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Public Notice Posting Request

To Office of the Plainville Town Clerk

**COMMITTEE:** Plainville Historical Commission

**DATE:** April 18, **TIME:** 7:00 pm

**LOCATION:** James Humphrey House. 136 South Street Plainville Ma, 02762

**PURPOSE:** Monthly meeting

REQUESTED BY: Kristine Moore, Chairperson

ALL MEETING NOTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE MUNICIPAL BULLETIN BOARD 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS AND HOLIDAYS – MONDAY MEETINGS MUST BE POSTED BY THE PRIOR THURSDAY). (In accordance with G.L. Chapter 30A Sect. 18-25)

LIST OF TOPICS TO BE DISCUSSED

- 1) **Approval of Bills/Treasurer Report**
- 2) **CPC updates**
- 3) **Old Business**
  - i) Discussion with Brian Noble
  - ii) Susan Bregman, author of Along Route 1 (included Cowboy Town in new book)
    - (1) Wants to do a presentation. \$100
  - iii) Upcoming programs June & November
  - iv) Craig's Program. (August 20<sup>th</sup>)
  - v) Other programs ideas.
  - vi) Second half of Mass Paranormal Academy's investigation
- 4) **New Business –**
  - a) Memorial Day Flags. (Deb update)
    - i) Flag purchase/email asking for Flags to be donated
  - b) Update on Facilities
    - i) Window, ramp, etc.
  - c) Second Paranormal Team wants to investigate house.
  - d) Update on Furnace/Heating.
  - e) Mulch/landscaping
  - f) New Volunteer
  - g) Decision on big purchases
- 5) Next meeting: April 18, 2022. 7 PM James Humphrey House.
- 6) Other matters not anticipated by the Chair at the time of posting

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136 South Street  
Plainville, Ma, 02762

