treated water and distribution system, as required by U.S.E.P.A. and Massachusetts D.E.P. were performed and all analysis shows compliance with all water quality standards for our system. Water quality matters remain the major time consuming activity of the water department field staff. As the town continues to increase in population, albeit at a slower pace than in previous years and new businesses locate within the community, the office administration staff, continually strive to improve our ability to fully utilize the financial reporting, billings and collections software system processes available to both the Water and Sewer Departments. An active cross connection control program is being constantly reviewed and updated to protect the water supply from unapproved, illegal and inappropriate connections to the water distribution system. All field personnel have been trained in the proper inspection and testing procedures regarding cross connection control.

The following charts indicate:

1. the volume of water produced by the Water Department at our sites
2. the amount of sewage transported to the North Attleborough Sewer Collection System, as metered at two metering stations; Cooney Avenue at Moran Street and Messenger Street at Kelley Boulevard.

### WATER DATA 2011

|              | Turnpike<br>Lake Water<br>Plant | Mirimichi<br>Station | Well #3 West Bacon<br>Street                                                | Treated water<br>received by<br>Plainville at<br>Everett Street<br>Interconnection |
|--------------|---------------------------------|----------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|              |                                 |                      | Gallons of water<br>pumped and treated<br>at North Attleboro<br>Water Plant |                                                                                    |
| Jan          | 12.4919                         | 1.4670               | 0.0000                                                                      | 3.0534                                                                             |
| Feb          | 10.5474                         | 2.1850               | 0.0000                                                                      | 2.7369                                                                             |
| Mar          | 12.0915                         | 3.7030               | 0.0157                                                                      | 1.3352                                                                             |
| Apr          | 11.9085                         | 4.1790               | 1.2810                                                                      | 0.2014                                                                             |
| May          | 12.3834                         | 4.5550               | 5.7240                                                                      | 1.7728                                                                             |
| June         | 12.5275                         | 4.4000               | 11.4700                                                                     | 3.9410                                                                             |
| July         | 13.5837                         | 4.9770               | 10.6740                                                                     | 5.2652                                                                             |
| Aug          | 13.9464                         | 3.7140               | 11.5950                                                                     | 3.6326                                                                             |
| Sep          | 13.2124                         | 3.0640               | 9.4069                                                                      | 3.1576                                                                             |
| Oct          | 13.6180                         | 3.1390               | 7.0650                                                                      | 1.4616                                                                             |
| Nov          | 11.7237                         | 2.9960               | 7.1828                                                                      | 2.1527                                                                             |
| Dec          | 12.5401                         | 3.143                | 7.106                                                                       | 1.6238                                                                             |
| <b>Total</b> | <b>150.5745</b>                 | <b>41.5220</b>       | <b>71.5204</b>                                                              | <b>28.7110</b>                                                                     |
|              |                                 |                      |                                                                             | <b>234.91 million gallons<br/>consumed</b>                                         |

### SEWER DATA 2011

| 2011         | Waste Water<br>Treatment Facility | Plainville                      | Plainville      | Plainville<br>West Side Flow | Plainville<br>East Side Flow |
|--------------|-----------------------------------|---------------------------------|-----------------|------------------------------|------------------------------|
|              | Total Flow<br>(million gallons)   | Total Flow<br>(million gallons) | % of Total Flow | (million gallons)            | (million gallons)            |
| Jan          | 122.012                           | 18.359                          | 15.05           | 14.005                       | 4.354                        |
| Feb          | 152.549                           | 23.727                          | 15.55           | 19.153                       | 4.574                        |
| Mar          | 122.012                           | 32.729                          | 26.82           | 27.432                       | 5.297                        |
| Apr          | 156.172                           | 24.36                           | 20.96           | 17.723                       | 6.637                        |
| May          | 128.778                           | 17.184                          | 12.96           | 12.704                       | 4.480                        |
| Jne          | 108.969                           | 14.018                          | 12.86           | 9.760                        | 4.258                        |
| Jly          | 99.711                            | 15.318                          | 15.36           | 10.254                       | 5.064                        |
| Aug          | 109.672                           | 12.899                          | 11.76           | 8.731                        | 4.168                        |
| Sep          | 129.26                            | 14.164                          | 10.96           | 9.750                        | 4.414                        |
| Oct          | 161.121                           | 19.205                          | 11.92           | 15.674                       | 3.531                        |
| Nov          | 177.957                           | 25.118                          | 14.11           | 20.190                       | 4.928                        |
| Dec          | 177.471                           | 25.262                          | 14.23           | 20.532                       | 4.730                        |
| <b>Total</b> | <b>1,645.684</b>                  | <b>242.343</b>                  | <b>15.212</b>   | <b>185.908</b>               | <b>56.435</b>                |

I would like to thank the Commissioners, the staff at the Water and Sewer Department, and the staff of all the various Plainville Departments, Boards, Commissions and Organizations for their support and co-operation regarding the operations of the Water and Sewer Departments

Respectfully and with best regards,

James R. Marshall, Jr,  
Superintendent

**SERVICES PROVIDED**

**TO THE**

**TOWN OF PLAINVILLE**

# ANNUAL REPORT OF THE NORFOLK COUNTY MOSQUITO CONTROL PROJECT

## 2011 Town of Plainville Report

The operational program of the District utilizes all proven technologies into an Integrated Pest Management (IPM) system of mosquito control and vector management that is rational, environmentally sensitive and cost effective.

**Surveillance:** Field surveys, inspections, and monitoring in support of each part of the program are highlighted below. District personnel spend significant hours conducting surveillance which supports each component of the Districts program. The District continues to collaborate with the Massachusetts Department of Public Health (MDPH), State Laboratory Institute for the purpose of detecting viruses in collected mosquitoes as an early warning system for the residents of the county. Considerable manpower is allocated to all these efforts, which is not directly reflected in this report.

All mosquito eggs need water to hatch and to sustain larval growth.

**Water Management Activities:** An important component of our IPM approach is the management of shallow, standing, stagnant water, and the maintenance of existing flow systems which if neglected can contribute to mosquito breeding. Site visits, pre and post monitoring, photographic documentation, survey measurements, flagging, accessing assessors information, maintenance of paperwork and electronic forms, communication with and/or meeting on site with residents, town/state/federal officials and maintaining regulatory compliance are all important aspects of this program. In addition to normal drainage system maintenance, District personnel advise residents on removal of water holding artificial containers on their property for the purpose of eliminating potential West Nile Virus mosquito breeding habitat. Increasing problems with beaver activity is becoming a new area of concern.

|                                  |            |
|----------------------------------|------------|
| Drainage ditches checked/cleaned | 6,935 feet |
| Intensive Hand Cleaning*         | 800 feet   |

\* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand

**Larval Control:** Treatment of mosquito larvae during aquatic development is the next most effective control effort. These applications were conducted after devoting many man hours to collecting larval data which is used for targeting purposes as well as for determining efficacy of these applications.

|                                                                      |            |
|----------------------------------------------------------------------|------------|
| Aerial larvicide applications with Bti                               | 198 acres  |
| Larval control - briquette & granular applications by hand           | 0.6 acres  |
| Rain Basin treatments – briquettes by hand (West Nile virus control) | 476 basins |
| Abandoned/unopened pool or other manmade structures treated          | 0 briquets |

**Adult Control:** The suppression of flying adult mosquitoes becomes necessary when they are numerous, annoying, and/or threaten public health. These applications are conducted based on residential complaints as well as by analyzing adult mosquito population data collected from light traps. These collections also identify priorities for adulticide applications in response to risk from mosquitoes infected with West Nile Virus (WNV) and/or Eastern Equine Encephalitis (EEE).

|                                        |             |
|----------------------------------------|-------------|
| Adult aerosol applications from trucks | 2,642 acres |
|----------------------------------------|-------------|

Respectfully submitted,  
John J. Smith, Director

## **Southeastern Regional Services Group 2011 Annual Report**

The Southeastern Regional Services Group (SERSG) was initiated in 1993 with a mission “to serve as a catalyst and implementer for member communities that desire to act jointly to solve governmental problems or to deliver services to their citizens more effectively or efficiently.” The nineteen member communities of SERSG benefit from shared administrative services provided by a regional administrator. Lara Thomas has served as regional administrator of SERSG since 2004. SERSG’s work is supported by dues from the member communities, and dues have not increased since 2003. North Attleborough joined SERSG in March 2011 and Rockland chose not to renew its membership.

