

PREPARED: September 7, 2023



TOWN CLERK  
PLAINVILLE  
RECEIVED

2023 SEP -7 PM 4:39

**PUBLIC NOTICE POSTING REQUEST  
TO THE OFFICE OF THE TOWN CLERK**

COMMITTEE: **Select Board**  
DATE: **Monday, September 11, 2023**  
TIME: **6:30 p.m. Regular Meeting<sup>2</sup>**  
LOCATION: **Town Hall**  
PURPOSE: **Regular Meeting**  
REQUESTED BY: **Brian Noble**

ALL MEETING NOTICES MUST BE FILED AND TIME-STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING<sup>1</sup> (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS – MONDAY MEETINGS MUST BE POSTED BY THE PRIOR THURSDAY).

**MEETINGS OF THE BOARD ARE REGULARLY RECORDED BY NORTH TV™**

**AGENDA**

**1.0) CALL TO ORDER**

**2.0) CONSENT AGENDA**

- 2.1 Approve the Minutes of the August 28, 2023, Regular Meetings
- 2.2 Public Comment: Non-Agenda Items<sup>2</sup>

**3.0) ANNOUNCEMENTS**

- 3.1 Tri-County District Election and Community Information Session

**4.0) OLD BUSINESS**

**5.0) HEARINGS & MEETINGS**

- 5.1 **Continuation of Public Hearing – 7:00 PM** – The Select Board will continue the Public Hearing beginning at 7:00 PM in response to a Joint Petition from Massachusetts Electric Co., d/b/a National Grid and Verizon New England, Inc. for permission to:  
**Install one JO pole on Berry Street. Beginning at a point approximately zero feet East of the centerline of the intersection of South Street and**

<sup>1</sup>M.G.L. Chapter 30A Section 18-25

<sup>2</sup>An opportunity is provided for citizens to express concerns to the Board. For non-agenda items, the Board is precluded by the Open Meeting Law (MGL c. 30A, §19(a)) from specifically deliberating but may refer a citizen's concern(s) to the appropriate department or to the Town Administrator for action or to create a future agenda item.  
<https://townofplainvillema.sharepoint.com/sites/Administration/Shared Documents/General/Confidential/SELECT BOARD/BOS Agendas/Agendas 2023/Agenda Package 09-11-2023/Agenda 09-11-2023.docx>

**Berry Street and continuing approximately 460 feet in an East direction.  
Install Pole 3-50 (40' C2) on the East side of the driveway at 5 Berry  
Street (No. 30694322) - Michael Parent, National Grid Representative**

**6.0) NEW BUSINESS**

- 6.1 Order of Taking of Horseshoe Drive as a Public Way – Chris Yarworth
- 6.2 Update BASF Plainville Remediation Project – Edward Vanyo
- 6.3 BETA Update – Bob Mackie
  - Water Treatment Plant
  - I & I
  - Pavement – Bob Mackie
- 6.4 Introduction of Paul M. Dumuochel CPM, Executive Director, Plainville Housing Authority Management Agent
- 6.5 Dispose of Surplus Property
- 6.6 Aggregation Guidelines & Legislation – Good Energy
- 6.7 Unsheltered Families

**7.0) PUBLIC COMMENT – AGENDA ITEMS<sup>2</sup>**

**8.0) SUGGESTED FUTURE MEETING DATES**

Monday, September 25	Regular Meeting	Town Hall Public Meeting Room
Monday, October 16	Regular Meeting	Town Hall Public Meeting Room
Monday, October 30	Regular Meeting	Town Hall Public Meeting Room
Monday, November 13	Regular Meeting	Town Hall Public Meeting Room
Monday, November 27	Regular Meeting	Town Hall Public Meeting Room
Monday, December 11	Regular Meeting	Town Hall Public Meeting Room
Tuesday, December 26	Regular Meeting	Town Hall Public Meeting Room
Monday, January 8	Regular Meeting	Town Hall Public Meeting Room
Monday, January 22	Regular Meeting	Town Hall Public Meeting Room
Monday, February 12	Regular Meeting	Town Hall Public Meeting Room
Monday, February 26	Regular Meeting	Town Hall Public Meeting Room
Monday, March 11	Regular Meeting	Town Hall Public Meeting Room
Monday, March 25	Regular Meeting	Town Hall Public Meeting Room
Monday, April 8	Regular Meeting	Town Hall Public Meeting Room
Monday, April 22	Regular Meeting	Town Hall Public Meeting Room
Monday, May 6	Regular Meeting	Town Hall Public Meeting Room
Monday, May 20	Regular Meeting	Town Hall Public Meeting Room
Monday, June 3	TOWN MEETING	WOOD SCHOOL
Monday, June 24	Regular Meeting	Town Hall Public Meeting Room

**9.0) BUSINESS NOT ANTICIPATED BY THE CHAIR AT TIME OF POSTING**

**10.0) ADJOURN**