Annual procurements designed to save municipalities time and money are a major part of SERSG’s services. Cooperative procurements for Paper, Office Supplies, and DPW Supplies and Water and Sewer Treatment Chemicals were held in the spring of 2011. In the fall, SERSG coordinated procurements for DPW Services and for Drug & Alcohol Testing Services for CDL drivers.

According to reports provided by paper and office supply vendor WB Mason, Plainville was able to realize savings of more than \$70,000 off list prices for office supplies and paper during Fiscal Year 2011. New contracts were executed with Universal Business products for Fiscal Years 2012 and 2013 through which Plainville will obtain a discount of 65.63% off non-excluded office supplies in the S.P. Richards wholesaler’s catalog. The new contracts for Drug & Alcohol Testing services resulted in no increase in pricing.

The estimated value of supplies and services procured for Plainville’s Highway and Water Departments totaled more than \$750,000. In addition to the savings of time due to SERSG handling the entire procurement up until contract execution, additional savings per year result from contract pricing. For example, Plainville has a contract price of \$60 per ton for hot mix asphalt and the lowest price available on the state bid is \$68 per ton. For washed sand for ice and snow removal, Plainville pays \$10.74 per ton while the state contract price is \$14.91 per ton and up.

In March 2011, SERSG sponsored a training at the Board of Directors’ request on performance evaluations which was presented by LifeWatch Employee Assistance Program. A training on prevailing wage law and enforcement was offered to SERSG members in November and was presented by Assistant Attorney General Miranda Jones. Ms. Thomas also distributed a survey over the summer to determine what new initiatives members might be interested in. The survey resulted in the addition of five new services to the DPW Services procurement, and more procurements may be added in future years.

Finally, monthly meetings of the Board of Directors and the Highway Superintendents continued to provide valuable opportunities for representatives from member communities to share concerns and receive ideas and feedback about a wide variety of issues affecting municipalities.

## REPORT OF THE SOUTH NORFOLK COUNTY ASSOCIATION FOR RETARDED CITIZENS, INC.

Turning Disabilities into Possibilities . . .

[www.sncarc.org](http://www.sncarc.org) - See our updated website and online Gift Catalog!!

With funding through the Town of Plainville, the South Norfolk County Arc (SNCARC) provides supports and services to citizens of Plainville who are disabled by intellectual and developmental disabilities including autism. SNCARC is a private, non-profit, membership-based organization founded in 1954 by local parents. For more than half a century SNCARC has been, and continues to be, governed by the family members of the individuals we serve. It is a testament to the good works we perform that the town of Plainville, along with the other towns we serve, continues to provide the vital funding support as it has done for over thirty years.

Our mission is, **"To advocate for and provide supports and services to people disabled by intellectual and other developmental disabilities and to their families."**

**Supports and services provided by SNCARC to the citizens of Plainville include:**

### **Family Support and Respite Care:**

SNCARC provides temporary in-home or out-of-home professional care and training for children and adults with intellectual or other developmental disabilities on a planned or emergency basis. It operates after-school and school vacation week programs for children, provides a wide range of support groups for families and operates a resource center for parents and professionals at our home facility in Westwood.

### **Family Autism Center:**

The SNCARC Family Autism Center implements high quality programs, services and environments for all persons with an Autism Spectrum Disorder. This program provides individuals with autism, their families and the general community with information and referral services, educational services, parent and sibling support groups and a resource library with Internet access.

### **Autism and Law Enforcement Education Coalition (ALEC)**

ALEC is a nationally recognized training program for First Responders relative to Autism Spectrum Disorders (ASD). ALEC training helps foster a deeper understanding of ASD among public safety and law enforcement personnel. Training is available for police officers, emergency room and court room personnel, EMT's and firefighters, using curriculum and videos specific to each group. Presenters are first responders with direct knowledge of ASD through a family member.

### **Social-Recreational Programs:**

SNCARC provides special after-school and evening education classes, sports activities, social clubs and events, and special summer programs for individuals with developmental disabilities. A principal component of these programs is one-to-one volunteer friendships (citizen advocacy).

### **Advocacy:**

SNCARC provides specialized education, information and referral services, social support, as well as legal, financial and other consultation support. This program also provides self-advocacy training to individuals and advocacy support to families with members who are disabled by intellectual or other developmental disabilities.

### **Harbor Counseling Center:**

SNCARC provides behavioral and other psychological counseling and psychiatric services for adults with intellectual and other developmental disabilities and their families.

**Residential Management:**

SNCARC provides Residential Management Services for residential homes and apartments housing individuals with intellectual and other developmental disabilities.

**Day Habilitation Program:**

SNCARC provides educational and therapeutic services for adults with severe and multiple developmental disabilities. The program works to help individuals improve their communication skills, physical well being, domestic and self-care skills, community living skills and social skills. This program includes a component for elderly individuals with intellectual and other developmental disabilities. Its primary objective is to enable these individuals to continue to maintain their functional and social skills and to meaningfully participate in the life of their community.

**Services supported by SNCARC through its affiliate Lifeworks:****Vocational Training and Job Placement Programs:**

*Lifeworks Employment Services* provides vocational rehabilitation for developmental disabled persons age 18 and over. These services include vocational evaluation, work adjustment training, sheltered employment, transitional or supported employment and competitive job placement and follow-up support.

**Residential Programs:**

*Lifeworks Residential Programs* provides home-like environments and supervision, care and training in independent living skills, functional academics and social skills. These programs include community residences and supervised apartments (both with 24-hour staffing) and cooperative apartments (with staff assistance less than 24 hours per day).

Plainville residents who wish to visit or learn more about our programs or who wish to request services for someone challenged with intellectual or other developmental disabilities should contact us at (781) 762-4001.

Respectfully submitted,  
Daniel J. Burke,  
President and CEO

## **REPORT TO THE TOWN OF PLAINVILLE FROM THE COMMISSIONERS OF THE SOUTHEASTERN REGIONAL PLANNING & ECONOMIC DEVELOPMENT DISTRICT (SRPEDD)**

The Town of Plainville is a member of the Southeastern Regional Planning and Economic Development District. SRPEDD (pronounced sir-ped) is the regional agency serving twenty-seven cities and towns in southeastern Massachusetts dealing with common issues facing our region, such as economic development, growth and land development, transportation, environment and general planning for the future. SRPEDD is governed by a Commission of local mayors, selectmen, planning board members and at large members. We are funded by federal and state grants and local assessments. For 2011, the Town of Plainville paid \$1,334.88 to SRPEDD, based upon an assessment of 16.15 cents per capita.

Local citizens serving at SRPEDD included the following:

- ▶ SRPEDD Commission: Stanley Widak
- ▶ Joint Transportation Planning Group: No appointments

Some of SRPEDD's more significant accomplishments during 2011 were:

- SRPEDD's Municipal Partnership program launched new efforts to help improve operating efficiencies of member cities and towns. The regional purchasing program teamed with the Town of Kingston for a group bid for office supplies, resulting in significant savings to participants. SRPEDD worked with a consortium of local Boards of Health to study the feasibility of regionalizing some functions.
- A feasibility study was conducted for 19 communities on 911 dispatch operations to make recommendations on enhancements to public safety. The study proposes consolidation of local emergency dispatch operations into 2 regional centers to save over \$4 million annually. Regional training for dispatchers is also underway.
- The Transportation Improvement Program (TIP), which sets regional priorities for federal transportation funds, was completed and approved for 2011. The TIP targets apply to highway projects, and transit funds for GATRA and SRTA.
- The Regional Transportation Plan (RTP) was completed and approved in 2011. The plan sets the framework for future transportation investments in Southeastern Massachusetts.
- Comprehensive Economic Development Strategy for Southeastern Massachusetts, a regional economic development strategy, was completed and certified by the U.S. Economic Development Administration, making the region eligible for federal economic development grants from EDA.
- The Taunton River was designated by the US National Park Service as a Wild and Scenic River in 2009. The Taunton River Stewardship Council made up of representatives from the ten municipalities abutting the Taunton River, along with supporting agencies, continues to meet at SRPEDD to guide protection of the river.
- South Coast Rail remained a major priority in 2011. SRPEDD continued to support the Southeastern Massachusetts Commuter Rail Task Force, which includes representation from SRPEDD municipalities and regional organizations. Plans for development around the train stations are being developed.
- SRPEDD continued as the designated fiduciary agent by the Massachusetts Executive Office of Public Safety for the Southeast Regional Advisory Council for Homeland Security serving 96 communities in 6 counties in southeastern Massachusetts. The Council has awarded more than \$25.4 million in federal homeland security funds since 2004.

- SRPEDD conducts a district-wide traffic counting program (including speed surveys and vehicle classification, and 45 intersection turning movement counts) and maintains a computer file of all available traffic count data throughout the region. SRPEDD undertook 124 traffic counts at various locations this past year.
- An extensive Geographic Information System (GIS) mapping program is maintained by SRPEDD. Every year new computerized “data layers” are added to the system
- SRPEDD operates the Southeastern Massachusetts Data Center, providing information to businesses, cities and towns, and individuals.
- In cooperation with UMass Dartmouth, SRPEDD organized the Southeastern Massachusetts Council on Sustainability. The broad-based Council is addressing how the region prepares for the future.
- SRPEDD continues to provide planning and support to the two regional transit authorities, SRTA and GATRA, on various efforts including: consumer advisory committees, route evaluations, planning, monitoring services and federal reporting.
- SRPEDD maintains a comprehensive database of all 355 signalized intersections in the region. This includes geometry, traffic volume, crash rate, signal timing and operational characteristics.
- SRPEDD continued its affiliation with the South Eastern Economic Development (SEED) Corporation, which makes loans to small businesses for expansion.

In addition, technical assistance was provided to the Town of Plainville in the following areas:

- Completed a land use analysis for the Route 152 Corridor from Route 106 into North Attleborough. The study reviewed existing land uses and roadway conditions then identified three alternatives for future development. (DLTA)

SRPEDD was created to serve the cities and towns of southeastern Massachusetts. We are governed by elected and appointed officials from all the cities and towns. We look forward to serving you in the future.

**CALENDAR YEAR 2011 WAGES – TOWN EMPLOYEES**

| Name                   | Regular Earnings | Overtime Earnings | Other Earnings | Gross Pay  |
|------------------------|------------------|-------------------|----------------|------------|
| Ajoue, Paul A.         | 8,048.54         | -                 | -              | 8,048.54   |
| Alexander, Justin R.   | 76,637.16        | 18,779.57         | 6,847.54       | 102,264.27 |
| Alfred, James Leroy    | 90,407.59        | -                 | 12,501.05      | 102,908.64 |
| Arsenault, David F.    | 56,172.62        | 13,881.64         | 3,102.95       | 73,157.21  |
| Azzolina, Rachel A.    | 240.00           | -                 | -              | 240.00     |
| Ball, Richard J.       | 65,802.87        | 42,688.36         | 4,441.95       | 112,933.18 |
| Barrett, Julie Ann     | 53,046.38        | 10,997.91         | 2,566.37       | 66,610.66  |
| Barton, Bruce M.       | 50,556.61        | 248.99            | 800.00         | 51,605.60  |
| Beauvais, David A.     | 48,809.96        | 8,107.03          | 3,913.50       | 60,830.49  |
| Belham, Paul J.        | 365.18           | -                 | -              | 365.18     |
| Bensen, Melissa P.     | 7,595.00         | -                 | -              | 7,595.00   |
| Bertoni, Mark C.       | 31,337.00        | -                 | 16,332.39      | 47,669.39  |
| Bethel-Penny, Keely L. | 15,242.09        | -                 | 168.00         | 15,410.09  |
| Bona, Robin            | 46,072.91        | 2,707.70          | 2,265.99       | 51,046.60  |
| Botelho, Nathan A.     | 45,386.47        | 7,079.69          | 1,520.00       | 53,986.16  |
| Braley, David M.       | 5,968.84         | 9,838.42          | -              | 15,807.26  |
| Brauner, Erik J.       | 13,080.00        | -                 | -              | 13,080.00  |
| Brookbush, Beverly E.  | 46,858.00        | -                 | 3,565.46       | 50,423.46  |
| Brown, Carol A.        | 15,564.22        | 94.32             | 343.00         | 16,001.54  |
| Bryan, Burton B.       | 16,044.00        | -                 | -              | 16,044.00  |
| Buerstatte, Angela M.  | 46,589.72        | 3,523.38          | 400.00         | 50,513.10  |
| Burlingame, Cynthia E. | 23,340.78        | -                 | 286.00         | 23,626.78  |
| Burlingame, Walter D.  | 9,495.42         | -                 | -              | 9,495.42   |
| Campbell, Melissa M.   | 48,228.70        | -                 | 500.00         | 48,728.70  |
| Carroll, Jeffrey P.    | 2,925.00         | -                 | -              | 2,925.00   |
| Carter, Corrina E      | 61,225.31        | 24,270.61         | 3,629.26       | 89,125.18  |
| Cassidy, Derick R.     | 1,326.41         | 1,293.32          | -              | 2,619.73   |
| Cavalieri, William J.  | 15,432.73        | 2,537.89          | -              | 17,970.62  |
| Cohen, Wayne A.        | 56,886.59        | 65,919.51         | 9,210.49       | 132,016.59 |
| Conrad, Kevin J.       | 2,880.00         | -                 | -              | 2,880.00   |
| Cutler Jr., Paul A.    | 13,476.75        | -                 | -              | 13,476.75  |
| Czarnowski, Michael S. | 500.00           | -                 | -              | 500.00     |
| Davis, Bonnie-Lee      | 12,738.60        | -                 | -              | 12,738.60  |
| Davis, Robert W.       | 1,000.00         | -                 | -              | 1,000.00   |
| Dehestani, Steve       | 2,716.41         | 9,856.78          | -              | 12,573.19  |
| Desrosier, Jeremy T.   | 369.52           | -                 | -              | 369.52     |
| Dunfey, Maureen        | 46,466.84        | -                 | 700.00         | 47,166.84  |

**CALENDAR YEAR 2011 WAGES – TOWN EMPLOYEES**

| <b>Name</b>          | <b>Regular<br/>Earnings</b> | <b>Overtime<br/>Earnings</b> | <b>Other<br/>Earnings</b> | <b>Gross<br/>Pay</b> |
|----------------------|-----------------------------|------------------------------|---------------------------|----------------------|
| Durden, Thomas W.    | 323.33                      | -                            | -                         | 323.33               |
| Eaton, Kerry L.      | 3,028.62                    | -                            | -                         | 3,028.62             |
| Eisele, Ann Marie    | 42,356.55                   | 977.05                       | 602.68                    | 43,936.28            |
| Eisele, Garin R.     | 3,234.64                    | 216.45                       | -                         | 3,451.09             |
| Erickson, Jarred M.  | 14,075.62                   | 692.64                       | -                         | 14,768.26            |
| Faille, James N.     | 264.00                      | -                            | -                         | 264.00               |
| Fennessy, Robert H.  | 1,200.00                    | -                            | -                         | 1,200.00             |
| Fernandes, John      | 33,617.82                   | 5,339.65                     | 1,140.00                  | 40,097.47            |
| Fernandes, Joseph E. | 106,138.36                  | -                            | 4,480.16                  | 110,618.52           |
| Fiske, David B       | 45,386.47                   | 7,252.12                     | 1,860.00                  | 54,498.59            |
| Flaherty, Joseph P.  | 831.42                      | -                            | -                         | 831.42               |
| Flood, Gary A.       | 7,263.33                    | -                            | -                         | 7,263.33             |
| Floyd, James S.      | 52,440.71                   | 16,215.42                    | 4,381.97                  | 73,038.10            |
| Follett, Richard R.  | 1,500.00                    | -                            | -                         | 1,500.00             |
| Francis, Stephen P.  | 1,247.12                    | -                            | -                         | 1,247.12             |
| Gale, Daniel M.      | 1,126.35                    | -                            | -                         | 1,126.35             |
| Gallerani, Scott M.  | 65,433.25                   | 20,770.13                    | 6,400.90                  | 92,604.28            |
| Gardner, Colleen A   | 18,173.71                   | -                            | -                         | 18,173.71            |
| Gaudet, Catherine M. | 3,410.29                    | -                            | -                         | 3,410.29             |
| Gibeault, Mary M.    | 500.00                      | -                            | -                         | 500.00               |
| Gookin, Frank M.     | 7,885.55                    |                              |                           | 7,885.55             |
| Hall, Calvin         | 58,522.55                   | 450.14                       | 1,110.00                  | 60,082.69            |
| Hammond, Sandra L.   | 8,243.26                    | -                            | -                         | 8,243.26             |
| Harrop Jr, Edwin     | 53,342.45                   | 7,866.83                     | 3,880.11                  | 65,089.39            |
| Harrop, Steven P.    | 2,859.58                    | -                            |                           | 2,859.58             |
| Higgins, Robert P.   | 2,861.77                    | 9,688.33                     | -                         | 12,550.10            |
| Hinski, Susan M.     | 45,544.40                   | -                            | 500.00                    | 46,044.40            |
| Hitchcock, Wayne D.  | 713.91                      | -                            | -                         | 713.91               |
| Holbrook, Todd E.    | 53,179.00                   | 14,024.76                    | -                         | 67,203.76            |
| Holmes, Catherine A. | 378.00                      | -                            | -                         | 378.00               |
| Impey, Joshua S.     | 553.81                      | -                            | -                         | 553.81               |
| Impey, Thomas W.     | 65,802.87                   | 21,717.21                    | 4,409.38                  | 91,929.46            |
| Irving, Zachary R.   | 216.00                      | -                            | -                         | 216.00               |
| Isner, Scott W.      | 780.15                      | -                            | -                         | 780.15               |
| Jennings, Daniel K.  | 41,748.72                   | 12,390.28                    | 3,565.00                  | 57,704.00            |
| Jordan, William F    | 53,042.45                   | 9,073.61                     | 3,885.54                  | 66,001.60            |
| Joubert, Theodore R. | 99,916.24                   | -                            | 2,010.00                  | 101,926.24           |

**CALENDAR YEAR 2011 WAGES – TOWN EMPLOYEES**

| <b>Name</b>                | <b>Regular<br/>Earnings</b> | <b>Overtime<br/>Earnings</b> | <b>Other<br/>Earnings</b> | <b>Gross<br/>Pay</b> |
|----------------------------|-----------------------------|------------------------------|---------------------------|----------------------|
| Kiff, Gregory L            | 54,538.65                   | 29,875.53                    | 1,996.31                  | 86,410.49            |
| La Freniere, Mary Jo       | 54,676.84                   | -                            | 400.00                    | 55,076.84            |
| Laliberte, Kevin D.        | 58,651.41                   | 26,198.19                    | 3,585.54                  | 88,435.14            |
| Lamb III, William H        | 57,118.99                   | 8,353.22                     | 2,206.80                  | 67,679.01            |
| Lamontagne-Mealy, Paula J. | 500.00                      | -                            | -                         | 500.00               |
| Larochelle, Jeffrey L.     | 2,125.55                    | -                            | -                         | 2,125.55             |
| Leblanc, Louis G.          | 500.00                      | -                            | -                         | 500.00               |
| Lomp, Allison J.           | 2,617.80                    | -                            | -                         | 2,617.80             |
| Lown, Peter M.             | 7,104.47                    | 11,226.00                    | -                         | 18,330.47            |
| Lyon, Linda                | 500.00                      | -                            | -                         | 500.00               |
| MacDonald, Vera L.         | 14,070.77                   | -                            | -                         | 14,070.77            |
| Mancini, Nicholas A.       | 5,465.81                    | 216.45                       | -                         | 5,682.26             |
| Mansfield, Brendan C.      | 52,562.45                   | 7,721.05                     | 3,680.11                  | 63,963.61            |
| Mansfield, Sean T.         | 240.00                      | -                            | -                         | 240.00               |
| Marcelonis, Charles        | 5,987.01                    | 10,683.44                    | -                         | 16,670.45            |
| Marcure, Dennis R          | 50,988.83                   | 18,053.13                    | 6,635.00                  | 75,676.96            |
| Marra, Megan G.            | 2,028.00                    | -                            | -                         | 2,028.00             |
| Marshall, James R          | 72,397.00                   | -                            | 2,600.00                  | 74,997.00            |
| Martin, Carlos             | 2,639.50                    | -                            | -                         | 2,639.50             |
| Martineau, Crystal A.      | 14,973.82                   | -                            | -                         | 14,973.82            |
| McEvoy, William C.         | 49,664.57                   | 20,493.55                    | 6,716.20                  | 76,874.32            |
| McKeown, Kenneth P.        | 500.00                      | -                            | -                         | 500.00               |
| Meier, Adam J.V.           | 15,473.04                   | 216.45                       | -                         | 15,689.49            |
| Meixner, Judith A.         | 23,799.21                   | -                            | -                         | 23,799.21            |
| Merrick, Edward M.         | 3,345.79                    | -                            | -                         | 3,345.79             |
| Minch, Sherrill L          | 250.00                      | -                            | -                         | 250.00               |
| Moore, Daniel E.           | 55,222.01                   | 15,919.05                    | 3,033.59                  | 74,174.65            |
| Moore, Helena R.           | 5,578.24                    | -                            | -                         | 5,578.24             |
| Morris, Daniel R.          | 248.23                      | -                            | -                         | 248.23               |
| Motta, David G.            | 63,851.41                   | 8,321.48                     | 3,685.54                  | 75,858.43            |
| Murphy, Brendan J.         | 2,678.06                    | -                            | -                         | 2,678.06             |
| Nacewicz, Stanley J.       | 1,500.00                    | -                            | -                         | 1,500.00             |
| Nash, Earle L.             | 7,937.50                    | 234.37                       | -                         | 8,171.87             |
| Nelson, Samuel R.          | 57,347.42                   | 27,061.97                    | 3,501.78                  | 87,911.17            |
| Nicholas, Thomas A.        | 3,238.26                    | -                            | -                         | 3,238.26             |

**CALENDAR YEAR 2011 WAGES – TOWN EMPLOYEES**

| <b>Name</b>           | <b>Regular Earnings</b> | <b>Overtime Earnings</b> | <b>Other Earnings</b> | <b>Gross Pay</b> |
|-----------------------|-------------------------|--------------------------|-----------------------|------------------|
| Nigro, Arthur J.      | 300.00                  | -                        | -                     | 300.00           |
| Norman, Sheryl E.     | 17,758.20               | 330.75                   | -                     | 18,088.95        |
| O'Neill, Edward J.    | 2,632.81                | -                        | -                     | 2,632.81         |
| Parker, Kathleen A    | 89,783.31               | -                        | -                     | 89,783.31        |
| Patton, Kenneth R.    | 300.00                  | -                        | -                     | 300.00           |
| Peterson, Cheryl G.   | 980.78                  | -                        | -                     | 980.78           |
| Pfefferle, Francis E. | 8,441.16                | -                        | -                     | 8,441.16         |
| Poirier, Justin C.    | 261.00                  | -                        | -                     | 261.00           |
| Preston, Peter W.     | 438.80                  | -                        | -                     | 438.80           |
| Proctor, Drusilla M.  | 41,764.80               | -                        | 500.00                | 42,264.80        |
| Revelle, Deborah J.   | 46,856.60               | 1,484.61                 | 500.00                | 48,841.21        |
| Robertson, Ellen M.   | 55,598.35               | -                        | 5,756.50              | 61,354.85        |
| Rockett, James B      | 53,393.09               | 29,277.49                | 3,110.20              | 85,780.78        |
| Rockett, Kyle         | 62,052.23               | 19,413.89                | 8,816.97              | 90,283.09        |
| Rockett, Patrick E.   | 1,724.99                | -                        | -                     | 1,724.99         |
| Rose, Robert E.       | 1,200.00                | -                        | -                     | 1,200.00         |
| Ross, Leland F.       | 980.78                  | -                        | -                     | 980.78           |
| Rotondi, Sara C.      | 46,808.13               | 7,586.35                 | 550.00                | 54,944.48        |
| Roy, Arthur W.        | 350.00                  | -                        | -                     | 350.00           |
| Sarno, Jean M         | 13,908.27               | -                        | -                     | 13,908.27        |
| Scully, Brian J       | 5,451.01                | 19,320.88                | -                     | 24,771.89        |
| Sharpe, Donald E.     | 46,591.38               | 10,176.00                | 5,202.06              | 61,969.44        |
| Silva, Vicki L.       | 41,493.32               | 2,707.79                 | 553.28                | 44,754.39        |
| Simmons, David        | 64,745.31               | 29,492.85                | 3,471.64              | 97,709.80        |
| Skinner, Robert E.    | 69,582.17               | 37,355.49                | 4,413.46              | 111,351.12       |
| Smith, Cheryl L.      | 2,912.00                | -                        | -                     | 2,912.00         |
| Smith, Gregory T.     | 59,251.41               | 21,873.17                | 4,685.54              | 85,810.12        |
| Smith, Nicholas B.    | 7,920.00                | -                        | -                     | 7,920.00         |
| Sorrento, Rosalthie   | 31,206.00               | 690.55                   | 800.00                | 32,696.55        |
| Soucy, Andrea R       | 1,200.00                | -                        | -                     | 1,200.00         |
| Stenfeldt, Richard    | 31,502.40               | -                        | -                     | 31,502.40        |
| Stewart, Patricia E.  | 1,500.00                | -                        | -                     | 1,500.00         |
| Street, Michael A.    | 10,629.45               | 13,845.42                | -                     | 24,474.87        |
| Struss, Michael E.    | 59,531.41               | 8,068.28                 | 3,585.54              | 71,185.23        |
| Swanson, Robert D.    | 2,520.00                | -                        | -                     | 2,520.00         |
| Sweeney, Colin E.     | 1,238.82                | 173.16                   | -                     | 1,411.98         |

**CALENDAR YEAR 2011 WAGES – TOWN EMPLOYEES**

| <b>Name</b>             | <b>Regular Earnings</b> | <b>Overtime Earnings</b> | <b>Other Earnings</b> | <b>Gross Pay</b>    |
|-------------------------|-------------------------|--------------------------|-----------------------|---------------------|
| Swieder, Eric J.        | 3,048.27                | 173.16                   | -                     | 3,221.43            |
| Syrett, Bryan E.        | 58,651.41               | 22,883.63                | 3,580.11              | 85,115.15           |
| Taylor, Michael         | 8,291.03                | -                        | -                     | 8,291.03            |
| Tomes, Kathleen R.      | 46,804.80               | -                        | 500.00                | 47,304.80           |
| Travis, Ian J.          | 934.38                  | -                        |                       | 934.38              |
| Treannie, Matthew D.    | 288.93                  | -                        | -                     | 288.93              |
| Tuden, Richard D.       | 1,986.15                | -                        | -                     | 1,986.15            |
| Turner, Sean M.         | 781.87                  | -                        | -                     | 781.87              |
| Vastano, Alexander      | 4,785.00                | -                        | -                     | 4,785.00            |
| Victoria, Dolores A.    | 38,275.73               | 1,365.45                 | 500.00                | 40,141.18           |
| Vigorito, Thomas R.     | 4,065.00                | -                        | -                     | 4,065.00            |
| Walther, Alicia L.      | 2,692.44                | -                        | -                     | 2,692.44            |
| Warburton, Charles V    | 12,993.50               | -                        | -                     | 12,993.50           |
| Webber, Matthew J.      | 51,672.74               | 24,610.52                | 5,432.74              | 81,716.00           |
| Weir, Christopher R.    | 1,026.25                | -                        |                       | 1,026.25            |
| Widak, Stanley          | 500.00                  | -                        | -                     | 500.00              |
| Willis, George J.       | 4,883.18                | -                        | -                     | 4,883.18            |
| Wojciechowski, Frank H. | 64,889.76               | -                        | -                     | 64,889.76           |
| Yahrmarkt, Ellenor R.   | 41.66                   | -                        | -                     | 41.66               |
| <b>TOTALS</b>           | <b>3,935,849.43</b>     | <b>808,406.60</b>        | <b>204,924.45</b>     | <b>4,949,180.48</b> |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Abrams, Amy L               | 250.00                | 0.00                   | 125.00             | 375.00              |
| Allcock, Christine          | 15,045.15             | 0.00                   | 0.00               | 15,045.15           |
| Almeida, Devon              | 55,908.94             | 0.00                   | 449.02             | 56,357.96           |
| Antunovic, Amy              | 26,948.74             | 0.00                   | 332.91             | 27,281.65           |
| Armstrong, Donna            | 1,595.00              | 0.00                   | 0.00               | 1,595.00            |
| Ayres, Christine            | 120.00                | 0.00                   | 0.00               | 120.00              |
| Baker, Donna                | 2,030.00              | 0.00                   | 0.00               | 2,030.00            |
| Baker, Tina M.              | 65,052.10             | 0.00                   | 246.16             | 65,298.26           |
| Balduf, Joanne              | 350.00                | 0.00                   | 0.00               | 350.00              |
| Barboza, Elizabeth          | 14,614.16             | 0.00                   | 0.00               | 14,614.16           |
| Basque, Nancy A             | 17,325.63             | 0.00                   | 915.80             | 18,241.43           |
| Bernier, Lynn               | 76,387.10             | 0.00                   | 1,378.05           | 77,765.15           |
| Berry, Lisa                 | 250.00                | 0.00                   | 250.00             | 500.00              |
| Bertone, Nancy              | 2,450.00              | 0.00                   | 0.00               | 2,450.00            |
| Bibby, Karen L.             | 67,164.28             | 0.00                   | 800.02             | 67,964.30           |
| Boig, Susan B               | 68,979.24             | 0.00                   | 1,166.21           | 70,145.45           |
| Bonin, Elizabeth            | 4,674.00              | 0.00                   | 0.00               | 4,674.00            |
| Booth, Debra                | 418.00                | 0.00                   | 0.00               | 418.00              |
| Breitenbach, Elizabeth      | 70,060.52             | 0.00                   | 800.02             | 70,860.54           |
| Brodka, Patricia            | 400.00                | 0.00                   | 0.00               | 400.00              |
| Bromley, Tracy              | 7,050.75              | 0.00                   | 337.58             | 7,388.33            |
| Brown, Ashley K.            | 2,698.50              | 0.00                   | 1,405.50           | 4,104.00            |
| Butts, Charlene             | 30.00                 | 0.00                   | 0.00               | 30.00               |
| Campbell, Sarah             | 150.00                | 0.00                   | 0.00               | 150.00              |
| Caparell, William           | 720.00                | 0.00                   | 0.00               | 720.00              |
| Caprarella, Linn            | 250.00                | 0.00                   | 250.00             | 500.00              |
| Carrigan, Janet E.          | 1,564.00              | 0.00                   | 91.00              | 1,655.00            |
| Carter, Jeannie M           | 1,870.00              | 0.00                   | 0.00               | 1,870.00            |
| Cavanaugh, Kimberly         | 2,144.44              | 0.00                   | 90.00              | 2,234.44            |
| Cave, Marianne              | 18,673.20             | 0.00                   | 143.93             | 18,817.13           |
| Chen, Wu                    | 50,060.86             | 0.00                   | 0.00               | 50,060.86           |
| Cheong, Stephanie           | 80,448.12             | 0.00                   | 955.42             | 81,403.54           |
| Ciombor, Maureen B          | 1,875.00              | 0.00                   | 0.00               | 1,875.00            |
| Clarke, Edward N.           | 93,478.62             | 0.00                   | 271.95             | 93,750.57           |
| Clayman, Phyllis K.         | 71,248.28             | 0.00                   | 1,888.87           | 73,137.15           |
| Cobb, Alison C.             | 420.00                | 0.00                   | 0.00               | 420.00              |
| Cobb, Karen M               | 29,995.38             | 0.00                   | 1,448.10           | 31,443.48           |
| Colburn, Jeffrey A.         | 72,717.52             | 0.00                   | 2,766.53           | 75,484.05           |
| Cole, Brandon H             | 0.00                  | 0.00                   | 275.40             | 275.40              |
| Cole, Paula                 | 17,764.11             | 0.00                   | 939.86             | 18,703.97           |
| Condlin, Alicia             | 11,917.10             | 0.00                   | 0.00               | 11,917.10           |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Condlin, Denise M           | 66,528.02             | 0.00                   | 1,139.52           | 67,667.54           |
| Connolly-Espenhain, Kristen | 30,895.38             | 0.00                   | 1,783.93           | 32,679.31           |
| Connors, Meredith           | 47,531.96             | 0.00                   | 2,674.10           | 50,206.06           |
| Cook, Karen E.              | 5,730.88              | 0.00                   | 0.00               | 5,730.88            |
| Corning, Carla A            | 260.25                | 0.00                   | 0.00               | 260.25              |
| Costanzo, Elizabeth         | 7,693.14              | 0.00                   | 319.83             | 8,012.97            |
| Cronholm, Janet B           | 24,534.09             | 0.00                   | 0.00               | 24,534.09           |
| Cronholm, Sarah             | 840.00                | 0.00                   | 28.50              | 868.50              |
| Curran, Wendelyn            | 300.00                | 0.00                   | 0.00               | 300.00              |
| Daley, Elizabeth            | 49,434.69             | 0.00                   | 3,329.01           | 52,763.70           |
| Daly, Lisa                  | 510.00                | 0.00                   | 0.00               | 510.00              |
| Daugherty-Costa, Mary Beth  | 75,512.12             | 0.00                   | 1,000.22           | 76,512.34           |
| Deblasio, Janice L          | 4,084.63              | 0.00                   | 2,444.75           | 6,529.38            |
| DeBlasio, Marc A            | 0.00                  | 0.00                   | 137.70             | 137.70              |
| Deeney, Margaret            | 76,387.28             | 0.00                   | 2,859.19           | 79,246.47           |
| Defrank, Diane L.           | 6,185.00              | 0.00                   | 0.00               | 6,185.00            |
| DelGrosso, Tracy            | 53,668.14             | 0.00                   | 2,295.48           | 55,963.62           |
| DeLorenzo, Michelle         | 6,178.50              | 0.00                   | 395.50             | 6,574.00            |
| Dempsey, Susan              | 24,403.99             | 0.00                   | 0.00               | 24,403.99           |
| Deorsey, Elinor             | 21,443.14             | 0.00                   | 2,604.15           | 24,047.29           |
| Diaz, Sara                  | 907.25                | 0.00                   | 57.00              | 964.25              |
| Dissinger, Anne S           | 53,521.12             | 0.00                   | 11,442.46          | 64,963.58           |
| Driscoll, Naomi             | 57,305.82             | 0.00                   | 3,837.77           | 61,143.59           |
| Dufresne, Robert            | 46,552.30             | 0.00                   | 237.69             | 46,789.99           |
| Durand, Laurie A            | 40,818.80             | 0.00                   | 800.02             | 41,618.82           |
| Durden, Mary Jane           | 34,240.42             | 824.93                 | 235.32             | 35,300.67           |
| Ehrlinger, Charlene D       | 73,376.96             | 0.00                   | 2,058.12           | 75,435.08           |
| Eighmy, Amy                 | 5,440.80              | 0.00                   | 360.00             | 5,800.80            |
| Emus, Michael S.            | 2,168.50              | 0.00                   | 0.00               | 2,168.50            |
| Ferrara, Ellenmarie         | 525.00                | 0.00                   | 0.00               | 525.00              |
| Ferrigno, Lisa A            | 1,420.00              | 0.00                   | 0.00               | 1,420.00            |
| Fitzgerald, Patricia        | 185.00                | 0.00                   | 0.00               | 185.00              |
| Flaherty, Natalie           | 50.00                 | 0.00                   | 0.00               | 50.00               |
| Fountain, Jeanine           | 19,250.70             | 0.00                   | 1,471.02           | 20,721.72           |
| Fox, Elaine                 | 288.50                | 0.00                   | 95.00              | 383.50              |
| Fregeau, Tricia M           | 67,164.28             | 0.00                   | 3,812.64           | 70,976.92           |
| Gallant, Jessica            | 22,065.20             | 0.00                   | 389.62             | 22,454.82           |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Gamboli, Jane               | 100.00                | 0.00                   | 0.00               | 100.00              |
| Getty, Andrea               | 18,696.00             | 0.00                   | 3,021.95           | 21,717.95           |
| Goulart, William            | 54,729.50             | 0.00                   | 91.35              | 54,820.85           |
| Gray, Peter                 | 240.00                | 0.00                   | 0.00               | 240.00              |
| Greene, Carolyn             | 19,250.70             | 0.00                   | 1,377.00           | 20,627.70           |
| Griffin, Kathleen M         | 69,185.74             | 0.00                   | 1,447.02           | 70,632.76           |
| Hallagan, Ann-Marie         | 565.00                | 0.00                   | 0.00               | 565.00              |
| Hanley, Maryellen           | 57,419.60             | 0.00                   | 650.50             | 58,070.10           |
| Hannan, Sherry A.           | 17,325.63             | 0.00                   | 275.40             | 17,601.03           |
| Healey, Kathleen            | 52,796.56             | 0.00                   | 12,134.56          | 64,931.12           |
| Hopkins, Stephen R.         | 37,923.81             | 1,318.96               | 254.46             | 39,497.23           |
| Houle, Anne M               | 103,479.10            | 0.00                   | 897.63             | 104,376.73          |
| Houle, Roland E             | 1,795.00              | 0.00                   | 295.00             | 2,090.00            |
| Ippolito, Betty             | 5,500.00              | 0.00                   | 0.00               | 5,500.00            |
| Joaquin, Lauren             | 30.00                 | 0.00                   | 0.00               | 30.00               |
| Johnston, Danielle          | 61,788.58             | 0.00                   | 857.26             | 62,645.84           |
| Jordan, Patricia            | 5,980.00              | 0.00                   | 0.00               | 5,980.00            |
| Jordan, Tracy W.            | 43,647.58             | 3,388.80               | 642.68             | 47,679.06           |
| Kelley, Kate E.             | 59,570.80             | 0.00                   | 3,039.90           | 62,610.70           |
| Kelly, Ann Marie            | 840.00                | 0.00                   | 190.00             | 1,030.00            |
| Ketchum, Caron B.           | 59,679.10             | 0.00                   | 348.92             | 60,028.02           |
| Ketchum, Steven             | 230.75                | 0.00                   | 1,377.00           | 1,607.75            |
| Koren, Kimberly             | 57.00                 | 0.00                   | 0.00               | 57.00               |
| Kubinski, Jennifer M        | 67,817.34             | 0.00                   | 1,089.30           | 68,906.64           |
| Kunigenas, Karen            | 10,130.95             | 0.00                   | 1,117.01           | 11,247.96           |
| Lambert, Virginia A         | 630.00                | 0.00                   | 0.00               | 630.00              |
| Lareau, Susan C.            | 72,717.60             | 0.00                   | 3,006.85           | 75,724.45           |
| Larosa, Rancourt            | 2,846.00              | 0.00                   | 802.94             | 3,648.94            |
| LaVallee, Dawn              | 6,201.30              | 0.00                   | 7.60               | 6,208.90            |
| Lawler, Carol A             | 20,062.30             | 0.00                   | 411.85             | 20,474.15           |
| Lawler, Michael             | 2,400.00              | 0.00                   | 0.00               | 2,400.00            |
| LeBeau, Bethany-Lyn         | 25,302.80             | 0.00                   | 5,912.24           | 31,215.04           |
| LeBlanc, Ellen              | 100.00                | 0.00                   | 0.00               | 100.00              |
| Leger, Linda                | 59,570.80             | 0.00                   | 0.00               | 59,570.80           |
| Lesperance, Susan E.        | 18,294.66             | 0.00                   | 0.00               | 18,294.66           |
| Levesque, Patricia          | 75,111.16             | 0.00                   | 1,000.22           | 76,111.38           |
| Lewicki-Macisaac, E. Jane   | 12,699.00             | 0.00                   | 884.58             | 13,583.58           |
| Lovejoy, Kelly              | 28,875.60             | 0.00                   | 1,101.60           | 29,977.20           |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Lovenbury, Russell A        | 44,704.45             | 2,724.24               | 801.14             | 48,229.83           |
| MacDonald, Jean E           | 18,827.62             | 0.00                   | 250.00             | 19,077.62           |
| Machado, Jill               | 3,729.50              | 0.00                   | 125.00             | 3,854.50            |
| Maker, Fiona A.             | 70,060.52             | 0.00                   | 1,013.18           | 71,073.70           |
| Maloney, Scott              | 1,074.25              | 0.00                   | 313.50             | 1,387.75            |
| Manning, Colleen            | 178.50                | 0.00                   | 30.00              | 208.50              |
| Marcotte, Susan             | 4,106.11              | 0.00                   | 100.00             | 4,206.11            |
| Martelli, Jennifer          | 150.00                | 0.00                   | 57.00              | 207.00              |
| Mason, Rebecca J            | 19,250.70             | 0.00                   | 0.00               | 19,250.70           |
| Matarazzo, Maureen J        | 19,250.70             | 0.00                   | 250.00             | 19,500.70           |
| Mazzeo, Cheryl              | 76,387.28             | 0.00                   | 8,270.35           | 84,657.63           |
| McCarthy, Jennifer          | 25,662.00             | 0.00                   | 984.45             | 26,646.45           |
| McEntee, Charlene           | 250.00                | 0.00                   | 250.00             | 500.00              |
| McGahern, Ann               | 25,662.00             | 0.00                   | 0.00               | 25,662.00           |
| McGrath, Margaret M.        | 6,480.00              | 0.00                   | 0.00               | 6,480.00            |
| McGuire, Denise A.          | 19,039.16             | 0.00                   | 1,072.32           | 20,111.48           |
| McKenna, Cheryl             | 21,301.22             | 0.00                   | 0.00               | 21,301.22           |
| Merigold, Sarah             | 3,365.36              | 0.00                   | 1,578.50           | 4,943.86            |
| Miller, Eileen              | 49,997.40             | 0.00                   | 332.90             | 50,330.30           |
| Miller, June F.             | 34,870.08             | 0.00                   | 2,000.00           | 36,870.08           |
| Minnella, Trisha M.         | 18,896.08             | 0.00                   | 0.00               | 18,896.08           |
| Molloy, Mary E              | 63,651.50             | 0.00                   | 1,578.34           | 65,229.84           |
| Moore, Laura L              | 24,781.43             | 0.00                   | 2,048.01           | 26,829.44           |
| Moore, Patricia             | 28,775.21             | 0.00                   | 3,329.01           | 32,104.22           |
| Moore, Shannon              | 358.50                | 0.00                   | 0.00               | 358.50              |
| Morash, Anne                | 525.00                | 0.00                   | 0.00               | 525.00              |
| Morris, Anne Marie          | 64,604.02             | 0.00                   | 213.16             | 64,817.18           |
| Morse, Maureen              | 19,250.70             | 0.00                   | 0.00               | 19,250.70           |
| Morse, Tiffany              | 52,381.86             | 0.00                   | 266.32             | 52,648.18           |
| Morton, Kimberly            | 270.00                | 0.00                   | 0.00               | 270.00              |
| Moses, Lauren               | 54,729.50             | 0.00                   | 0.00               | 54,729.50           |
| Mullin, Wendy K             | 70,060.52             | 0.00                   | 4,740.13           | 74,800.65           |
| Munn, Lisa M                | 80.75                 | 0.00                   | 0.00               | 80.75               |
| Murphy, Carolyn             | 4,410.00              | 0.00                   | 0.00               | 4,410.00            |
| Murphy, Patrick             | 0.00                  | 0.00                   | 125.00             | 125.00              |
| Mutascio, Jennifer          | 17,741.68             | 0.00                   | 3,329.01           | 21,070.69           |
| Nado, Denise Bridget        | 19,250.70             | 0.00                   | 274.06             | 19,524.76           |
| Naggar, Amy F               | 68,979.24             | 0.00                   | 800.02             | 69,779.26           |
| Nelson, Karen               | 19,250.70             | 0.00                   | 20.00              | 19,270.70           |
| Newman, Gale                | 27,823.39             | 0.00                   | 3,040.39           | 30,863.78           |
| Noble, Katelyn A            | 2,120.00              | 0.00                   | 0.00               | 2,120.00            |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Olsen, Linda                | 5,800.99              | 0.00                   | 806.10             | 6,607.09            |
| Olson, Sarah E              | 0.00                  | 0.00                   | 137.70             | 137.70              |
| Osiensky, Nancy             | 4,673.63              | 0.00                   | 886.13             | 5,559.76            |
| Page, Michelle              | 874.00                | 0.00                   | 90.25              | 964.25              |
| Parah, Olivia               | 23,656.79             | 0.00                   | 4,177.45           | 27,834.24           |
| Parker, C. Curtis           | 19,250.70             | 0.00                   | 250.00             | 19,500.70           |
| Pasquantonio, Caroline E.   | 57,960.84             | 0.00                   | 574.39             | 58,535.23           |
| Pasquantonio, Kelly         | 305.00                | 0.00                   | 0.00               | 305.00              |
| Pasquantonio, Mary          | 30.00                 | 0.00                   | 0.00               | 30.00               |
| Pegg, Andrew                | 458.50                | 0.00                   | 0.00               | 458.50              |
| Pegg, Cathleen A            | 20,062.30             | 0.00                   | 2,264.65           | 22,326.95           |
| Pesanello, Janet R.         | 19,250.70             | 0.00                   | 290.00             | 19,540.70           |
| Peter, Laurel L.            | 75,111.42             | 0.00                   | 1,411.12           | 76,522.54           |
| Pinsoneault, Linda M        | 19,250.70             | 0.00                   | 250.00             | 19,500.70           |
| Pizzi, Maria A              | 180.00                | 0.00                   | 0.00               | 180.00              |
| Poirier, Michael J          | 340.00                | 0.00                   | 0.00               | 340.00              |
| Power, Melissa              | 30.00                 | 0.00                   | 0.00               | 30.00               |
| Provost, Todd               | 140.00                | 0.00                   | 0.00               | 140.00              |
| Raiche, David P.            | 135,896.11            | 0.00                   | 620.92             | 136,517.03          |
| Rainone, Corrie             | 5,082.63              | 0.00                   | 120.00             | 5,202.63            |
| Rice, Lois                  | 32,481.10             | 0.00                   | 2,179.98           | 34,661.08           |
| Richardson, Sean            | 96,805.58             | 0.00                   | 295.85             | 97,101.43           |
| Rieger, Susan M             | 50,143.46             | 0.00                   | 812.10             | 50,955.56           |
| Roberts, Robin L            | 73,376.96             | 0.00                   | 3,506.48           | 76,883.44           |
| Roberts, Suzanne R          | 16,190.44             | 0.00                   | 1,350.46           | 17,540.90           |
| Robinson, Donald            | 35,385.70             | 0.00                   | 0.00               | 35,385.70           |
| Robinson, Hilary            | 54,729.50             | 0.00                   | 828.48             | 55,557.98           |
| Roche, Martha J             | 70,134.74             | 0.00                   | 1,068.12           | 71,202.86           |
| Rolfe, Susan                | 5,117.25              | 0.00                   | 30.00              | 5,147.25            |
| Romero, Martha              | 71,076.44             | 0.00                   | 982.45             | 72,058.89           |
| Romsey, Carolyn             | 2,073.50              | 0.00                   | 85.50              | 2,159.00            |
| Rosa-Foster, Francia        | 3,648.83              | 0.00                   | 100.00             | 3,748.83            |
| Roy, Timothy L.             | 43,038.02             | 3,036.10               | 688.12             | 46,762.24           |
| Ryan, Jennifer              | 57,035.58             | 0.00                   | 2,742.56           | 59,778.14           |
| Sachleben, Kelly            | 250.00                | 0.00                   | 250.00             | 500.00              |
| Schoonmaker, Laura A.       | 54,729.50             | 0.00                   | 1,425.90           | 56,155.40           |
| Scott, Jeffrey              | 3,120.00              | 0.00                   | 0.00               | 3,120.00            |

**PLAINVILLE PUBLIC SCHOOLS**  
**YEAR-TO-DATE GROSS EARNINGS FOR**  
**THE YEAR ENDING DECEMBER 31, 2011**

| <b><u>Employee Name</u></b> | <b><u>REGULAR</u></b> | <b><u>OVERTIME</u></b> | <b><u>MISC</u></b> | <b><u>TOTAL</u></b> |
|-----------------------------|-----------------------|------------------------|--------------------|---------------------|
| Siddall, Laurie Ann         | 75,111.16             | 0.00                   | 2,147.20           | 77,258.36           |
| Skazinski, Jennifer         | 54,520.00             | 0.00                   | 3,940.11           | 58,460.11           |
| Skazinski, Michael T        | 0.00                  | 0.00                   | 1,377.00           | 1,377.00            |
| Stafford, Claire            | 33,202.66             | 0.00                   | 2,495.50           | 35,698.16           |
| Steele, Barbara             | 1,505.00              | 0.00                   | 0.00               | 1,505.00            |
| Stoffel, Maryann            | 52,315.72             | 0.00                   | 814.80             | 53,130.52           |
| Stone, Robert C.            | 65,239.34             | 0.00                   | 936.76             | 66,176.10           |
| Sullivan, Anne              | 52,396.56             | 0.00                   | 12,222.93          | 64,619.49           |
| Sullivan, Jennifer          | 4,332.66              | 0.00                   | 0.00               | 4,332.66            |
| Surgenor, Nancy             | 8,592.88              | 0.00                   | 142.62             | 8,735.50            |
| Teague, Kimberly            | 60.00                 | 0.00                   | 0.00               | 60.00               |
| Todd, Kevin                 | 5,890.00              | 0.00                   | 0.00               | 5,890.00            |
| Velidande, Swapna           | 147.00                | 0.00                   | 0.00               | 147.00              |
| Vieira, Mario               | 29,905.74             | 1,748.63               | 6,494.00           | 38,148.37           |
| Viveiros-Murphy, Heather L. | 42,036.28             | 0.00                   | 3,222.43           | 45,258.71           |
| Wagner, Janet               | 19,250.70             | 0.00                   | 25.00              | 19,275.70           |
| Walker, Kerrie-Lee M        | 67,115.75             | 0.00                   | 3,955.93           | 71,071.68           |
| Watson, Beth                | 17,325.63             | 0.00                   | 0.00               | 17,325.63           |
| Wheeler-Barger, Brenda      | 3,330.00              | 0.00                   | 0.00               | 3,330.00            |
| White, Alexandria           | 28.50                 | 0.00                   | 0.00               | 28.50               |
| White, Bradford             | 32,158.02             | 1,674.77               | 144.12             | 33,976.91           |
| White, Elizabeth            | 12,420.06             | 0.00                   | 529.68             | 12,949.74           |
| White Orlando, Judith       | 23,969.60             | 0.00                   | 18.34              | 23,987.94           |
| Woodworth, Allison          | 11,795.00             | 0.00                   | 0.00               | 11,795.00           |
| Zuzick, Deborah A           | 16,846.58             | 0.00                   | 721.30             | 17,567.88           |
|                             | <b>5,794,995.26</b>   | <b>14,716.43</b>       | <b>211,584.71</b>  | <b>6,021,296.40</b> |



**HELPFUL PHONE NUMBERS**  
**POLICE/FIRE/MEDICAL - EMERGENCY- DIAL – 911**

|                                 |              |
|---------------------------------|--------------|
| ANIMAL CONTROL OFFICER          | 508-695-PETS |
| COMCAST (cable)                 | 888-633-4266 |
| COUNCIL ON AGING                | 508-699-7384 |
| DIG SAFE                        | 888-DIG-SAFE |
| FIRE DEPARTMENT (NON-EMERGENCY) | 508-695-5252 |
| HIGHWAY DEPARTMENT              | 508-699-2071 |
| HISTORICAL COMMISSION           | 508-699-2082 |
| LIBRARY                         | 508-695-1784 |
| NATIONAL GRID ELECTRIC          | 800-322-3223 |
| NEW ENGLAND GAS                 | 800-544-4944 |
| PARK & RECREATION               | 508-695-5451 |
| PLAINVILLE POST OFFICE          | 508-699-2735 |
| PLUMBING/GAS INSPECTOR          | 508-259-9664 |
| POLICE (NON-EMERGENCY)          | 508-699-1212 |
| REGISTRY OF MOTOR VEHICLES      | 800-858-3926 |
| SUPERINTENDENT'S OFFICE         | 508-699-1300 |
| JACKSON SCHOOL                  | 508-699-1304 |
| WOOD SCHOOL                     | 508-699-1312 |
| SNOW LINE – EARLY DISMISSAL     | 508-699-1308 |
| WASTE MANAGEMENT                | 508-222-1433 |
| WATER DEPARTMENT                | 508-695-6871 |

**PLAINVILLE TOWN HALL** 508-695-3010

|                             |              |
|-----------------------------|--------------|
| ASSESSOR'S OFFICE           | Ext. 14      |
| BOARD OF HEALTH             | Ext. 16      |
| BUILDING INSPECTOR'S OFFICE | Ext. 12      |
| CONSERVATION DEPARTMENT     | Ext. 28      |
| ELECTRICAL INSPECTOR        | Ext. 41      |
| PLANNING DEPARTMENT         | Ext. 27      |
| SELECTMEN'S OFFICE          | Ext. 10      |
| TAX COLLECTOR'S OFFICE      | Ext. 17      |
| TOWN ACCOUNTANT             | Ext. 25      |
| TOWN ADMINISTRATOR          | Ext. 11      |
| TOWN CLERK'S OFFICE         | Ext. 19      |
| TREASURER'S OFFICE          | Ext. 26      |
| VETERAN'S AGENT             | Ext. 46      |
| <b>TOWN HALL FAX NUMBER</b> | 508-695-1857 |